DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3/430 COURT FIQUES CRIVE
ELLILCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INSPERMATION (440) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Gold: SHA

Res: 11/4/04

| | FERMITAL | FLICATION DO | 000403 | |
|--|--|--|--|--|
| Building Address 15306 | na violetet | Property Owner's Name | Langer | |
| 13,308 Sping wood. | 71/3/15 | Address Carriers W | ward of | |
| Suite/Apt. #: SDP/WP/Pe | tition #: | | | |
| Census Tract Subdivision | Endow wood | City Line City State 11th Zip Code 71043 | | |
| Section Area | Lot | Home Phone Work Applicant's Name & Mailing Address, (if oth | er than stated hereon): | |
| Tax Map Parcel | Grid | Same as controlle | , and the second | |
| Zoning Map Coordinates | Lot size | Phone Fax | | |
| Existing Use | | Contractor Company N - 86 | | |
| Proposed Use | | Contact Person | | |
| | | Dack Jaray | | |
| Description of Work I stall 1x 500 06 tout | | Address 7 | | |
| | 2.10 N 2.10 N 2.10 N | CityState | Zip Code 054/ | |
| Bull | | Phone 4137174116 Fax | | |
| Occupant or Tenant | | Engineer or Architect Company | | |
| Contact Name Tourist Louisian | | Contact Person | | |
| Address < 30 % Toleres | | Address | | |
| City State 11 1d Zip Code 21697 | | CityStateZip Code | | |
| Phone Fax | | Phone Fax | | |
| BUILDING DESCRIPTION | BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
| Building Characteristics | Utilities | Building Characteristics | <u>Utilities</u> | |
| Height: | Water Supply: | SF Dwelling SF Townhouse | Water Supply: | |
| No. of stories: | Public Private | Depth Width 1st floor: | Public Private | |
| | Sewage Disposal: Public | 2nd floor: Basement: | Sewage Disposal: Public Private | |
| Gross area, sq. ft. per floor: | Private | Finished Basement ☐ Unfinished Basement☐ Crawl space ☐ Slab on Grade ☐ | | |
| Use group: | Electric Yes ☑ No ☐ Gas Yes ☑ No ☐ | No. of Bedrooms | Electric Yes □ No □ Gas Yes □ No □ | |
| | Heating System: | Multi-family dwellings: No. of efficiency units: | Heating System: | |
| Construction type: | Electric Oil | No. of 1 BR units: No. of 2 BR units: | Electric | |
| Reinforced Concrete Structural Steel | Natural Gas ☐ Propane Gas ☐ | No. of 3 BR units: | Propane Gas 🗆 - | |
| Masonry Wood Frame | Sprinkler system: N/A | Other Structure: Dimensions: | Sprinkler system: N/A □ NFPA #13D | |
| | Full Partial | Footings: Roof Height: | NFPA #13R Other: | |
| State Certified Modular | Other Suppression # of Heads | State Certified Modular Manufactured Home | Ouel. | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF | SHE WILL PERFORM NO WORK ON THE ABOVE REFI | PLICATION; (2)THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE ERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICAT NOTICES. | WILL COMPLY WITH ALL REGULATIONS OF TION; (5) THAT HE/SHE GRANTS COUNTY OFFICIAL: | |
| The state of the s | | THERE W. | · · · · · · · · · · · · · · · · · · · | |
| Applicant's Signature | | Print Name | | |
| Title/Company | | Date OF FINANCE OF HOWARD COUNTY EATLY AND LEGIBLY. ** | , | |
| AGENCY DATE | - FOROFFI | CE USE ONLY | DDOOES! A LOW | |
| AGENCY DATE Land Development: DP2: | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION Fillin | g ter \$ 1000000 | |
| State Highways | | Reer: Pen | nit fee \$ | |
| Bülding Official Dev. Engineering, DPZ. | 777 | | ise tax, \$i'l pat, fee \$ | |
| Heath 4/2/07 | Aggrell | | I'l pet. fee \$ | |
| Fire Protection | | | p-Lortel peak I \$ | |
| is Sediment Control approve required prior to issuance? YES II NO (II | | | ancedus \$ 5790 | |
| | | Historic District? Yall | dation | |
| CONTINGENCY CONSTRUCTION | NUTART: D | YES O NO O | | |
| UNE STUP SHUP: LI | | Lot Coverage for New Fown Zone | | |

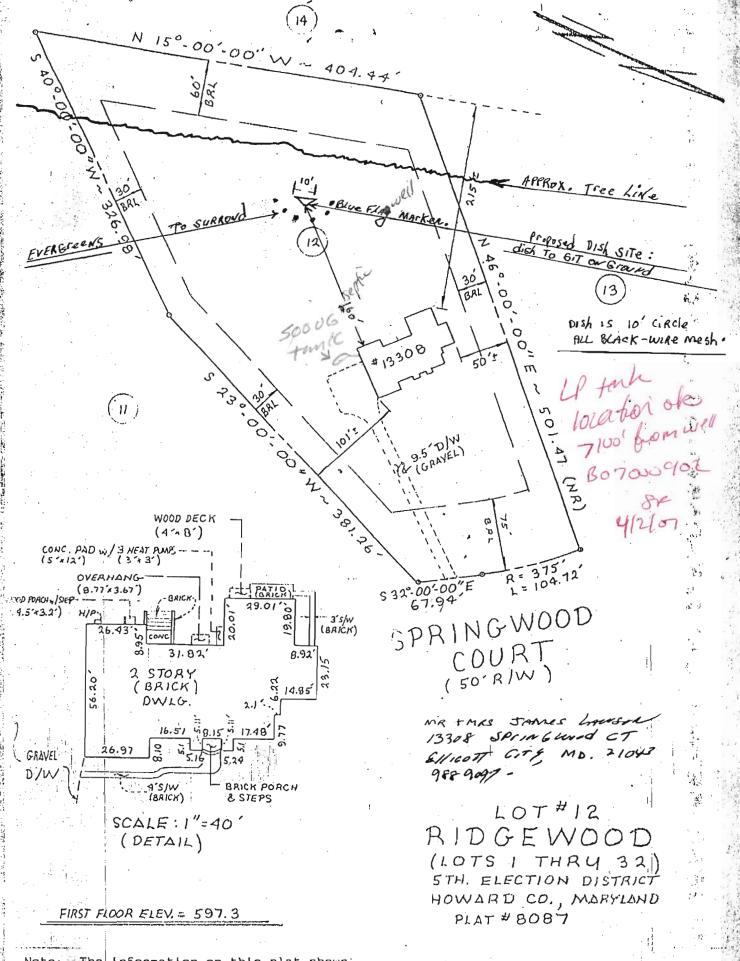
White: Building Official

Distribution of Copies-

T:Norme\PERMIT.FRM

Green. LDD. DPZ

Treflow: GED, DPZ



Note: The information on this plat shows only that the improvements indicated hereon are contained within the outlines of the lot

I hereby certify that I have examined the current Flood Insurance Rate Map (FIRM Map

PERMIT

SEWAGE DISPOSAL SYSTEM

INDEXED

A 38846

45207

MARYLAND STATE DEPARTMENT OF HEALTH*

DISTRICT_5th

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE SYSTEM APPROVED-

DATE STSTEM APPROVED-

INSPECTOR HIGHEIN

| O INSTALL | X ALT | ER |
|-----------------------|------------|---------------------------------------|
| | <u> </u> | |
| LOT _ | 12 | · |
| <u></u> | . 1 | · · · · · · · · · · · · · · · · · · · |
| <u> </u> | | |
| DING I | PERMIT | SIGNED |
| 02-B00 | 7139583-4 | ED Culave Ta Tenyls Cou |
| | et 4 feet | |
| of stored time rions. | liameter c | feet off |
| DATE | 11/16/8 | 8 |
| LDING AND | FERMI | T SIGNE NED |
| | | AND RETUR B07000902- |

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE DISTRIBUTION BOXES MUST HAVE BAFFLES