

## Record Detail \* (This section is required.)

|                                                  |               |             |
|--------------------------------------------------|---------------|-------------|
| Permit Type                                      | Permit Number | Opened Date |
| Building/Residential/Misc/Deck                   | B22001437     | 04/18/2022  |
| Description of Work                              |               |             |
| SFD/ CONSTRUCT 30' 6" X 29' OPEN DECK WITH STEPS |               |             |

[check spelling](#)

## Address \* (This section is required.)

|               |             |              |                    |
|---------------|-------------|--------------|--------------------|
| Search        | Reset       | Clear        | Get Parcel & Owner |
| Street #      | Street Name | Street Type  |                    |
| 12100         | TRIADELPHIA | RD           |                    |
| Unit Type     | Unit #      | X Coordinate | Y Coordinate       |
| --Select--    |             | -76.9323     | 39.28706           |
| City          | State       | Zip Code     | Primary            |
| ELLICOTT CITY | MD          | 21042        | Yes                |

## Parcel \* (This section is required.)

|                                          |        |             |                     |                |                 |           |
|------------------------------------------|--------|-------------|---------------------|----------------|-----------------|-----------|
| Search                                   | Reset  | Clear       | Get Address & Owner |                |                 |           |
| GIS ID *                                 | Parcel | Parcel Area | Land Value          | Improved Value | Exemption Value | Plan Area |
| 900759                                   | 185    | 1.25        | 242500              | 616000         | 373500          | RURAL     |
| Legal Description                        |        |             |                     |                |                 |           |
| IMPS1.25 ACRES[ ]12100 TRIADELPHIA RD[ ] |        |             |                     |                |                 |           |

[check spelling](#)

|                                                    |                 |              |                                                               |                 |                 |       |          |
|----------------------------------------------------|-----------------|--------------|---------------------------------------------------------------|-----------------|-----------------|-------|----------|
| Block                                              | Lot             | Census Tract | Council Dist                                                  | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
|                                                    |                 | 603000       | 5                                                             |                 |                 |       |          |
| Plan Area                                          | State Tax Id    |              | Subdivision Name                                              |                 |                 |       |          |
|                                                    | 1403284670      |              |                                                               |                 |                 |       |          |
| Section                                            | Area            |              | Tax Map                                                       |                 |                 |       |          |
|                                                    |                 |              | 16                                                            |                 |                 |       |          |
| Grid                                               | Zoning District |              | ADC Map                                                       |                 |                 |       |          |
| 16-19                                              | RR-DEO          |              | 4814-A5                                                       |                 |                 |       |          |
| SDP No.                                            | Final Plan No.  |              | WP File No.                                                   |                 |                 |       |          |
|                                                    |                 |              |                                                               |                 |                 |       |          |
| Record Plat No.                                    | WS Contract No. |              | FDP No.                                                       |                 | Primary         |       |          |
|                                                    |                 |              |                                                               |                 | Yes             |       |          |
| Owner Occupied                                     | Year Built      |              | Historic District                                             |                 |                 |       |          |
| <input type="radio"/> Yes <input type="radio"/> No | 1978            |              | <input type="radio"/> Yes <input checked="" type="radio"/> No |                 |                 |       |          |
| Historic District Registry No.                     | Stat Area       |              | Flood Plain                                                   |                 |                 |       |          |
|                                                    | 3-06A           |              | <input type="radio"/> Yes <input checked="" type="radio"/> No |                 |                 |       |          |
| Building No                                        |                 |              |                                                               |                 |                 |       |          |

## Owner \* (This section is required.)

|                      |            |               |
|----------------------|------------|---------------|
| Search               | Reset      | Clear         |
| Name *               |            |               |
| JACKSON BRINTON B    |            |               |
| Address Line 1       |            |               |
| 12100 TRIADELPHIA RD |            |               |
| Address Line 2       |            |               |
| Address Line 3       |            |               |
| Mail City            | Mail State | Mail Zip Code |
| ELLICOTT CITY        | MD         | 21042         |
| Phone                | Primary    |               |
| 484-354-1074         | Yes        |               |
| E-mail               |            |               |
| Cell Number          | Fax Number |               |

Approved  
B22001437  
RKC 5/2/2022

**Professionals** (This section is not required.)

Search      Reset      Clear

|                |                          |             |            |
|----------------|--------------------------|-------------|------------|
| License # *    | Business Name            |             |            |
| 08010118302    | SCUTRO PROPERTIES LLC    |             |            |
| License Type * | First Name               | Middle Name | Last Name  |
| MHIC Ind       | JEFFREY                  |             | LANDOW     |
| Primary        | Address Line 1           |             |            |
| No             | 8249 HICKOY HOLLOW DRIVE |             |            |
|                | Address Line 2           |             |            |
|                | City                     | State       | ZIP Code   |
|                | GLEN BURNIE              | MD          | 21060-0000 |
|                | Phone 1                  | Phone 2     | Fax        |
|                | 4106963324               |             |            |
|                | E-mail                   |             |            |
|                | SCUTRO2@GMAIL.COM        |             |            |

**Applicant** (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

|              |                          |       |            |
|--------------|--------------------------|-------|------------|
| Type *       | First Name               | MI    | Last Name  |
| Applicant    | JEFFREY                  |       | LANDOW     |
| Relationship | Full Name                |       |            |
| --Select--   |                          |       |            |
| Primary      | Organization Name        |       |            |
| Yes          | SCUTRO PROPERTIES LLC    |       |            |
|              | Street Address           |       |            |
|              | 8249 HICKOY HOLLOW DRIVE |       |            |
|              | Address Line 2           |       |            |
|              | City                     | State | Zip Code   |
|              | GLEN BURNIE              | MD    | 21060-0000 |
|              | Phone                    | Cell  | Fax        |
|              | 4106963324               |       |            |
|              | E-mail *                 |       |            |
|              | SCUTRO2@GMAIL.COM        |       |            |

**Addtl Info**

|                         |                 |                       |              |
|-------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost * | Housing Units * | Number of Buildings * | Public Owned |
| 54000                   | 0               | 0                     | No           |
| Construction Type       |                 |                       |              |
| --Select--              |                 |                       |              |

**MISC PERMIT INFO**

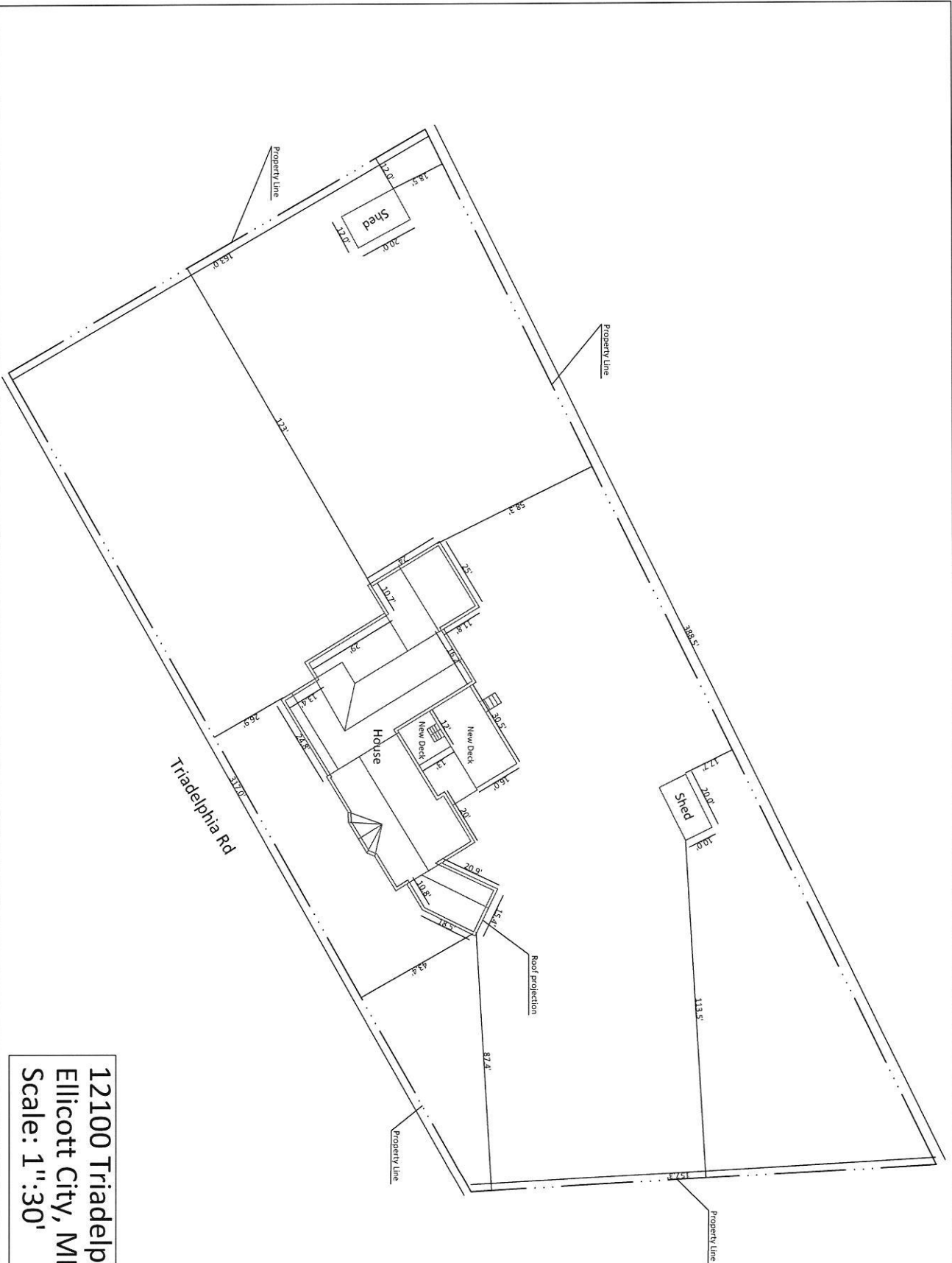
**MISCELLANEOUS PERMIT INFORMATION**

|                                                               |                        |                                                               |                                                               |                                |
|---------------------------------------------------------------|------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| Capital Project-No Fee *                                      | Capital Project Number | Fee Exempt *                                                  | Roadside Tree Project Permit *                                | Roadside Tree Project Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |                        | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |                                |
| Existing Use *                                                | Water                  | Sewage                                                        | Expiration Date                                               |                                |
| SFD                                                           | Private                | Private                                                       | 10/29/2022                                                    |                                |

**PAYMENT INFORMATION**

|         |         |         |         |            |             |
|---------|---------|---------|---------|------------|-------------|
| Check 1 | Payee 1 | Check 2 | Payee 2 | SAP Doc No | SAP Entered |
|         |         |         |         |            |             |

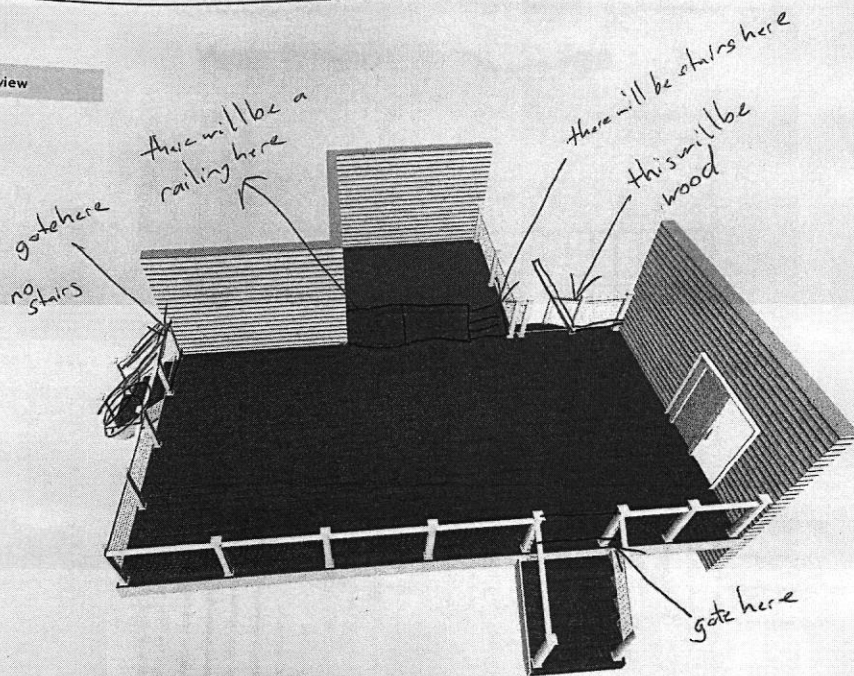
Submit      Cancel



Deck Planner Software™ Report

SIMPSON  
Strong-Tie

3D view



12100 Triadelphia Rd

Deck Planner Software™ Report

All lengths, areas, weights, masses and structural forces are expressed in-U.S. Customary units unless otherwise specified.

This report was created 4/12/2022 5:06 PM