



Howard County
Health Department

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 10/28/21

ONSITE SEWAGE DISPOSAL SYSTEM

P 570226

APPROVAL DATE: 6/9/22

PERMIT: CONSTRUCTION

A _____

PROPERTY ADDRESS: 10500 PUDDING LANE

SUBDIVISION: KINGS FOREST

LOT: 15

TAX ID: 03-352110

CONTRACTOR: CHAVIS ENTERPRISES, LLC.

EMAIL: sedrick@chavisenterprisesllc.com

CONTRACTOR ADDRESS: 3811 Federal Hill Rd, Jarrettsville, MD 21084

PHONE: 410-557-2455

CONTRACTOR CERTIFIED FOR BAT INSTALLATION:

MDE

MANUFACTURER:

Norweco

PROPERTY OWNER: TOLL MID ATLANTIC LP COMPANY, INC

EMAIL: sriley1@tollbrothers.com

OWNER ADDRESS: 250 GIBRALTAR ROAD, HORSHAM, PA 19044

PHONE: 410-381-3271

BAT UNIT MODEL: Norweco Singlair 750

PUMP SIZE: _____

PUMP TANK CAPACITY: _____

OPERATION & MAINTENANCE AGREEMENT

DATE SIGNED: 6/9/22

DATE RECORDED: 6/9/22

DISTRIBUTION SYSTEM: GRAVITY

PRESSURE DOSED

BEDROOMS: 6

APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>187.5</u>	INLET DEPTH: <u>2 3' UPPER</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>8</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>5</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	<u>3 x 63' TRS.</u>	

ISSUED BY: J. Williams

ISSUE DATE: 12/21/2021

EXPIRATION DATE: 12/21/2022

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIDENT FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

ELECTRICAL PERMIT ISSUED E 21006138

NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

SEE ATT

ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH 3' INLET 3' (11) 2.5' (12.5) BOTTOM 8'

NUMBER OF TRENCHES 3

TOTAL LENGTH 198 F

ABSORPTION AREA 594 SF + 3' SIDE WALL

DISTRIBUTION BOX LEVEL SPEED

DISTRIBUTION BOX BAFFLE CONC

DISTRIBUTION BOX PORT YES

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL YES

MANUFACTURER BACK RIVER

CAPACITY INTL 750 GAL

SEAM LOC TOP

TANK LID DEPTH 3'

BAFFLES BAT

BAFFLE FILTER BAT

MANHOLE LOC FRONT/MID/BACK

6" PORT LOC

WATERTIGHT TEST -

SLOTTED BAT

DATE ON LID 11/29/2021

PUMP/SEPTIC TANK LEVEL

MANUFACTURER

CAPACITY GAL

SEAM LOC

TANK LID DEPTH

BAFFLES N/A

BAFFLE FILTER

MANHOLE LOC

6" PORT LOC

WATERTIGHT TEST

SLOTTED

DATE ON LID

PRE-CONSTRUCTION:

12/21/2021 LAID OUT 3x63' TRS ON CONTOUR. CONFIRMED TR SPEEDS AND VARIABLE INLET DEPTH. *[Signature]*

INSTALLATION: 12/22/2021 TANK SET, SL INSTALLED @ 12/23/2021 D BOX SET, LEVELLED w SPEED LEVELS; TRENCHES COMPLETE. NEED START UP LETTER FOR BAT.

FINAL INSPECTOR *[Signature]* DATE OF APPROVAL 6/9/22

NOT TO SCALE

21:30

WELL BOX

HO 17-0372

SDA

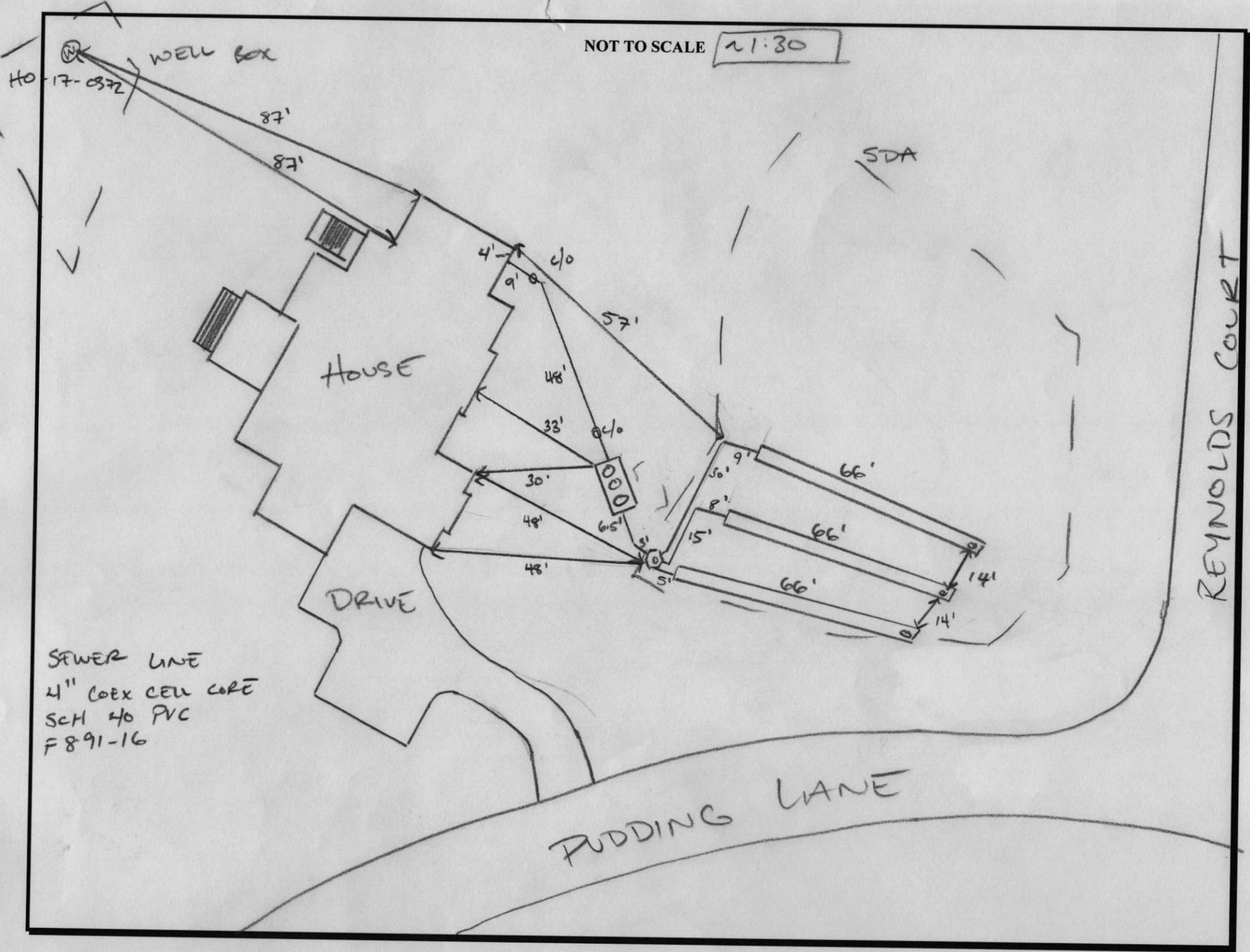
HOUSE

DRIVE

SEWER LINE
4" COEX CEN CORE
SCH 40 PVC
F891-16

PUDGING LANE

REYNOLDS COURT





Bureau of Environmental Health
8930 Stanford Blvd | Columbia, MD 21045
410.313.2640 - Voice/Relay
410.313.2648 - Fax
1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

OPERATION AND MAINTENANCE AGREEMENT
FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM
HAVING AN ADVANCED PRE-TREATMENT SYSTEM

THIS AGREEMENT is made this 9th day of June, among Jamie F. Fine, hereinafter collectively referred to as "Owner", and the Howard County Health Department hereinafter referred to as the "County".

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WHEREAS, Owner is the owner or contract owner of a parcel of land located at Lot #15 10500 Paddock Ln. Ellicott City, MD, in the 3rd Election District of Howard County, Maryland, and the deed and subdivision plat of the property is recorded among the Land Records of Howard County, Maryland, Tax Map # 23, Block # 23, Parcel # 0148, Deed Reference # 25764-68 and Tax Account # 603425 ("the Property").

WHEREAS, The Property is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective November 24, 2016. The pre-treatment device being installed is Norweco TNTLP 750 GPD.

NOW, THEREFORE, the parties hereto agree as follows:

A. Owner hereby grants to the County the right to enter upon the Property at any reasonable time with prior notice for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County.

B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.

C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.

D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.

E. This agreement shall run with the land and upon Owner's taking title to the Property shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as

LR - Agreement 20.00
Recording Fee 20.00
Name: fine
Ref: 6
LR - Agreement
Archarong 40.00
SubTotal 60.00
Total: 60.00
6/20/2018 11:50 AM
603425-05 - LP
Howard County/Ellicott City/CC000005 - 05 -
Register

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Maura J. Rossman, M.D., Health Officer

**OPERATION AND MAINTENANCE AGREEMENT
 FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM
 HAVING AN ADVANCED PRE-TREATMENT SYSTEM**

THIS AGREEMENT is made this 9th day of June, among Jamie E. Fine, hereinafter collectively referred to as "Owner", and the Howard County Health Department hereinafter referred to as the "County".

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40
80

WHEREAS, Owner is the owner or contract owner of a parcel of land located at Lot #15 10500 Pudding Ln. Ellicott City, MD 21042, in the 3rd Election District of Howard County, Maryland, and the deed and subdivision plat of the property is recorded among the Land Records of Howard County, Maryland, Tax Map # 23, Block # 23, Parcel # 0148, Deed Reference # 25764-68 and Tax Account # 603425 ("the Property").

WHEREAS, The Property is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective November 24, 2016. The pre-treatment device being installed is Norcoco TNTLP 750 GPD.

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- A. Owner hereby grants to the County the right to enter upon the Property at any reasonable time with prior notice for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County.
- B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.
- C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.
- D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.
- E. This agreement shall run with the land and upon Owner's taking title to the Property shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as

LR - Agreement
 Recording Fee 20.00
 Name: Fine
 Ref: 8
 LR - Agreement
 Surety/Char... 40.00
 Subtotal 60.00
 Total: 60.00
 5/29/2018 11:50 AM
 16305500000503 -
 Howard County Health
 Dept/COO
 Register

6

the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Property that the system shall require maintenance or other attention. Upon taking title to the Property, the Owner agrees to cause this agreement to be recorded in the Land Records of Howard County and assure that it becomes part of the Deed for the subject property in order that prospective buyers may be aware of the special conditions affecting this property.

F. This agreement shall not be construed to limit any authority of the County to protect the public health, safety or comfort or to issue any other orders to take any other action which is now or may hereafter be within its authority.

G. This agreement may be voided at any time at the discretion of the County.

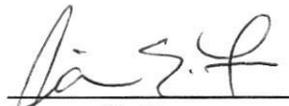
H. This agreement contains the entire agreement and understanding between the County and the Owner. There are no additional terms other than as contained in this agreement. This agreement may not be modified, except in writing signed by each of the parties or by their authorized representatives.

I. The laws of the State of Maryland govern the provisions of all transactions pursuant to this agreement.

J. Owner acknowledges and agrees that interior renovations to increase the number of bedrooms or an increase in living space shall not be permitted without approval from the County.

IN WITNESS WHEREOF, the parties have signed this agreement on the date indicated above.


Howard County Health Department

 6/9/22
Owner #1 Signature Date

✓ Jaime E. Fine
Owner #1 Print Name

Owner#2 Signature Date

Owner #2 Print Name

Buyer #1 Signature Date

Buyer #2 Signature Date

Buyer #1 Print Name

Buyer #2 Print Name



BACK RIVER PRE-CAST, LLC
 PO BOX 329
 GLYNDON, MD 21071
 PH# 410-833-3394

NORWECO CERTIFICATION

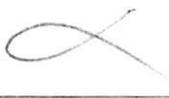
PROPERTY OWNER: TOLL MID-ATLANTIC	INSTALLATION COMPANY: CHAVIS SEPTIC
ADDRESS: 10500 PUDDING LANE	CERTIFIED INSTALLER: JOSH CHAVIS
CITY, ZIPCODE & COUNTY: ELLICOTT CITY, 21042, HOWARD	PERMIT#
SIZE OF SYSTEM INSTALLED:	DATE INSTALLED: 12-22-21
750 GPD CONCRETE	START-UP DATE: 06-08-22
NUMBER OF BEDROOMS:	DATE OF FINAL INSPECTION:
TYPE OF INSTALLATION: NEW	DATE OF ELECTRICAL INSPECTION:
ELECTRICAL WIRING PER ELECTRICAL INSTRUCTIONS: YES	TANK LEVEL: YES
HT. OF CONTROL PANEL ABOVE FINAL GRADE: 34"	BURIAL DEPTH OF TANK: 32"
SYSTEM WIRED ON A 15-AMP DEDICATED CIRCUIT WITH STD. BREAKER: YES	RISERS 4" - 6" ABOVE GRADE: YES
LENGTH(S) OF UF WIRE PAST LAST AERATION RISER(S): 30"	VENTED LID(S) ON AERATION CHAMBER(S): YES
FEMALE PLUG(S) WIRED TO UF WIRE: YES	ANY GROUND SETTLING AROUND TANK:
CONDUIT(S) ENTERING AERATION RISER MADE WITH A WATERTIGHT CONNECTION: YES	NO
IS THE INSIDE OF THE CONDUIT ENTERING THE CONTROL PANEL(S) AND AERATION RISER(S) SEALED WITH DUCT SEAL: YES	

ON 2ND PAGE MAKE A ROUGH SKETCH OF THE HOUSE ,WHERE THE SYSTEM IS LOCATED, WHERE THE CONTROL PANEL IS LOCATED , WHERE THE FRONT OF THE IS AND DIRECTIONS TO THE PROPERTY.

DIRECTIONS CAN START A FEW STREETS AWAY

EXAMPLE: RT. X LEFT ONTO XX STREET RIGHT ONTO PRIVATE DRIVEWAY 5TH HOUSE OF THE LEFT.

I certify that the Norweco Singlair TNT Wastewater Treatment System was installed according to the manufacture's specifications.



Matthew Geckle

June 8, 2022

Signature of BRP Representative

Vice-President

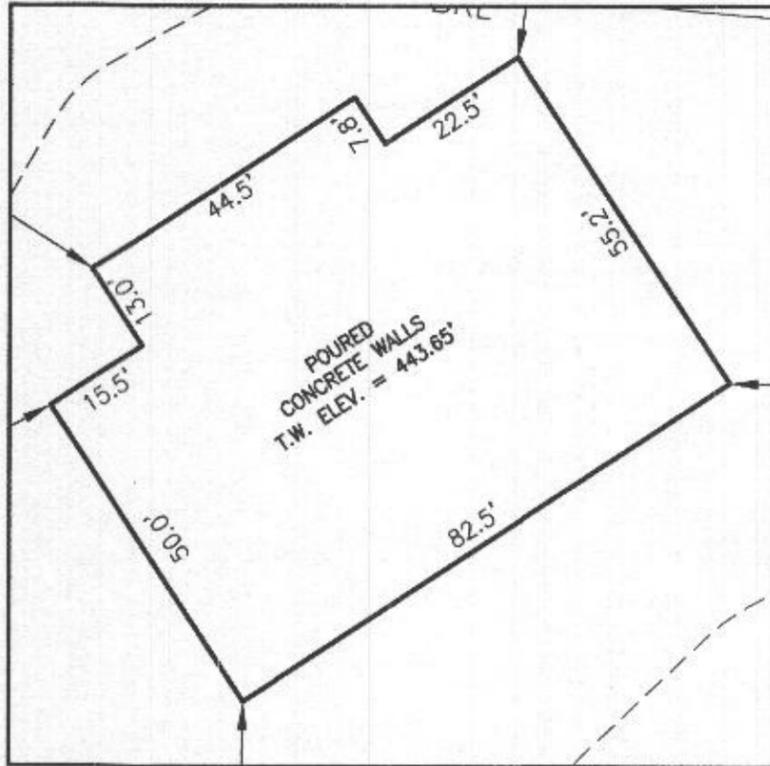
Date

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

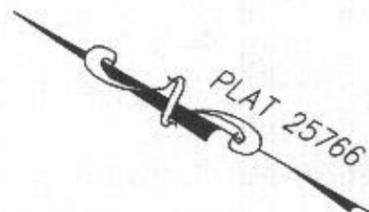
LEGEND:

BRL BUILDING RESTRICTION LINE
 (W) WELL LOCATION
 T.W. TOP OF WALL
 ELEV. ELEVATION

 SEWAGE DISPOSAL AREA
 WELL BOX AREA



HOUSE ENLARGEMENT
 NOT TO SCALE



WELL NUMBER: HO-17-0372
 ADDRESS: 10500 PUDDING LANE
 ELLICOTT, MD 21042
 PERMIT No.: B21001239

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



SURVEYOR'S CERTIFICATE

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

 21328 9/16/21
 SIGNATURE: MICHAEL JOE BOYCE MD. LIC NO. DATE

WALLCHECK
 LOT 15
KINGS FOREST
 LIBER 11372, FOLIO 431
 PLAT 25766
 ELECTION DISTRICT No. 2
 HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
 7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
 T: 410-872-9105

DATE: 09/16/21 SCALE: 1"=40' FILE: WC LOT 15
 CHK'D: M.J.B. JOB NO: 3502 DRAWN: V.X.P.

