

PERMIT NUMBER: 21001563

DATE ACCEPTED: 4/21/2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6000 Ten Oaks Rd		Unit:
City: Clarksville	State: MD	Zip Code: 21029
Subdivision/Village/Complex Name:		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
		Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: SFO	Proposed Use: SFO	Estimated Cost: \$ 5000.00
Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVACR) ☐ Electrical ☒ Plumbing ☐ None		
Install 1-1000 gallon above ground propane tank & run line to pool heater.		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Bridget Pettiford		Primary Residence: ☒ Yes ☐ No
Owner's Street Address: 6000 Ten Oaks Rd		
City: Clarksville	State: MD	Zip Code: 21029
Phone: 443-756-3035	Email:	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Thompson G&S		Contact Name: Anthony & Dujo
Street Address: 1600 Sparrow Point		
City: Baltimore	State: MD	Zip Code: 21215
Phone: 443-826-0506	Email: Adulso@ThompsonG&S.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Thompson G&S		License #: 60003
Licensee's Name: Randall Thompson		
Street Address: 5260 Westview Dr #200		
City: Frederick	State: MD	Zip Code: 21703
Phone: 443-826-0506	Email: Adulso@ThompsonG&S.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Zip Code:
Email:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*)	Condo: ☐ Yes ☒ No
Utilities: ☐ Electric ☐ Gas	Water Supply: ☐ Public ☒ Private (Well)
Sewage Disposal: ☐ Public ☒ Private (Septic)	
Heating System: ☐ Electric ☐ Natural Gas ☐ Propane ☐ Other:	Roadside Tree Project: ☒ No ☐ Yes: #
Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☐ NFPA 13D ☐ None	Fire Alarm System: ☐ Yes ☐ No ☐ Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION PLEASE SELECT, COMPLETE ALL THAT APPLY

Model Name & Options:					
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:		
Garage/Carport Info: ☐ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None					
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☐ Unfinished Basement ☐ Finished Basement: ☐ Full or ☐ Partial					
1 st Fl Width:	1 st Fl Depth:	2 nd Fl Width:	2 nd Fl Depth:	Bsmt Width:	Bsmt Depth:
Energy Method: ☐ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI		Gross Area:	sq ft	Occupiable Area:	sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 4/18/21

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

☒ PR	☒ DPZ	☒ DED	☒ Health	☐ SHA	☐ CID
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SUBMITTAL FEES:	PAYMENT:	ACCEPTED BY:
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AKS R

LOT 4

HUNTINGTON MANOR
ESTATES
SECTION 2
PLAT NO. 6745
3.2617 ACRES

Approved for LPlan
B21001563
5/12/14

PERC. TEST #1
4' @ 3 Min.
9' @ 2 Min.

PERC. TEST #2
3.0' @ 3 Min.
7.0' @ 2 Min.

EXISTING SEWAGE
DISPOSAL AREA
PER PLAT NO. 6745
10,262 SQ. FT.

FIELD LOCATED
EX. SEWER CLEANOUT
APPROXIMATE LOCATION
OF EX. SEPTIC TANK

PERC. TEST #4
3' @ 4 Min.
8' @ 3 Min.

PERC. TEST #3
SAND LOAM

APPROX. LOCATION
OF DISTRIBUTION
BOX AND SEPTIC TRENCHES
BASED ON RECORDS
PROVIDED BY THE BUREAU OF
ENVIRONMENTAL HEALTH,
HOWARD COUNTY, MARYLAND

50:1

30' D.

478

EX. WOOD FENCE

EX. POOL
EQUIPMENT

EX. POOL

EX. COMPOSITE
DECK

EX. CONC.
POOL
DECK

EX. 2 #6000
W/ BSMT.

PROPOSED GATE
STY. ADDITION

PROP.
GARAGE
ADDITION

EX. ASPHALT
DRIVEWAY

EX. WALK &
COVERED
P. DECK

EXIST. WELL
TAG NO.
D-81-1866
(HAS BEEN
ABANDONED)

PROP.
TIMBER
RETAINING
WALL
(HT. = 2.0 FT. MAX.)

60' BRL

PROP.
DRIVEWAY

75' BRL

95'

464

450'

469'