## MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION 1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

| SUBMIT COPIES OF COMPLETED FORM TO:  COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed).  WELL OWNER  MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM  DATE WELL ABANDONED:   |
|--|
| * COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)  * WELL OWNER  * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM  DATE WELL ABANDONED:   |
| DATE WELL ABANDONED:   |
| DATE WELL ABANDONED:   |
| * PERMIT NUMBER OF ABANDONED WELL (if any)  * PERMIT NUMBER OF REPLACEMENT WELL:  * PERSON ABANDONING WELL: Allea Conton  * OWNER'S NAME: Tonky Hones  * WELL DRILLER'S LICENSE NUMBER: CIRCLE: MWD /MSD /MGD  * WELL LOCATION: COUNTY: NEAREST TOWN: TAX MAP 0.55 BLOCK 202 PARCEL 200 SUBDIVISION: SECTION: LOT: STREET ADDRESS: 44.8 OF COUNTY: STREET ADDRESS: 44.8 OF COUNTY: NEAREST TOWN: TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN   |
| * PERMIT NUMBER OF REPLACEMENT WELL:  * PERSON ABANDONING WELL: Alla Contents  * OWNER'S NAME: TO CIRCLE: MWD/MSD/MGD  * WELL LOCATION: COUNTY: NEAREST TOWN: TAX MAP 050 BLOCK 02 PARCEL 00 SUBDIVISION: SECTION: STREET ADDRESS: 9438 old 5005 MHz 20  LATITUDE 3 9 1 1 2 1 8 5  LONGITUDE 7 2 8 5 7 4 8 2  * TYPE OF WELL BEING ABANDONED: DRILLED JETTED BORED HAND DUG  * TYPE OTHER (specify)  * USE CODE: INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| * PERSON ABANDONING WELL: ### WELL DRILLER'S LICENSE NUMBER: CIRCLE: MWD / MSD / MGD  * WELL LOCATION: COUNTY: NEAREST TOWN: TAX MAP 0050 BLOCK 02 PARCEL 00 SUBDIVISION: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: LOT: STREET ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: SECTION: ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: SECTION: SECTION: ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: SECTION: SECTION: SECTION: ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: SECTION: SECTION: ADDRESS: 438 04 COUNTY: NEAREST TOWN: ADDRESS: 438 04 COUNTY: NEAREST TOWN: SECTION: ADDRESS: 438 04 COUNTY: NEAREST TOWN: ADDRESS: 438 04 COUNTY: NE |
| * PERSON ABANDONING WELL: ### WELL DRILLER'S LICENSE NUMBER: CIRCLE: MWD /MSD /MGD  * WELL LOCATION: COUNTY: NEAREST TOWN: TAX MAP 050 BLOCK 002 PARCEL 00 SUBDIVISION: SECTION: LOT: STREET ADDRESS: 9438 04 MARCHAEL FEET  LATITUDE 3 9 1 2 1 8 5  LONGITUDE 7 2 8 5 7 4 8 2  * TYPE OF WELL BEING ABANDONED: DRILLED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC MUNICIPAL/PUBLIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| * WELL LOCATION: COUNTY: NEAREST TOWN: TAX MAP 050 BLOCK 22 PARCEL 20 SUBDIVISION: SECTION: LOT: STREET ADDRESS: 948 04 200 MATERIAL  LONGITUDE 7 1 2 1 8 5  LONGITUDE 7 2 1 8 5 7 4 8 2  LOG OF SEALING MATERIAL  FEET  FROM TO  * TYPE OF WELL BEING ABANDONED: DRILLED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL   |
| * WELL LOCATION: COUNTY: NEAREST TOWN: NEAREST TOWN: SUBDIVISION: SECTION: STREET ADDRESS: 9438 of consume and section and sec |
| NEAREST TOWN:  TAX MAP 05 BLOCK 2 PARCEL 2  SUBDIVISION: SECTION: LOT: STREET ADDRESS: 438 01 MANUAL 2  LATITUDE 3 9 . 1 2 1 8 5  LONGITUDE 7 2 8 5 7 4 8 2  LOG OF SEALING MATERIAL  FEET  FROM TO  * TYPE OF WELL BEING ABANDONED: DRILLED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| SUBDIVISION: SECTION: STREET ADDRESS: 9438 Old Scott State Cold  LATITUDE 3 9 . 1 2 1 8 5  LONGITUDE 7 2 8 5 7 4 8 2  * TYPE OF WELL BEING ABANDONED: DRILLED BORED OTHER (specify)  * USE CODE: DOMESTIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| * TYPE OF WELL BEING ABANDONED:  |
| STREET ADDRESS: 9438 Ord Septimize Red  LATITUDE 3 9 1 2 1 8 5  LONGITUDE 7 2 8 5 9 4 8 2  LOG OF SEALING MATERIAL  FEET  FROM TO  * TYPE OF WELL BEING ABANDONED:  DRILLED JETTED  BORED HAND DUG  OTHER (specify)  * USE CODE:  DOMESTIC MUNICIPAL/PUBLIC  IRRIGATION INDUSTRIAL  TEST/OBSERVATION GEOTHERMAL  |
| LONGITUDE 7 L . 8 5 2 4 8 2  LOG OF SEALING MATERIAL  FEET  MATERIAL  FROM  TO  * TYPE OF WELL BEING ABANDONED:  |
| * TYPE OF WELL BEING ABANDONED:  |
| * TYPE OF WELL BEING ABANDONED:  DRILLED JETTED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC MUNICIPAL/PUBLIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| * TYPE OF WELL BEING ABANDONED: DRILLED  |
| DRILLED JETTED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC MUNICIPAL/PUBLIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL   |
| DRILLED JETTED BORED HAND DUG OTHER (specify)  * USE CODE: DOMESTIC MUNICIPAL/PUBLIC IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL   |
| BOREDHAND DUGOTHER (specify)  * USE CODE:DOMESTICMUNICIPAL/PUBLICIRRIGATIONINDUSTRIALTEST/OBSERVATIONGEOTHERMAL  |
| * USE CODE: DOMESTICMUNICIPAL/PUBLICIRRIGATIONINDUSTRIALTEST/OBSERVATIONGEOTHERMAL   |
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| IRRIGATION INDUSTRIAL TEST/OBSERVATION GEOTHERMAL  |
| TEST/OBSERVATIONGEOTHERMAL   |
|  |
| VOLUME OF MATERIAL USED  |
| * TYPE OF CASING:  |
| STEELPLASTICOTHER (specify)  |
| Pursuant to § 10-624 of the State Govt. Article of the Maryland Code, personal info requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and  |
| WAS ANY CASING REMOVED? YES NO is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or State Law.  |
| WAS CASING RIPPED OR PERFORATED? YES NO MWD/ MSD/ MGS 17-74-15   |

COUNTY

CIRCLE ONE

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN LICENSE#

## Real Property Data Search ( w2)

## Search Result for HOWARD COUNTY

| View Map                       |                  |          |  | View GroundRent Redemption            |  |           |  |  | View GroundRent Registration |                         |                                  |  |                             |                       |  |
|--------------------------------|------------------|----------|--|---------------------------------------|--|-----------|--|--|------------------------------|-------------------------|----------------------------------|--|-----------------------------|-----------------------|--|
| Specia                         | I Tax Red        | capture: | None   |                                       |  |           | and the second s | ***************************************  |                              |                         |                                  |  |                             |                       |  |
| Account                        | t Identifie      | er:      | Dis  | strict - 06 Ac                        | count Num  | ber - 39  | 3926   |  |                              |                         |                                  |  |                             |                       |  |
|                                |                  |          |  |                                       |  |           | r Information  | )  |                              |                         |                                  |  |                             |                       |  |
|                                |                  |          |  |                                       | ACE HOMEOWNERS   |           |  |  | : I                          |                         |                                  | RESIDE   | NTIAL                       |                       |  |
|                                |                  |          | ASSOCIATION INC  |                                       |  |           |  | Principal<br>Residence:  |                              |                         |                                  | NO   |                             |                       |  |
| Mailing A                      | Address:         | 1        | 3675 PARK AVE<br>STE 301   |                                       |  |           |  | Deed Reference:  |                              |                         |                                  | /19285/  | 00093                       |                       |  |
|                                |                  |          |  | = 301<br>LICOTT CITY                  | MD 21043   |           |  |  |                              |                         |                                  |  |                             |                       |  |
|                                |                  |          |  |                                       |  |           | tructure Infor   | mation   |                              |                         |                                  |  |                             |                       |  |
| Premises Address:              |                  |          |  | CLOVIS PL                             |  |           |  |  | Legal Description:           |                         |                                  |  | LOT 11 2.2282 A. OPEN SPACE |                       |  |
|                                |                  |          | LAUREL 20723-0000  |                                       |  |           |  |  |                              |                         |                                  | HOA<br>CLOVIS PL<br>FALCON PLACE   |                             |                       |  |
| Мар:                           | Grid:            | Parcel:  | Neig   | hborhood:                             | Subdivi  | sion:     | Section:   | Block:   | L                            | ot:                     | Ass                              | essment  |                             | Plat No:              |  |
| 0050                           | 0002             | 0100     | 6020   | 202.14                                | 2217   |           |  | J.50111  | 1                            |                         | 202                              |  | icai.                       | Plat No:<br>Plat Ref: |  |
| Town: N                        | None             |          | The state of the s |                                       | radioachtic habineann ann an Adhlaidh na naonn an Adhlaidh na naonn an Adhlaidh na Adhlaidh na naonn an Adhlaidh na Adhlaidh n |           |  | an Ages (c.), and a sistem representation of the contraction of the co | -                            | The state of            |                                  | The state of the s |                             | Tidt (C).             |  |
| Primary                        | / Structu        | re Built | At   | ove Grade L                           | iving Area   | F         | inished Base   | ement Ar   | ea                           |                         | Prope                            | rtv I and  | Δτος                        | County Hoo            |  |
|                                |                  |          |  |                                       | _  | onod base |  |  |                              |                         | roperty Land Area<br>2282 AC     |  | County Use                  |                       |  |
| Stories                        | Baser            | nent     | Туре   | Exterior<br>/                         | Quality  | Full/H    | alf Bath   | Garage   | L                            | ast                     | Notice                           | of Majo  | r Improv                    | /ements               |  |
|                                |                  |          |  | · · · · · · · · · · · · · · · · · · · |  | Value     | Information  |  |                              |                         |                                  |  |                             |                       |  |
| Base                           |                  |          |  | Base V                                | alue   | 1         | /alue  |  | Ph                           | ase-                    | in As                            | sessmen  | ts                          |                       |  |
|                                |                  |          |  |                                       |  |           | As of<br>01/01/2020  |  | As                           |                         |                                  |  | As of                       |                       |  |
| Land:                          |                  |          |  | 0                                     |  | C         |  |  | 077                          | 01/2                    | 2021                             |  | 07/01/                      | /2022                 |  |
| Improve                        | ments            |          |  | 0                                     |  | O         |  |  |                              |                         |                                  |  |                             |                       |  |
| Total:                         |                  |          |  | 0                                     |  | 0         |  |  | 0                            |                         |                                  |  | 0                           |                       |  |
| Preferen                       | tial Land        | l:       |  | 0                                     |  | 0         |  |  | _                            |                         |                                  |  | Ü                           |                       |  |
|                                |                  |          |  |                                       |  | Transfe   | r Information  |  |                              |                         |                                  |  |                             |                       |  |
| Seller: MAGNOLIA MANOR LLC     |                  |          |  |                                       | Date: 04/09/2020   |           |  |  |                              |                         |                                  | Price: \$0   | 1                           |                       |  |
| Type: NON-ARMS LENGTH OTHER    |                  |          |  | IER                                   | Deed1: /19285/ 00093   |           |  |  |                              |                         |                                  | Deed2:   |                             |                       |  |
| Seller: GIDDINGS NORMAN E      |                  |          |  |                                       | Date: 11/21/2019   |           |  |  |                              | the sale of the sale of | elle et valid villa comunication | Dwine & CA   | 75.000                      |                       |  |
| Type: NON-ARMS LENGTH OTHER    |                  |          |  |                                       |  |           | 9028/ 00257  |  |                              |                         |                                  | Price: \$4   | 75,000                      |                       |  |
| Seller: NORMAN EDWARD GIDDINGS |                  |          |  |                                       | AND A CONTRACTOR OF THE CONTRA |           |  |  |                              | -                       |                                  | Deed2:   |                             |                       |  |
|                                |                  |          |  |                                       |  | te: 02/1  |  |  |                              |                         |                                  | Price: \$0   |                             |                       |  |
| Type: NC                       | ON-ARMS          | LENG     |  | EK<br>                                |  |           | 6697/ 00114  | _  |                              |                         |                                  | Deed2:   |                             |                       |  |
| artial Ex                      | emn <del>t</del> |          | Clas   |                                       | E  | xemptic   | n Information  |  |                              |                         |                                  |  |                             |                       |  |
| Assessments:                   |                  |          | Cias   | 5                                     |  |           |  | 07/01/2021   |                              |                         | 07/01/202                        | 22   |                             |                       |  |
| ounty:                         |                  |          | 000  |                                       |  |           |  | 0.00   |                              |                         |                                  |  |                             |                       |  |
| tate:                          |                  |          | 000  |                                       |  |           |  | 0.00   |                              |                         |                                  |  |                             |                       |  |
| lunicipal                      |                  |          | 000  |                                       | AN INFO CONTRACTOR OF THE CONT |           | 0.00 0.0   | 00   |                              | 1                       | 0.00 0.00                        |  |                             |                       |  |
| Special 7                      | Tax Reca         | pture: N | lone   |                                       |  | 4 2       | 15 (2)   |  |                              |                         |                                  | - Production   |                             | Y Y Y                 |  |
| omestea                        | d Applic         | ation St | atus: N  | o Application                         | Homest   | ead App   | olication Infor  | mation   |                              |                         |                                  |  |                             |                       |  |
|                                |                  |          |  | Ho                                    | neowners'  | Tax Cre   | dit Applicatio   | n Informa  | tion                         |                         | Albert                           |  |                             |                       |  |
|                                | ore' Tay         | Credit A | nnlicat  | ion Status: N                         | la Applicati   |           |  | Date:  |                              |                         |                                  |  |                             |                       |  |