

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		B09 001968 PERMIT NUMBER	
Building Address <u>7128 Taylor Park Rd</u>			Property Owner's Name <u>Arthur J. ...</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address <u>7128 Taylor Park Rd</u>		
Census Tract _____ Subdivision _____			City <u>S. H. ...</u> State <u>MD</u> Zip Code <u>21784</u>		
Section _____ Area _____ Lot _____			Home Phone _____ Work Phone _____		
Tax Map _____ Parcel _____ Grid _____			Applicant's Name & Mailing Address, (if other than stated herein): <u>Arthur J. ...</u>		
Zoning _____ Map Coordinates _____ Lot Size _____			Phone _____ Fax _____		
Existing Use _____			Contractor Company _____		
Proposed Use _____			Contact Person _____		
Estimated Construction Cost \$ _____			Address _____		
Description of Work <u>1830 Steel Bldg</u>			City _____ State _____ Zip Code _____		
Occupant or Tenant _____			License No. _____		
Contact Name _____			Phone _____ Fax _____		
Address _____			Engineer or Architect Company <u>...</u>		
City _____ State _____ Zip Code _____			Contact Person _____		
Phone _____ Fax _____			Address <u>...</u>		
			City <u>T. ...</u> State <u>Pa.</u> Zip Code <u>3339</u>		
			Phone <u>...</u> Fax <u>...</u>		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>	<b>Building Characteristics</b>	<b>Utilities</b>
Height: _____	Water Supply: _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	Depth _____ Width _____	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1 <sup>st</sup> floor: _____	Sewage Disposal: _____
Use group: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	2 <sup>nd</sup> floor: _____	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Construction type: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Basement: _____	Electric Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Reinforced Concrete _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Structural Steel _____	Heating System: _____	No. of Bedrooms _____	Heating System: _____
Masonry _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Multi-family dwellings: _____	Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Wood Frame _____	Natural Gas <input type="checkbox"/>	No. of efficiency units: _____	Natural Gas <input type="checkbox"/>
State Certified Modular _____	Propane Gas <input type="checkbox"/>	No. of 1 BR units: _____	Propane <input checked="" type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of 2 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
	Full _____	No. of 3 BR units: <input checked="" type="checkbox"/>	Full NFPA #13D _____
	Partial _____	Other Structure: _____	Partial NFPA #13R _____
	Other Suppression _____	Dimensions: _____	Other _____
	# of Heads _____	Footings: _____	
		Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

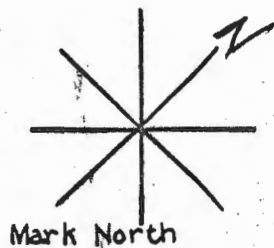
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>Arthur J. ...</u>	Print Name <u>Arthur J. ...</u>
Title/Company _____	Date <u>7-29-2009</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
- FOR OFFICE USE ONLY -

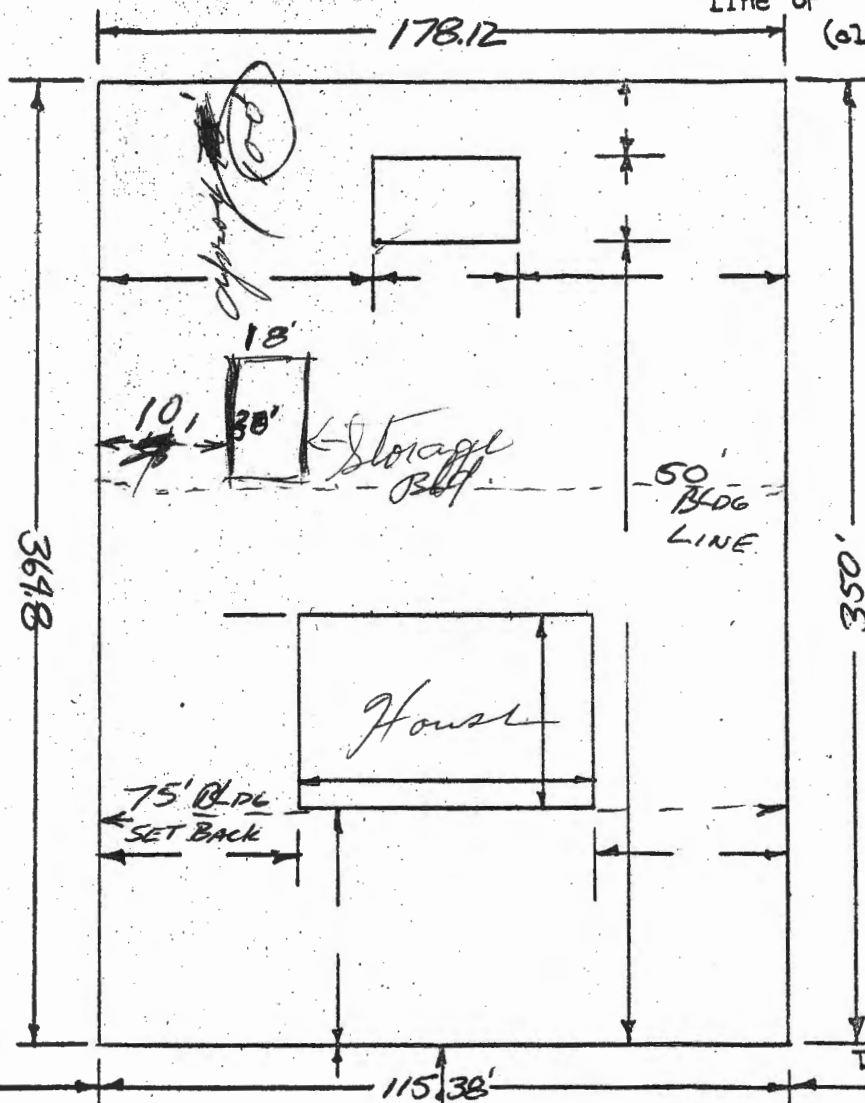
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>6663</u>
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for New Town Zone	
			SDP/Red-line approval date _____	Accepted by <u>...</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				
ONE STOP SHOP: <input type="checkbox"/>				

# PLOT PLAN



North  
west

(Property Line of) ☐  
(Alley) ☐



NOTE: BLDG MAY BE PLACED ANYWHERE ON PROPERTY THAT IS MORE THAN 50' FROM REAR OF EXISTING HOUSE. IF WITHIN 50' SIDE YARD MUST BE 20' MINIMUM.

P.E.M.

Road Name =

Taylor Park Rd.

Lot 19

REVISED

Date: 9/4/09

Comments: B0900-1968

1128 TAYLOR PARK R2

Additional Information