

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B07002002

Building Address 2900 Summer Hill Dr.
West Friendship Md. 21794
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot _____
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Ghassem Chatrchi
Address 2900 Summer Hill Dr.
City West Friendship State Md. Zip Code 21794
Home Phone (410) 489-5248 Work Phone (443) 526-6771
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone (410) 489-5248 Fax _____

Existing Use _____
Proposed Use _____
Estimated Construction Cost \$ 4,000.00
Description of Work 20x16 Wood Deck
Beams 2x10 Dabolan front
posts 6x6, joist space 16"
step width 36", Railing 36" Height

Contractor Company Digene LLC
Contact Person Ghassem Chatrchi
Address 2900 Summer Hill Dr.
City West Friendship State Md. Zip Code 21794
License No. _____ Phone _____ Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities	
Height:		Water Supply:	
No. of stories:		Public <input type="checkbox"/>	
Gross area, sq. ft. per floor:		Private <input type="checkbox"/>	
Use group:		Sewage Disposal:	
Construction type:		Public <input type="checkbox"/>	
<input type="checkbox"/> Reinforced Concrete		Private <input type="checkbox"/>	
<input type="checkbox"/> Structural Steel		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Masonry		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Wood Frame		Heating System:	
<input type="checkbox"/> State Certified Modular		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>	
		Propane Gas <input type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>	
		Full <input type="checkbox"/>	
		Partial <input type="checkbox"/>	
		Other Suppression <input type="checkbox"/>	
		# of Heads <input type="checkbox"/>	

Building Characteristics		Utilities	
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
Depth _____ Width _____		Public <input type="checkbox"/>	
1st floor:		Private <input checked="" type="checkbox"/>	
2nd floor:		Sewage Disposal:	
Basement:		Public <input type="checkbox"/>	
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Private <input checked="" type="checkbox"/>	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
No. of Bedrooms _____		Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Height: _____		Heating System:	
Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
No. of efficiency units: _____		Natural Gas <input checked="" type="checkbox"/>	
No. of 1 BR units: _____		Propane Gas <input type="checkbox"/>	
No. of 2 BR units: _____		Sprinkler system: N/A <input type="checkbox"/>	
No. of 3 BR units: _____		NFPA #13D <input type="checkbox"/>	
Other Structure: _____		NFPA #13R <input type="checkbox"/>	
Dimensions: _____		Other: _____	
Footings: _____			
Roof Height: _____			
<input type="checkbox"/> State Certified Modular			
<input type="checkbox"/> Manufactured Home			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ghassem Chatrchi
Applicant's Signature

Ghassem Chatrchi
Print Name

Title/Company

5/23/07
Date

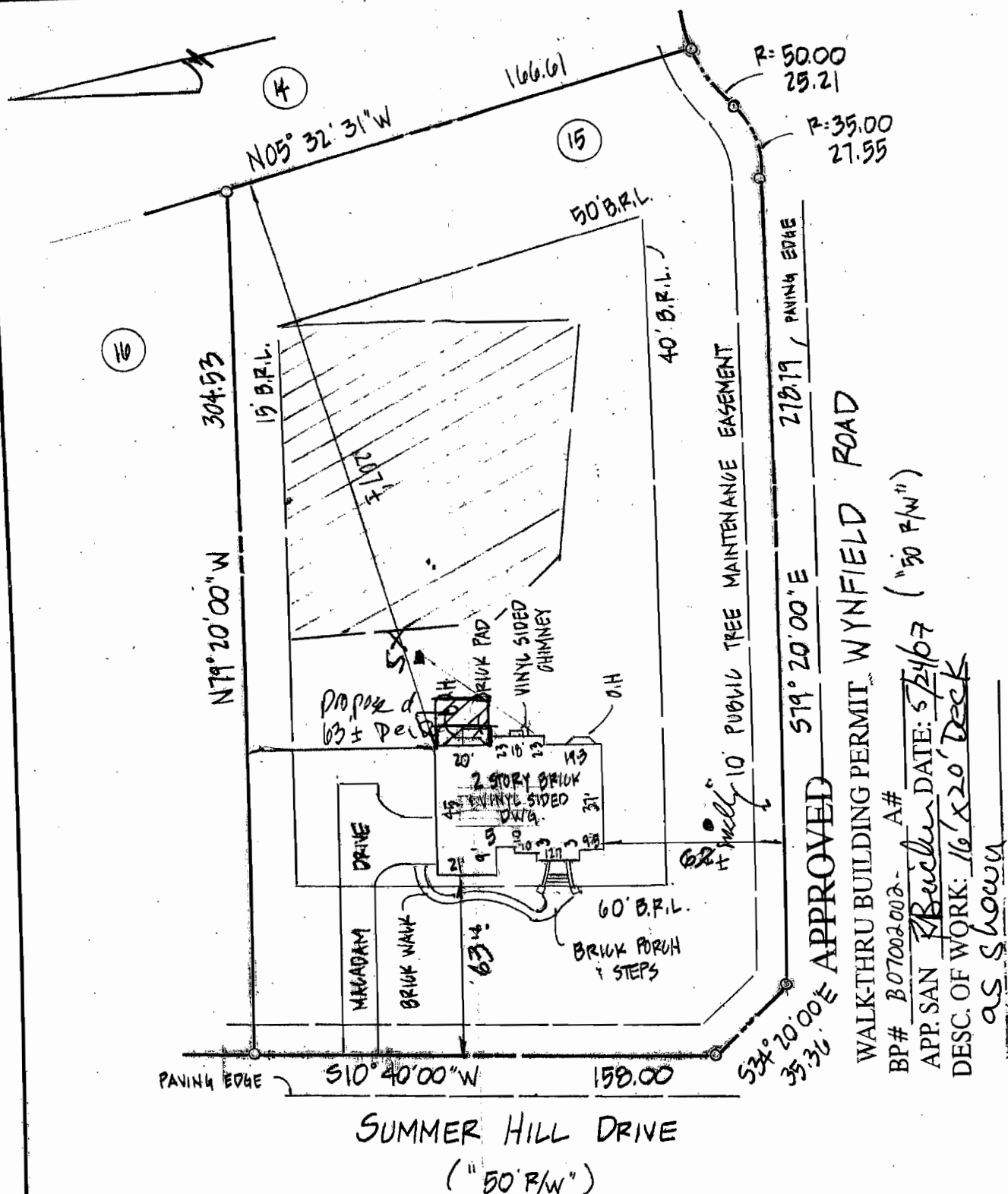
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>5/24/07</u>	<u>Rhodes</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		

DPZ SETBACK INFORMATION		PROPERTY ID#
Front:	Filing fee	\$
Rear:	Permit fee	\$
Side:	Excise tax	\$
Side St:	Add'l per. fee	\$
All minimum setbacks met?	TOTAL FEES	\$
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$
Is Entrance Permit required?	Balance due	\$
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check	\$
Historic District?	Validation	\$
YES <input type="checkbox"/> NO <input type="checkbox"/>		
Lot Coverage for New Town Zone		
SDP/Red-line approval date		

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

Distribution of Copies: White: Building Official Green: LDD, DPZ
Yellow: DED, DPZ Pink: Health Gold: SHA



1. THE PLAT IS IF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER FINANCING OR RE-FINANCING.
2. THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
4. I HAVE EXAMINED FLOOD INSURANCE RATE MAP PANEL NUMBER 240044 0015B FOR THE SUBJECT PROPERTY AND IT APPEARS TO LIE WITHIN ZONE C PER SAID MAP.
5. DIMENSIONS SHOWN TO APPARENT LOT LINE ARE ± 3'.
6. DATE OF FIELD WORK: 8-5-05.

LOT 15 (11928)
 'SOBUS FARMS'
 THIRD ELECTION DIST
 HOWARD COUNTY
 MD

LOCATION DRAWING



2900 SUMMER HILL DRIVE

J.S. DALLAS, INC.
 SURVEYING & ENGINEERING
 P.O. BOX 26
 BALDWIN, MD. 21013
 (410) 817-4600

DATE: 8-9-05

SCALE: 1" = 50'

JOB NUMBER: Misc. 1512

DRAWN BY: JD

CHECKED BY: JSD