



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B18001376**

Building Address: **1021 SAINT MICHAELS RD**
City: **MT AIRY** State: **MD** Zip Code: **21771**
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: _____
Lot: _____ Tax Map: **7** Parcel: **53**

Existing Use: **SFD**
Proposed Use: **ADDITION**
Estimated Construction Cost: **\$ 50,000**
Description of Work: **BEDROOM AND BATHROOM
ADDITION ON CRAWL SPACE
15'x17'3"**
**MASTER SUITE REMODEL WITH
1 BEDROOM 1 BATH**
Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: **CYNTHIA DYMOND**
Address: **1021 SAINT MICHAELS RD**
City: **MT AIRY** State: **MD** Zip Code: **21771**
Phone: **410-336-3375** Fax: _____
Email: **CINDYDYMOND@aol.com**

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: **SEE BELOW**
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: **MULLOY BUILDERS**
Contact Person: **NEIL MULLOY**
Address: **1600 WOODS MILL RD**
City: **WOODBRINE** State: **MD** Zip Code: **21797**
License No.: **1MIC 98356**
Phone: **410-984-4643** Fax: _____
Email: **NEILCMULLOYBUILDERS.COM**

Engineer/Architect Company: **BLUE HOUSE ARCHITECTURE**

Responsible Design Prof.: **MELISSA CLARK**
Address: **1993 BARLEY RD**
City: **MARLBOROUGH** State: **MD** Zip Code: **2104**
Phone: **410-241-2591** Fax: _____
Email: **BLUEHOUSEARCHITECT@gmail.com**

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	☐ Finished Basement
	☐ Unfinished Basement
	☐ Crawl Space
	☐ Slab on Grade
Construction type: _____	No. of Bedrooms: _____
☐ Reinforced Concrete	☐ Multi-family Dwelling
☐ Structural Steel	No. of efficiency units: _____
☐ Masonry	No. of 1 BR units: _____
☐ Wood Frame	No. of 2 BR units: _____
☐ State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
☒ Roadside Tree Project Permit	Footings: _____
☐ Yes ☐ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Electric: ☒ Yes ☐ No
Gas: ☐ Yes ☒ No
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Heating System
☐ Electric ☒ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other: _____
Sprinkler System:
☐ Yes ☒ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERRED TO PROPERTY, NOT SPECIFICALLY RESERVED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICE.

Applicant's Signature: _____
Print Name: **NEIL MULLOY**
Email Address: **NEILCMULLOYBUILDERS.COM**
Date: **4/25/18**
Title/Company: **PRESIDENT MULLOYBUILDERS**

APR 25 2018

LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	5/17/18	Paula

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	2040

Distribution of Copies: White: Building Officials Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

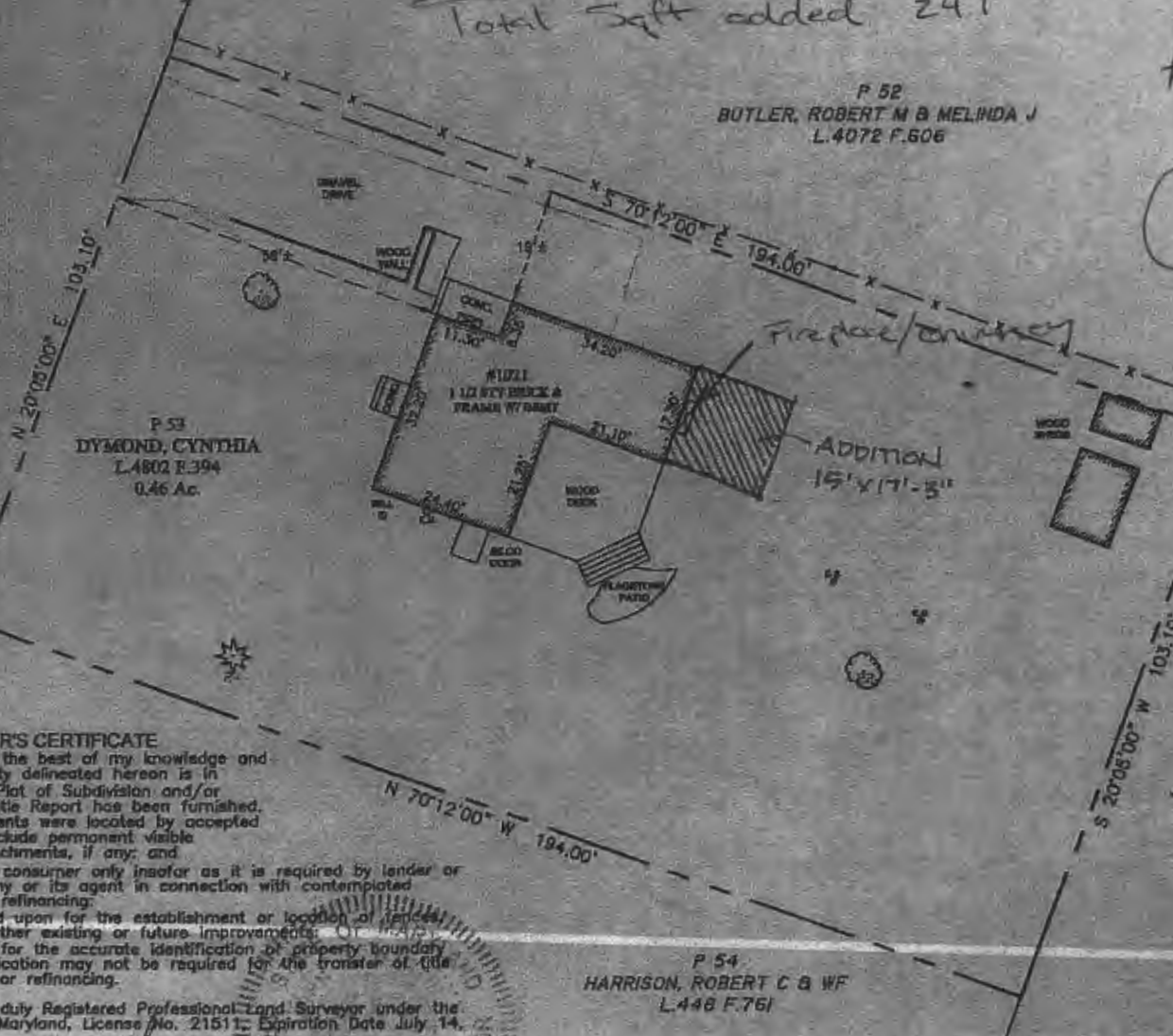
T:\Operations\Updated Forms\BuildingPermitApplication03.29.2018.docx

Total Sqft added 247

Approved 5/17/18
B18001376 R/E
(Fireplace/chimney
To Remain 2'x6')

DESK 11
L 4807 F.594

ST. MICHAEL'S ROAD
(30' R/W)



SURVEYOR'S CERTIFICATE

I hereby certify to the best of my knowledge and belief that the property delineated hereon is in accordance with the Plat of Subdivision and/or deed of record. No Title Report has been furnished. That the improvements were located by accepted field practices and include permanent visible structures and encroachments, if any; and
 (i) is of benefit to a consumer only insofar as it is required by lender or title insurance company or its agent in connection with contemplated transfer, financing or refinancing;
 (ii) is not to be relied upon for the establishment or location of fences, garages, building or other existing or future improvements;
 (iii) does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.

I certify that I am a duly Registered Professional Land Surveyor under the laws of the State of Maryland, License No. 21511, Expiration Date July 14, 2015.

John M. Martini III
 For: O'Connell & Lawrence, Inc.
 John M. Martini III
 Professional Land Surveyor, MD No. #21511

SYMBOL KEY

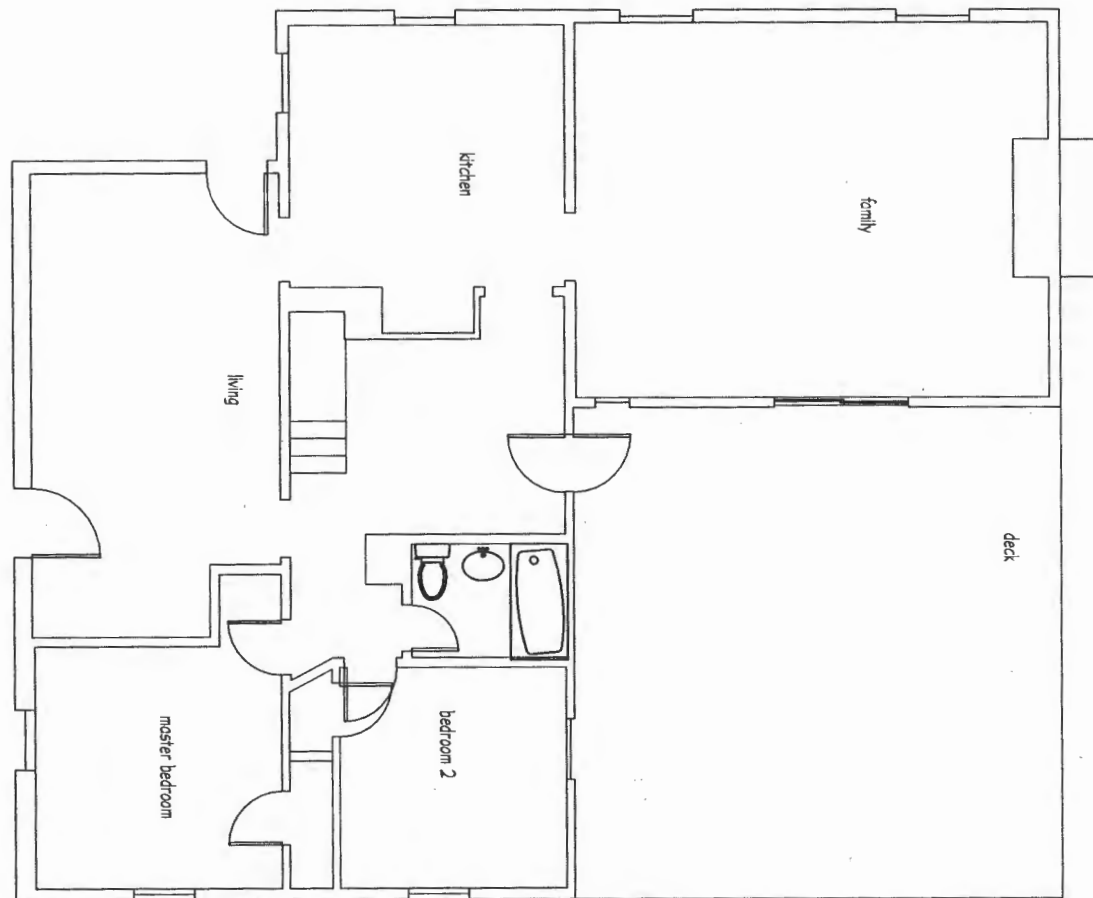
- X --- X --- PROPERTY LINE
- E.M. EX. METAL FENCE
- C.O. EX. ELECTRIC METER
- WELL EX. CLEAN OUT
- WELL EX. WELL
- WELL EX. TREE



O'C & L
 O'Connell & Lawrence, Inc.
 Construction Consultants, Engineers, Surveyors
 17904 Georgia Avenue, Suite 302
 Olney, Maryland 20832
 Tel: (301) 924-4570 • Fax: (301) 924-5872

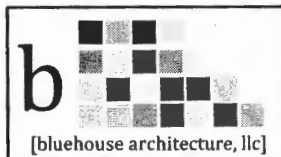
HOUSE LOCATION EXHIBIT
 PARCEL 53
DYMOND, CYNTHIA
 L.4802 F.394
 (4TH) ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

Date	10/1/14	
Scale	1"=30'	
Job No.		



DRAWING TITLE
existing plan

PROJECT NAME
dymond residence addition



1993 Barley Road
Marriottsville, Maryland 21104
mclark@bluehouseARCH.com
www.bluehouseARCH.com
Phone: 410-549-3377
Fax: 410-549-3377

FOR DESIGN
REVIEW ONLY -
NOT FOR
CONSTRUCTION

SCALE :
1/8"=1'-0"

DATE :
©02/05/2018

FILE No. :
18012-ex1

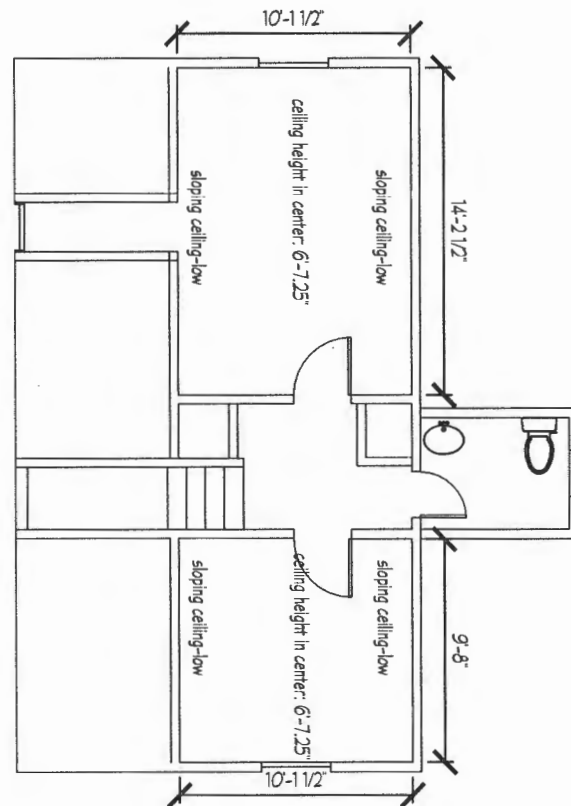
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18012

DRAWING NO.

sk-1

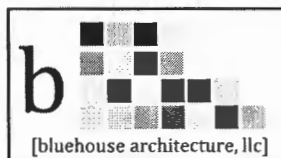
1 of XX

OR R/L



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existing plan

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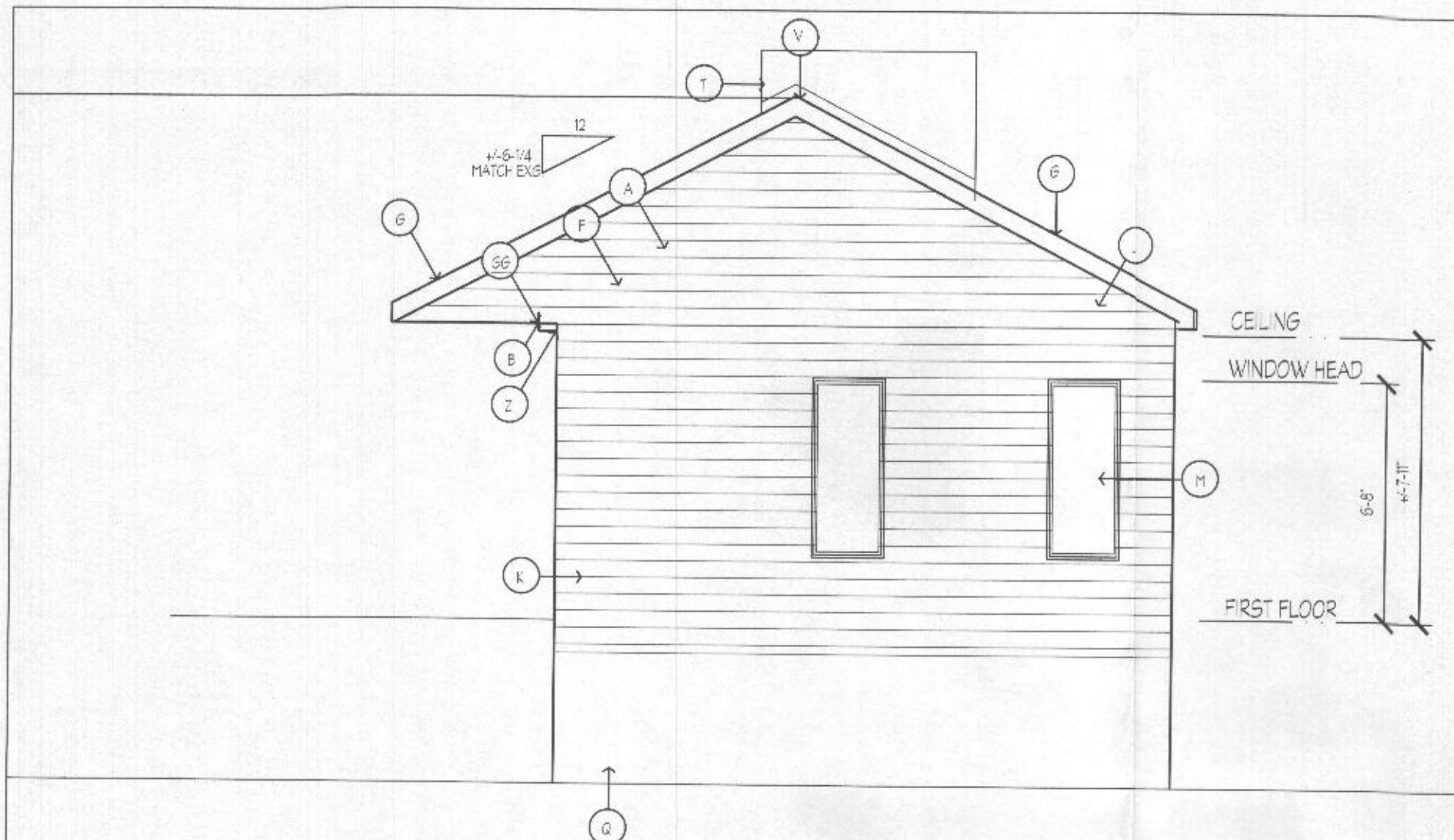
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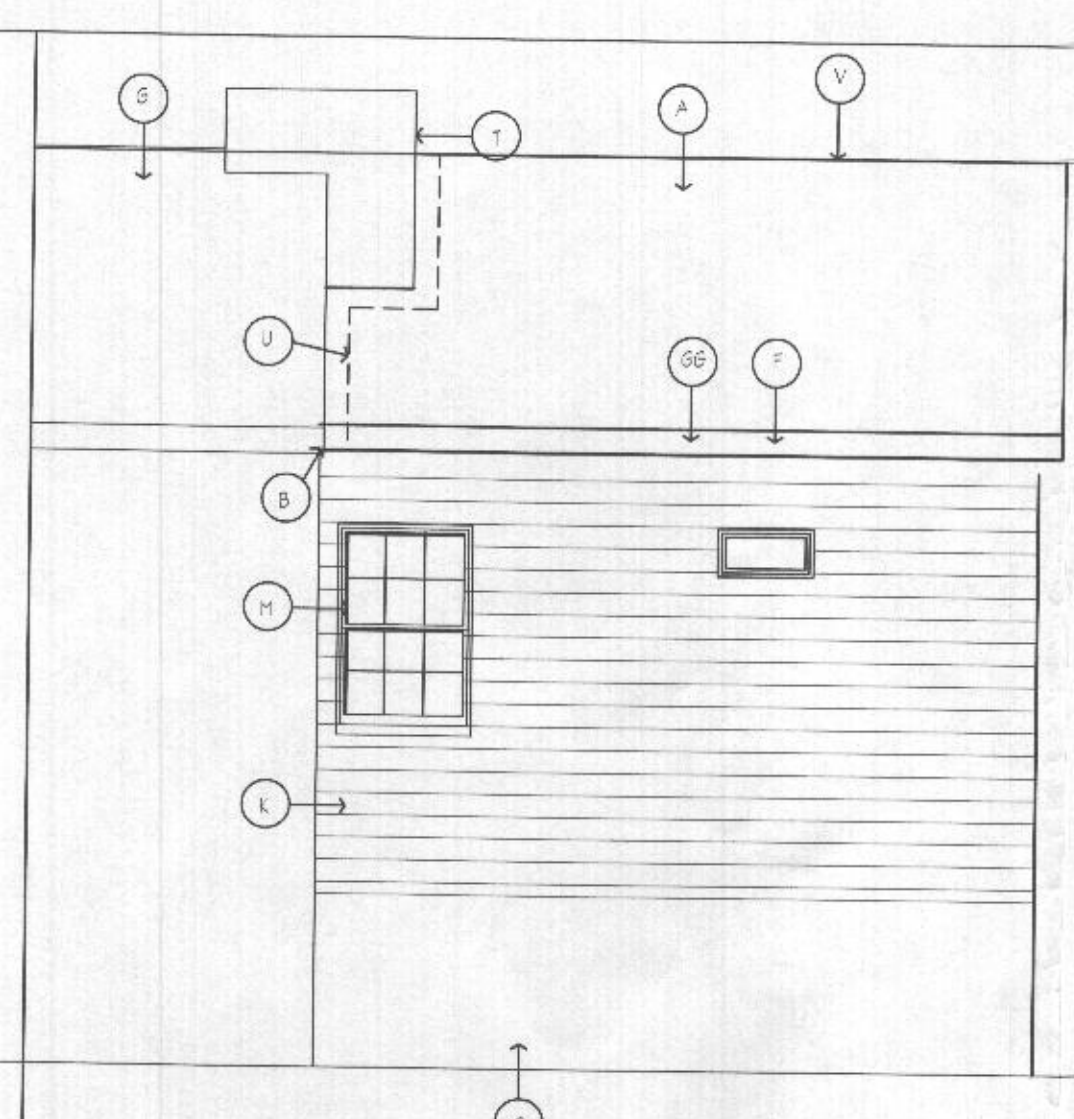
PROJ. NO.
18012

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sk-1

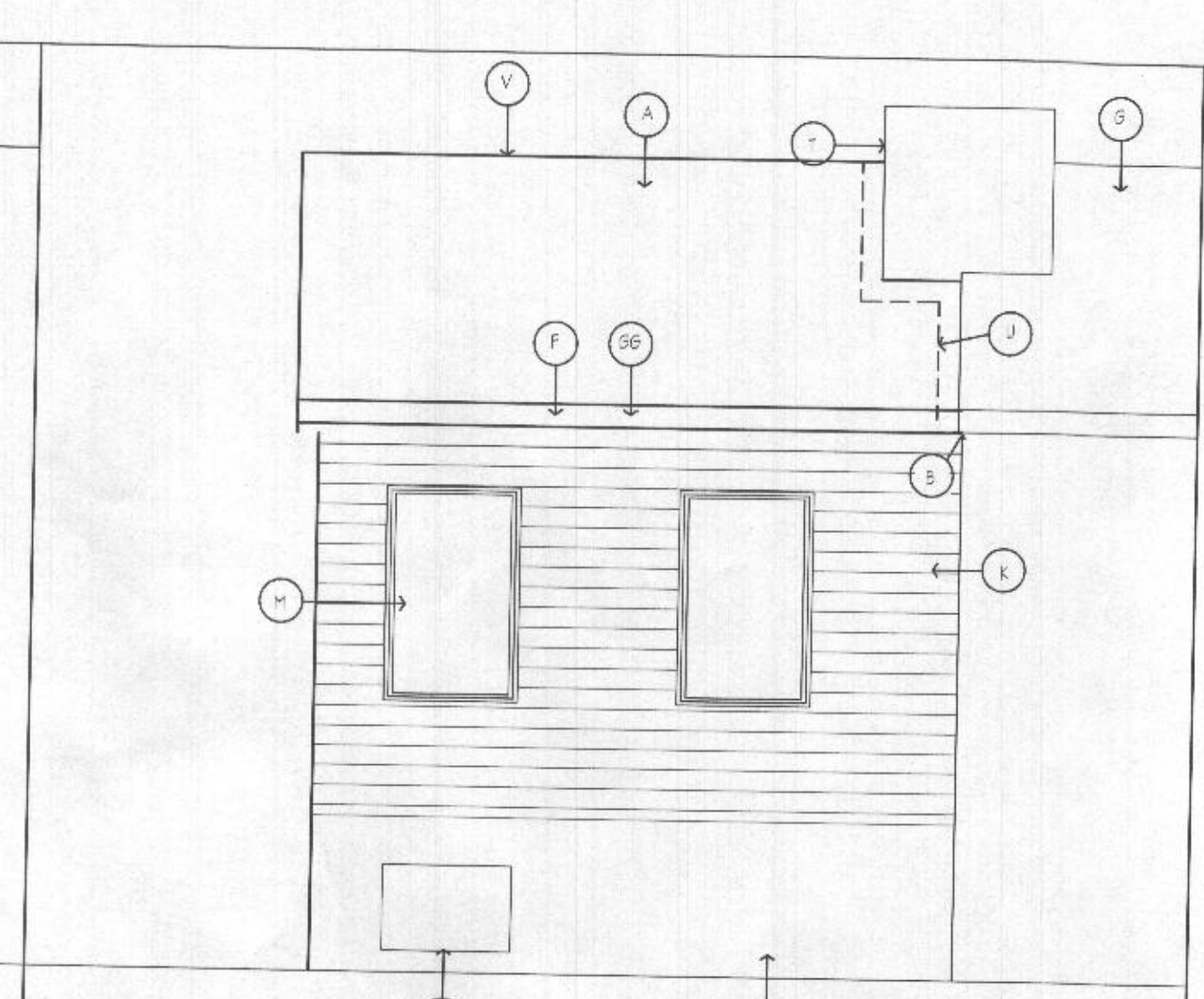
1 of XX



A REAR ELEVATION
A-1 1/4" = 1'-0"



B DECK SIDE ELEVATION
A-1 1/4" = 1'-0"



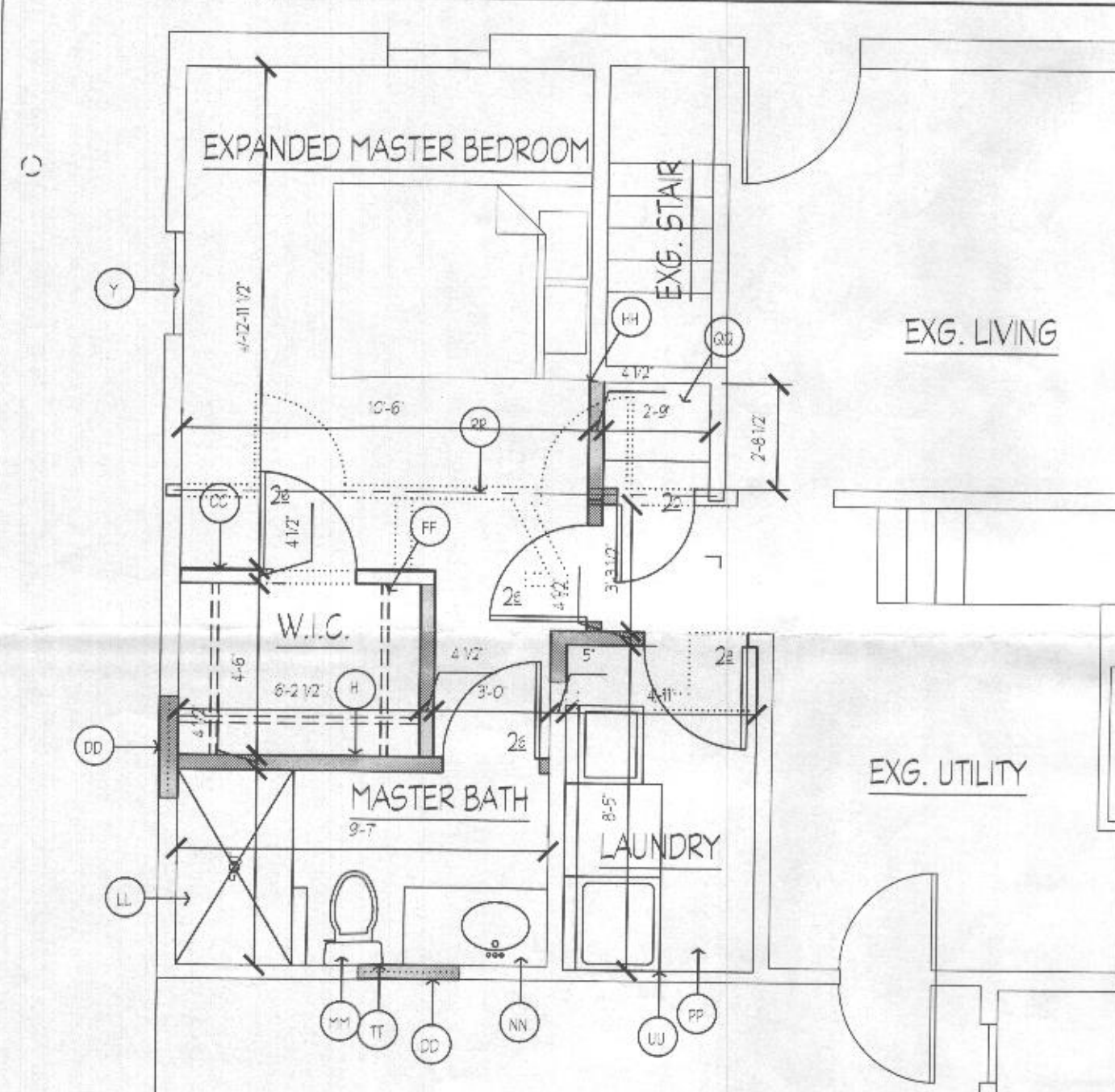
C YARD SIDE ELEVATION
A-1 1/4" = 1'-0"

NOTES CONT'D

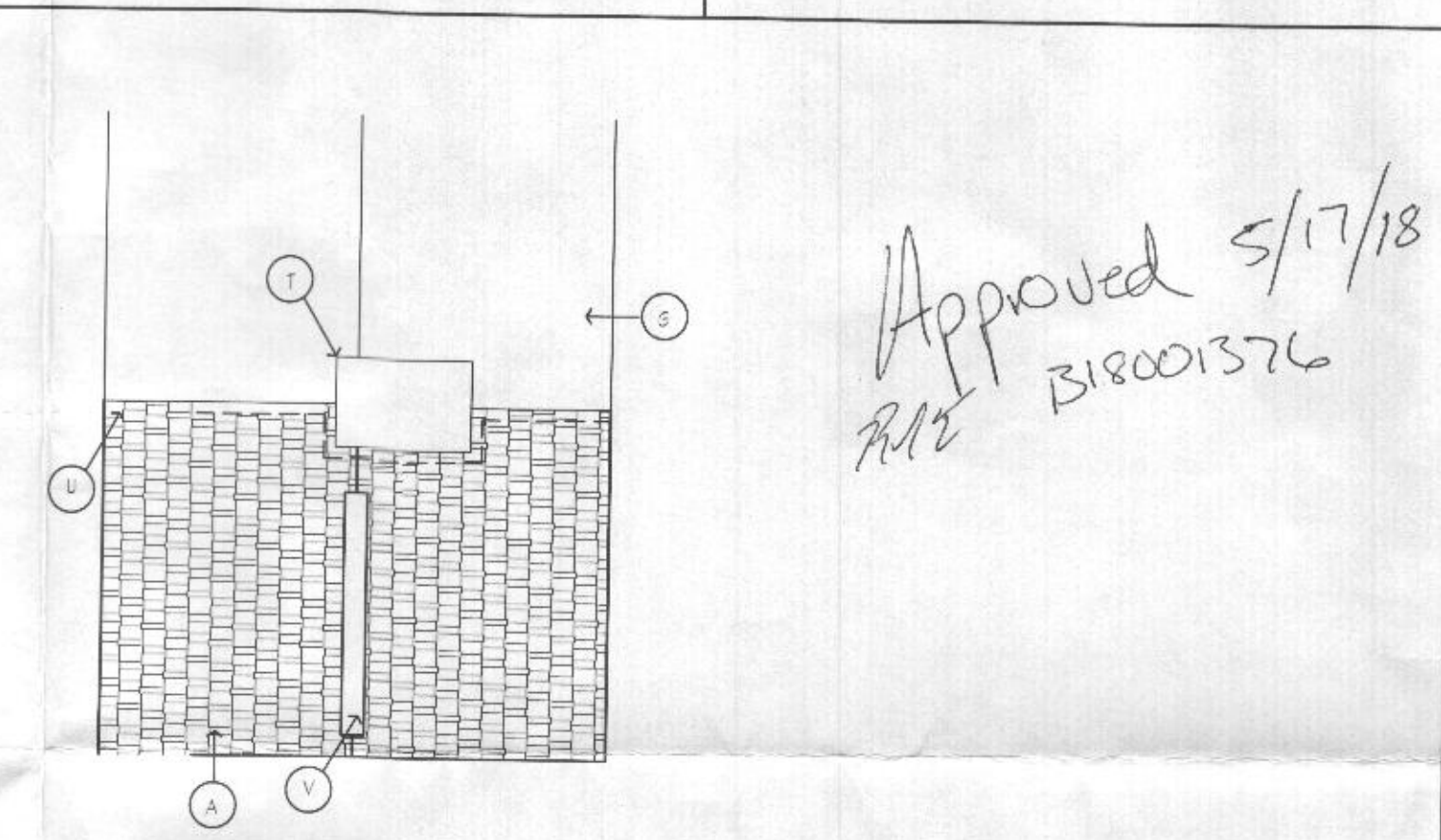
- SE NEW EXTERIOR DOOR. PROVIDE SAFETY RAILING AS REQ.
- TT PROVIDE 4'-0" SQUARE TRANSOM WINDOW ABOVE NEW TOILET
- UL PROVIDE NEW TRANSOM WINDOW IN ABANDONED FORMER TRANSOM WINDOW LOCATION
- A ASPHALT SHINGLES, TRUSS ROOF
- B NEW FASCIA TO SIT BELOW EXG. FASCIA
- C EXG. FINISH TO REMAIN
- D BOTTOM OF NEW ROOFING ELEV. TO MATCH BOTTOM OF EXG. ROOFING ELEVATION FOR BEST JST. OF ADDITION. FOOTINGS CAN STEP UP 2" UP FOR EACH 4" OUT AWAY FROM EXG. FINISH
- E 2X12 PL. LEDGER A.B. TO EXG. FINISH
- F 2X6 P.T. WD. FASCIA WRAPPED IN VINYL
- G EXG. ROOF TO REMAIN
- H INTERIOR PARTITION 2X4 STUD @16" O.C. W/ 1/2" GYPSUM ON EACH SIDE-TYP
- I SCING ON AIR INFILTRATION BARRIER ON 1/2" PLWG. ON 2X6 STUD @16" O.C. (V.B. ON WARM SIDE OF WALL)
- J SCING ON AIR INFILTRATION BARRIER ON 1/2" PLWG. ON 2X6 STUD @16" O.C. (V.B. ON WARM SIDE OF WALL) 1/2" SPGW ON INTERIOR
- K 1"-2 1/2"-O' CONC. CONC. FTG. W/ (3) #4S CONT.
- L NEW WINDOW- SEE SCHEDULE
- M (NOT USED)
- N 4" W X 1/2" X 2" H CRAWL SPACE ACCESS PANEL
- O POLYED CONCRETE FOUNDATION WALLS SEE SPECS FOR REINFORCING W/ WATERPROOFING BELOW GRADE
- P H.C. HEIGHT TO LET
- Q 36" VANITY, SINK & CABINET
- R EXG. FIREPLACE & CHIMNEY TO REMAIN
- S CONCEALED FLASHING
- T RIDGE VENT
- U 3X5 SHOWER W/ GRAB BARS
- V (NOT USED)
- W EXG. WINDOW TO REMAIN
- X VENTILATED SOFFIT
- Y NEW DOOR
- BB REMOVE EXG. SIDING. REPLACE W/ 1/2" SPGW
- CC EXG. WALL TO REMAIN
- DD REMOVE EXG. WINDOW. PATCH TO MATCH ADJACENT
- EE REMOVE PORTION OF EXG. WALL AS SHOWN FOR OPENING
- FF CLOSET ROD & SHELF
- GG GUTTER TO D.S. & S.B.
- HH ALUM. NEW WALL W/ EXG. WALL
- II INTERIOR PARTITION 2X6 STUD @16" O.C. W/ 1/2" SPGW ON EACH SIDE-TYP
- JJ STEP FINISH AS REQ. TO MAINTAIN FROST DEPTH
- KK 2" X 4" SCHED. "OR SHOWER UNIT"
- LL NEW TOILET
- NN 42" VANITY, SINK & COUNTER
- PP REMOVE EXG. BATHROOM TO EXPAND AS SHOWN FOR NEW LAUNDRY
- QQ JENNY CHAIRS
- RR REMOVE EXG. WALL. PROVIDE NEW BEAM-SEE FRAMING ON A-2

MATERIAL NOTES

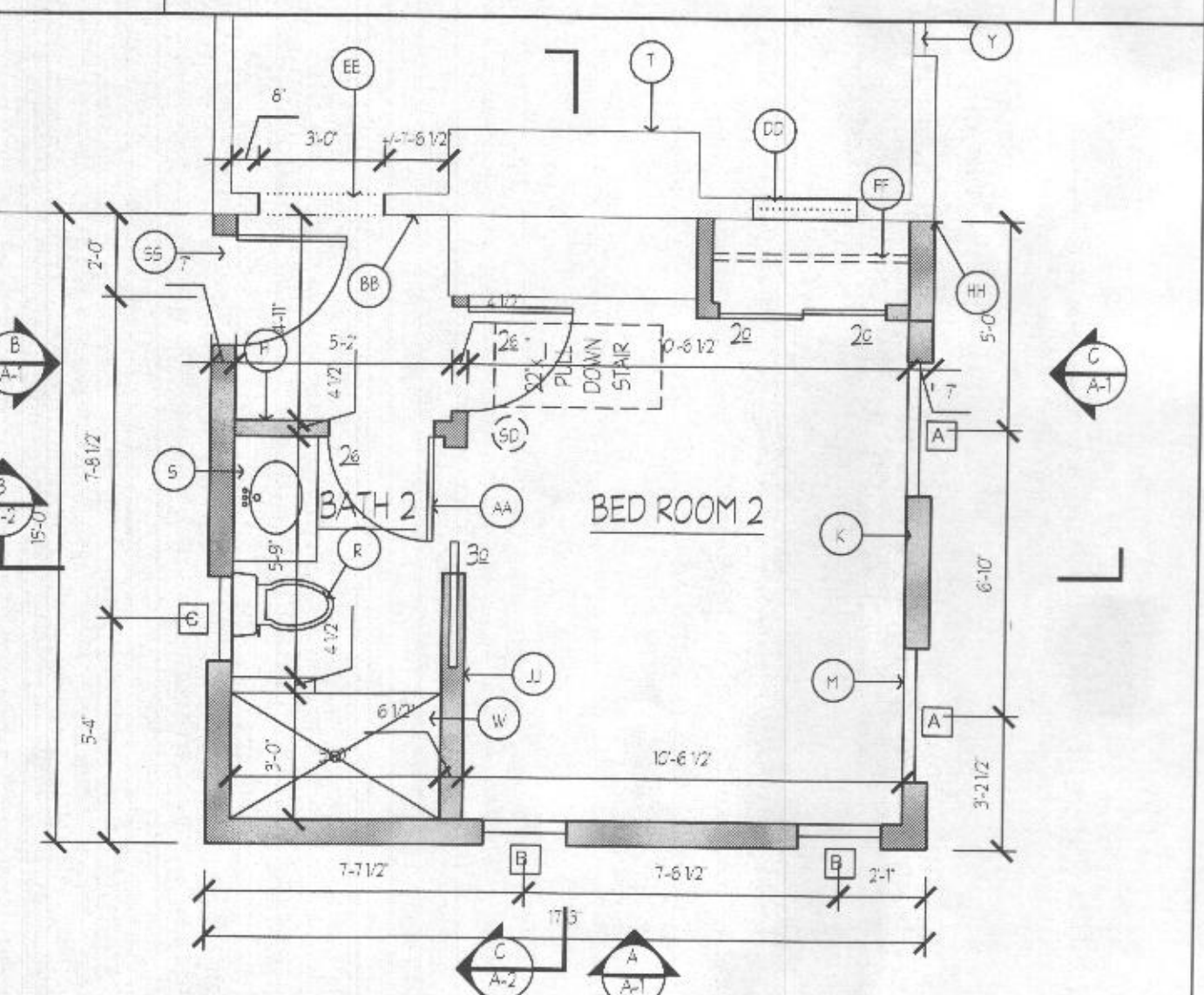
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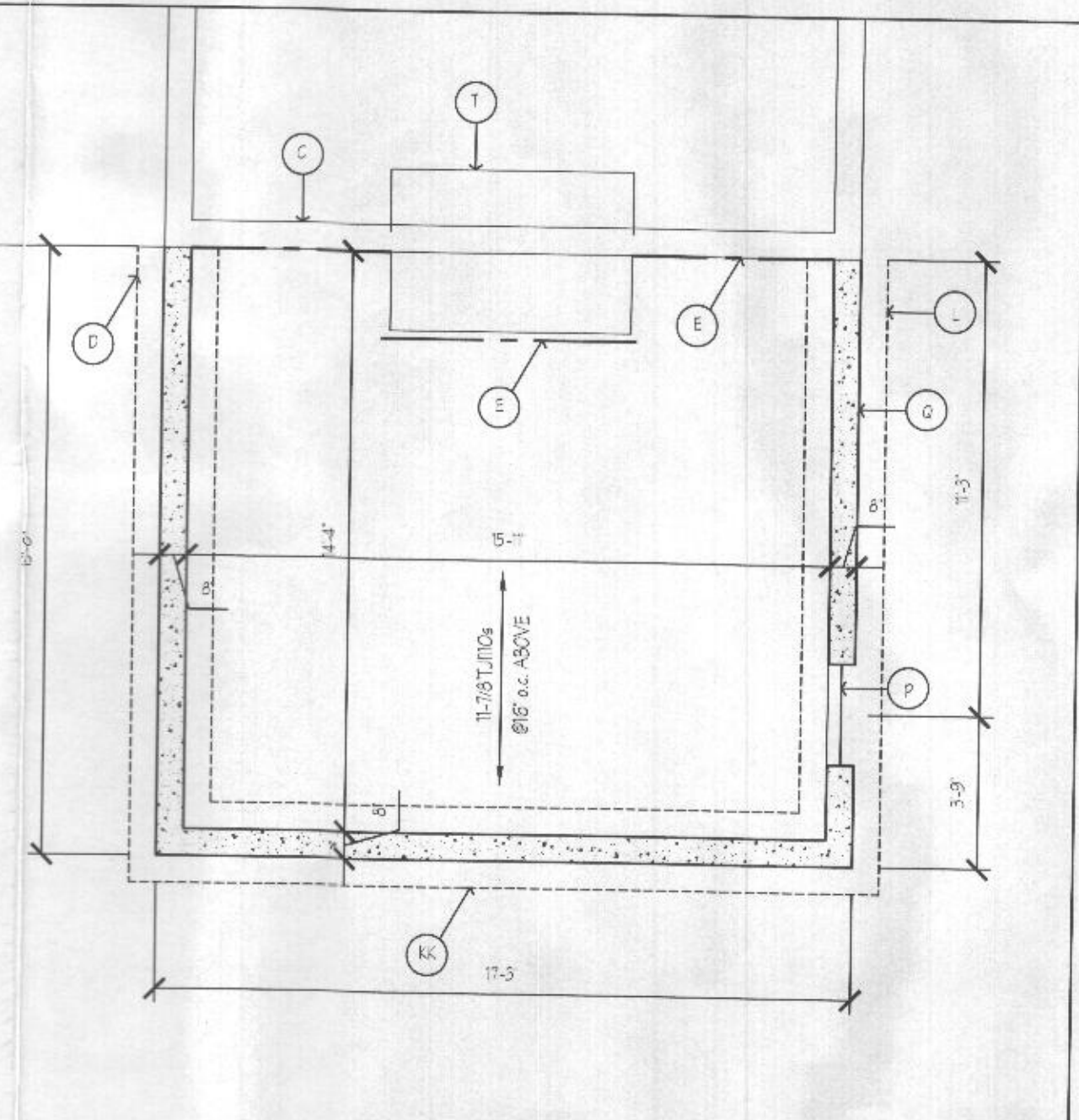
D FIRST FLOOR RENOVATION PLAN
A-1 1/4" = 1'-0"



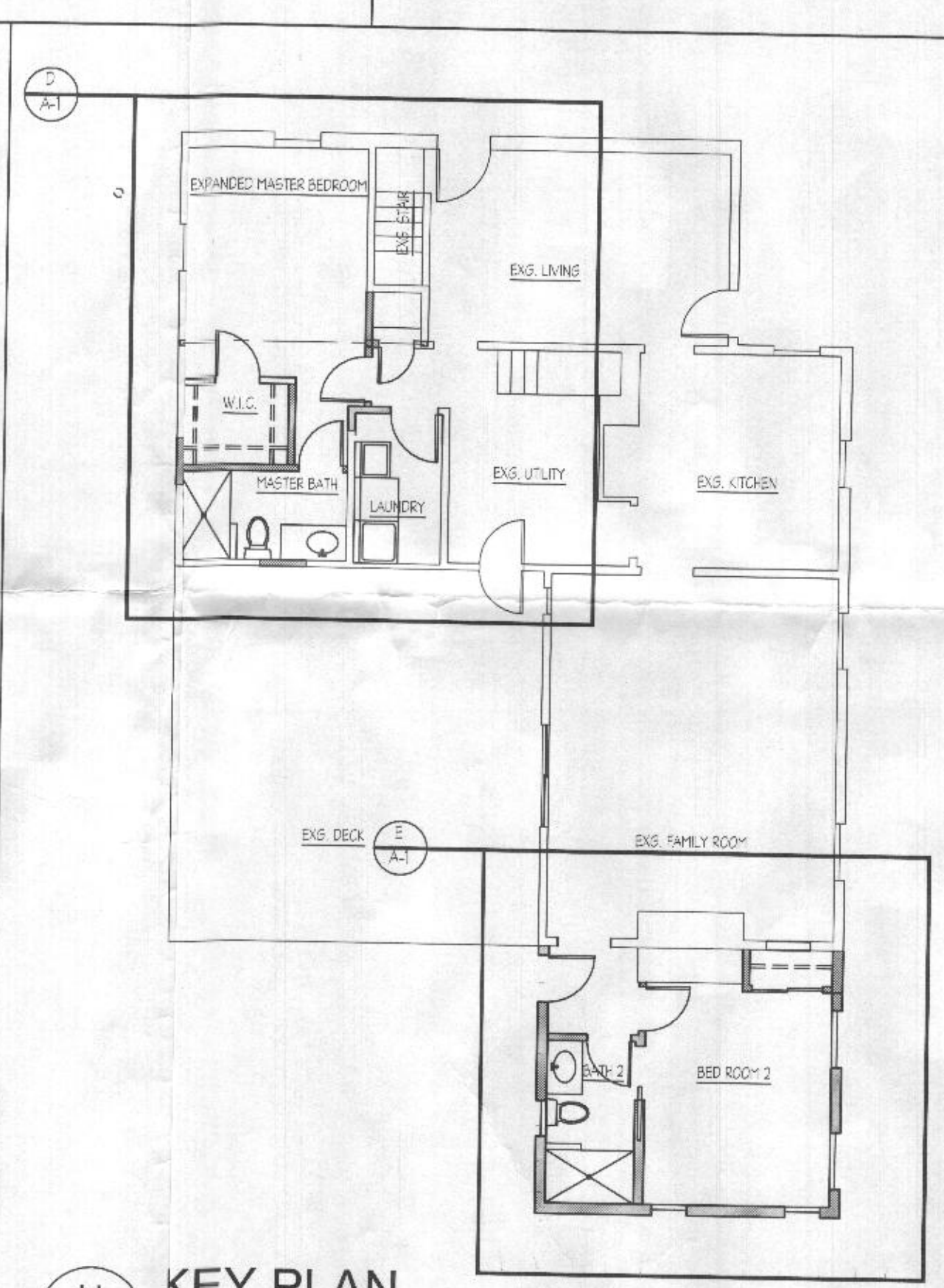
F ROOF PLAN
A-1 1/8" = 1'-0"



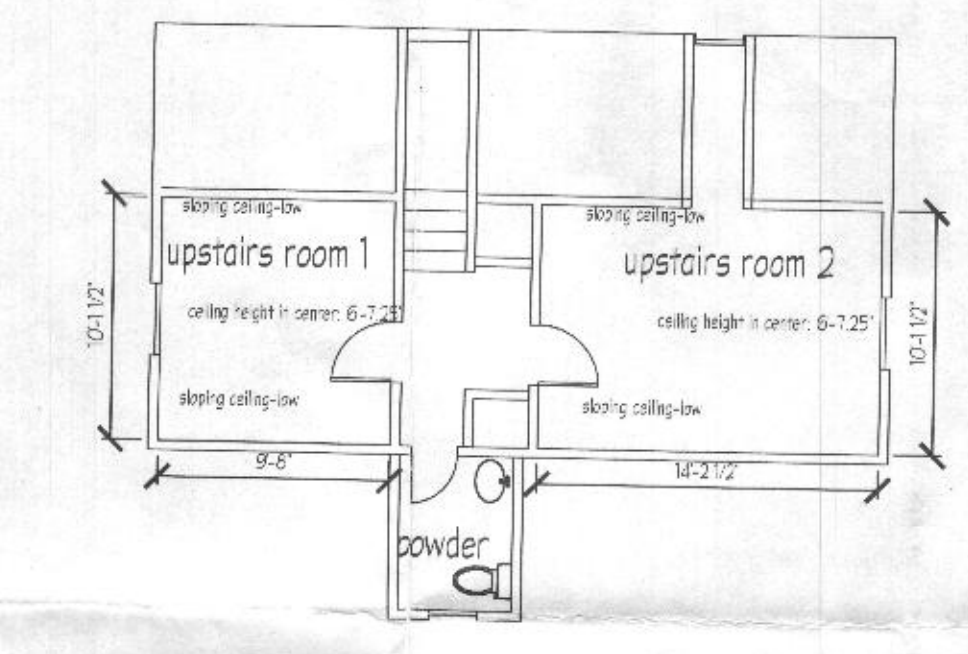
E FIRST FLOOR ADDITION PLAN
A-1 1/4" = 1'-0"



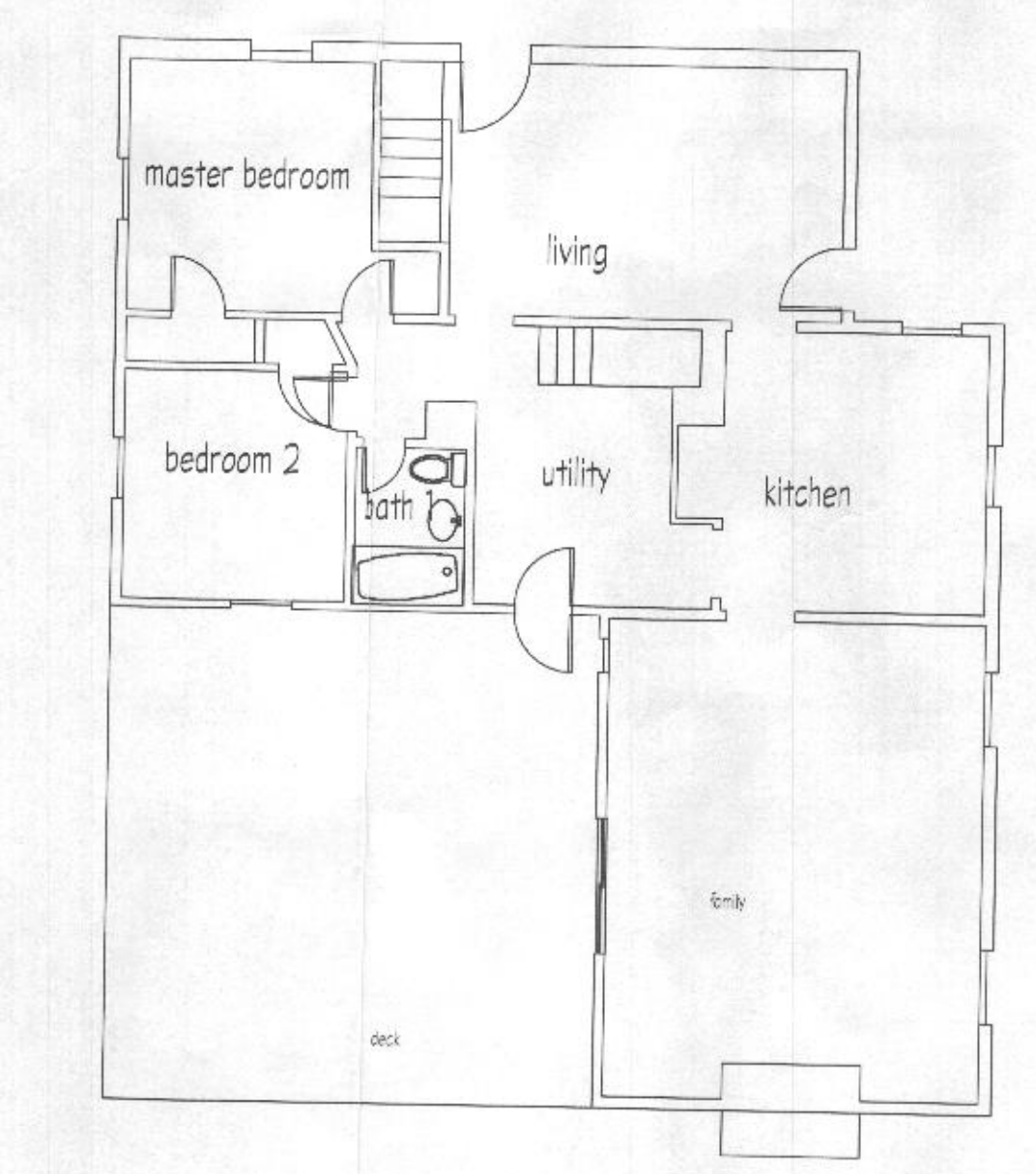
G FOUNDATION & FRAMING PLAN
A-1 1/4" = 1'-0"



H KEY PLAN
A-1 1/4" = 1'-0"



J EXISTING SECOND FLOOR PLAN
A-1 1/8" = 1'-0"



K EXISTING FIRST FLOOR PLAN
A-1 1/8" = 1'-0"

ROOM FINISH SCHEDULE					
ROOM	FLOOR		WALL	CEILING	ADDITIONAL NOTES
	FINISH	BASE			
BEDROOM 2	HDWD.	PT. W.D.	PAINTED DRYWALL	GPDW	
BATHROOM 2	TILE	PT. WD.	PAINTED DRYWALL	GPDW	FIBERGLASS SHOWER BASE, C.T. WALLS
EXG. FAMILY ROOM	OPT. HDWD.	PT. WD.	PAINTED DRYWALL	GPDW	QUARTZ/CULTURED MARBLE COUNTERS

EXTERIOR DOOR & WINDOW SCHEDULE			
NO.	ANDERSEN MODEL SIZE:	NOTES	
A	CXW16	MUST MEET EGRESS REQUIREMENTS	HEADER (2) 2X8
B	C15		
C	4'-11 1/2" HIGH X 2'2" LONG TRANSOM		

L SCHEDULES
A-1 N.T.S.

Approved for release to:

Owner: _____

Permit: _____

Construction: _____

Other: _____

DATE: _____

SCALE: _____

AS NOTED

DATE: _____

FILE NO.: _____

PROJ. NO.: _____

REVISED: _____

DATE: _____

1995 Bailey Road

Marietta, GA 30067

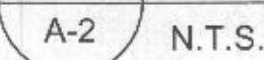
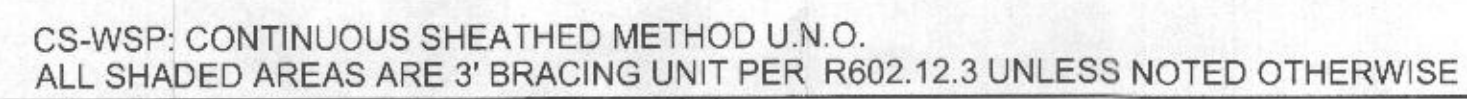
Phone: 410-548-3377

Fax: 410-548-3377

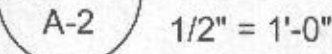
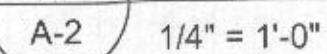
PLANS & ELEVATIONS

DIAMOND RESIDENCE ADDITION

A-1



- (A) ASPHALT SHINGLES ON #16 FELT ON 1/2" PLWD.
- (B) WD: TRUSS @ 24" O.C. (WEB CONFIGURATION SHOWN FOR GRAPHIC REPRESENTATION ONLY.)
- (C) NEW WINDOW-SEE SCHEDULE
- (D) 2x6 FASCIA WRAPPED IN VINYL
- (E) ALIGN NEW FLOOR W/ EXG.
- (F) CONCEALED FLASHING
- (S) 1/2" GFDW
- (H) NEW DOOR
- (-) WD. CASING
- (I) SIDING ON AIR INSULATION BARRIER ON 1/2" PLWD. ON 2x6 STUD @ 18" O.C. (V.B. ON WARM SIDE OF WALL); 1/2" GFDW ON INTERIOR
- (L) FINISH F.L.R. ON 3/4" SUBFLOOR, LUT. ON FLOOR STRUCTURE-SEE FRAMING PLAN
- (M) CONCEALED FLASHING & WEEPS
- (N) NEW FASCIA TO 5" BELOW EXG. FASCIA
- (P) 2x P.T. PLATE E.A.B. W/BU5 SHIELD
- (Q) WALL INSULATION: R-19
- (R) FLOOR INSULATION: R-19
- (S) ROOF INSULATION: R-49
- (T) EXG. EXTER. WALL TO REMAIN, CONFIRM 6" THICK, FULLY GROUTED & FTG. (MIN. 12" DIA 18" W/ 4" MEET FROST DEPTH RIGHTS)
- (U) REMOVE EXG. SIDING, REPLACE W/ 1/2" GFDW
- (V) WD. BASE
- (W) EXG. FLOOR TO REMAIN
- (X) LOW POINT OF CEILING BEYOND
- (Y) VENTILATED AIR VIL. SOFFIT
- (Z) SIDING ON AIR INSULATION BARRIER ON 1/2" PLWD. ON GABLE-ENDED TRUSS
- (AA) EXG. FIREPLACE & CHIMNEY TO REMAIN
- (BB) LINTEL/HEADER-SEE SPEC/PLAN
- (CC) 4" CONC. ON 12" MIN. V.B. ON 1" RSD INSULATION ON 4" GRAVEL
- (DD) CRAWL SPACE INSULATION: R-13
- (EE) SUTTER TO D.S. & S.B.
- (FF) RIDGE VENT
- (GG) INSULATION BATTLES
- (HH) POURED CONCRETE FOUNDATION WALLS/SEE SPECS FOR REINFORCING W/ WATERPROOFING BELOW GRADE
- (JJ) 2'-0"x2'-0" CONT. CONC. (FTG. W/ 3) 8x4 CONC.
- (KK) THE FTG. TO FINCH
- (LL) FRAIN DRAIN
- (MM) STEP DOWNS AS REQUIRED TO MAINTAIN FROST DEPTH
- (NN) T/EXPANSION JOINT W/ COMPRESSIBLE FILLER
- (OO) FT. LEDGER A 3" TO EXG. FINCH W/ JOIST HANGER & FLASHING
- (QQ) 2X P.T. LEDGER A 3" TO EXG. FINCH
- (RR) VANITY CABINET & COUNTER
- (SS) LINE OF CHIMNEY BEYOND



B-3: SISTER EXISTING BEAM WITH (2) 1-3/4"X7-1/4" LVL
DIRECTLY UNDER P-1 POST. BEAR ON EXISTING
MASONRY PIER AT EACH END & CONNECT TO EXISTING
BEAM WITH 6" LONG TIMBERLOCK SCREWS @12" O.C.
STAGGERED.

[illegible]