

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

Boo 159446

Building Address 2618 Thompson Dr
11111
Suite/Apt. # 03-295 Edition # 001
Census Tract 603600 Subdivision
Section Area Lot
Tax Map 116 Parcel 116 Grid 14
Zoning H-1 Map Coordinates 116 14 Lot size 1.7

Property Owner's Name Richard Nunn
Address 11111
City 11111 State MD Zip Code 21041
Home Phone Work Phone
Applicant's Name & Mailing Address, (if other than stated hereon)
Phone 410 311 2455 Fax 410 311 2455

Existing Use VACANT
Proposed Use
Estimated Construction Cost \$

Contractor Company SAV
Contact Person

Description of Work NEW HOME
NEW CONSTRUCTION SED 2CM
CANOPY ATTACHED UNFINISHED
WITH RAMP IN 4 BR 2 1/2 BATH

Address
City State Zip Code
License No.
Phone Fax

Occupant or Tenant OWNERS
Contact Name
Address
City State Zip Code
Phone Fax

Engineer or Architect Company
Contact Person
Address
City State Zip Code
Phone Fax

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u></u>	Water Supply: <u></u> ☐ Public ☐ Private
No. of stories: <u></u>	Sewage Disposal: <u></u> ☐ Public ☐ Private
Gross area, sq. ft. per floor: <u></u>	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group: <u></u>	Heating System: <u></u> Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: <u></u> ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame	Sprinkler system: <u>N/A</u> ☐ ☐ Full ☐ Partial ☐ Other Suppression # of Heads <u></u>
☐ State Certified Modular	

Building Characteristics	Utilities
SF Dwelling ☒ SF Townhouse ☐ Depth <u>33'</u> Width <u>63'</u> 1st floor: <u>33'</u> 2nd floor: <u>33'</u> Basement: <u>33'</u> Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u> Height: <u>2 1/2</u> Multi-family dwellings: No. of efficiency units: <u></u> No. of 1 BR units: <u></u> No. of 2 BR units: <u></u> No. of 3 BR units: <u></u> Other Structure: <u></u> Dimensions: <u></u> Footings: <u></u> Roof Height: <u></u> ☐ State Certified Modular ☐ Manufactured Home	Water Supply: <u></u> ☒ Public ☐ Private Sewage Disposal: <u></u> ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: <u></u> Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ <u>NFPA #13D</u> <u>NFPA #13R</u> <u>Other:</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Richard Nunn

Print Name Richard Nunn

Title/Company

Date 4/24/00

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development DPZ			
State Planning			
Building Official			
Dev. Engineering DPZ			
Health	<u>5/14/00</u>	<u>[Signature]</u>	
Fire Protection			
Is Sediment Control approval required prior to issuance?			
YES ☐ NO ☐			

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: <u></u>	Filing fee: \$ <u>100.00</u>
Rear: <u></u>	Permit fee: \$ <u></u>
Side: <u></u>	Excise tax: \$ <u></u>
Side St: <u></u>	Add'l per. fee: \$ <u></u>
Are minimum setbacks met?	TOTAL FEES: \$ <u></u>
YES ☐ NO ☐	Sub-total paid: \$ <u></u>
Is Entrance Permit required?	Balance due: \$ <u></u>
YES ☐ NO ☐	Check: \$ <u>121.00</u>
Historic District?	Validation: \$ <u>695.53</u>
YES ☐ NO ☐	
Lot Coverage for New/Town Zone: <u></u>	
SDP/Red-line approval date: <u></u>	Accepted by: <u>[Signature]</u>

Circulation of Copies: White Building Official Green LDO, DPZ Yellow DED, DPZ Pink Health Gold SHA

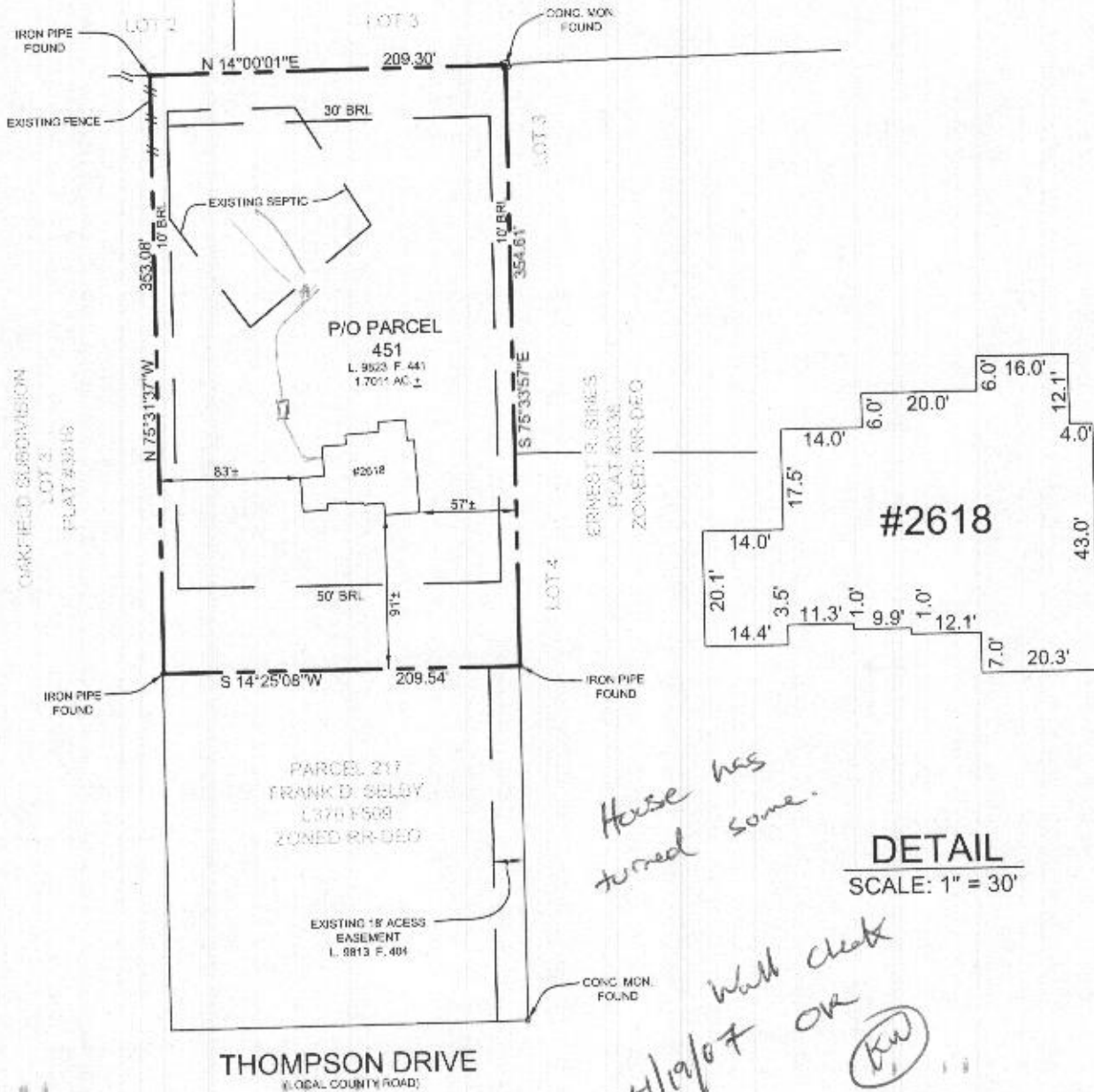
Rev. 11/4/04

MARYLAND STATE GRID
NAD 83 91

TAGGERT PROPERTY
PLAT #4451
ZONED RR-DEO

NOTES:

1. THIS PLAT IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING PURPOSES. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE STRUCTURES. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR FOR SECURING FINANCING OR REFINANCING.
2. THE 4'- SETBACK ACCURACY IS 1 FOOT.
3. F.F. ELEVATION SHOWN HEREON IS BASED ON THE ASSULT TOP OF WALL ELEVATION AND BUILDER SUPPLIED ARCHITECTURAL PLANS.



WALL CHECK: 10-24-06
F.F. ELEV: 528.7



THIS LOT DOES NOT APPEAR TO LIE WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE F.E.M.A. FLOOD HAZARD MAP 240044-0016-B AS REVISED DECEMBER 4, 1986.

LOCATION SURVEY
2618 THOMPSON DRIVE
PARCEL 451, TAX MAP 16
LIBER 9823 FOLIO 441
ELECTION DISTRICT NO. 3
HOWARD COUNTY, MARYLAND

CERTIFICATION

I HEREBY CERTIFY THAT THE POSITION OF ALL THE EXISTING IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY AND THAT UNLESS OTHERWISE SHOWN, THERE ARE NO ENCROACHMENTS.

Michael D. Adcock
MICHAEL D. ADCOCK
PROFESSIONAL LAND SURVEYOR, NO. 21257

**Sill · Adcock &
Associates · LLC**

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043
Phone: 443.325.7682 Fax: 443.325.7685
Email: info@saaland.com

REFERENCE:

L. 9823 F. 441

DATE:

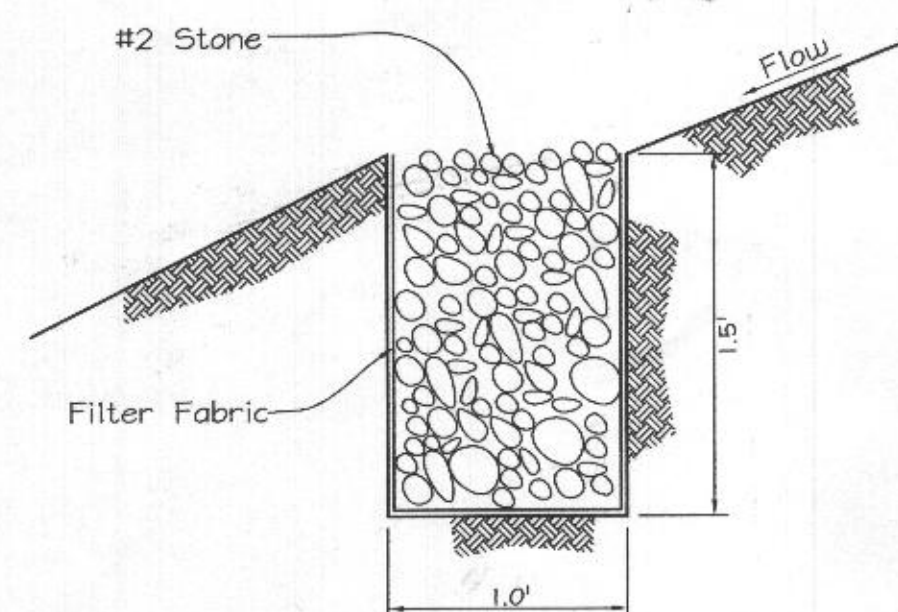
NOV. 8, 2006

SCALE:

1"=100'

FILE NO.:

06-003



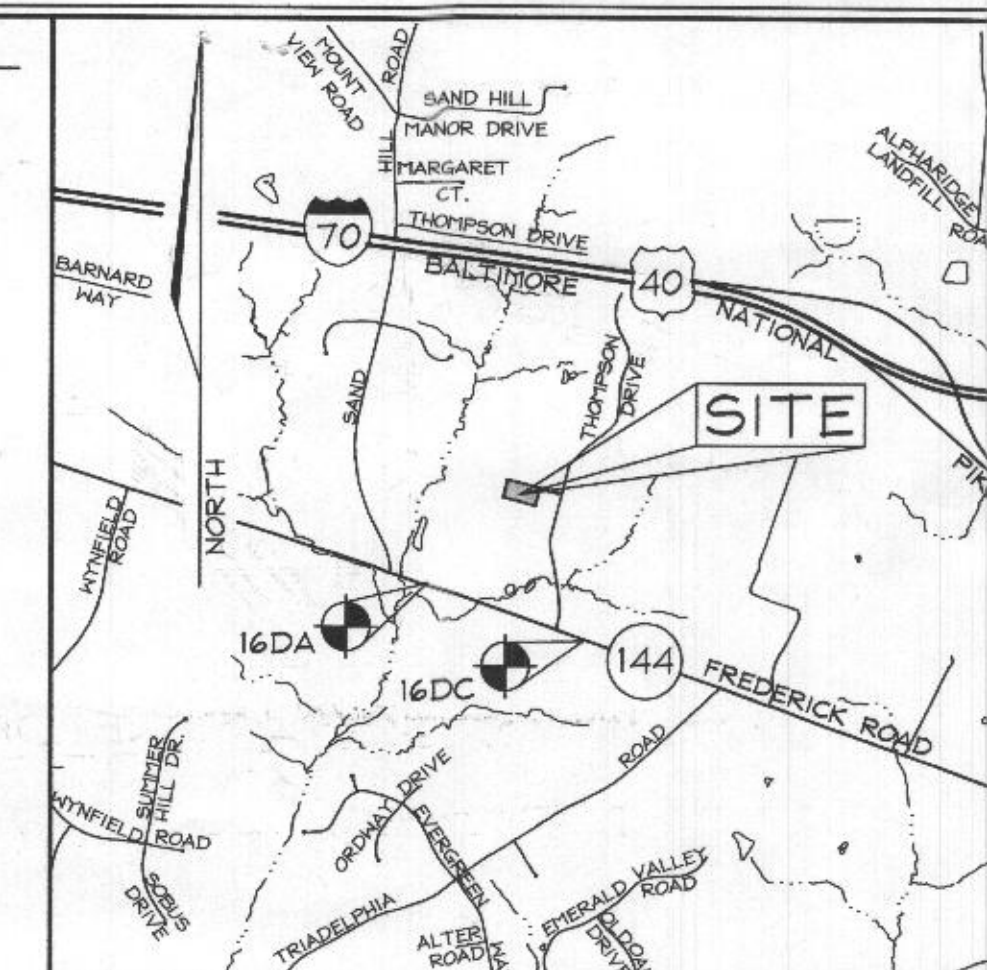
TYPICAL LEVEL SPREADER

NOT TO SCALE
See plan for level spreader lengths

SYMBOL	NAME / DESCRIPTION	SOIL GROUP
CgC2	Chester gravelly silt loam, 8 to 15 percent slopes, moderately eroded	B
ChB2	Chester silt loam, 3 to 8 percent slopes, moderately eroded	B
ChC2	Chester silt loam, 8 to 15 percent slopes, moderately eroded	B

LEGEND

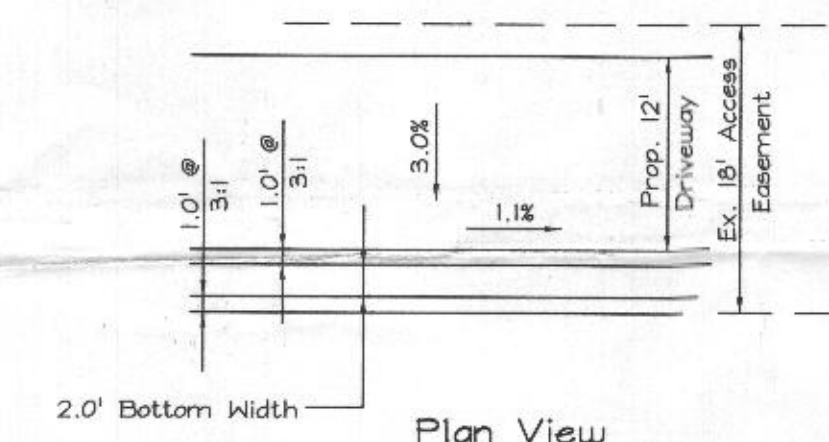
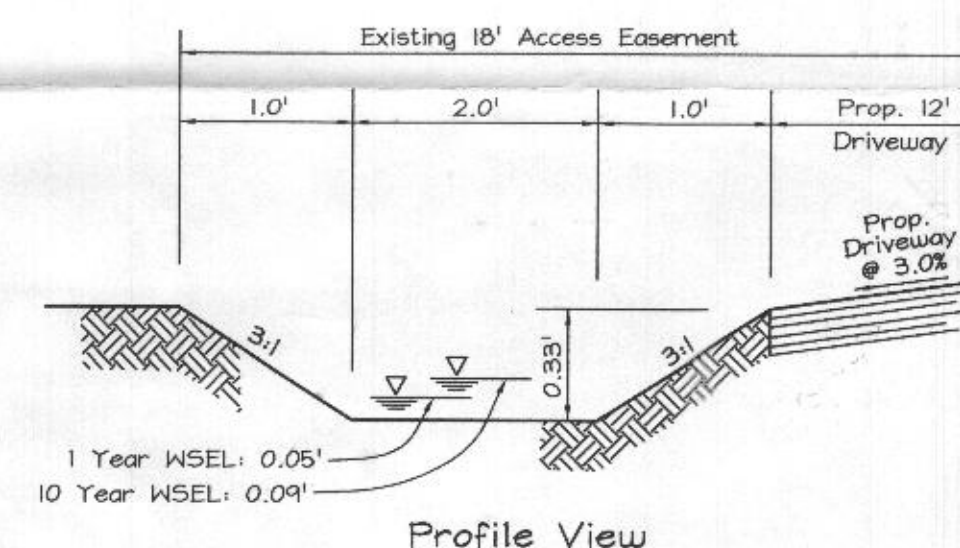
- Existing Contour
- Existing Spot Elevation
- Existing Trees to Remain
- Existing Septic Easement
- Proposed House
- Existing Perc Test (Passed)
- Soil Boundary
- Existing Fire Hydrant
- Existing Water Main
- Stabilized Construction Entrance
- Silt Fence
- Limit of Disturbance



VICINITY MAP
SCALE: 1"=2000'

GENERAL NOTES

- Subject property zoned RR-DEO per 02/02/04 Comprehensive Zoning Plan.
- Total area of property = 1.7 ac.±
- Public water and Private sewer will be used within this site.
- This area designates a private sewage easement, of at least 10,000 SF as required by the Maryland State Department of the Environment for individual sewage disposal (COMAR 26.04.03). Improvements of any nature in this area are restricted until public sewerage is available. These easements shall become null and void upon connection to a public sewerage system. The County Health Officer shall have the authority to grant adjustments to the private sewage easement. Recordation of a modified sewage easement shall not be necessary.
- There are no adjacent wells since these properties are on public water.
- There is no proposed well for this site since they are on public water.
- Existing Topography based on Howard County Aerial Topography flown in 1993 and has been field verified.
- Deed History:
1970-present: Frank D. Selby and Betty Jane Selby
1926-1970: Joseph N. Selby, Sr. and Helen E. Selby
- The lots shown hereon comply with the minimum ownership, width and lot area as required by the Maryland Department of the Environment.
- Reference: Liber 528, Folio 100
- Driveway entrance per Howard County Design Manual IV, detail R.6.06.
- Limit Of Disturbance: 0.6825ac±



GRASS CHANNEL (TYPICAL)
No Scale

OWNER/DEVELOPER

RICHARD NUNN
1815 Boka Valley Court
Woodbine, MD 21797
(410) 977-7754
(410) 720-0904 Fax

PLOT PLAN THOMPSON DRIVE

TAX MAP 16 GRID 13414
3RD ELECTION DISTRICT

PARCEL 217
HOWARD COUNTY, MARYLAND

Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners

6691 Macheth Way
Eldersburg, MD 21784
Phone: 443-985-1892
Email: info@silladcock.com

DESIGN BY: PS

DRAWN BY: PS

CHECKED BY: PS

SCALE: 1"=30'

DATE: April 27, 2006

Job Number: 06-008

SHEET No.: 1 OF 1