

Walk-Thru

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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2456 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER
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Building Address <u>4618 Sheppard Manor Drive, Ellicott City, MD 21042</u>	Property Owner's Name <u>JOHN CAMPBELL</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>4618 Sheppard Manor D.</u>
Census Tract _____ Subdivision _____	City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>
Section _____ Area _____ Lot <u>16</u>	Home Phone _____ Work Phone _____
Tax Map _____ Parcel _____ Grid _____	Applicant's Name & Mailing Address, (if other than stated hereon): <u>Garden Design/Build Group</u>
Zoning _____ Map Coordinates _____ Lot size _____	<u>2605 State Rte 97 Glenwood MD</u>

Existing Use <u>SFO</u>	Contractor Company <u>Garden Design Build Group</u>
Proposed Use <u>2mm</u>	Contact Person <u>Scott Tribble</u>
Estimated Construction Cost \$ <u>10,000</u>	Address <u>2605 State Rte 97</u>
Description of Work <u>Timber deck with stairs & arbor 12x24 w/5500s</u>	City <u>Glenwood</u> State <u>MD</u> Zip Code <u>21738</u>
	License No. <u>65066</u>
	Phone <u>410-489-9110</u> Fax <u>410-489-9012</u>

Occupant or Tenant _____	Engineer or Architect Company <u>Garden Design Build</u>
Contact Name _____	Contact Person <u>Kevin Garvey</u>
Address _____	Address <u>2605 State Rte 97</u>
City _____ State _____ Zip Code _____	City <u>Glenwood</u> State <u>MD</u> Zip Code <u>21738</u>
Phone _____ Fax _____	Phone <u>410-489-9110</u> Fax <u>410-489-9012</u>

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____	Water Supply: _____ Public ☒ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public ☒ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐	2nd floor: _____	Electric Yes ☐ No ☐
Use group: _____	Gas Yes ☐ No ☐	Basement: _____	Gas Yes ☐ No ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A ☐ NFPA #13D _____ NFPA #13R _____ Other: _____
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

 Applicant's Signature Production Mgr. - Garden Design/Build Group Title/Company	<u>Scott Tribble</u> Print Name <u>9/2/09</u> Date
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Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

<u>AGENCY</u>	<u>DATE</u>	<u>SIGNATURE APPROVAL</u>	<u>DPZ SETBACK INFORMATION</u>	<u>PROPERTY ID#</u>
<u>Land Development, DPZ</u>			Front: _____	Filing fee \$ _____
<u>State Highways</u>			Rear: _____	Permit fee \$ _____
<u>Building Official</u>			Side: _____	Excise tax \$ _____
<u>Dev. Engineering, DPZ</u>			Side St: _____	Sub-total paid \$ _____
<u>Health</u>	<u>9-3-09</u>	<u>Dana Bernard</u>	All minimum setbacks met? YES ☐ NO ☐	Add'l permit fee \$ _____
<u>Fire Protection</u>			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: ☐			Lot Coverage for NewTown Zone _____	Check # <u>8087</u>
ONE STOP SHOP: ☐			SDP/Red-line approval date _____	Validation # _____
			Accepted by _____	

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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DI AN VIEW

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____
APP. SAN Bernard DATE: 2-3-09
DESC. OF WORK: 12x24 Deck

* Approved as Shown