

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER 607000330
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Building Address <u>5270 TEN OAKS ROAD</u> <u>CLARKSVILLE 21029</u>	Property Owner's Name <u>CARL & MARYCLAIRE LYNCH</u> Address <u>5270 TEN OAKS ROAD</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u> Home Phone <u>301 854 3807</u> Work Phone <u>301 943 5656</u> Applicant's Name & Mailing Address, (if other than stated hereon): Phone _____ Fax _____
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____	

Existing Use <u>SINGLE FAMILY HOME</u> Proposed Use <u>SAME WITH FAMILY ROOM ADDITION</u> Estimated Construction Cost \$ <u>10,000</u> Description of Work <u>NEW FAMILY ROOM OFF OF EXISTING KITCHEN 586 SF (SEE PLANS)</u>	Contractor Company <u>COSENTINO REMODELING</u> Contact Person <u>WAYNE COSENTINO</u> Address <u>12107 MAYAPPLE TRAIL</u> City <u>MARIOTTVILLE</u> State <u>MD</u> Zip Code <u>21104</u> License No. <u>16414</u> Phone <u>410 442 0000</u> Fax <u>410 442 5765</u>
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Occupant or Tenant <u>CARL & MARYCLAIRE LYNCH</u> Contact Name <u>SAME</u> Address <u>5270 TEN OAKS ROAD</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u> Phone <u>(301) 854 3807</u> Fax _____	Engineer or Architect Company <u>ALISA SCHMIDT ARCHITECT</u> Contact Person <u>ALISA SCHMIDT</u> Address <u>2739 THORN BROOK ROAD</u> City <u>ELLCOTT CITY</u> State <u>MD</u> Zip Code <u>21042</u> Phone <u>410 461 3462</u> Fax <u>SAME</u>
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<u>Building Characteristics</u> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame ____ State Certified Modular	<u>Utilities</u> Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ____ Full ____ Partial ____ Other Suppression ____ # of Heads	<u>Building Characteristics</u> SF Dwelling ☒ SF Townhouse ☐ ____ Depth _____ Width _____ 1st floor: _____ 2nd floor: <u>SEE PLANS</u> Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☒ Slab on Grade ☐ No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: <u>SEE PLANS</u> Footings: _____ Roof: _____ ____ State Certified Modular ____ Manufactured Home	<u>Utilities</u> Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☒ ____ NFPA #13D ____ NFPA #13R ____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>John J. Cosentino Sr.</u> Applicant's Signature Title/Company _____	<u>JOHN J. COSENTINO SR.</u> Print Name <u>12/20/06</u> Date
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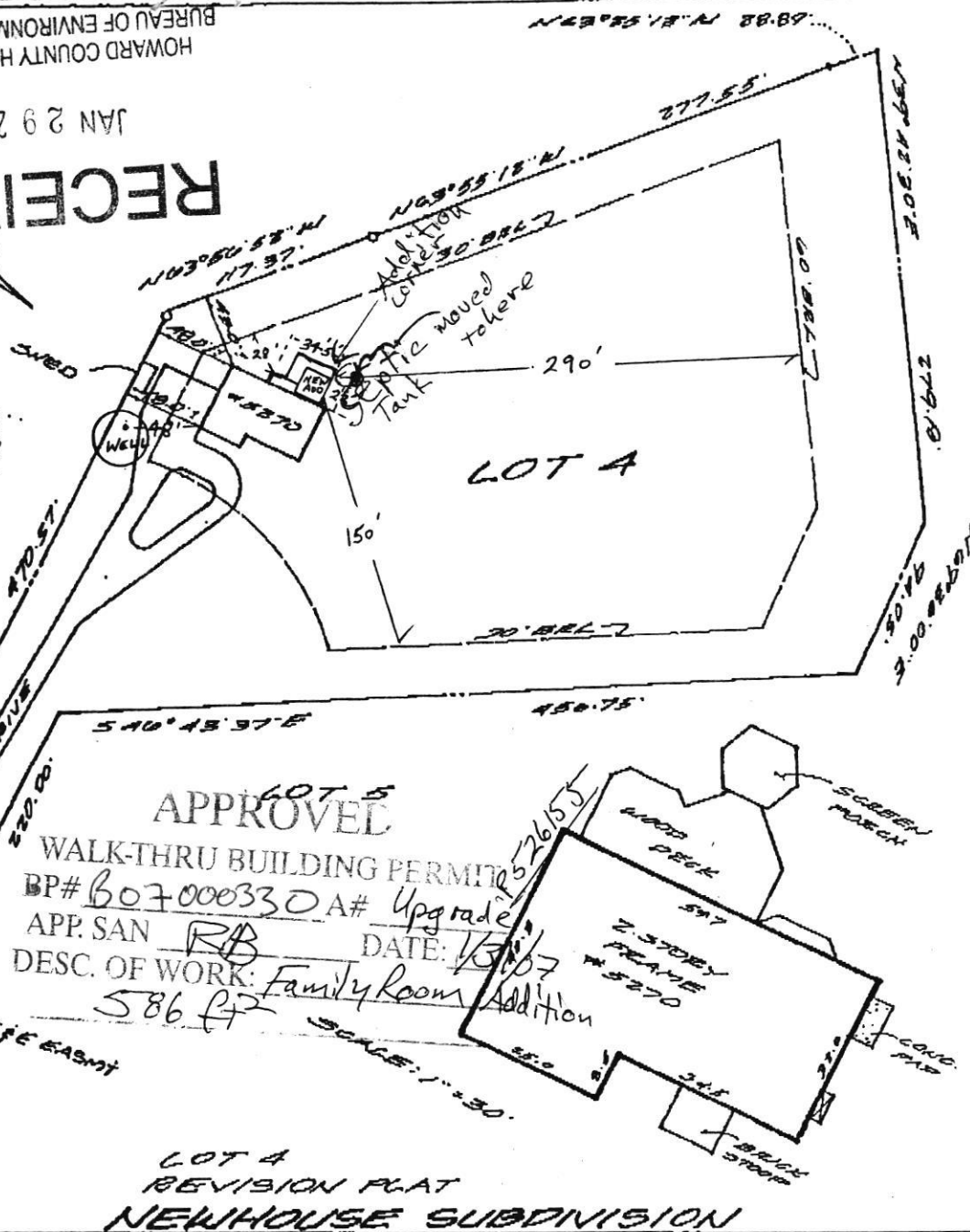
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

<u>AGENCY</u> <u>Land Development, DPZ</u> <u>State Highways</u> <u>Building Official</u> <u>Dev. Engineering, DPZ</u> <u>Health</u> <u>Fire Protection</u> Is Sediment Control approval required prior to issuance? YES ☐ NO ☐ CONTINGENCY CONSTRUCTION START: ☐ ONE STOP SHOP: ☐	<u>DATE</u> <u>SIGNATURE APPROVAL</u> <u>DPZ SETBACK INFORMATION</u> Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ Accepted by _____	<u>PROPERTY ID#:</u> Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ _____ Balance due \$ _____ Check # _____ Validation # _____
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HOWARD COUNTY HEALTH DEPT.
BUREAU OF ENVIRONMENTAL HEALTH

JAN 29 2007

RECEIVED



Surveyor's Certification

I hereby certify that the survey shown hereon is correct and that the location of the improvements shown hereon is correct and that there are no visible encroachments unless noted otherwise. Fence lines (if shown) are approximate locations. This survey is not a boundary survey and the location or existence of property corners is neither guaranteed nor implied. Do not attempt to use this survey for the purpose of constructing improvements. This property does not lie within a 100 year flood plain according to HUD-FIA insurance maps unless otherwise shown hereon. Building restriction lines shown as per available information.

4.19.94

Date

Stephen J. Wenthold
Maryland RLS Reg. No. 10767

NO TITLE REPORT FURNISHED

Scale: AS NOTED

Lat Book: _____

No.: 9899

Order: RA 1780

Property

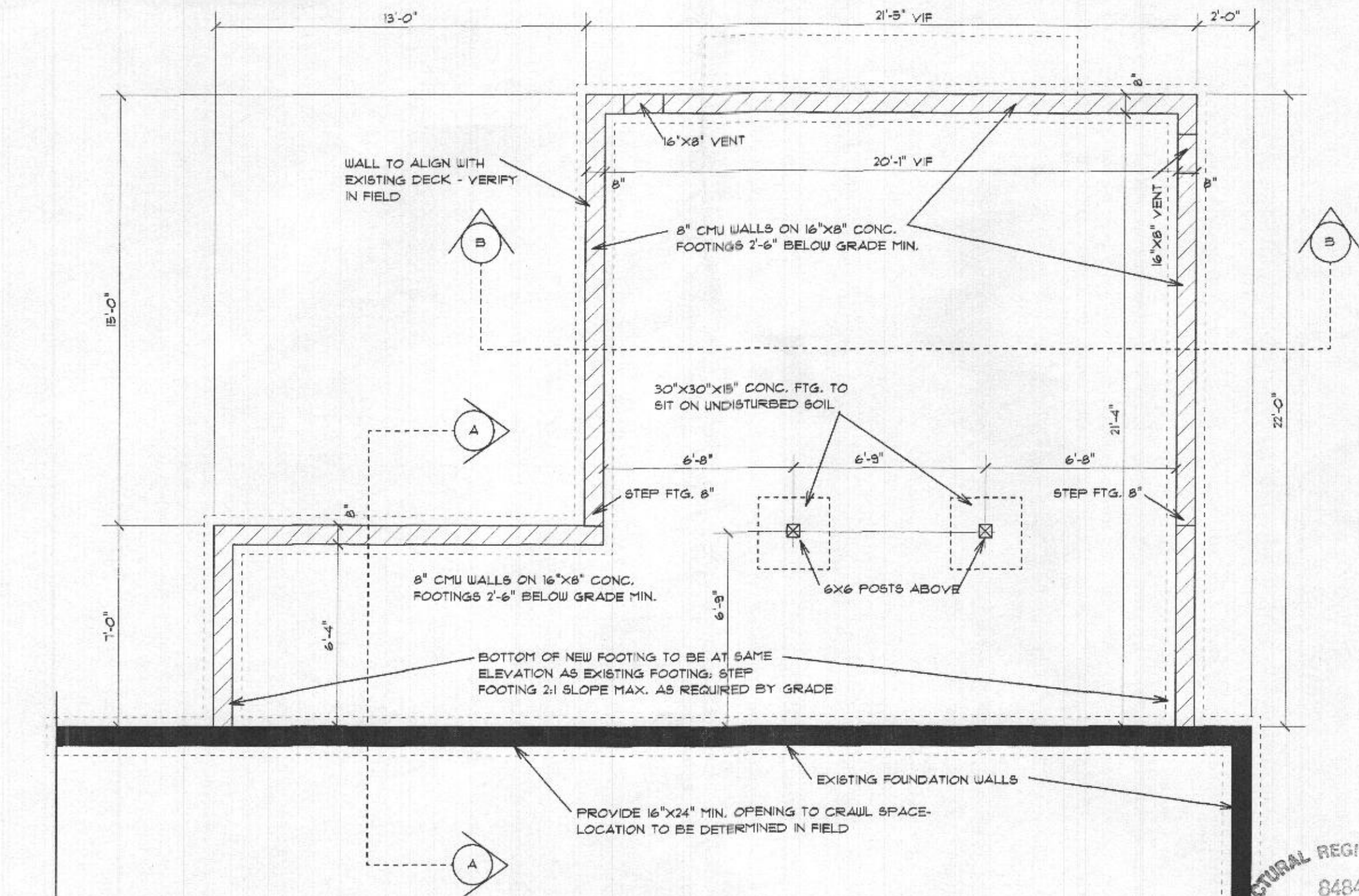
Address: 5870 TEN OAKS ROAD

Election District # 5

Jurisdiction: HOWARD COUNTY, MD.



Meridian Surveys, Inc.
2401 Research Boulevard
Suite 380
Rockville MD, 20850
(301) 840-0025



FOUNDATION PLAN

NOTE: VERIFY ALL DIMENSIONS IN FIELD.



LYNCH RESIDENCE ADDITION
HOWARD COUNTY, MARYLAND
ALJA SCHMIDT ARCHITECT, INC.
ELLCOTT CITY, MARYLAND

DATE:

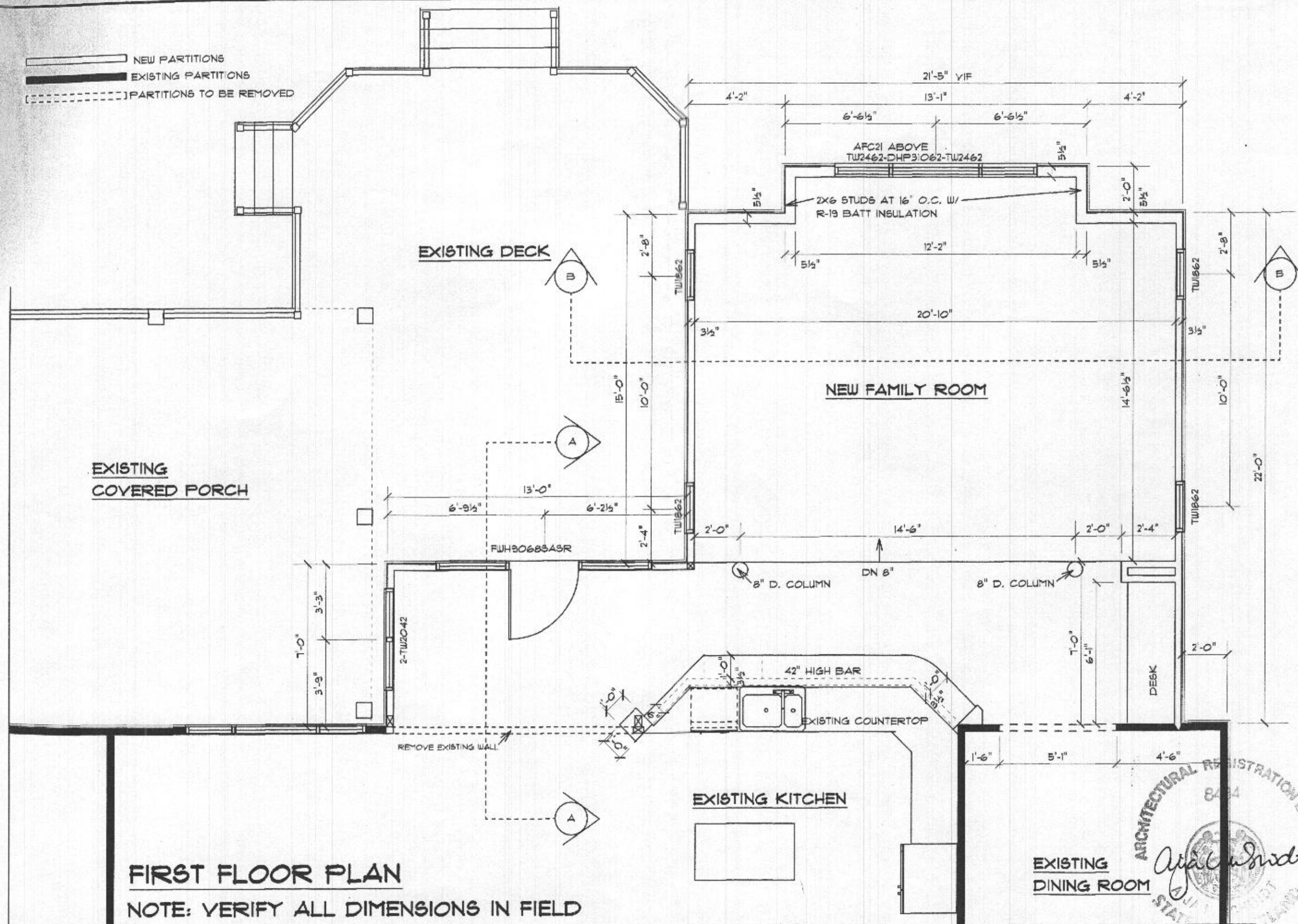
12/18/06

SCALE:

1/4"=1'-0"

A1

_____ NEW PARTITIONS
 _____ EXISTING PARTITIONS
 [-----] PARTITIONS TO BE REMOVED



FIRST FLOOR PLAN

NOTE: VERIFY ALL DIMENSIONS IN FIELD

LYNCH RESIDENCE ADDITION
 HOWARD COUNTY, MARYLAND
 ALJA SCHMIDT ARCHITECT, INC.
 ELLICOTT CITY, MARYLAND

DATE:
 12/18/06

SCALE:
 1/4" = 1'-0"

A2