

Building Address <u>1900 Sycamore Spring</u> <u>ct Cooksville 21723</u>		Property Owner's Name <u>Bob Henley</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____		Address <u>1900 Sycamore Spring ct</u>	
Census Tract <u>6040</u> Subdivision <u>River Meadow</u>		City <u>Cooksville</u> State <u>MD</u> Zip Code <u>21723</u>	
Section _____ Area _____ Lot <u>14</u>		Home Phone <u>410-487-9444</u> Work Phone _____	
Tax Map <u>Q88</u> Parcel <u>96</u> Grid <u>22</u>		Applicant's Name & Mailing Address, (if other than stated hereon): _____	
Zoning <u>RC-DCO</u> Map Coordinates <u>9 48 8</u> Lot size _____		Phone _____ Fax _____	
Existing Use <u>Single Family Dwelling</u>		Contractor Company <u>Blake Contractors</u>	
Proposed Use <u>Deck</u>		Contact Person <u>Paul Blake</u>	
Estimated Construction Cost \$ <u>6030</u>		Address <u>4401 Walther Ave</u>	
Description of Work <u>35x12 Deck</u> <u>on rear of home with</u> <u>steps</u>		City <u>Belt</u> State <u>MD</u> Zip Code <u>21214</u>	
Occupant or Tenant <u>Same</u>		License No. <u>1814</u>	
Contact Name _____		Phone <u>410-254-8447</u> Fax _____	
Address _____		Engineer or Architect Company _____	
City _____ State _____ Zip Code _____		Contact Person _____	
Phone _____ Fax _____		Address _____	
City _____ State _____ Zip Code _____		City _____ State _____ Zip Code _____	
Phone _____ Fax _____		Phone _____ Fax _____	

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
No. of stories: _____	Public ☐ Private ☐	Depth _____ Width _____	Public ☐ Private ☐
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: _____	Sewage Disposal: _____
Use group: _____	Public ☐ Private ☐	2nd floor: _____	Public ☐ Private ☐
Construction type: _____	Electric Yes ☐ No ☐	Basement: _____	Electric Yes ☐ No ☐
Reinforced Concrete ☐	Gas Yes ☐ No ☐	Finished Basement ☐ Unfinished Basement ☐	Gas Yes ☐ No ☐
Structural Steel ☐	Heating System: _____	Crawl space ☐ Slab on Grade ☐	Heating System: _____
Masonry ☐	Electric ☐ Oil ☐	No. of Bedrooms _____	Electric ☐ Oil ☐
Wood Frame ☐	Natural Gas ☐	No. of 1 BR units: _____	Natural Gas ☒
State Certified Modular ☐	Propane Gas ☐	No. of 2 BR units: _____	Propane Gas ☐
	Sprinkler system: N/A ☐	No. of 3 BR units: _____	Sprinkler system: N/A ☐
	Full ☐	Other Structure: _____	NFPA #13D _____
	Partial ☐	Dimensions: _____	NFPA #13R _____
	Other Suppression _____	Footings: _____	Other: _____
	# of Heads _____	Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Larry Tjipis</u> Applicant's Signature	<u>Larry Tjipis</u> Print Name
<u>MD</u> Title/Company	<u>4/17/99</u> Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
☒ Land Development, DPZ			Front: _____	34595
☒ State Highways			Rear: _____	
☒ Building Official			Side: _____	
☒ Dev. Engineering, DPZ			Side St: _____	
☒ Health	<u>4/20/99</u>	<u>Mark E. Reple</u>	All minimum setbacks met? YES ☐ NO ☐	Filing fee \$ <u>20</u>
☒ Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	Permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Excise tax \$ _____
CONTINGENCY CONSTRUCTION START: ☐			Lot Coverage for New Town Zone _____	Sub-total paid \$ _____
ONE STOP SHOP: ☐			SDP/Red-line approval date _____	Add'l permit fee \$ _____
			Accepted by _____	TOTAL FEES \$ _____
				Balance due \$ _____
				Check # <u>1323</u>
				Validation # _____

