Scanned 08/31/07

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B 0700 3626

Building Address 11811 Shepards Crossing Clarksville, 21029

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Chapelwoods

Section _____ Area _____ Lot 20

Tax Map 29 Parcel 86 Grid 7

Zoning Map Coordinates Lot size

Property Owner's Name David Campbell

Address 1811 Shepards Xing

City Clarksville State MD Zip Code 21029

Home Phone _____ Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
T+A Contractors, Inc.

Phone # 301 924 2111 Fax 301 549 4266

Existing Use SFH

Proposed Use Screened Porch | 2 decks

Estimated Construction Cost $ 9,000

Description of Work Construct 25.4 x 14 screenporch. Attach 2 open decks: 14 x 9 & 24 x 14 w/ landing & steps to grade. Square ft. 812 (Roughly)

Contractor Company T+A Contractors, Inc.

Contact Person Jessica Carter

Address 4512 Sandy Spring Rd.

City Burtonsville State MD Zip Code 20866

License No. 17489

Phone 301-924-2111 Fax 301-549-4266

Occupant or Tenant Property Owner

Contact Name _____

Address See Above

City _____ State _____ Zip Code _____

Phone Fax

Engineer or Architect Company _____

Contact Person _____

Address N/A

City _____ State _____ Zip Code _____

Phone Fax

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
_____ Reinforced Concrete
_____ Structural Steel
_____ Masonry
_____ Wood Frame

_____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private

Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling X SF Townhouse ☐
Depth Width

1st floor:

2nd floor:

Basement:

Finished Basement ☐ Unfinished Basement ☐
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms _____
Height: _____

Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____ 350

_____ State Certified Modular
_____ Manufactured Home

Utilities

Water Supply:
X Public
____ Private

Sewage Disposal:
X Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jessica Carter
Applicant's Signature

JESSICA CARTER
Print Name

Agent / T+A Contractors, Inc
Title/Company

8/30/07
Date

615 dl

Checks payable to: ***DIRECTOR OF FINANCE OF HOWARD COUNTY***
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	9/6/07	Approved
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met?
YES ☐ NO ☐
Is Entrance Permit required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____

PROPERTY ID#:

Filing fee	$ 25.00
Permit fee	$ 103.00
Excise tax	$
Add'l per. fee	$ 0.30
TOTAL FEES	$ 94.30
Sub-total paid	$
Balance due	$
Check	# 3694
Validation	#

Accepted by: ST

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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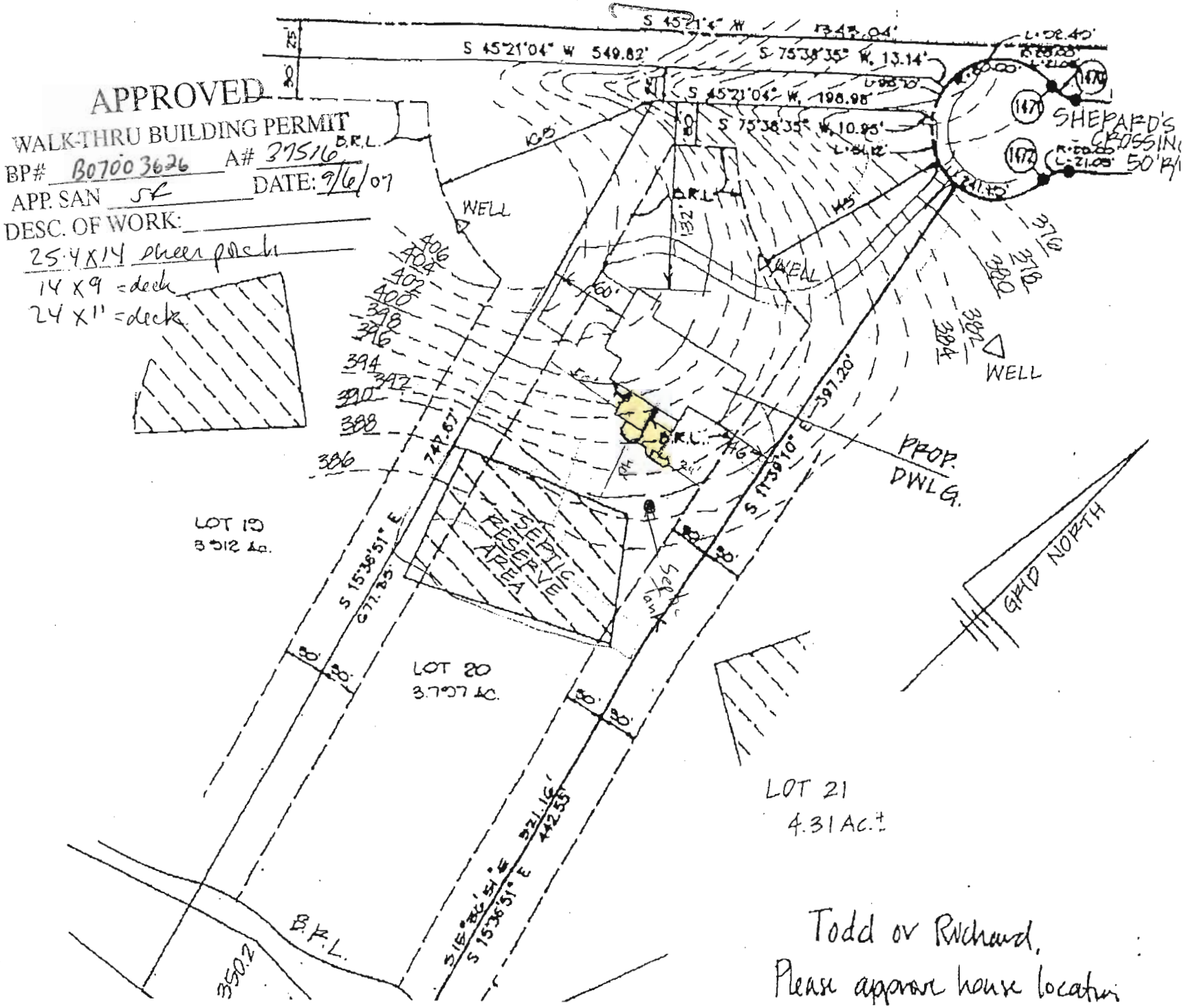
Rev. 11/4/04


APPROVED
WALK-THRU BUILDING PERMIT
BP# B0700 3626 A# 37516
APP. SAN SC DATE: 9/6/07
DESC. OF WORK:
25·4 X 14 sheer porch
14 X 9 = deck
24 X 1' = deck
S 45°21'04" W 549.82'
S 45°21'04" W 1343.04'
S 75°38'35" W 13.14'
S 45°21'04" W 198.98'
S 75°38'35" W 10.85'
SHEPARD'S CROSSING
50' R/
WELL
B.R.L.
406
404
402
400
398
396
394
392
390
388
386
376
378
380
382
384
WELL
747.87'
S 15°36'51" E
677.83'
S 17°39'10" E 397.20'
PROP. DWLG.
LOT 19
3.512 Ac.
SEPTIC RESERVE AREA
Septic Tank
LOT 20
3.707 Ac.
GRID NORTH
LOT 21
4.31 Ac.±
S 15°36'51" E 321.16'
S 15°36'51" E 442.55'
B.R.L.
350.2
Todd or Richard,
Please approve house location