

RECEIVED

PERMIT NUMBER: B

21603980

DATE ACCEPTED:

OCT 08 2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

LICENSES & PERMITS
DIVISION

BUILDING SITE ADDRESS REQUIRED

| | | |
|---|------------------|------------------------|
| Street Address: 2621 Thornbrook Road | | Unit: |
| City: Ellicott City | State: MD | Zip Code: 21042 |
| Subdivision/Village/Complex Name: | | SDP/WP/BA #: |
| Lot: | Tax Map: | Parcel: |
| Grading Permit #: | | |

DESCRIPTION OF WORK REQUIRED

| | | |
|---|---------------------------|-----------------------------------|
| Existing Use: Deck | Proposed Use: Deck | Estimated Cost: \$2,000.00 |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None | | |

The deck will remain the same footprint. The decking will be updated from lumber to composite. To better support the composite decking, additional joists will be added (9 inches on center), an additional header will be added (3 footers total), two corner posts will be added (2 footers total), and both the railings and steps will be updated (top) 12 x 96" with steps (lower)

PROPERTY OWNER INFORMATION REQUIRED

| | | |
|--|------------------|--|
| Owner(s) Name(s) (As it appears on tax records): SPROUT JEREMY LEWIS, SPROUT KRISTEN LANE | | Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Owner's Street Address: 2621 THORNBROOK RD | | |
| City: ELLICOTT CITY | State: MD | Zip Code: 21042 |
| Phone: (443) 466-3814 | Email: | |

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

| | |
|---|------------------------------------|
| Business Name: N/A | Contact Name: JEREMY SPROUT |
| Street Address: 2621 THORNBROOK RD | |
| City: ELLICOTT CITY | State: MD |
| Phone: (443) 466-3814 | Email: jsprout18@yahoo.com |

CONTRACTOR INFORMATION REQUIRED

| | |
|--|------------|
| Business Name: Owner to act as contractor | License #: |
| Licensee's Name: | |
| Street Address: | |
| City: | State: |
| Phone: | Zip Code: |
| Email: | |

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

| | |
|-----------------|-----------|
| Business Name: | Name: |
| Street Address: | |
| City: | State: |
| Phone: | Zip Code: |
| Email: | |

BUILDING CHARACTERISTICS REQUIRED

| | |
|---|---|
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas | Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private (Well) |
| Heating System: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input checked="" type="checkbox"/> None | Roadside Tree Project: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes: # |
| Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac | |

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

| | | | | |
|--|------------------------------|---------------------------|---------------------------|------------------|
| Model Name & Options: | | | | |
| # of Bedrooms (SF): | # of efficiency units (MF*): | # of 1 BR (MF*): | # of 2 BR (MF*): | # of 3 BR (MF*): |
| # Rooms: | # Full Baths: | # Half Baths: | # Fireplaces: | |
| Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | | | | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial | | | | |
| 1 st Fl Width: | 1 st Fl Depth: | 2 nd Fl Width: | 2 nd Fl Depth: | Basmt Width: |
| Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | | Gross Area: sq ft | | |
| | | Occupiable Area: sq ft | | |

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jeremy Sprout
APPLICANT'S ORIGINAL SIGNATURE

10/7/2021
DATE SIGNED

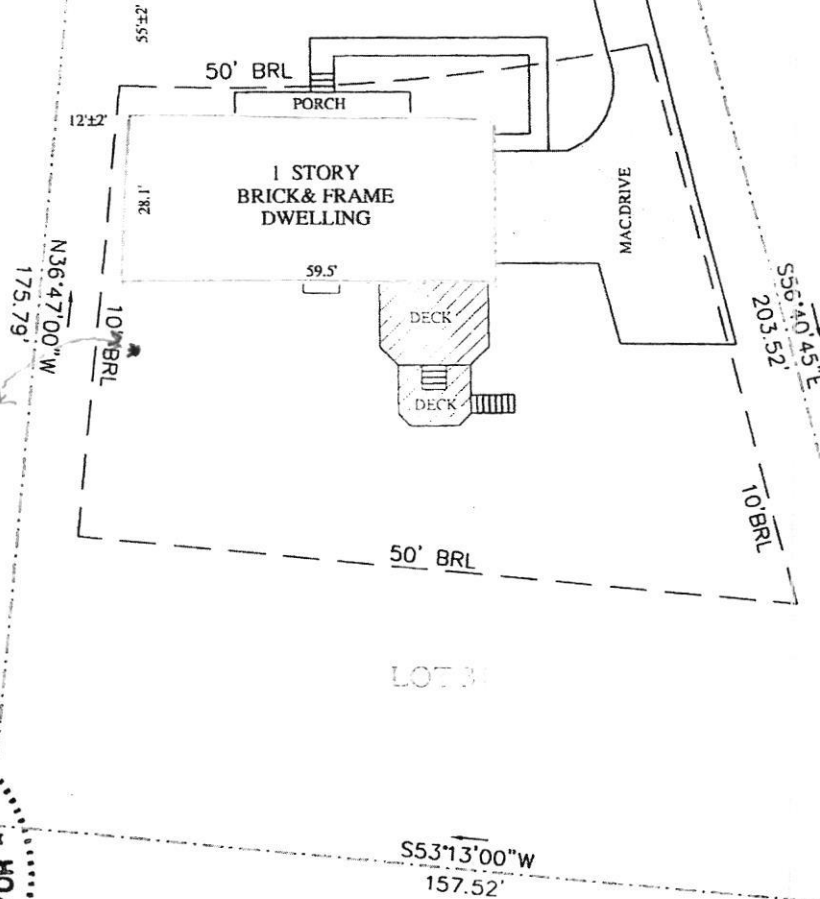
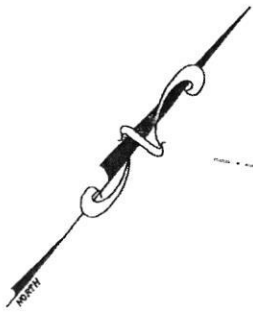
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

| | | | | |
|--|---|---|--|---------------------------------|
| AGENCIES REQUIRED/APPROVALS: | | | | |
| <input checked="" type="checkbox"/> PR | <input checked="" type="checkbox"/> DPZ | <input checked="" type="checkbox"/> DED | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> SHA |
| SUBMITTAL FEES: 5500 | | PAYMENT: 19107 | | ACCEPTED BY: <i>[Signature]</i> |

THORNBROOK ROAD

R=285.00'
L=90.00'



LOT 30

LOT 31

LOT 32

PROPERTY LINE SURVEY IS RECOMMENDED



LOCATION DRAWING FOR: 2621 THORNBROOK ROAD

1. This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing.
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for transfer of title, securing financing, or refinancing.
4. A property line survey is necessary to determine the exact location of improvements and encroachments, if any.
5. Distances to property lines are accurate to within 2-foot, unless otherwise shown.
6. All fences shown hereon are approximately located.
7. No title report furnished.

CERTIFICATION:

I hereby certify this drawing and survey work reflected in it, is in compliance with the requirements set forth in the COMAR 06.12.13 and the improvements as shown are correct to the best of my knowledge.

Gerald A. Placek

Gerald A. Placek L.S. NO. 21259 Exp Date: 6/13/2015

LIBER _____ FOLIO _____
LOT 31 BLOCK A
SECT. _____ PLAT 16
SUBD. MT. HEBRON
PLAT BOOK 3880 FOLIO _____
COUNTY HOWARD CO.
SCALE 1"=30' CASE NO. 15-4294LM
DATE 4-03-15 JOB NO. HLD15-031