

RECEIVED

PERMIT NUMBER: B 2102274

DATE ACCEPTED:

JUN 15 2021

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 14318 ROXBURY MEADOW DRIVE		Unit:
City: GLEN WOOD	State: MD	Zip Code: 21738
Subdivision/Village/Complex Name:		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
		Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: NONE	Proposed Use: THEATER / TU ROOM	Estimated Cost: \$ 50,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None REMOVE 31' OF NON BEARING WALL, FINISH 750 FT OF EXISTING UNFINISHED AREAS, NEW AREAS TO BE TU AREA AND THEATER ROOM (BASEMENT) RESID OF BASEMENT IS FINISHED		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): GRES LOWE		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 14318 ROXBURY MEADOW DRIVE		
City: GLEN WOOD	State: MD	Zip Code: 21738
Phone: 443 472 1933	Email: GRES@LOWEWEALTH.COM	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: GRACE BROTHERS CONST.		Contact Name: WILLIAM GRACE
Street Address: 13606 BROOKLINE RD		
City: BALDWIN	State: MD	Zip Code: 21013
Phone: 410 299 5760	Email: BILLGRACE21206@MSN.COM	

CONTRACTOR INFORMATION REQUIRED

Business Name: GRACE BROTHERS CONST.		
Licensee's Name: WILLIAM GRACE	License #: 87038	
Street Address: 13606 BROOKLINE RD		
City: BALDWIN	State: MD	Zip Code: 21013
Phone: 410 299 5760	Email: BILLGRACE21206@MSN.COM	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input checked="" type="checkbox"/> None	Fire Alarm System: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:					
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms: 14	# Full Baths: 4	# Half Baths: 1	# Fireplaces: 2		
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial					
1st Fl Width: 80	1st Fl Depth: 34	2nd Fl Width: 80	2nd Fl Depth: 34	Bsmt Width: 80	Bsmt Depth: 34
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area:	sq ft	Occupiable Area:	sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


 APPLICANT'S ORIGINAL SIGNATURE

 6-11-21
DATE SIGNED

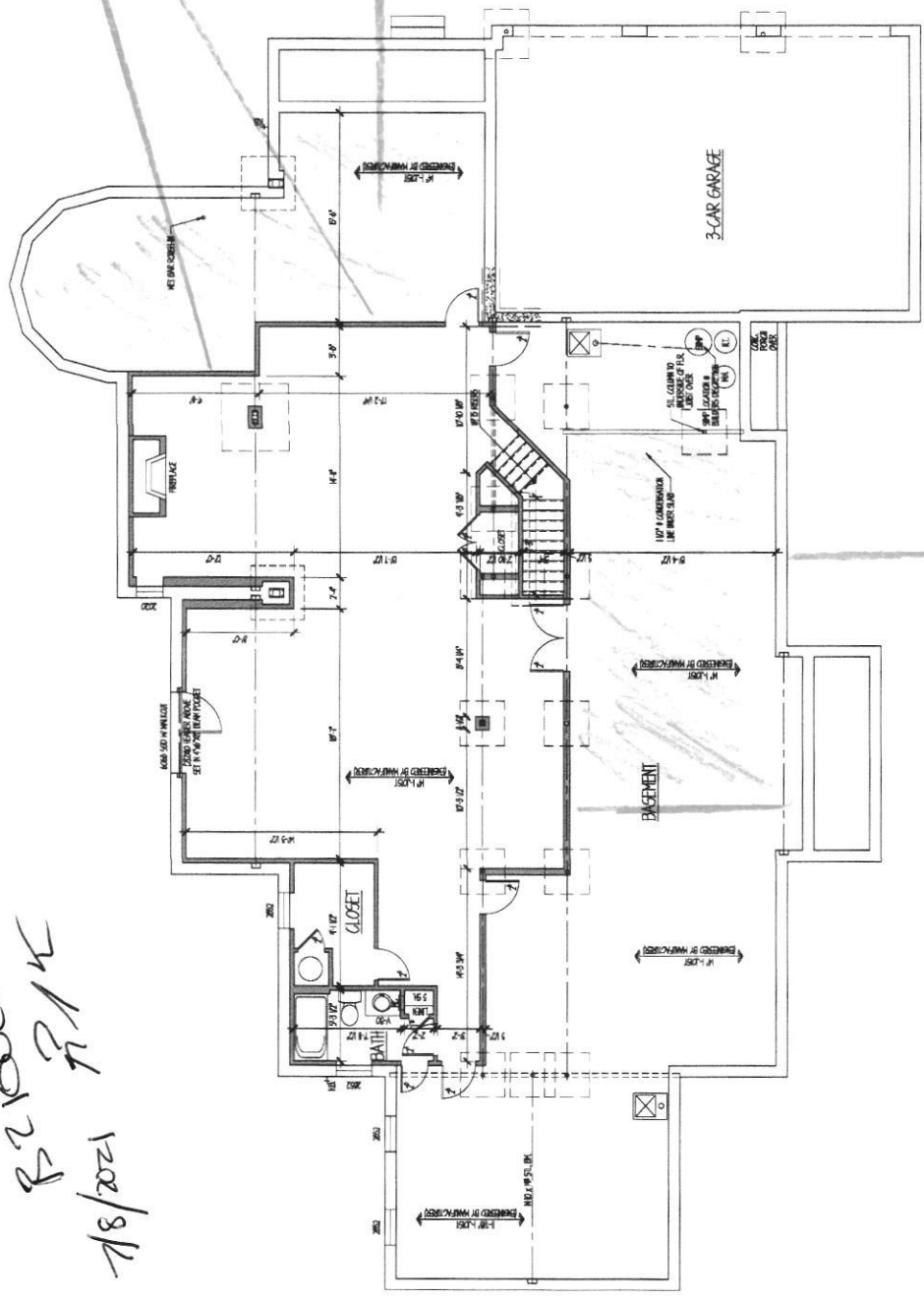
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:					
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES: \$135.00		PAYMENT: \$5275		ACCEPTED BY: DROPPAX	

Approved
 12/20/84
 R/V
 R/V
 42200124

REMOVE
 EXISTING
 WALL
 NEW BRICK



THEATER
 ROOM

FINISHED BASEMENT PLAN

dw taylor
ARCHITECT

1111 11TH AVE. S.W. SUITE 100
SEASIDE, CA 94062

PROJECT TITLE
DOUGLAS HOMES
SOMERSET - LOT # 19

PROJECT NUMBER
1302

DRAWING NUMBER
A2.2

CONTENT
FINISHED BASEMENT
PLAN

DATE
12/20/84

BY
DW

CHECKED BY
DW