| 7010 SE | QUENCE NO. DE USE ONLY) | STATE OF MARYLAND | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. |
|--|--|--|---|
| 1010 | | WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY | COUNTY (3) A5/8599 |
| THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) | | PLEASE TYPE | PERMIT NO |
| ST/CO USE ONLY DATE Received | E WELL COMPLE | TED Depth of Well 22 175 26 H | FROM "PERMIT TO DRILL WELL" |
| MM DD YY | 3 23 0 | (TO NEAREST FOOT) | (BB) 28 29 30 31 32 33 34 35 36 37 |
| 8 13 16 Pod | dicord | David | 11-011-01 |
| OWNER | Doard 1 | Manor Driver name TOWN E | THICOTT CITY |
| SUBDIVISION Shepe | pard Ma | SECTION | LOT _/Z |
| WELL LOG | | | C 3 |
| Not required for driven w | | WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) | HOURS PUMPED (nearest hour) |
| STATE THE KIND OF FORMATIONS PEN COLOR, DEPTH, THICKNESS AND IF W | EET Check | CEMENT CIM BENTONITE CLAY BC | HOURS PUMPED (Healest Hour) |
| DESCRIPTION (Use additional sheets if needed) FROM | TO if water bearing | NO. OF BAGS 45 20 NO. OF POUNDS 145 860 | PUMPING RATE (gal. per min.) |
| Brown D | 50 | GALLONS OF WATER 120 | METHOD USED TO MEASURE PUMPING RATE 1504 |
| Shite | 3 | DEPTH OF GROUT SEAL (to nearest foot) | |
| mich | | from 48 TOP 52 ft. to 54 BOTTOM 58 ft. (enter 0 if from surface) | WATER LEVEL (distance from land surface) |
| | / | casing CASING RECORD | BEFORE PUMPING 17 20 ft. |
| 1 - 50 | 175 1 | types ST CO | WHEN PUMPING // ft. |
| bray | | appropriate code STEEL CONCRETE | 22 25 TYPE OF PUMP USED (for test) |
| White Line Hore | ~ | below PEASTIC OTHER | A air P piston T turbine |
| | | MAIN Nominal diameter Total depth CASING top (main) casing of main casing | 27 27 other |
| | | CASING top (main) casing of main casing (nearest inch)! (nearest foot) | C centrifugal R rotary (describe below) |
| | A CONTRACTOR | 60 61 63 64 66 70 | J jet S submersible |
| | | E OTHER CASING (if used) | 27 27 |
| | | diameter depth (feet) c inch from to | PUMP INSTALLED |
| | | C | DRILLER INSTALLED PUMP YES NO |
| | | S I | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION |
| | | Ğ | MUST BE COMPLETED FOR ALL WELLS. |
| | | screen type or open hole STT RIR PHO | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) 29 |
| | | insert STEEL BRASS OPEN | IN BOX 29. CAPACITY: |
| | | (appropriate code plu PIL OIT | GALLONS PER MINUTE (to nearest gallon) 31 35 |
| | | below PLASTIC OTHER | PLIMP HORSE POWER |
| | | C 2 DEPTH (nearest ft.) | PUMP COLUMN LENGTH |
| NUMBER OF UNSUCCESSFUL WE | LLS: D | 12 55 175 | (nearest ft.) 43 47 |
| WELL HYDROFRACTURED | yes N | E 1 8 9 11 15 17 21 | CASING HEIGHT (circle appropriate box and enter casing height) |
| | | C 2 34 35 30 32 36 | above LAND SURFACE |
| CIRCLE APPROPRIATE A WELL WAS ABANDONED AN | D SEALED | s 23 24 20 | below 2 (nearest) foot) |
| WHEN THIS WELL WAS COMP | | C 3 R 38 39 41 45 47 51 | 49 50 51 |
| P TEST WELL CONVERTED TO P | PRODUCTION | E SLOT SIZE 1 3 | LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS |
| I HEREBY CERTIFY THAT THIS WELL HAS ACCORDANCE WITH COMAR 26.04.04 "WEI IN CONFORMANCE WITH ALL CONDITIONS | BEEN CONSTRUCTED I | DIAMETER (NEAREST INCH) | BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS |
| IN CONFORMANCE WITH ALL CONDITIONS CAPTIONED PERMIT, AND THAT THE INF HEREIN IS ACCURATE AND COMPLETE | FORMATION PRESENTE TO THE BEST OF M | 56 60 | THAN TWO DISTANCES (MEASUREMENTS TO WELL) |
| KNOWLEDGE. | 10 | from to | 1 15 12 |
| DRILLERS LIC. NO. 1 M.S. | D 001 | GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL | 0 280 |
| DRILLERS SIGNATURE | 1 | INSERT F IN BOX 68 68 | - DI |
| (MUST MATCH SIGNATURE ON APP | | MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) | |
| LIC. NO.1 | י ––– י | T (E.R.O.S.) W Q | • |
| | - as faure au sa | 70 72 74 75 76 | |
| SITE SUPERVISOR (sign. of drille responsible for sitework if different | from permittee) | TELESCOPE LOG INDICATOR OTHER DATA | |
| | | | |

| B 1 58 | 27 | SEQUENCE NO. | STATE OF I | | STATE PER | RMIT NUMBER |
|------------------|--------------------------|--------------------------------------|--|---|-----------------------------|----------------|
| 1 2 3 | 6 | (MDE USE ONLY) | the second secon | RMIT TO DRILL WELL | HO-92 | 5-0734 |
| 16 | 1.6.7 | | 526205 pleas | | | orm completely |
| Date Receive | red (APA) | OWNER INFO | RMATION | B 3 HOLD | LOCATION OF WELL | 1 |
| 8 MM DO | yy 13 | OWNER | IMATION | 8 COUNTY | 1000 | 21 |
| 15 Last Na | Man | Owner Gr | First Name 34 | 23 SUBDIVISION | a manok | 42 |
| 549 | 85 1 | arpers Fa | rm Rd. 55 | SECTION L 44 46 | LOT 12 , | |
| Col | umb | 10 , md. a | 72 Zip 76 | 52 NEAREST TOWN | nerdship | 71 |
| | RINFORM | ATION | 1 | MILES FROM TOWN (ente | er 0 if in town) 5 | M 1 J 76 77 78 |
| Driller's Name | en Cox | | M S D 009 76 License No. 81 | B 4 | () | 101716 |
| Firm Name | gles 1 | Well Drill | ing | 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) | 11 NEAR W | HAT ROAD 30 |
| 58 Address | 0 0p | recot RD | | N N N N N N N N N N N N N N N N N N N | ON WHICH SIDE (| |
| 1 | 1/m | 6 | /-23-g7 | 8-9 8-9 W TOWN E | 34 | W SZ EAST |
| Signature B 2 W | IELL INFO | RMATION DX. PUMPING RATE - | 5 | | | E FROM ROAD |
| AVERAGE DA | (GAL. | PER MIN.) | ⁸ 500 | SW 8-0 S S | TAX MAP: 29 BLK | 1 010 |
| (GAL. PER D | DAY) | 14 R WATER (CIRCLE A | PPROPRIATE BOX) | | D BE FILLED IN BY | |
| | MESTIC POT | ABLE SUPPLY & RESIDE | NTIAL | HEALT | H DEPARTMENT AP | 10599 |
| (E) FAR | | STOCK WATERING & AGI | RICULTURAL | COUNTY NAME STATE | | COUNTY NO. |
| | | MMERICIAL, DEWATER | ING | SIGNATURE | 2 . 0 | INSERT S 41 |
| P PUE | BLIC WATER | SUPPLY WELL | | 2/28/2007 | Trian Bas | Sur 2/28/2008 |
| T TES | ST, OBSERVA | TION, MONITORING | | 43' MM/ DD YY 48 NORTH | CO SIGNATURE EAST O O GRID | /EXP. DATE |
| G GEO | O-THERMAL | | | GRID 50 0 | 0 0 GRID 57 | 0 0 0 63 |
| APPROXIMA | TE DEPTH C | DF WELL 24 | O FEET | SHOW MAJOR FEATURES BOX & LOCATE WELL - WITH AN X | | 1.0 |
| APPROXIMA | TE DIAMETE | R OF WELL | 6 NEAREST INCH | SOURCES OF DRILLING 1 | WATER 231)08 | Be wheted |
| | | THOD OF DRILLING | | 2. 3. | 4 | of - prop. |
| BORED (or A | Augered) | JETTED AIR-PERcussion | Jetted & <u>DRIVEN</u> ROTARY (Hydraulic Rotary) | WOITE THE BOY NUMBE | | Jest (Kus) |
| 37 CABLE | B | EVerse-ROTary | DRive-POINT | FROM THE MAP HERE | н | X |
| other | REPI A | CEMENT OR DEEP | ENED WELLS | E 8109 | 000 | /0 |
| N THIS V | | (CIRCLE APPROPRIAT | E BOX) | N 5104 | 000 | / (8) |
| THIS | WELL WILL F | REPLACE A WELL THAT | | DRAW A SKETCH BELOW | | |
| THIS V | DONED AND WELL WILL F | · SEALED REPLACE A WELL THAT | WILL BE USED | RELATION TO NEARBY T DISTANCE FROM WELL 1 | | |
| FOR P | POLICY ON S | ONTACT LOCAL APPROV STANDBY WELLS | ā [*] | | ~ | |
| 1 | MBER OF WI | DEEPEN AN EXISTING V | OR DEEPENED | N | Folly Quark | |
| | | by driller (MDE OR (| | ************************************** | June | Hon |
| APPROP. PE | ERMIT NUME | SER 020 | 05 GOO7 | z | React | new |
| | | PERMIT No. 40 | -95-0734 | | 5 | 19 |
| SPECIAL C | | | Be Drilled Fer | Approved Shan | ed Suptie P | ing Vield & |
| DENV-Permit 97 | - | THERITA | ② CO! | INITY | The Louis | 1 |

| Page | of | Review | |
|------|----|--------|--|
| Date | | | |

FIELD DATA SHEET HOWARD COUNTY WELL YIELD TEST

| Well Locati | Permit No. | . HO - | 95- (road) | 0734 | 1000ar | L Mano | r Drive | ٤ | | | |
|------------------|------------------------|-------------------|---------------|-----------------|-----------|------------------|-----------------------------|-----|------------------------|--------|--|
| Subdi | vision | Shep | nard | Manar | 7 | Lot 12 | Block David | 1 | Plat | Sec. | |
| Well I | Driller | Com | otan | Fogle | S | Owner | David | Pec | dicor | -d | |
| | Depth of | f well e of me | asurin | 175 | M.P.) abo | ove ground | . 2 | | | | |
| I. | High rate | pumpir | ng r | eservoir | drawdown | | | | | | |
| | Time pump Total tin | start me _3 | ed hr5 | 500 to reach | pumping | Pum water lev | ping rate el <u>//</u> 8 | | Z <i>V</i> ft. belo | w M.P. | |

II. Recovery pump test data - observations to be recorded every 15 minutes

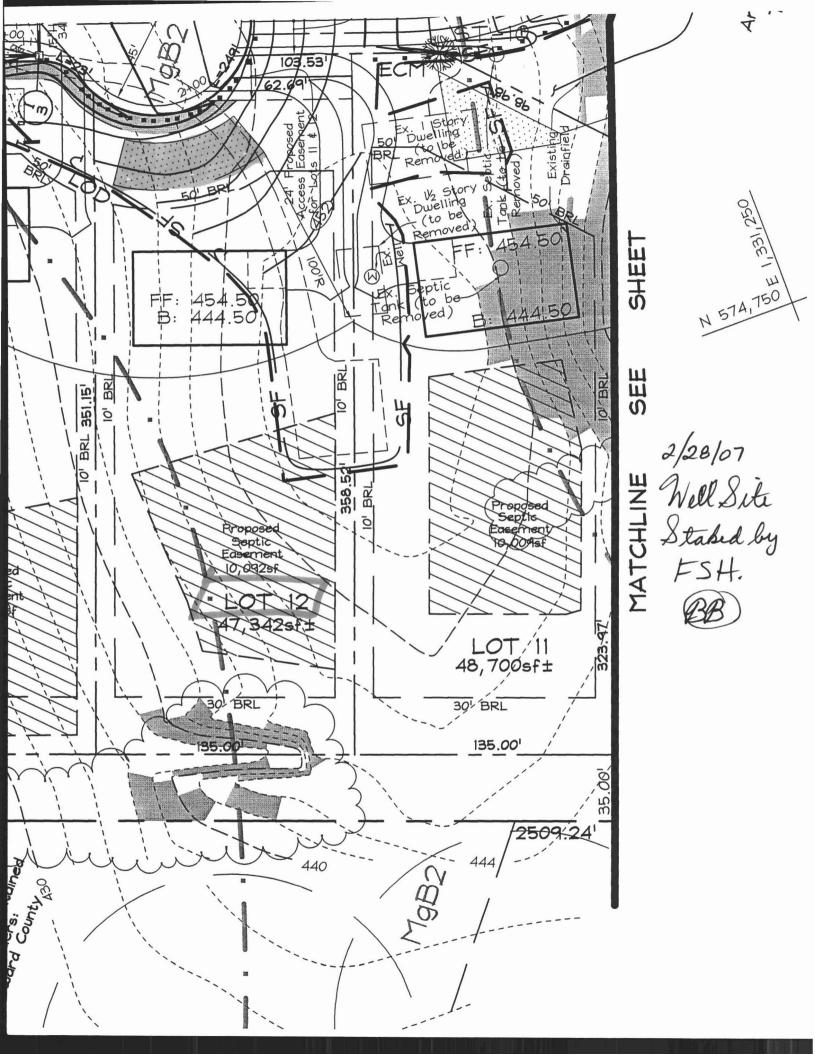
| TIME (in 15 | WATER LEVEL | PUMPING RATE | FLOW METER READING | CALCULATED FLOW |
|-------------|-------------|----------------|--------------------|-----------------|
| minute in- | below M.P. | time to fill # | (if used) | (gallons per |
| tervals | | gallon bucket | (12 0300) | minute) |
| 8,00 | 55 | 3 | | 20 |
| 8115 | 85 | יי | | 20 |
| 8.30 | 90 | 3 | | 20 |
| 8:45 | | 3 | | 20 |
| 9,00 | 98 | ? | | 20 |
| 9115 | 103 | 77 | | 20 |
| 9.30 | 106 | 3 | | 20 |
| 27.45 | 107 | _3 | | 20 |
| 10.00 | 11(| 3 | | 20 |
| 10:15 | 113 | 3 | | 20 |
| 10.30 | 115 | 3 | | 20 |
| 12.45 | 118 | 3 | | 20 |
| 11:00 | 115 | 3 | | 20 |
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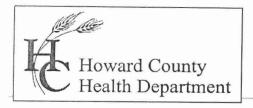
HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH WATER AND SEWERAGE PROGRAM TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval, Company Name: Fogles Well Drilling Telephone #: Address: 2003: Woodbine Rd reric from soldbook (Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer License # and name of individual responsible for the field installation: Allen Compton License# MSD 009 A licensed individual must perform the actual installation. Apprentices most be under the direct supervision of a licensed journeyman or muster plumber, pump installer or well driller. Licenses may be subjected to field verification. Name of Property Owner: (2) 1110 000 Descrip Group Telephone #; Subdivision: Shepard mane Lot #: 12 Well Tag # : HO -95-Site Address: 4634 Shepperd propose DR HICELL Submersible Pump Data Pitless Adapter Well Can and Electric Conduit Make: Conworlfos Make: Comptell Two piece watertight cap: 4c5 Model #: 1556210-Screened, vented well cap: 1275 Model#: NIA Pump Capacity __ Depth: 36 (36" min) Cap secured to casing: ucs Well Yield: 20 GPM NSF approved: LICS Conduit min 18" B.G .: Depth of well encountered at time of pump installation: 17.5' (feet) Conduit secured to well cap: Med If pump capacity exceeds well yield, a low water out off switch is required by NSPC 1990 Section 17.8.4 Torque arrestors or Cable guards are required - Must circle one Safety rope, if used, attached to inside of well casing with eye bolt W/A Piping to house House Connection Type 1"Place Plastic PVC sleeved to undisturbed soil at wall penetration: 455 PSI: 160(160 psi min) Approximate length of sleeve: 5 Depth of supply line: 42_(36" min) Sleeve caulked and sealed properly: 455 The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation. Signature of company representative responsible for installation For Health Department Use Only - Not to be completed by Installer Date Insp. Requested: Date Insp. Approved: Inspection Data: Pitless adapter and water supply line at least 36" below grade Two piece cap installed and attached to casing securely Elec. conduit extends at least 18" below grade/attached to cap properly Safety rope installed inside of well casing Correct well tag attached properly and casing 8" above finished grade Water supply line sleeved adequately at house connection Adequate grout observed below pitless adapter

HD-215(Rev. 8/00)





Bureau of Environmental Health

7178 Gateway Drive (410) 313-2640 Columbia, MD 21046 Fax (410) 313-2648

TDD (410) 313-2323

Toll Free 1-866-313-6300

website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

July 16, 2008

Homeowner 4634 Sheppard Manor Drive Ellicott City, MD 21042

SENT VIA FAX: 410-997-4358

RE: Sheppard Manor, Lot 12 4634 Sheppard Manor Drive Ellicott City, MD 21042 BP #: B07003571 Well Permit # HO-95-0734

Dear Sir:

This is to advise you that the septic system for the above referenced property has been installed and inspected. Final approval of the septic system was granted on 06/19/08. Final approval of the well line connection to the dwelling was approved on 02/08/2008.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. The water sample results were found to be in compliance with COMAR water quality standards.

Also, Gross Alpha and Beta samples were collected on 03/31/2008. The Gross Alpha result was below its maximum contaminant level (MCL) of 15 pCi/L, while the Gross Beta level was below its targeted value of 50 pCi/L. At the time of the testing and with respect to these parameters, the future well water supply appears safe for all uses. No additional testing for these parameters will be required to secure the future Use and Occupancy.

INTERIM CERTIFICATE OF POTABILITY

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit #HO-95-0734. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies. Based upon satisfactory investigation and evaluation, the Howard County Health Department as authorized by the Maryland Department of the Environment accepts this well system as required by COMAR 26.04.04.

This certificate may become final upon completion of the second bacteriological test, which is to be taken by the county health department within six months of receipt of this letter. Please contact (410) 313-1773 to schedule a final water sample appointment. Currently, there is no charge for this final sampling.

Dates of Water Sample:

06/12/2008

Date of Samples for Gross Alpha and Gross Beta: 03/31/2007

Date of Well Completion:

03/23/2007

Approving Authority,

Kevin Wolf, R. S.

Well & Septic Program

cc:

Building Inspector's Office Community Health Services

File

3525 H Ellicott Mills Drive (410) 313-2640 TDD (410) 313-2323

Ellicott City, MD 21043
 Fax (410) 313-2648
 Toll Free 1-866-313-6300

website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

ATTENTION WELL DRILLERS!!!

When submitting a well application for a new or replacement well, please indicate one of the following:

| | The well site has been staked by _ | F-S | Associates |
|----------|------------------------------------|-------------|-------------------|
| | on $1-26-07$ and is | ready for | site inspection. |
| | ı will co | all the He | alth Department |
| | for a time to meet in the field to | verify a we | ell location. |
| ☑ | Site plan for new well is attached | to well per | rmit application. |

Please attach this sheet when submitting your green application. This should help improve communication allowing a more timely service for our citizens.

KN

Send Report To:

Bert Nidan

Howard County Health Department Bureau of Environmental Health 7178 Columbia Galeway Drive Columbia, Maryland 27046

State of Maryland

DHMH - Laboratories Administration Division of Environmental Chemistry

RADIATION LABORATORY

201 W. Preston Street, Baltimore, Maryland 21201 John M. DeBoy, Dr. P.H., Director

LABORATORY ANALYSIS REQUEST

| | le Bottle No. A: HO-9 | 5-6734 | | | '. |
|--------|--|--|---|--|------------------------|
| | | | | | |
| Plant | Site Name: Stepper | d Monor | 20+12 | County: | card |
| Samp | /Site Name: <u>Slapper</u> ole Source: <u>Slapper</u> | Money Di | Location: | ₩0 - 9.5 - 6 7 (well no., lab sink, san | 324 aple tap, etc.) |
| Coun | ty: 🛮 🗗 🗈 | Plant No. | | | |
| | | Community lon-community rivate ther | Source (raw water) Distribution (treated) MCL | Emergent Routine Recheck Special | y |
| Colle | ctor: K. Wal | <u> </u> | Telephone No: | 410-813- | 2645 |
| Date | Collected: 3 / 31 / | 08 | Time Collected | : 12 300 a.m. | p.m. |
| Nitrio | Acid Preserved: Yes | No 🗆 | Iced: Yes | No 🗗 | |
| Subm | itters Code: | Federal Project | : Field Data: _ | | |
| Rema | rks: Sample | 6/betal | a Dan- | pH Chi | orine |
| · 🗸 | Test | EPA Code | Laboratory No. | Results (pCi/L) | Date Reported |
| | Gross Alpha | 4000 | 804008-004-004-VI | 1.45 | 04/14/08 |
| V | Gross Beta | 4100 | 304008-004-004-1/1 | 4-78 | 04/14/08 |
| | Radon-222 Bottle A | 4004 | | | |
| | Radon-222 Bottle B | 4004 | Y | | |
| | Field Blank A | 4004 | | | v |
| | Field Blank B | 4004 | | | |
| | Tritium · | | | | |
| | Ra - 226 | 4020 | | | |
| | Ra - 228 | 4030 | | | |
| | Total Uranium | 4006 | | | 9 |
| | | | | , | |
| | | | | | • |
| | Date Received: 04 | /_14/_ | 8 | | |

Supervisor: Bhonda 2. Webunt

• Tel. No.: (410) 767-5537

• Fax. No.: (410) 333-5373

ORIGINAL - LABORATORY

FORM REVISED 02/06 DHMH 4540 02/06

FOUNTAIN VALLEY ANALYTICAL LABORATORY INC.

1413 Old Taneytown Rd Westenmeter, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

67756

Laboratory ID #:

Account #:

4470

Reference:

Williamsburg Group LLC

Company:

Williamsburg Group LLC

Location:

4634 Sheppard Manor Drive

Requested By:

Chip Lundy/ Bob Corbett

Date/ Time Collected: 6/12/2008

Ellicott City, MD 21042

Source:

Well Water

Date/Time Rec'd:

6/12/2008

1125 1348

Pressure Tank Site: Treatment: None

Chlorine ppm: Collected By:

Free: ND J.Yeager

Total: ND 6176JY

nH: Well #:

HO-94-0734

6.4

| PARAMETERS | ŘESULTS | UNITS RE | FERENCE | METHOD | DATE/TIME/ANALYST |
|---------------------------------|---------|-------------|---------|-----------------|--------------------------|
| Bacteria, Colliform, Total, MPN | <1.0 | | <1.0 | | 6/13/2008 / 0830 / AD/BD |
| Bacteria, E. coli, MPN | <1.0 | MPN/ 100 ml | <1.0 | SM18 9223 B. | 6/13/2008 / 0830 / AD/BD |
| Nitrate | <1.0 | mg/L | 10 | 601 | 6/12/2008 / 1510 / AD/BD |
| Turbidity | 1.53 | NTU | <10 | SM18 2130B | 6/12/2008 / 1515 / AD/BD |
| Sand | NS | mg/1. | 5 | Visual/Gravimet | 6/12/2008 / 1515 / AD/BD |

NOTES

- 1 mg/L = milligrams per liter (also, parts per million)
- 2 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 3 NS = None Scen (NS indicates less than 5 mg/L)
- NTU = Nephelometric Turbidity Units 4
- Results less than or within the reference range are considered satisfactory and within potable water limits at the time of 5 sampling.
- 5 ND:None Detected
- 7 Visual well check: Sealed, vented cap
- pH tested on-site

Reason for Test:

Use & Occupancy

Building Permit #:

B07003571

Date Reported:

6/13/2008



Bureau of Environmental Health 7178 Columbia Gateway Drive, Columbia, MD 21046-2147 (410) 313-2640 Fax (410) 313-2648 TDD (410) 313-2323 Toll Free 1-866-313-6300

website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

April 24, 2008

Williamsburg Group LLC 5485 Harpers Farm Road Columbia, Maryland 21044

> RE: Sheppard Manor, Lot# 12 Well Tag: HO-95-0734

To Whom It May Concern:

A sample was collected from a yield test on March 31, 2008 and submitted to GPL Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. In turn, this can provide information regarding naturally occurring radiation (i.e., Radionuclides) that may exist in your area of development within the County.

Results from this screening revealed a Gross Alpha of 1.5 ± 0.0 picocuries/liter (pCi/L); while the Gross Beta level was 4.8 ± 0.0 pCi/L. The Gross Alpha result was below its maximum contaminant level (MCL) of 15 pCi/L, while the Gross Beta level was below its target value of 50 pCi/L (roughly equivalent to the annual dose rate of 4 millirems/year).

At the time of testing and with respect to these parameters, the future well water supply appears safe for all uses. No additional testing **for these parameters** will be required to secure the future Use & Occupancy. However, other standard (potability) testing will still be necessary.

A copy of the test results is enclosed for your information. Please call this office at 410-313-1773 if you have any further questions.

Sincerely,

Bert Nixon, Director

Bureau of Environmental Health

cc: Barry Glotfelty, MDE Water Mgmt.

I will I Septe