

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

Bo 0156976

Building Address 13267 STYER COURT
HIGHLAND, MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 605701 Subdivision ALLIANT FARMS

Section _____ Area _____ Lot 4

Tax Map 34 Parcel 374 Grid 15

Zoning RR-DED Map Coordinates _____ Lot size 1.13A

Existing Use SFD

Proposed Use SFD w/ ARRAWAY

Estimated Construction Cost \$ 3,400

Description of Work _____

Occupant or Tenant JACK MILLER

Contact Name _____

Address VACANT

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name JACK MILLER

Address 13267 STYER COURT

City HIGHLAND State MD Zip Code 20777

Home Phone _____ Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Contractor Company ALLAN HOMES UNLIMITED

Contact Person JIM BRUMSTED

Address 10260 OLD COLUMBIA RD

City COLUMBIA State MD Zip Code 21046

License No. 12015

Phone 410-381-1441 Fax 410-381-1211

Engineer or Architect Company ALLAN HOMES UNL

Contact Person JIM BRUMSTED

Address SAME AS ABOVE

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
Title/Company DIRECTOR OF OPER. ALLAN HOMES UNL.

Print Name JIM BRUMSTED
Date 11/10/05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development DPZ			
State Highways			
Building Official			
Dev. Engineering DPZ			
Health	<u>11/10/05</u>	<u>[Signature]</u>	
Fire Protection			
Is Sediment Control approval required prior to issuance?			
YES <input type="checkbox"/> NO <input type="checkbox"/>			

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for New Town Zone _____	Check \$ _____
SDP/Red-line approval date _____	Validation \$ _____

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

Distribution of Copies: _____
White: Building Official _____
Green: LDD, DPZ _____
Yellow: DED, DPZ _____
Pink: Health _____
Gold: SHA _____

NV HOMES

LOCATION OF HOUSE
13267 STYER COURT
LOT 4
ALLNUTT FARMS
SECTION 3

APPROVED

WALK-THRU BUILDING PERMIT
BP#
APP. SAN. *KJB*
DESC. OF WORK: *Driveway*

A# *24715*
DATE: *11-10-05*

N76°45'00"E

136.48'

DRAINAGE AND UTILITY EASEMENT

BUILDING RESTRICTION LINE

LOT 4
47.325 ±

N13°20'00"W

210.00'

DISTRIBUTION BOX

NEW
AREAWAY

CHAPEL HILL
FF522.33
CE513.62

S.R.
521.33

FR521.0

G
521.0

520.2

DRIVE

340' PROP.

518

520

518

518

518

518

518

518

518

518

518

518

518

EXISTING WELL
ELEVATION 520.20

502.00 TO
HIGHLAND ROAD

501°54'52"W

S.C.E.

STYER

50' R/W

COURT

LOT 5

503.03'

520°06'08"E

103.00'

250'

2/17/88 noon
3/3/88 PM

05-384451

HOUSE CONNECTION REQUIRED

WPI + N

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

P 40957

A 24715

DISTRICT 5th

DATE 2/1/88

DATE SYSTEM APPROVED 4/15/88

INSPECTOR C. Wilson

John Sakai

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS _____ PHONE 258-7414

SUBDIVISION Allnutt Farms ROAD 13267 Styer Court LOT 4, Section 3

PROPERTY OWNER Northern Virginia Homes

**BUILDING PERMIT SIGNED
AND RETURNED**

ADDRESS _____
10/28/88 800156939 - Deck/Farm Rm

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES ☒ NO ☐

11/10/87 800156976 - Add Basement

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 244 sq. ft. per bedroom with garbage disposal. Trench to be 2 feet wide. Inlet 4 1/2 feet below original grade. Bottom maximum depth 8 1/2 feet below original grade. Effective area begins at 4 1/2 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from left front lot corner, place 1st trench 135 feet down the left (210.00') lot line and 20 feet off the left line as seen when facing property from Styer Court. Run trenches along contour towards the rear (136.48') lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY Bert Nixon DATE 8/10/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 24715

A24715

NV HOMES

LOCATION OF HOUSE
13267 STYER COURT
LOT 4
ALLNUTT FARMS
SECTION 3

APPROVED

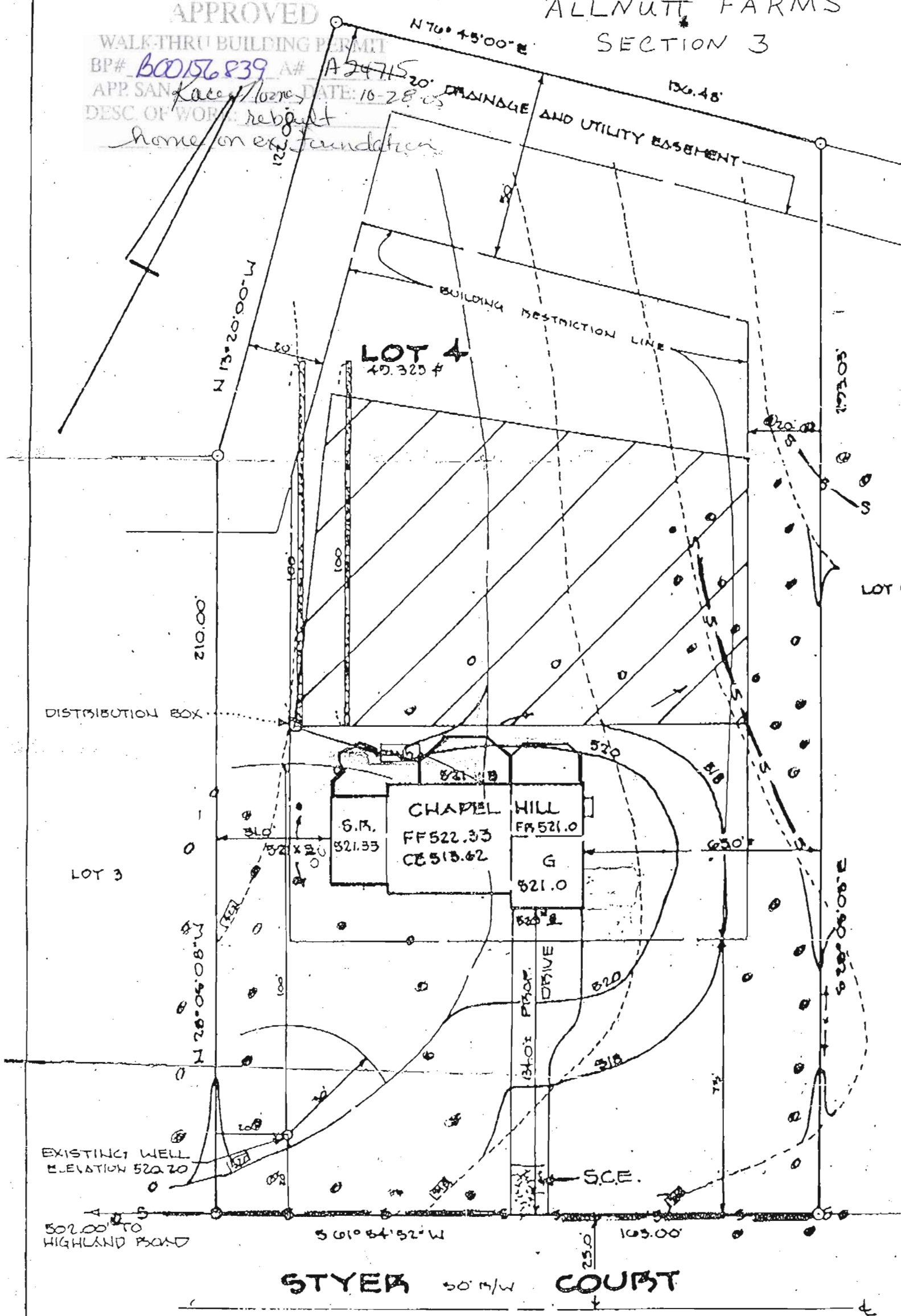
WALK-THRU BUILDING PERMIT

BP# 600156839 A# A24715

APP. SANG Kace Moore DATE: 10-28-03

DESC. OF WORK: rebuild

home on ex foundation





Howard County

Internal Memorandum

Need a site visit to check well & septic

**SUBJECT: NOTIFICATION OF POSTING
UNSAFE STRUCTURE**

To: Chief (FAX 410-313-3298)
Plan Review Division
Department of Inspections, Licenses, and Permits

Supervisor, Building Inspections (FAX 410-313-1861)
Department of Inspections, Licenses, and Permits

Assessor (FAX 410-480-7960)
State Dept. of Assessments and Taxation

Deputy Chief (FAX 410-313-6066)
Bureau of Life Safety

Administrator (FAX 410-313-3297)
Howard County Council

Assistant Director (FAX 410-313-2648)
Bureau of Environmental Health

7/6/05
No damage to well or septic system due to fire. (BB)

Date:

As a result of an emergency incident, the following building/structure was posted as unsafe by Fire & Rescue Services:

ADDRESS OF INCIDENT:		13267 Styer Ct. 12200 Styer Ct. Highland MD
O W N E R	NAME:	Sahr M. Her
	ADDRESS:	S/A
	PHONE:	240-375-4419
POSTING DATE:		July 5, 2005
DESCRIPTION OF DAMAGE:		Structural / Fire Damage

Eg/Pl R. L. S. FN232

[Name of Posting Individual]

Issue Date: 11/22/04

