

PERMIT NUMBER: B

DATE ACCEPTED:

B21004720

**RESIDENTIAL BUILDING PERMIT APPLICATION**

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov**BUILDING SITE ADDRESS REQUIRED**Street Address: **3730 Sharp Road**

Unit:

City: **Glenelg**State: **MD**Zip Code: **21737**

Subdivision/Village/Complex Name:

SDP/WP/BA #:

Lot: **6**Tax Map: **21**Parcel: **0200**

Grading Permit #:

DESCRIPTION OF WORK REQUIREDExisting Use: **SFD**Proposed Use: **Same w/screen porch with storage she**Estimated Cost: **\$105,000.00**Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVACR) ☒ Electrical ☐ Plumbing ☐ None**Build screened porch, 34x24, with storage shed under. Build deck approximately 46'x23' (open underneath) with stairs to grade***\$816 per dimensions Addition***PROPERTY OWNER INFORMATION REQUIRED**Owner(s) Name(s) (As it appears on tax records): **Daniel Radek**Primary Residence: ☒ Yes ☐ NoOwner's Street Address: **3730 Sharp Road**City: **Glenelg**State: **MD**Zip Code: **21737**Phone: **(443) 340-1723**

Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATIONBusiness Name: **McWhorter Construction LLC**Contact Name: **Ryan McWhorter**Street Address: **6851 Redberry Road**City: **Clarksville**State: **MD**Zip Code: **21029**Phone: **(410) 984-5813**Email: **ryan@mcwhorterconstruction.net****CONTRACTOR INFORMATION REQUIRED**Business Name: **McWhorter Cosntruction LLC**Licensee's Name: **Ryan McWhorter**License #: **91659**Street Address: **6851 Redberry Road**City: **Clarksville**State: **MD**Zip Code: **21029**Phone: **(410) 984-5813**Email: **ryan@mcwhorterconstruction.net****ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name:

Name:

Street Address:

City:

State:

Zip Code:

Phone:

Email:

RECEIVED
DEC 08 2021
LICENSES & PERMITS
DIVISION**BUILDING CHARACTERISTICS REQUIRED**Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*)Condo: ☐ Yes ☒ NoUtilities: ☒ Electric ☐ GasWater Supply: ☐ Public ☒ Private (Well)Sewage Disposal: ☐ Public ☒ Private (Septic)Heating System: ☒ Electric ☐ Natural Gas ☐ Propane ☐ Other:Roadside Tree Project: ☒ No ☐ Yes: #Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☐ NFPA 13D ☒ NoneFire Alarm System: ☐ Yes ☐ No ☐ Voice Evac**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options:

of Bedrooms (SF):

of efficiency units (MF*):

of 1 BR (MF*):

of 2 BR (MF*):

of 3 BR (MF*):

Rooms:

Full Baths:

Half Baths:

Fireplaces:

Garage/Carport Info: ☐ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ NoneBasement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☐ Unfinished Basement ☐ Finished Basement: ☐ Full or ☐ Partial1st Fl Width:1st Fl Depth:2nd Fl Width:2nd Fl Depth:

Bsmt Width:

Bsmt Depth:

Energy Method: ☐ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI

Gross Area:

sq ft

Occupiable Area: *816* sq ft**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

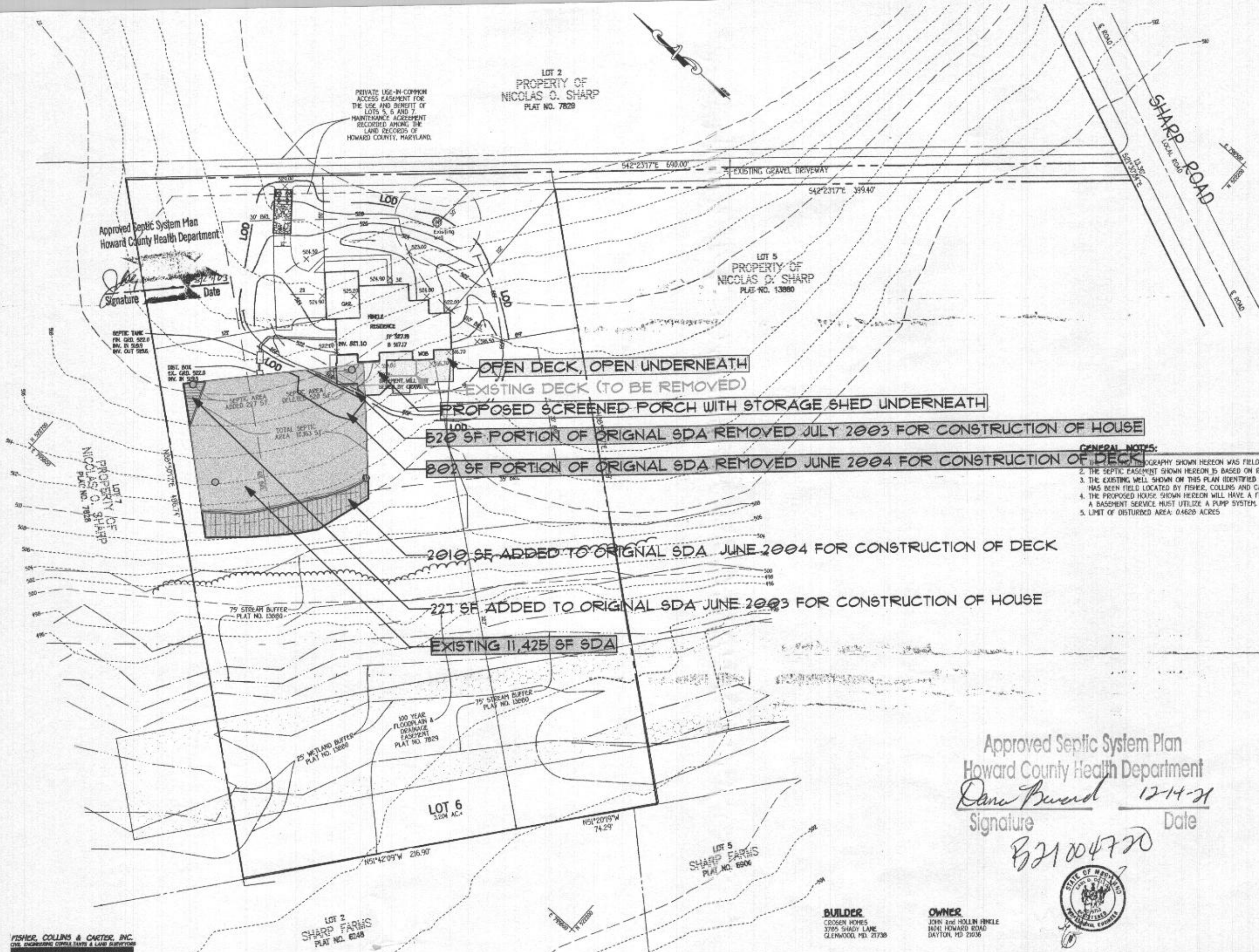
AGENCIES REQUIRED/APPROVALS:

☒ PR☐ DPZ☒ DED☒ Health☐ SHA☐ CIDSUBMITTAL FEES: *\$25⁰⁰*PAYMENT: *Ch# 1294*ACCEPTED BY: *MP**Res / Addition*



VICINITY MAP
SCALE 1"=2,000'

SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - - -	PROPOSED CONTOUR
+	SPOT ELEVATION
---	SILT FENCE
---	SUPER SILT FENCE
---	EARTH DIKE
---	DIRECTION OF DRAINAGE
---	EXISTING TREES TO REMAIN
---	LOD LIMIT OF DISTURBANCE



- GENERAL NOTES:**
1. THE EXISTING TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY FISHER, COLLINS & CARTER, MARCH 2003.
 2. THE SEPTIC EASEMENT SHOWN HEREON IS BASED ON RECORD PLAT 15501.
 3. THE EXISTING WELL SHOWN ON THIS PLAN IDENTIFIED WITH THE ATTACHED WELL TAG NO. EX-10-94-3691 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC. AND IS ACCURATELY SHOWN.
 4. THE PROPOSED HOUSE SHOWN HEREON WILL HAVE A FIRST FLOOR GRAVITY SERVICE ONLY. A BASEMENT SERVICE MUST UTILIZE A PUMP SYSTEM.
 5. LIMIT OF DISTURBED AREA: 0.4628 ACRES

Approved Septic System Plan
Howard County Health Department
Dana Burd 12-14-21
Signature Date

B21004720



SCALE- 1" = 60'
LOT 6
SINGLE FAMILY DETACHED
NICHOLAS O. SHARP
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT NO. 15501
ZONING: RC-DEO
TAX MAP NO.: 21 PARCEL NO.: 200 GRID NO.: 12
DATE: DEC 2021