

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

| Date | Received: |  |
|------|-----------|--|
|      |           |  |
|      |           |  |

Permit No.:

| Building Address: 870 River Road  |  |  | Property Owner's Name: Justin Orchard   |                                       |                               |
|---|--|--|---|---------------------------------------|-------------------------------|
| City: Sykesville State: MD Zip Code: 21784  |  |  | Address: 870 River Road   |                                       |                               |
| Suite/Apt. # SDP/WP/BA #:   |  |  | City: Sykesville State: MD Zip Code: 21784  Phone: 410.570.4029 Fax:  |                                       |                               |
|   |  | Email: dorothymorchard@gmail.com                               |   |                                       |                               |
| Census Tract:   |  |  |   |                                       |                               |
| Section:  |  |  | Applicant's Name & Mailing Ad<br>Applicant's Name:  | ddress, (If other                     | than stated herein)           |
| Тах Мар: <u>0009</u> Ра   | cel: 0230 Grid:(   | 0020   | Address:  |                                       |                               |
| Zoning: Map Cook  | dinates: Lot Siz   | e:   | City: State: Zip Code:  |                                       |                               |
|   |  |  | Phone:  | Fax:                                  |                               |
| Existing Use:   | 0 61   |  | Email:  |                                       |                               |
| Proposed Use: SFD U   | sith solar   |  | Contractor Company: Stands  |                                       | Solutions                     |
| Estimated Construction Cost: \$ 7   | 3,710.00   |  | Contact Person: Steve Wels  |                                       |                               |
| Description of Work: Installing   |  | ited Solar   | Address: 9520 Gerwig Ln. Suite Q-T  City: Columbia State: MD Zip Code: 21046  |                                       |                               |
| PV System consisting of   |  |  | License No. : 132331  |                                       |                               |
| 1 V Dystoni constant of   | <i>V</i> 111   |  | Phone: 410-844-3803   | Fax: 443-                             | 218-8040                      |
|   |  |  | Email: permitting@standardenergysolutions.com   |                                       |                               |
| Occupant/Tenant Name:   |  |  |   |                                       |                               |
| Was tenant space previously occu  | oied? □Yes   | □No  | Engineer/Architect Company:   |                                       |                               |
| Contact Name:   |  |  | Responsible Design Prof.:   |                                       |                               |
| Address:  |  |  | Address:  |                                       |                               |
| City:   |  |  | City:State  |                                       |                               |
|   |  |  |   |                                       |                               |
| Phone:  | rax:   |  | Phone:  | Fax:                                  |                               |
| Email:  | - MANUAL MATERIAL MAT |  | Email:  | · · · · · · · · · · · · · · · · · · · |                               |
| Commercial Building Characteris   | tics   Residential Building Ch   | naracteristics   | Utilities   |                                       |                               |
| Height:   | SF Dwelling SF To  |  | Electric: Yes   | No                                    |                               |
| No. of stories:   | <u>Depth</u>   | Width  | Gas: ☐ Yes ☐ N  | No in                                 |                               |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:<br>2 <sup>nd</sup> floor:   |  | Water Supply  | 1.0                                   |                               |
| Area of construction (sq. ft.):   | Basement:  |  | Public  | 2.1                                   | and the second                |
| Area of construction (sq. 1c.).   | ☐ Finished Basement  |  | Private   | , N                                   |                               |
| Use group:  | ☐ Unfinished Basement  | t  | Sewage Disposal   | 11/4                                  | gradient teather              |
|   | ☐ Crawl Space  |  | ☑ Public  |                                       |                               |
| Construction type:  ☐ Reinforced Concrete   | ☐ Slab on Grade No. of Bedrooms:   |  | Private   |                                       |                               |
| Structural Steel  | Multi-family Dw  | vellina  | <u>Heating System</u>   |                                       |                               |
| □ Masonry   | No. of efficiency units:   |  | ☐ Electric ☐ Oil  | 1 2                                   |                               |
| ☐ Wood Frame  | No. of 1 BR units:   |  | ☐ Natural Gas ☐ Propane G   | Gas                                   |                               |
| ☐ State Certified Modular   | No. of 2 BR units:   |  | ☐ Other:  |                                       |                               |
|   | No. of 3 BR units: Other Structure:  |  | Sprinkier System:   |                                       |                               |
|   | Dimensions:  |  | ☐ Yes ☐ No  | , i.,                                 |                               |
| > Roadside Tree Project Permi   | t Footings:  |  | Conding Counties  |                                       |                               |
| □Yes ⊠No  | Roof:  |  | Grading Permit  | dumber:                               |                               |
| Roadside Tree Project Permit  | ☐ State Certified Modul ☐ Manufactured Home  | *****  | Building Shell Permi  | • Number:                             |                               |
|   | LJ Manufactured Home   |  | building Shell Fermi  | t Number.                             |                               |
| with all regulation of howard course in application; (5) that he/site frant Applications Signature permitting@standardene | NTY WICH ARE APPLICABLE THERETO,<br>S COUNTY OFFICE OF THE RIGHT TO EN   | ; (4) THAT HE/SHE WI<br>TER ONTO THIS PROPE<br>R               | MAKE THIS APPLICATION; (2) THAT THE INFO ILL PERFORM NO WORK ON THE ABOVE REI ERTY FOR THE PURPOSE OF INSPECTING THE ROBERT YOUNG INTO MAKE A PURPOSE OF STATE OF THE ROBERT YOUNG INTO MAKE A PURPOSE OF THE ROBERT AND A PURPOSE OF THE | ERENCED PROPERTY                      | NOT SPECIFICALLY DESCRIBED II |
| Email Address   |  | Da   |   |                                       |                               |
| Standard Energy Soluti  | )IIS   | -  |   |                                       |                               |
|   | Checks Payable   | to: DIRECTOR OF FI   | INANCE OF HOWARD COUNTY   |                                       |                               |
|   |  | PLEASE WRITE NEA   | ATLY & LEGIBLY**  |                                       |                               |
|   |  | -FOR OFFICE  |   |                                       | -                             |
| AGENCY DATE   | SIGNATURE OF APPROVAL  | DPZ SETBACK INFORMATION Front:                                 |   | Filing Fee Permit Fee                 | \$                            |
| State Highways  |  | Rear:  |   | Tech Fee                              | \$                            |
| Building Officials Side:  |  | Side:  | Excise  |                                       | \$                            |
| PSZA (Zoning)   |  | Side St.:  | PSFS n setbacks met? ☐ Yes ☐ No ☐ Guaranty  |                                       | \$                            |
| All Minimo  |  |  | ermit Required?  Yes  No Guaran   |                                       | \$                            |
| Historic Dis  |  | Historic Distric   | ct? Yes 🗆 No  | Total Fees                            | \$                            |
| is Sediment Control approval requi  | red for issuance?  Yes No  | Lot Coverage for New Town Zone:<br>SDP/Red-line approval date: |   | Sub- Total Paid                       | \$                            |
| CONTINGENCY CONSTRUCTION  |  | SUP/Ked-line   | approval date:  | Balance Due<br>Check                  | \$                            |

## **GENERAL NOTES:**

- 1. ALL WORK IS TO BE PERFORMED IN A PROFESSIONAL MANNER AND SHALL BE IN STRICT COMPLIANCE WITH MANUFACTURER'S SPECIFICATIONS AND/OR RECOMMENDATIONS.
- 2. THE GENERAL AND SUB-CONTRACTORS SHALL CAREFULLY EXAMINE THE DRAWINGS, INSPECT THE SITE, AND FAMILIARIZE THEMSELVES WITH ALL GOVERNING CODES, LAWS, AND ALL OTHER MATTERS WHICH MAY AFFECT PERFORMANCE OF THE WORK.
- 3. ALL EXISTING STRUCTURE SIZES AND LOCATIONS ARE APPROXIMATE AND BASED ON INFORMATION GATHERED FROM FIELD OBSERVATION.
- 4. ALL PV SYSTEM GROUNDING TO MEET REQUIREMENTS OF AND BE INSTALLED IN ACCORDANCE WITH NEC 690.47.
- 5. ALL MODULES ARE GROUNDED VIA GROUND MOUNT MID-CLAMPS AND END-CLAMPS TO THE RAILS. RAILS ARE TO BE BONDED WITH CONTINUOUS #6 BARE COPPER EQUIPMENT GROUNDING CONDUCTOR USING GROUND MOUNT GROUNDING LUGS PER MANUFACTURER'S SPECIFICATIONS.
- 6. ALL EQUIPMENT CLEARANCES AND INSTALLATION TO BE IN ACCORDANCE WITH NEC 110.26 UNLESS NOTED OTHERWISE BY MANUFACTURER.

### **LEGEND**

EXISTING (E) UTILITY METER



MEP (E) MAIN ELECTRIC PANEL



**INVERTER** 



AC DISCONNECT



DC DISCONNECT



PV METER

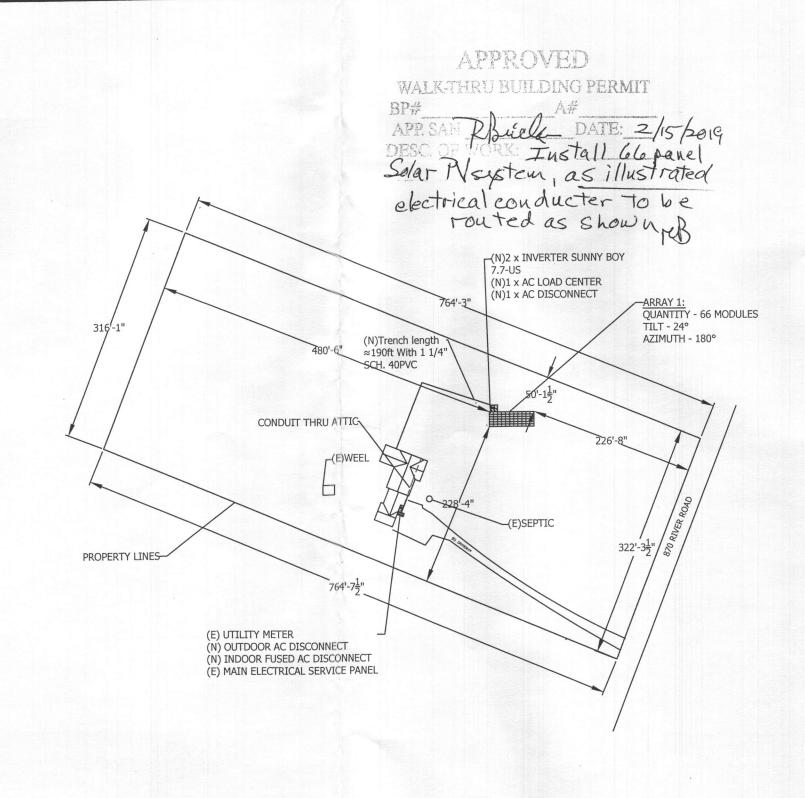


LOAD CENTER

— PROPERTY LINES

Site Plan

Scale: 1/128"=1'-0"





# **STANDARD** ENERGY SOLUTIONS

410-844-3800 9520 GERWIG LN, SUITES Q-T COLUMBIA, MD 21046 MHIC#: 132331

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| OKCHAKU KESIUEINUE PROJECT ADDRESS | 870 RIVER RD | SYKESVILLE, MD 21784 |
|------------------------------------|--------------|----------------------|
|------------------------------------|--------------|----------------------|

REVISIONS

PROJECT NUMBER 18-R157

11/28/2018

DRAWN BY DF

APPROVED BY CWY

SCALE AS SHOWN

SHEET

PV1