

CANCEL BY CONTRACTOR  
LAYOUT 4/14/03 11 AM INSP 4 \_\_\_\_\_  
INSP 2 4/15/03 11 AM INSP 5 \_\_\_\_\_  
INSP 3 1:30 F/U INSP 6 \_\_\_\_\_

ISSUE DATE: 4/2/03

APPROVAL DATE: 4/16/03

**PERMIT**

**INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

04-366999

P 518604

A 59898-P

Fogles Septic Clean, Inc

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS: 580 Obrecht Road, Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: MCCANN PROPERTY LOT NUMBER: 16

ADDRESS: 14701 SUSAN MARIE WAY PROPERTY OWNER: PULTE HOMES INC

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED ☐

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED ☐

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: 280

|           |   |
|-----------|---|
| TRENCHES: | Trench to be 3.0 feet wide. Inlet 4.5 feet below original grade. Bottom maximum depth 6.5 feet below original grade. Effective area begins at 4.5 feet below original grade. 2.0 feet of stone below distribution pipe. |
| LOCATION: | Place the distribution box in the center of the easement between the two upper corner easement stakes. Run the trenches on contour in both directions.  |
| NOTES:    |   |

PLANS APPROVED: Brian Baker OK SRK 4/8/03 DATE: 1/13/2003

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS  
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM**

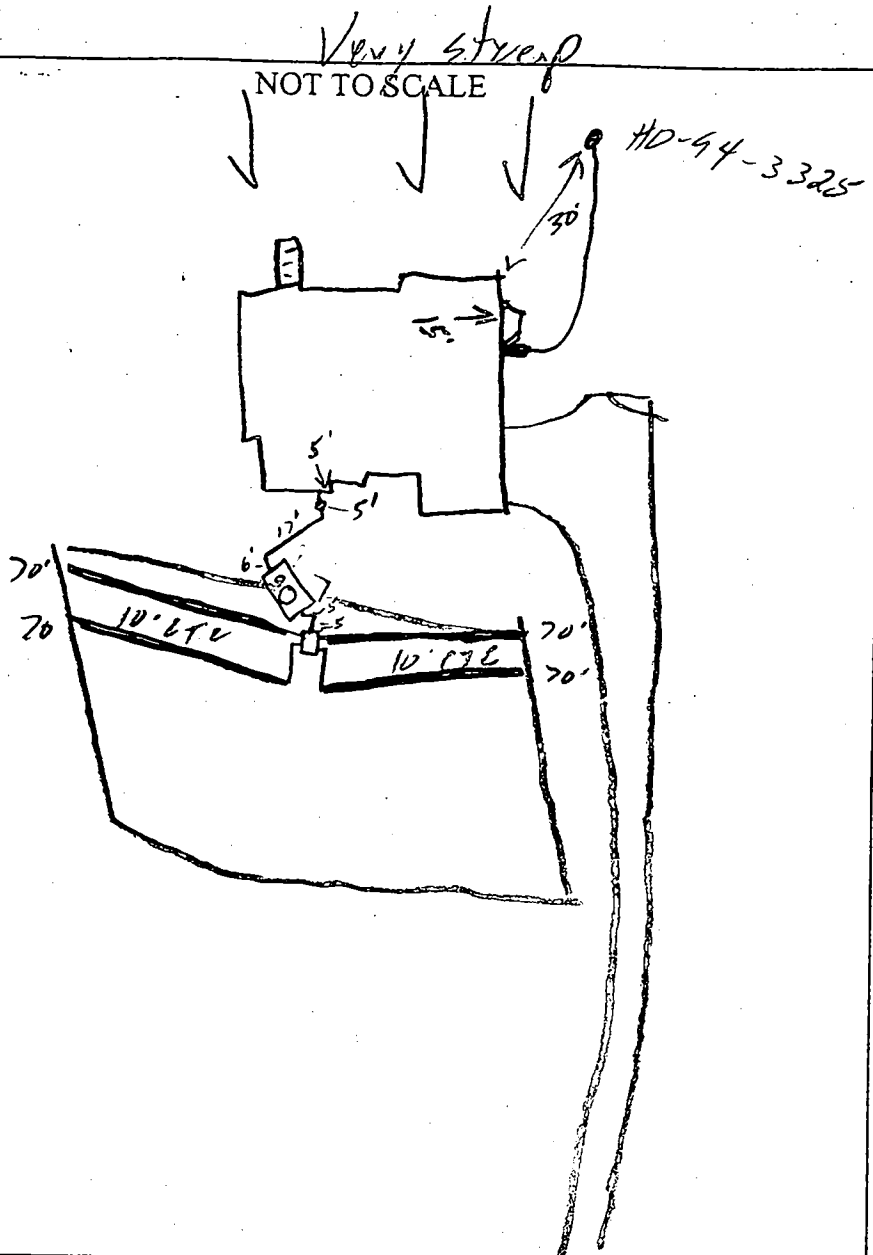
**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**BUILDING PERMIT SIGNED** CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

**AND RETURNED**

3/24/2003 B00140465 U.G. PROPANE TANK

459898-P



Susan Marie Way

| TRENCH/DRAINFIELD DATA  |       |                     |
|-------------------------|-------|---------------------|
| WIDTH                   | INLET | BOTTOM              |
| 3                       | 7-4.5 | 6-6.5               |
| NUMBER OF TRENCHES      |       | 4                   |
| TOTAL LENGTH            |       | 280                 |
| ABSORPTION AREA         |       | 840 ft <sup>2</sup> |
| DISTRIBUTION BOX LEVEL  |       | ✓                   |
| DISTRIBUTION BOX BAFFLE |       | ✓                   |
| DISTRIBUTION BOX PORT   |       |                     |

| SEPTIC TANK DATA    |          |
|---------------------|----------|
| SEPTIC TANK 1 LEVEL | ✓        |
| CAPACITY            | 1250 GAL |
| SEAM LOC            | Top      |
| TANK LID DEPTH      | 2'       |
| BAFFLES             | ✓        |
| BAFFLE FILTER       | —        |
| MANHOLE LOC         | Center   |
| 6" PORT LOC         | Front    |
| WATERTIGHT TEST     | —        |
| SEPTIC TANK 2 LEVEL |          |
| CAPACITY            | — GAL    |
| SEAM LOC            | —        |
| TANK LID DEPTH      | —        |
| BAFFLES             | N/A      |
| BAFFLE FILTER       | —        |
| MANHOLE LOC         | —        |
| 6" PORT LOC         | —        |
| WATERTIGHT TEST     | —        |

PRE-CONSTRUCTION 4/15/03 SRA Staked. Contour appear accurate layout per B.P. (SD)

INSTALLATION 4/16/03 Tank set, 3 trenches install possible w/ only 1.5' of stone 4/16/03 OK to cover all work (SD)

FINAL INSPECTOR

DATE OF APPROVAL

4/16/03

Total linear feet of trench  
required 280

Width of trench(es) 3.0

Depth of trench(es) 6.5 feet

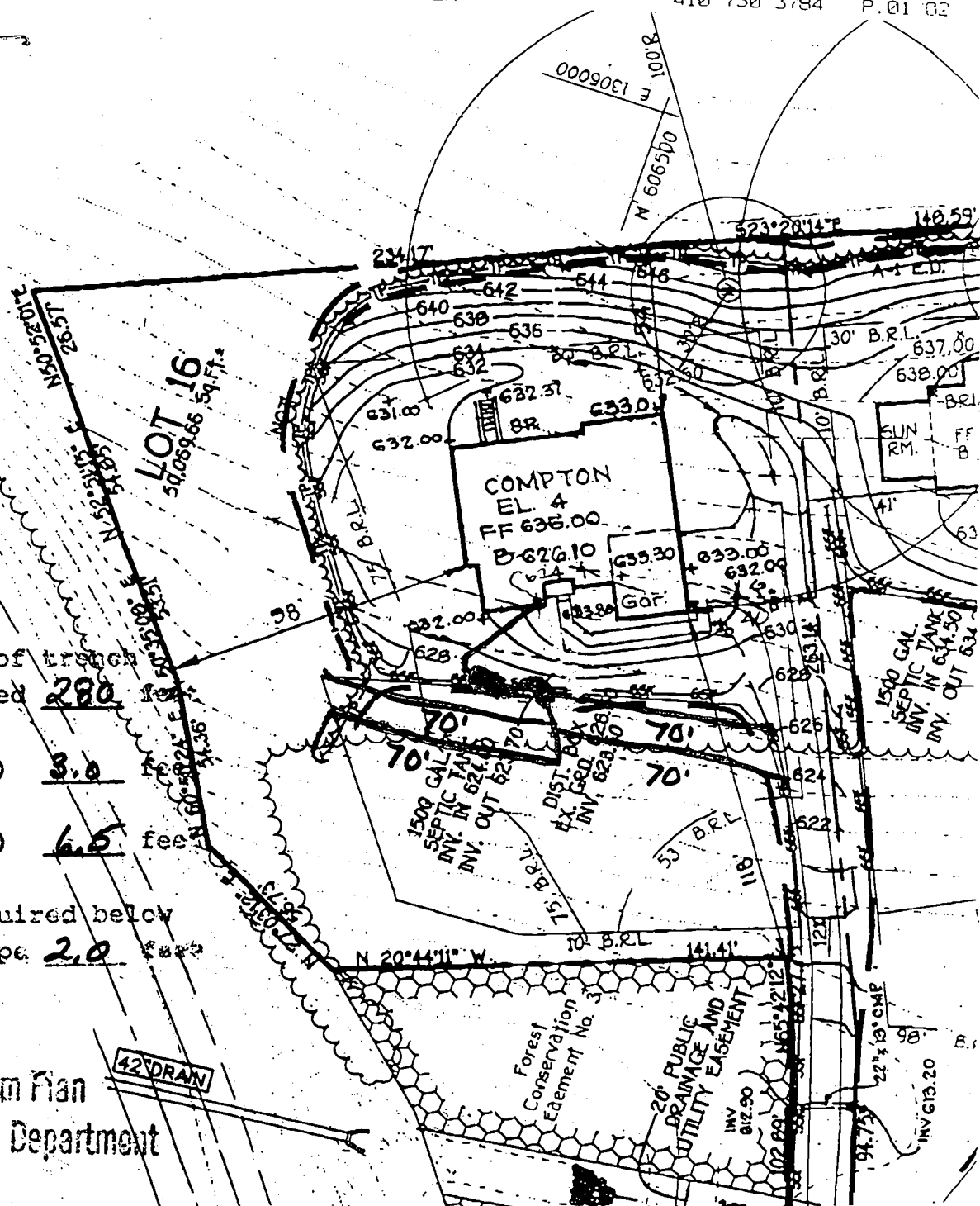
Depth of stone required below  
distribution pipe 2.0 feet

Approved Septic System Plan  
Howard County Health Department

42" DRAW

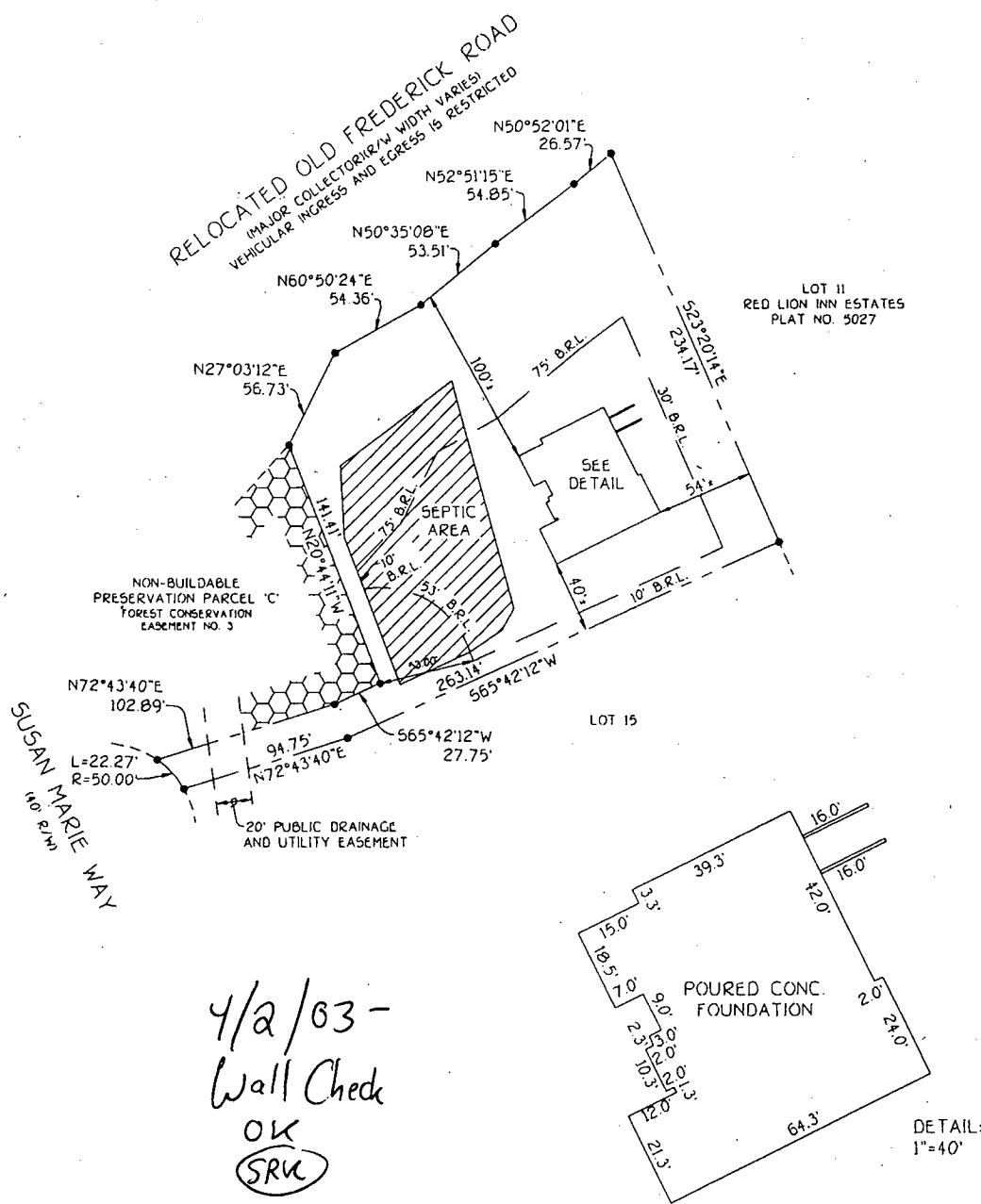
Brian Besser 1/13/03  
Signature Date

Lot 16 14701 Susan Marie Way  
McCann Estates



# GENERAL NOTES:

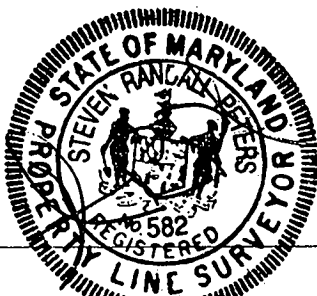
- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMPTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440008 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



B.R.L. = BUILDING RESTRICTION LINE -  
TOP OF FOUNDATION ELEV. 633.9±

LOT 16  
McCANN PROPERTY  
LOTS 1 THRU 16 AND  
PRESERVATION PARCELS 'A' THRU 'E'  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 15474

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855



PROFESSIONAL LAND SURVEYOR DATE  
REG. 582

**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 3/7/03  
FINAL LOCATION:  
BOUNDARY SURVEY:

SCALE: 1"=100'  
DATE: 3/11/03  
DRAWN BY: A.K.O.  
CHECKED BY: S.R.P.  
PROJECT No: 61769