

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 900 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-3466 INSPECTIONS (410) 313-3467 AUTOMATED INFORMATION (410) 313-3820	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER 607001677
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Building Address <u>14701 SUSAN MARIE WAY</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>16</u> Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____ Existing Use <u>SFD</u> Proposed Use <u>Deck</u> Estimated Construction Cost \$ _____ Description of Work <u>Install 3 New decks, demo 1 window, construct an open wood deck 4x6, 2 steps down to drive way.</u> Occupant or Tenant _____ Contact Name <u>James as owner</u> Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Property Owner's Name <u>ASHWINI KAUSHIK</u> Address <u>14701 Susan Marie Way</u> City <u>Woodbridge</u> State <u>MD</u> Zip Code <u>21787</u> Home Phone <u>410-489-6614</u> Work Phone <u>240-605-5322</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>P. BRINGHURST</u> <u>3020 B AUTUMN BLANCH LANE</u> <u>ELLICOTT CITY, MD. 21043</u> Phone <u>410-461-8268</u> Fax _____ Contractor Company <u>HomeView Contractors LLC</u> Contact Person <u>Mike Catapano</u> Address <u>1217 Greenwood Rd.</u> City <u>Pikesville</u> State <u>MD</u> Zip Code _____ License No. <u>3230</u> Phone <u>410-441-0484</u> Fax <u>410-683-7224</u> Engineer or Architect Company _____ Contact Person <u>N/A</u> Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREUNTO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

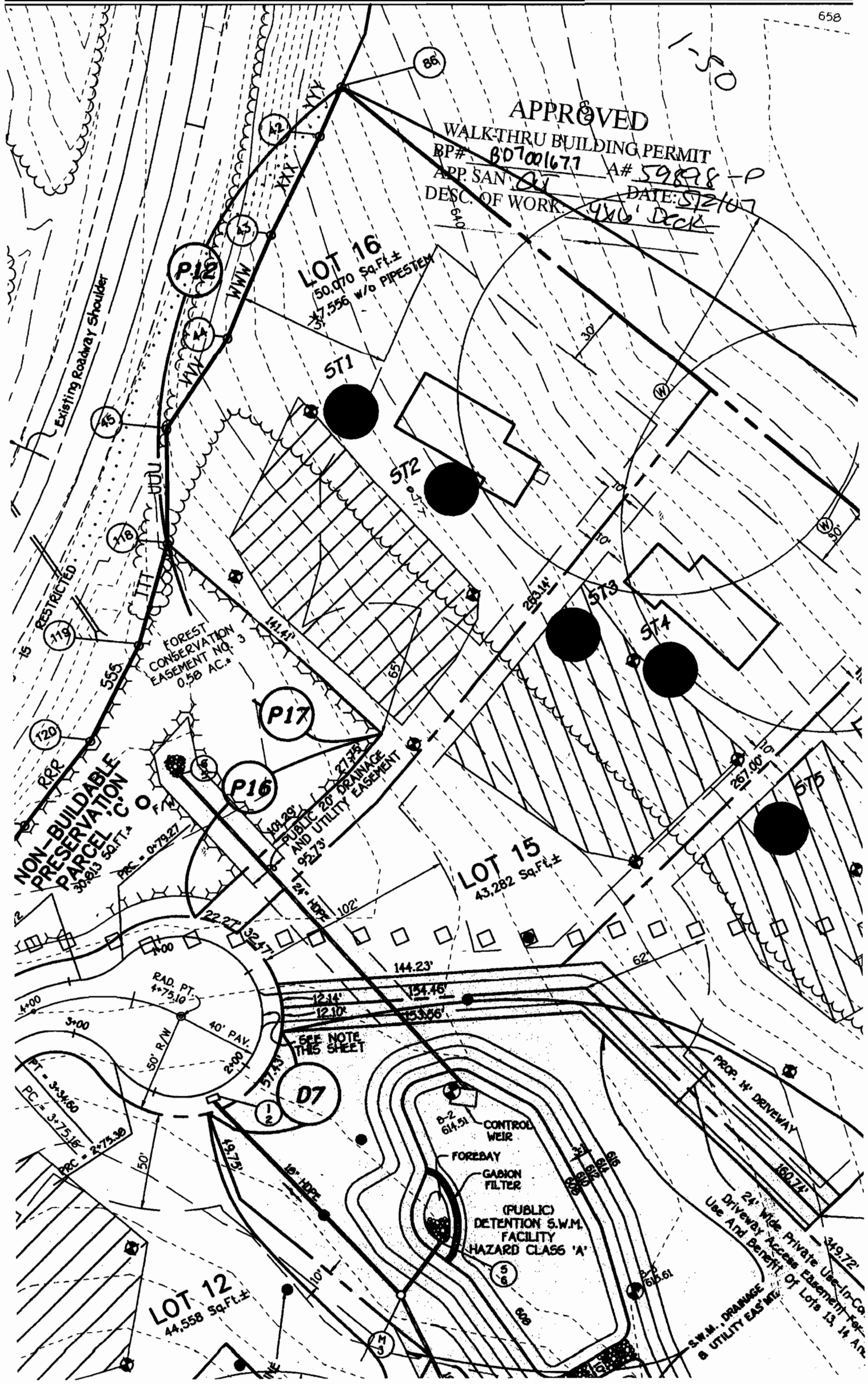
<u>P. Bringhurst</u> Applicant's Signature	<u>P. BRINGHURST</u> Print Name <u>5/2/07</u> Date
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Title/Company _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY <u>Land Development, DPZ</u> DATE <u>5/2/07</u> SIGNATURE APPROVAL <u>C. Kelly To</u> Health <u>5/2/07</u> Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY ID#: _____ Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____ Accepted by _____
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APPROVED
WALK-THRU BUILDING PERMIT
BP# B07001671 A# 59898-P
APP. SAN. QJ DATE: 5/2/07
DESC. OF WORK 9x16' Deck



SWM POND

LOT 16
50,069.66 Sq. Ft.

NOTE: BASEMENT WILL NOT SEWER BY GRAVITY

1500 GAL. SEPTIC TANK
INV. IN 624.00
INV. OUT 623.70

DIST. BOX
EX. GRD. 626.50
INV. 623.50

1500 GAL. SEPTIC TANK
INV. 623.00

BR
BATH
SUN

75' B.R.L.
10' B.R.L.
53' B.R.L.
28' B.R.L.
100' R.

N 60° 50' 24" E 54.36'
N 50° 35' 08" E 53.51'
N 52° 51' 15" E 54.85'
N 50° 52' 01" E 26.57'
N 27° 03' 12" E 56.73'
N 65° 42' 12" E 121.11'
E 130° 00' 00" 100.00'
N 60° 50' 24" E 54.36'

PVC

est. valuation
Int. No. 3

PUBLIC IMAGE AND EASEMENT

CORP. EASEMENT

2/24/03
propane
tank
location of
PEN
BIB/NO405