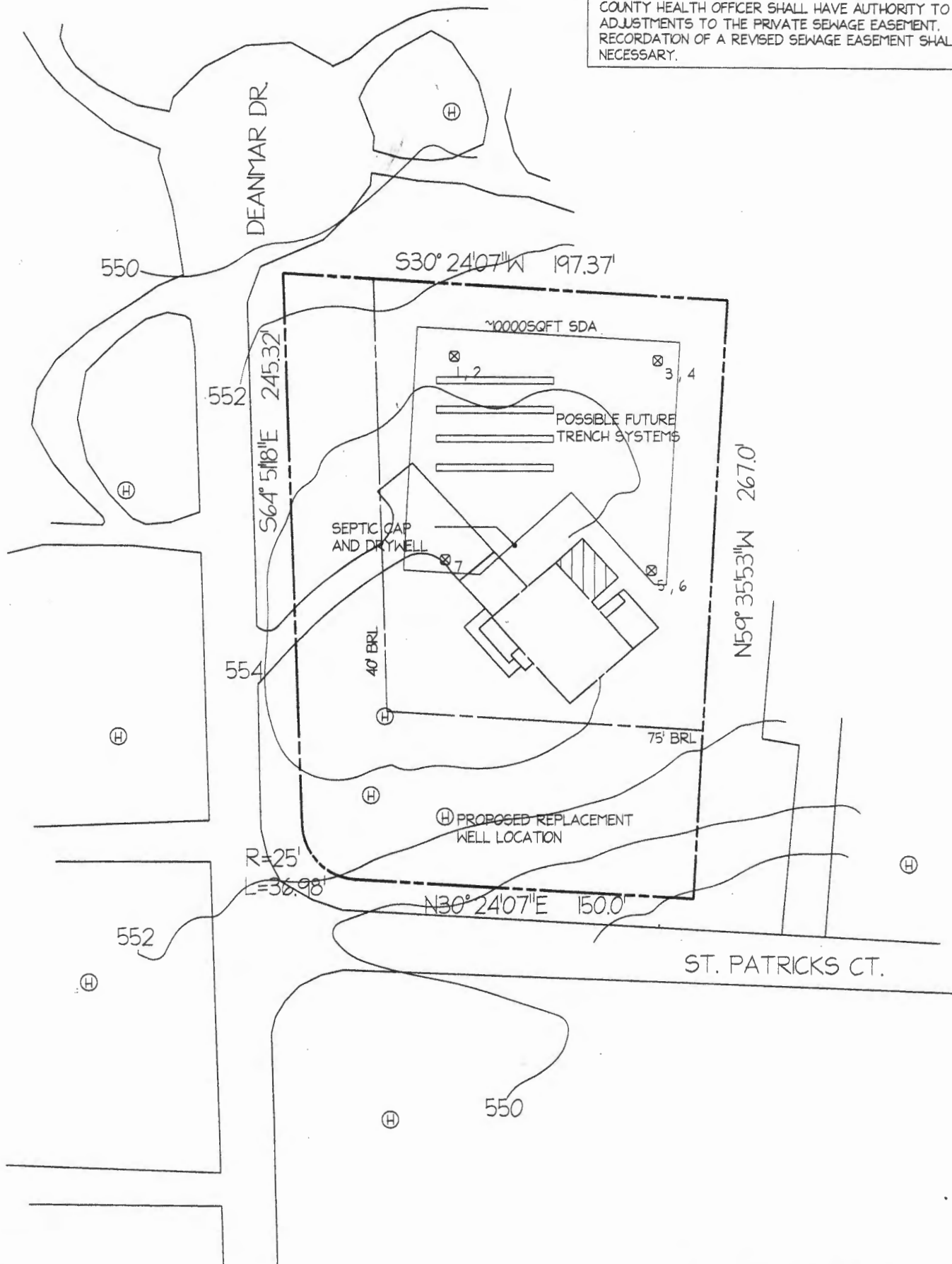




THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.



NOTES:

- 1) PERC DATA TAKEN FROM ILLUSTRATED HEALTH DEPT RECORDS
- 2) TOPO LINES TAKEN FROM COUNTY TOPO MAP AT TWO-FOOT INTERVALS, 201 ELEVATION CONTOURS
- 3) ALL EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL EASEMENTS WITHIN 100FT OF THE PROPERTY BOUNDARIES ARE SHOWN. ALL REASONABLE EFFORTS WERE TAKEN TO LOCATE THESE ITEMS.
- 4) ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
- 5) SEPTIC CAP AND DRY WELL WERE FIELD LOCATED
- 6) THIS ENTIRE PROPERTY IS WITHIN THE GBA SOL MAP UNIT
- 7) FUTURE REPAIR TRENCHES MUST BE INSTALLED AT LEAST 100 FEET FROM ANY WELL LOCATION

PURPOSE: THE PURPOSE OF THIS DOCUMENT IS TO RECONFIGURE SEWAGE DISPOSAL AREA TO MEET CURRENT SET BACK REQUIREMENTS FOR CONSTRUCTION OF A NEW DECK

LEGEND

- (H) EXISTING WELL CAP (UNLESS SPECIFIED)
(X) PERC TEST LOCATIONS (PASS)
TEST

I CERTIFY THAT THE INFORMATION SHOWN HEREON IS BASED ON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE Karl F. Alley DATE 8/14/18

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS

HEALTH OFFICER Bryan for Monica Rossmann SIGNATURE Bryan DATE 8/14/18

LIBER _____ FOLD _____
OWNER ESTHER & TED EVANS ADDRESS 13043 ST. PATRICKS CT.
PHONE 301 - 254 - 3206 HIGHLAND, MD 20777
LOT 30 BLOCK _____ SECT. _____ PLAT _____
PLAT ENTITLED WHITE OAK ESTATES
RECORDED IN HOWARD CO. MD
SUBDIVISION: WHITE OAK ESTATES LOT: 30

PERCOLATION CERTIFICATION PLAN

13043 ST. PATRICKS CT.

SCALE 1" = 60' CASE NO. _____
DATE 8/14/18 JOB NO. _____