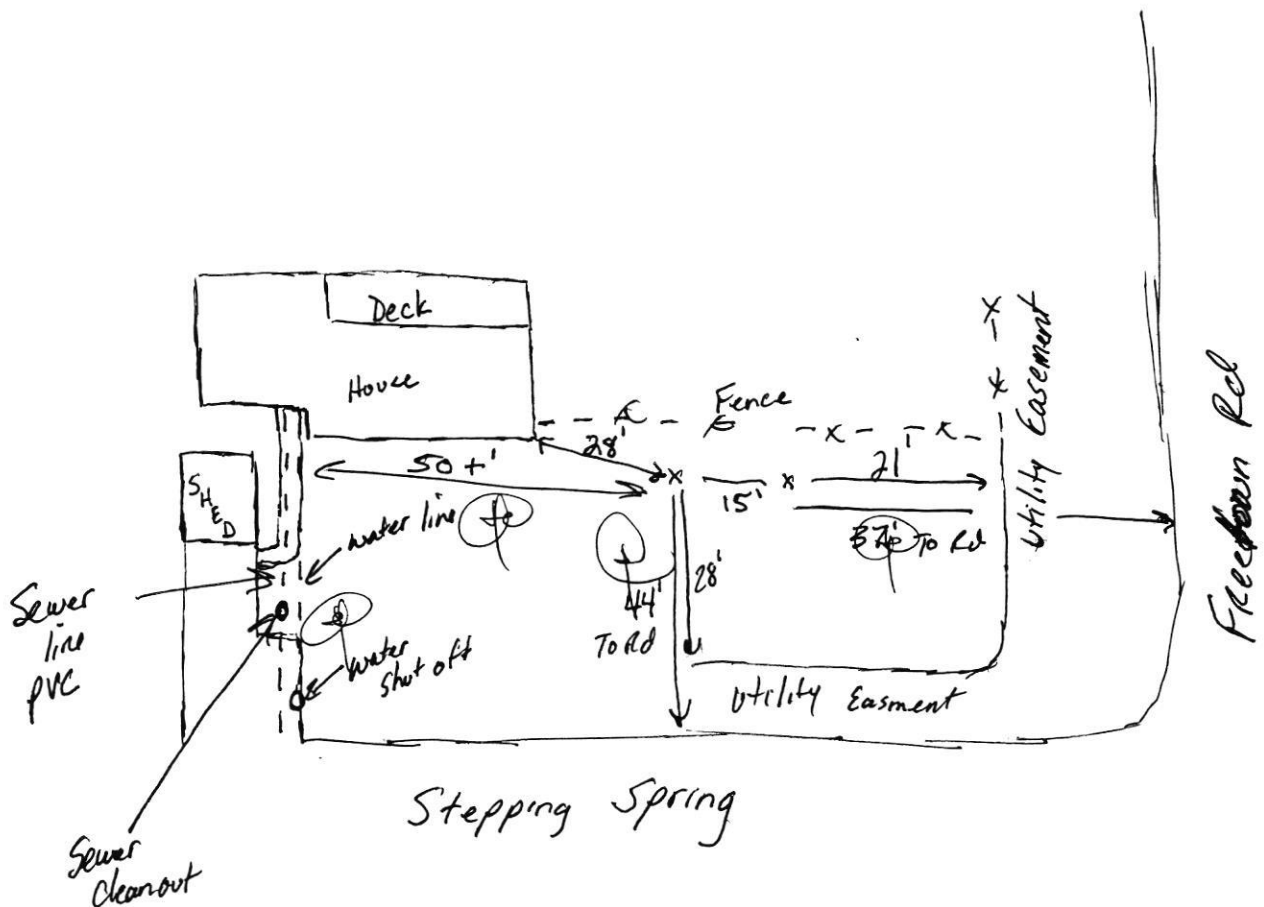


| | | | | | | | |
|---|--|--|--|--|--|--|--|
| C 1 63890 | | SEQUENCE NO. (MDE USE ONLY) | | STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE | | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. | |
| 1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) | | | | | | COUNTY NUMBER | |
| ST/CO USE ONLY DATE Received MM DD YY 8 13 | | DATE WELL COMPLETED MM DD YY 04 01 2021 | | Depth of Well 22 200 26 (TO NEAREST FOOT) | | APPROVED 9/10/21 (SD) PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-20-0074 28 29 30 31 32 33 34 35 36 37 | |
| OWNER WELL SITE ADDRESS SUBDIVISION | | Covington 6752 Springing Step 1107 | | Mark TOWN Columbia SECTION LOT 1 | | | |
| WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING | | GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC NO. OF BAGS 45 46 10 NO. OF POUNDS 45 46 240 GALLONS OF WATER 240 DEPTH OF GROUT SEAL (to nearest foot) from 48 TOP 52 ft. to 54 BOTTOM 58 ft. (enter 0 if from surface) | | C 3 1 2 PUMPING TEST HOURS PUMPED (nearest hour) N/A PUMPING RATE (gal. per min.) N/A METHOD USED TO MEASURE PUMPING RATE N/A WATER LEVEL (distance from land surface) BEFORE PUMPING 25 ft. WHEN PUMPING N/A ft. TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible | | | |
| DESCRIPTION (Use additional sheets if needed) | | FEET FROM TO Top Soil 0 1 Silty Sand 1 12' DK Brown Weathered Rock 12 20' Rock - Hard 20 200' ✓ Gray / Blue Installed closed Loop geothermal x2 | | CASING RECORD casing types insert appropriate code below ST STEEL CO CONCRETE PL PLASTIC OT OTHER MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch)! Total depth of main casing (nearest foot) 60 61 63 64 66 70 OTHER CASING (if used) EACH CASING diameter depth (feet) inch from to | | | |
| NUMBER OF UNSUCCESSFUL WELLS: 0 | | C 2 1 2 DEPTH (nearest ft.) E 1 8 9 11 15 17 21 A 2 23 24 26 30 32 36 C 3 38 39 41 45 47 51 S R E E N SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60 from to | | PUMP INSTALLED DRILLER INSTALLED PUMP YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) + above - below LAND SURFACE 3 (nearest foot) 50 51 | | | |
| WELL HYDROFRACTURED Y N | | SCREEN RECORD screen type or open hole insert appropriate code below ST STEEL BR BRASS HO OPEN HOLE PL PLASTIC OT OTHER | | | | | |
| CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL | | I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. | | | | | |
| DRILLERS LIC. NO. 1 M 46598 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D | | GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA | | LATITUDE 39.185616 LONGITUDE 76.878095 (DEFAULT COORD. WGS 84) Pursuant to §10-624 of the State Govt. Article of the Maryland Code personal info. requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info. may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or state law. | | | |

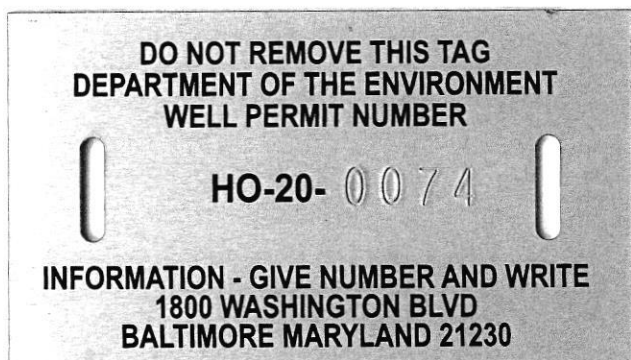
| | | | |
|--|--------------------------------|--|---|
| B 1 <div style="font-size: 2em; font-weight: bold; text-align: center;">48287</div> | SEQUENCE NO. (MDE USE ONLY) | STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please type | STATE PERMIT NUMBER <div style="font-size: 1.5em; font-weight: bold;">HO - 20 - 0074</div> <div style="font-size: 0.8em;">fill in this form completely '79</div> |
| OWNER INFORMATION Date Received (APA) <u>02/11/21</u> <div style="font-size: 0.8em;">8 MM DD YY 13</div> <div style="display: flex; justify-content: space-between;"> <div> <u>Covington</u> 15 Last Name </div> <div> <u>Mark</u> Owner </div> <div> <u>755</u> First Name </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <u>6752 Springing Star</u> 36 Street or RFD </div> <div> <u>55</u> 55 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <u>Columbia</u> 57 Town </div> <div> <u>MD</u> 70 State </div> <div> <u>21044</u> Zip </div> </div> | | B 3 LOCATION OF WELL <div style="display: flex; justify-content: space-between;"> <div> <u>Howard</u> 8 COUNTY </div> <div> <u>21</u> 21 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <u>1107</u> 23 SUBDIVISION </div> <div> <u>42</u> 42 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> SECTION <u>44</u> <u>46</u> </div> <div> LOT <u>48</u> <u>50</u> </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <u>52</u> NEAREST TOWN </div> <div> <u>71</u> 71 </div> </div> | |
| DRILLER INFORMATION <u>Wesley Wolfe</u> M <u>WD 598</u> Driller's Name 76 License No. 81 <u>Chesapeake Geosystems Inc</u> Firm Name <u>6770 Ft Smallwood Rd Baltimore Md</u> Address <u>Wesley A Wolfe</u> <u>02-03-2121</u> Signature Date | | B 4 SOURCES OF DRILLING WATER 1. <u>Public</u> 2. 3. <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) <div style="display: flex; justify-content: space-around;"> <div> 34 <u>44</u> 37 DISTANCE FROM ROAD ENTER FT OR MI <u>FT</u> </div> <div style="text-align: center;"> NORTH <div style="border: 1px solid black; padding: 2px;">N</div> WEST <div style="border: 1px solid black; padding: 2px;">S</div> EAST SOUTH </div> </div> </div> TAX MAP: <u>0035</u> BLK: <u> </u> PARCEL <u>0290</u> | |
| B 2 WELL INFORMATION 1. <u>N/A</u> 2. <u>N/A</u> APPROX. PUMPING RATE (GAL. PER MIN.) 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20 | | USE FOR WATER (CIRCLE APPROPRIATE BOX) <input type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input checked="" type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING <input type="checkbox"/> PUBLIC WATER SUPPLY WELL <input type="checkbox"/> TEST, OBSERVATION, MONITORING <input type="checkbox"/> OPEN LOOP GEOTHERMAL <input checked="" type="checkbox"/> CLOSED LOOP GEOTHERMAL | |
| APPROXIMATE DEPTH OF WELL <u>240</u> FEET <div style="font-size: 0.8em;">24 28</div> APPROXIMATE DIAMETER OF WELL <u>6"</u> NEAREST INCH | | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <u>Howard</u> COUNTY NAME STATE SIGNATURE <u>[Signature]</u> INSERT S → 41 DATE ISSUED <u>02/26/2021</u> <div style="font-size: 0.8em;">43 MM DD YY 48</div> CO SIGNATURE <u>[Signature]</u> EXP. DATE <u>02/26/2022</u> DON: <u>3/30/21</u> DOG: <u>4/1/21</u> | |
| METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN 30 AIR-ROTary AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTary Drive-POINT other | | PROPOSED LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL <div style="font-size: 0.8em;">3/30/21 10:30 AM: tubing on site but no driller</div> <div style="font-size: 0.8em;">3/31/21 bores drilled. not yet grouted @ 11 AM</div> <div style="font-size: 0.8em;">4/1/21 - driller not on site @ 10:30 AM grout not completed yet</div> <div style="text-align: center;"> </div> | |
| REPLACEMENT OR DEEPENED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS <input type="checkbox"/> THIS WELL WILL DEEPEAN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEANED (IF AVAILABLE) 41 <u> </u> 52 | | Pursuant to § 10-624 of the State Govt. Article of the Maryland Code, personal info requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or State Law. | |
| Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER <u> </u> <u>G</u> <u> </u> PERMIT No. <u>HO - 20 - 0074</u> <div style="font-size: 0.8em;">70 71 72 73 74 75 76 77 78 79</div> | | | |
| SPECIAL CONDITIONS NOTE: APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED | | | |

MARK Covington
6752 Springing Step
Columbia Md 21044

2 wells @ 200'
1.25" closed loop
geothermal w/
Factory U-Bend



APPROVED 02/26/2021
STAKED BY DRILLER



| | | |
|--|--|--|
| Department of Inspections Licenses and Permits 3430 Court House Drive Ellicott City, MD 21043 Permits (410) 313-2455 Opt. #4 Inspections (410) 313-1840 | HOWARD COUNTY RESIDENTIAL HEATING-VENTILATION-AIR CONDITIONING AND REFRIGERATION PERMIT APPLICATION | HVACR PERMIT # m2100287 BUILDING PERMIT # |
|--|--|--|

| | |
|---|---|
| SITE BUILDING ADDRESS: 6752 Springing Step SUBDIVISION: TYPE OF IMPROVEMENTS: USE: | SUITE/APT: OWNERS NAME: Mark Covington ADDRESS: 6752 Springing Step CITY: Columbia STATE: MD ZIP CODE: 21044 HOME PHONE: 443 - 255 - 4420 CELL PHONE: |
|---|---|

| <u>CHECK ONE</u> | <u>HOW MANY</u> | | COMPANY NAME: |
|---|-----------------|-------|---|
| SINGLE FAMILY DWELLING <input checked="" type="checkbox"/> | <u>1</u> | ZONES | Total Comfort Heating & A/C |
| SINGLE FAMILY TOWNHOUSE <input type="checkbox"/> | ___ | ZONES | LICENSEE NAME: James E. Aaron |
| MULTI-FAMILY / HOTEL/MOTEL <input type="checkbox"/> | ___ | ROOMS | ADDRESS: 12009 Margaret Drive |
| ASSISTED LIVING HOMES (16 OR FEWER RESIDENTS) <input type="checkbox"/> | ___ | ROOMS | CITY: Hagerstown, |
| | | | STATE: MD ZIP CODE: 21742 |
| | | | PHONE: 301-745-3700 HVACR LICENSE NO: 5833-01 |

| | | |
|--|--|--|
| <u>New Construction</u> <input type="checkbox"/> Heating and Air Conditioning <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Heating <u>Replacement</u> <input type="checkbox"/> Heating <input type="checkbox"/> Air Conditioning <input checked="" type="checkbox"/> Heating and Air Conditioning | <u>Additions and Alterations</u> <input type="checkbox"/> Heating <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Heating and Air Conditioning | <input checked="" type="checkbox"/> Geo Thermal System <input type="checkbox"/> Gas Conversion (Make and Model of Equipment) <input type="checkbox"/> Ductless Mini Splits <input type="checkbox"/> Thru The Wall Systems <input type="checkbox"/> Other Work (Describe): Installation of a WaterFurnace geothermal Heat pump. Vertical closed loop by Chesapeake Geo systems. |
| **Make and Model of Equipment is required** ****Replacement Geo Thermal Systems are not required; However, if a tax credit is being sought a permit is required**** | | |

| | |
|---|--|
| <u>Zones</u> Permit Fee = # of Zones x \$40 = <u>40.00</u> Technology Fee (10% of Permit Fee) = <u>4.00</u> Plus Application Fee <u>\$50.00</u> Total Fees Due = <u>94.00</u> | <u>Rooms</u> Permit Fee = # of Rooms x \$80 = _____ Technology Fee (10% of Permit Fee) = _____ Plus Application Fee \$50 <u>\$50.00</u> Total Fees Due = _____ |
|---|--|

I HAVE CAREFULLY EXAMINED AND READ THIS APPLICATION AND KNOW IT IS TRUE AND CORRECT. THE WORK DESCRIBED HEREIN WILL BE PERFORMED BY A STATE HVAC LICENSED PERSON(S), AND ALL WORK WILL BE PERFORMED IN COMPLIANCE WITH APPLICABLE CODES AND STANDARDS OF HOWARD COUNTY THE STATE OF MARYLAND.

| | |
|---|--------------------------|
| SIGNATURE OF LICENSEE James E. Aaron PRINT NAME OF LICENSEE James E. Aaron Email Address Jim@tchvac.net | DATE 3/25/2021 |
|---|--------------------------|

| |
|--|
| Validation Check Number: 9857 Money Order#: _____ Invoice Number: 654477 |
|--|

Make check payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

Approved Septic System Plan
Howard County Health Department
Signature Austin Thomas **Date** 4/7/21



Load Short Form
Entire House
TOTAL COMFORT HTG. & A/C, INC.

Job:
Date: 2016
By:

12009 MARGARET DRIVE, HAGERSTOWN, MD 21742 Phone: 301-745-3700

Project Information

For: COVINGTON RESIDENCE
6752 SPRINGING STEP, COLUMBIA, MD 21044

Design Information

| | Htg | Clg | Infiltration | Simplified |
|-----------------------------|-----|-----|----------------------|------------|
| Outside db (°F) | 12 | 91 | Method | Average |
| Inside db (°F) | 70 | 75 | Construction quality | 0 |
| Design TD (°F) | 58 | 16 | Fireplaces | |
| Daily range | - | M | | |
| Inside humidity (%) | 30 | 50 | | |
| Moisture difference (gr/lb) | 25 | 24 | | |

HEATING EQUIPMENT

Make WaterFurnace
Trade ENVISION2 SERIES
Model NBV/NBH036**2*0
AHRI ref 5296007

Efficiency 3.9 COP
Heating input 7.5 kW
Heating output 25606 Btuh
Temperature rise 30 °F
Actual air flow 800 cfm
Air flow factor 0.028 cfm/Btuh
Static pressure 0.50 in H2O
Space thermostat
Capacity balance point = 0 °F

Backup:
Input = 8 kW, Output = 28737 Btuh, 100 AFUE

COOLING EQUIPMENT

Make WaterFurnace
Trade ENVISION2 SERIES
Cond NBV/NBH036**2*0
Coil
AHRI ref 5296007

Efficiency 18.82 EER
Sensible cooling 22845 Btuh
Latent cooling 9791 Btuh
Total cooling 32635 Btuh
Actual air flow 800 cfm
Air flow factor 0.050 cfm/Btuh
Static pressure 0.50 in H2O
Load sensible heat ratio 0.87

| ROOM NAME | Area (ft²) | Htg load (Btuh) | Clg load (Btuh) | Htg AVF (cfm) | Clg AVF (cfm) |
|-------------------|------------|-----------------|-----------------|---------------|---------------|
| FIRST FLOOR | 960 | 17620 | 13275 | 491 | 665 |
| BASEMENT | 960 | 11118 | 2693 | 309 | 135 |
| Entire House | 1920 | 28737 | 15968 | 800 | 800 |
| Other equip loads | | 0 | 0 | | |
| Equip. @ 0.96 RSM | | | 15393 | | |
| Latent cooling | | | 2460 | | |
| TOTALS | 1920 | 28737 | 17853 | 800 | 800 |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



wrightsoft®
A Multi- / Building Hardware Company

Right-Suite® Universal 2019 19.0.20 RSU02149

...ents\Wrightsoft HVAC\Project\COVINGTON 2021.rup Calc = MJ8 Front Door faces: N

2021-Jan-14 11:52:28

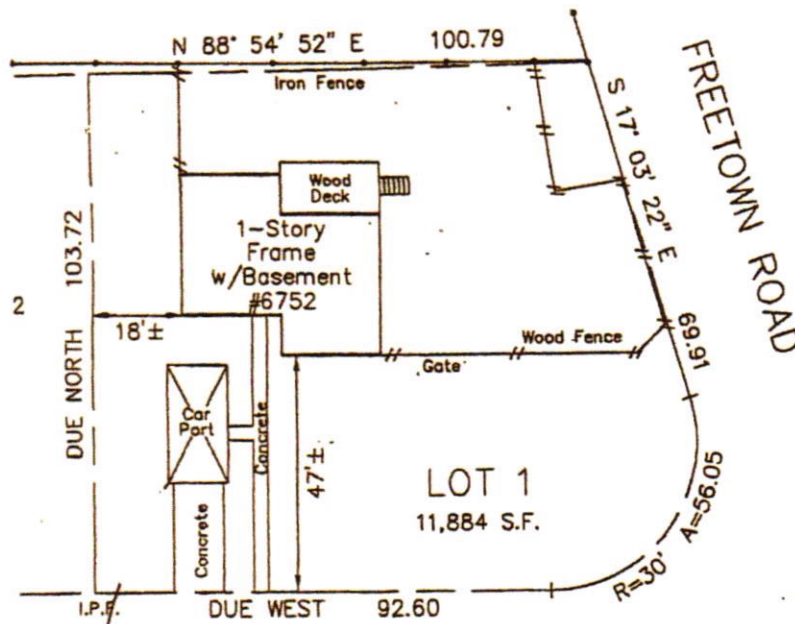
Page 1

Other existing or future improvements. The plat does not
 the accurate identification of property boundary lines, but
 identification may not be required for the transfer of title or
 financing or re-financing.

Date of Map: 12-4-00
 Flood Zone: "C"

(2) No property corners found or set unless
 otherwise noted.

(3) The accuracy of this survey and the
 apparent setback distances is $2' \pm$



SPRINGING STEP
 50' R/W



LOCATION DRAWING
 LOT 1
 SECTION 1 AREA 3
 VILLAGE OF HICKORY RIDGE
 COLUMBIA
 HOWARD COUNTY, MARYLAND

SURVEYOR'S CERTIFICATE

I hereby certify that the property delineated hereon is in
 accordance with the plat of subdivision and/or deed of record,
 that the improvements were located by accepted field
 practices and include permanent visible structures, if any. This
 plat is NOT FOR DETERMINING PROPERTY LINES OR FOR
 CONSTRUCTION OF IMPROVEMENTS, but prepared for
 exclusive use of present owners of property and also those
 who purchase, mortgage, or guarantee the title thereto, within
 six months from date hereof, and as to them I warrant the
 accuracy of this plat.

Michael J. Bazis
 Michael J. Bazis RPLS #10956

THIS SURVEY IS FOR TITLE PURPOSES ONLY

| | |
|----------------|-----------------|
| JOB # 02.0120H | DATE 3-1-02 |
| FIELD PC | DRAFT DAB |
| | P.B. 25 P# 15 |
| | SCALE: 1" = 30' |

R.C. KELLY & ASSOCIATES, INC.
 ENGINEERS & SURVEYORS

10111 COLESVILLE ROAD, SUITE 133
 SILVER SPRING, MARYLAND 20901
 (301)593-8005 FAX (301)681-7216
 E-MAIL: survey@rckelly.com

Real Property Data Search

Search Result for HOWARD COUNTY

[View Map](#) [View GroundRent Redemption](#) [View GroundRent Registration](#)

Special Tax Recapture: None**Account Identifier:** District - 15 Account Number - 032944

Owner Information

| | | | |
|-------------------------|---|-----------------------------|---------------|
| Owner Name: | COVINGTON MARK E BAKALAR ANDREA J/T | Use: | RESIDENTIAL |
| Mailing Address: | 6752 SPRINGING STEP COLUMBIA MD 21044-4121 | Principal Residence: | YES |
| | | Deed Reference: | /09149/ 00477 |

Location & Structure Information

| | | | |
|--------------------------|--|---------------------------|---|
| Premises Address: | 6752 SPRINGING STEP COLUMBIA 21044-0000 | Legal Description: | LOT 1 11,848 SQ' 6752 SPRINGING STEP |
|--------------------------|--|---------------------------|---|

| | | | | | | | | | |
|-------------|--------------|----------------|----------------------|---------------------|-----------------|---------------|-------------|-------------------------|------------------|
| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: |
| 0035 | 0024 | 0290 | 15010101.14 | 1107 | | | 1 | 2019 | |
| | | | | | | | | | Plat Ref: |

Town: None

| | | | | |
|--------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------|
| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
| 1974 | 1,120 SF | 500 SF | 11,848 SF | |

| | | | | | | | |
|----------------|-----------------|---------------|-----------------|----------------|-----------------------|---------------|--|
| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
| 1 | YES | STANDARD UNIT | FRAME/ | 3 | 1 full | 1 Carport | |

Value Information

| | Base Value | Value | Phase-in Assessments | |
|---------------------------|-------------------|---------------------|-----------------------------|---------------------|
| | | As of 01/01/2019 | As of 07/01/2020 | As of 07/01/2021 |
| Land: | 148,200 | 226,800 | | |
| Improvements | 116,700 | 106,600 | | |
| Total: | 264,900 | 333,400 | 310,567 | 333,400 |
| Preferential Land: | 0 | 0 | | |

Transfer Information

| | | |
|------------------------------------|-----------------------------|-------------------------|
| Seller: COVINGTON MARK E | Date: 05/04/2005 | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER | Deed1: /09149/ 00477 | Deed2: |
| Seller: ELDER MICHAEL B | Date: 03/21/2002 | Price: \$162,500 |
| Type: ARMS LENGTH IMPROVED | Deed1: /06070/ 00103 | Deed2: |
| Seller: GRIM JOAN T | Date: 04/16/1987 | Price: \$0 |
| Type: ARMS LENGTH IMPROVED | Deed1: /01643/ 00613 | Deed2: |

Exemption Information

| | | | |
|------------------------------------|--------------|------------|------------|
| Partial Exempt Assessments: | Class | 07/01/2020 | 07/01/2021 |
| County: | 000 | 0.00 | |
| State: | 000 | 0.00 | |
| Municipal: | 000 | 0.00 0.00 | 0.00 0.00 |

Special Tax Recapture: None

Homestead Application Information

Homestead Application Status: Approved 01/05/2010

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application**Date:**