

PERMIT NUMBER: B 22000601

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

10541

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 10451 Pudding Lane		Unit:
City: Ellicott City	State: MD	Zip Code: 21042
Subdivision/Village/Complex Name: King's Forrest		SDP/WP/BA #:
Lot: 27	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVAC) ☐ Electrical ☐ Plumbing ☐ None		
New 2 Story "Parkhurst" Modern farmhouse etc, 2 car side load garage, 2 car side attached garage, luxury covered Deck, Multi-gen suite addition and unfinished lower level		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc.		Contact: Summer Riley	Primary Residence: ☐ Yes ☒ No
Owner's Street Address: 250 Gibraltar Road			
City: Horsham	State: PA	Zip Code: 19044	
Phone: 410-872-9105	Email: sriley1@tollbrothers.com		

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services		Contact Name: Jim Kerwin
Street Address: PO Box 552		
City: Woodbine	State: MD	Zip Code: 21797
Phone: 443-309-7792	Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers		Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.		License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-872-9105	Email: sriley1@tollbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*)	Condo: ☐ Yes ☒ No
Utilities: ☒ Electric ☐ Gas	Water Supply: ☐ Public ☒ Private (Well)
Heating System: ☒ Electric ☐ Natural Gas ☒ Propane ☐ Other:	Sewage Disposal: ☐ Public ☒ Private (Septic)
Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☒ NFPA 13D ☐ None	Roadside Tree Project: ☒ No ☐ Yes: #
Fire Alarm System: ☐ Yes ☒ No	Voice Evac: ☐ Yes ☒ No

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Parkhurst" Modern farmhouse, 2 car side + 2 car attached garage, luxury Deck, Multi-gen Suite + unfin.				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*): LL
# Rooms: 12	# Full Baths: 5	# Half Baths: 1	# Fireplaces: 2 (1 ext)	
Garage/Carport Info: ☒ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None				
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☒ Unfinished Basement ☐ Finished Basement ☐ Full or ☐ Partial				
1 st Fl Width: 81	1 st Fl Depth: 72	2 nd Fl Width: 59	2 nd Fl Depth: 56	Bsmt Width: 59 Bsmt Depth: 72
Energy Method: ☐ Prescriptive ☒ Performance ☐ UA Alternative ☐ ERI		Gross Area: 8617 sq ft Occupiable Area: 8352 sq ft		

AGREEMENT/ DISCLAIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

☐ PR	☐ DPZ	☐ DED	☒ Health	☐ CID
-----------------------------	------------------------------	------------------------------	--	------------------------------

SUBMITTAL FEES: 132.00

PAYMENT: 10481750

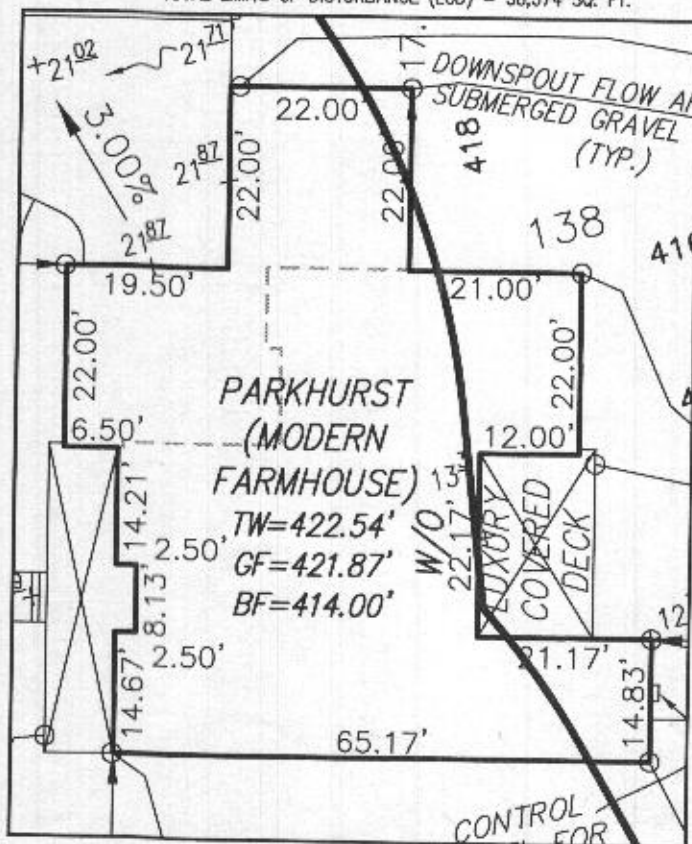
ACCEPTED BY:

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

- BRL BUILDING RESTRICTION LINE
WELL LOCATION
T.W. TOP OF WALL
G.F. GARAGE FLOOR
B.F. BASEMENT FLOOR
PASSED PERC LOCATION
FAILED PERC LOCATION
SEWAGE DISPOSAL AREA
WELL BOX AREA
SILT FENCE
SUPER SILT FENCE
LIMITS OF DISTURBANCE
PROPOSED TREE
PROPOSED TREE
STONE CONSTRUCTION ENTRANCE
SCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 38,374 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

INTERIOR WET BAR
TWO CAR SIDE ENTRY GARAGE
WALK-OUT BASEMENT
ADDITIONAL TWO CAR FRONT ENTRY GARAGE
MULTI-GENERATIONAL SUITE ADDITION
OUTDOOR LIVING DECK - WALK-OUT

OPTION No. 003
OPTION No. 012
OPTION No. 017
OPTION No. 263019
OPTION No. 263073
OPTION No. 263169

WELL NUMBER: HO-18-0156

ADDRESS: 10541 PUDDING LANE
ELLICOTT CITY, MD 21042

10541 Pudding Lane
PERMIT PLOT PLAN

LOT 27
KINGS FOREST

LIBER 11372, FOLIO 431
PLAT NO. 25767
2nd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 01/28/2022 SCALE: 1" = 40' FILE: 3502 PP Lot 27 - PARKHURST MF.
CHK'D: M.J.B. JOB NO: 3502 DRAWN: R.C.K.

[Menu](#)[Save](#)[Reset](#)[Cancel](#)[Help](#)**Record Detail** * (This section is required.)**Permit Type**

Building/Residential/Misc/Deck

Permit Number

B22000793

Opened Date

03/10/2022

Description of Work

SFD/ CONSTRUCT 4' WIDE STEPS TO GRADE W/ (2) 4' X 4' LANDINGS

[check spelling](#)**Address** * (This section is required.)[Search](#)[Reset](#)[Clear](#)[Get Parcel & Owner](#)**Street #**

10541

Street Name

PUDDING

Street Type

LN

Unit Type

--Select--

Unit #**X Coordinate**

-76.88127

Y Coordinate

39.25357

City

ELLICOTT CITY

State

MD

Zip Code

21042

Primary

Yes

Parcel * (This section is required.)[Search](#)[Reset](#)[Clear](#)[Get Address & Owner](#)**GIS ID ***

11061238

Parcel

0148

Parcel Area

0

Land Value

0

Improved Value

0

Exemption Value

0

Plan Area

RURAL

Legal Description[check spelling](#)**Block**

24

Lot

27

Census Tract

602303

Council Dist

1

Inspection Dist**Supervisor Dist****Map #****DAP Zone****Plan Area****State Tax Id****Subdivision Name**

Kings Forest

Primary

Yes

Section	Area	Tax Map
		23
Grid	Zoning District	ADC Map
23-24	RC-DEO	4814-J10
SDP No.	Final Plan No.	WP File No.
	ECP-14-046	
Record Plat No.	WS Contract No.	FDP No.
25764-2576		
Owner Occupied	Year Built	Historic District
☐ Yes ☐ No		☒ Yes ☐ No
Historic District Registry No.	Stat Area	Flood Plain
	2-08B	☐ Yes ☒ No
Building No		

Owner * (This section is required.)

Search **Reset** **Clear**

Name *

Toll Brothers

Address Line 1

7164 COLUMBIA GATEWAY DR #230

Address Line 2

Address Line 3

Mail City

COLUMBIA

Mail State

MD

Mail Zip Code

21046

Phone

410-872-9105

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search **Reset** **Clear**

License # *

08010096538

Business Name

SENECA VALLEY BUILDERS

License Type *

MHIC Ind

▼

First Name

RAYMOND

Middle Name

Last Name

BEDNAR

Primary

Yes

▼

Address Line 1

2526 WEST BOSS ARNOLD RD

Address Line 2

City	State	ZIP Code
KNOXVILLE	MD	21758-0000
Phone 1	Phone 2	Fax
3014618023		0000000000
E-mail		
RBFPD152@LIVE.COM		

Applicant *(This section is not required.)*

Search **As Owner** **As Lic. Prof** **As Contact**

Type *	First Name	MI	Last Name
Applicant	RAYMOND		BEDNAR
Relationship	Full Name		
--Select--			
Primary	Organization Name		
Yes	SENECA VALLEY BUILDERS		
	Street Address		
	2526 WEST BOSS ARNOLD RD		
	Address Line 2		
	City	State	Zip Code
	KNOXVILLE	MD	21758-0000
	Phone	Cell	Fax
	3014618023		0000000000
	E-mail *		
	RBFPD152@LIVE.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type			
--Select--			

MISC PERMIT INFO**MISCELLANEOUS PERMIT INFORMATION**

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Project Permit #
☐ Yes ☒ No		☐ Yes ☒ No	☐ Yes ☒ No	
Existing Use *	Water	Sewage	Expiration Date	
SFD	Private	Private	9/7/2022	

PAYMENT INFORMATION

Check 1

Payee 1

Check 2

Payee 2

SAP Doc No

SAP Entered



Submit

Cancel

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

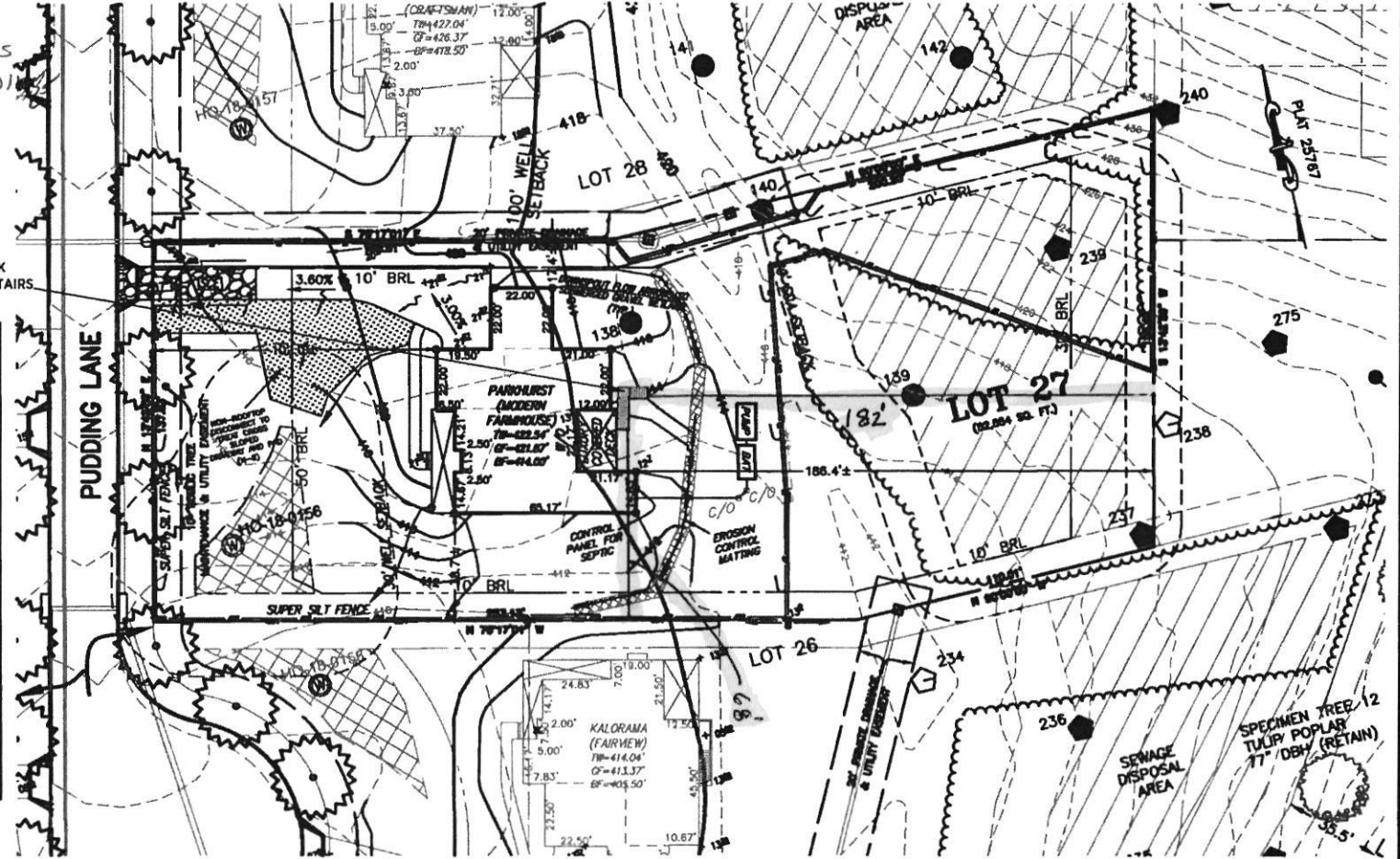
LEGEND:

- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SEWAGE DISPOSAL AREA
- WELL BOX AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE
- PROPOSED TREE
- PROPOSED TREE
- STONE CONSTRUCTION ENTRANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 38,374 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE
BUILDING SETBACKS (BULL'S) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

INTERIOR WET BAR
TWO CAR SIDE ENTRY GARAGE
WALK-OUT BASEMENT
ADDITIONAL TWO CAR FRONT ENTRY GARAGE
MULTI-GENERATIONAL SUITE ADDITION
OUTDOOR LIVING DECK - WALK-OUT

OPTION No. 003
OPTION No. 012
OPTION No. 017
OPTION No. 283019
OPTION No. 283073
OPTION No. 283169

WELL NUMBER: HO-18-0156

ADDRESS: 10541 PUDDING LANE
ELLICOTT CITY, MD 21042

PERMIT PLOT PLAN
LOT 27
KINGS FOREST
LIBER 11372, FOLIO 431
PLAT NO. 25767
2nd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21048
T: 410-872-9105

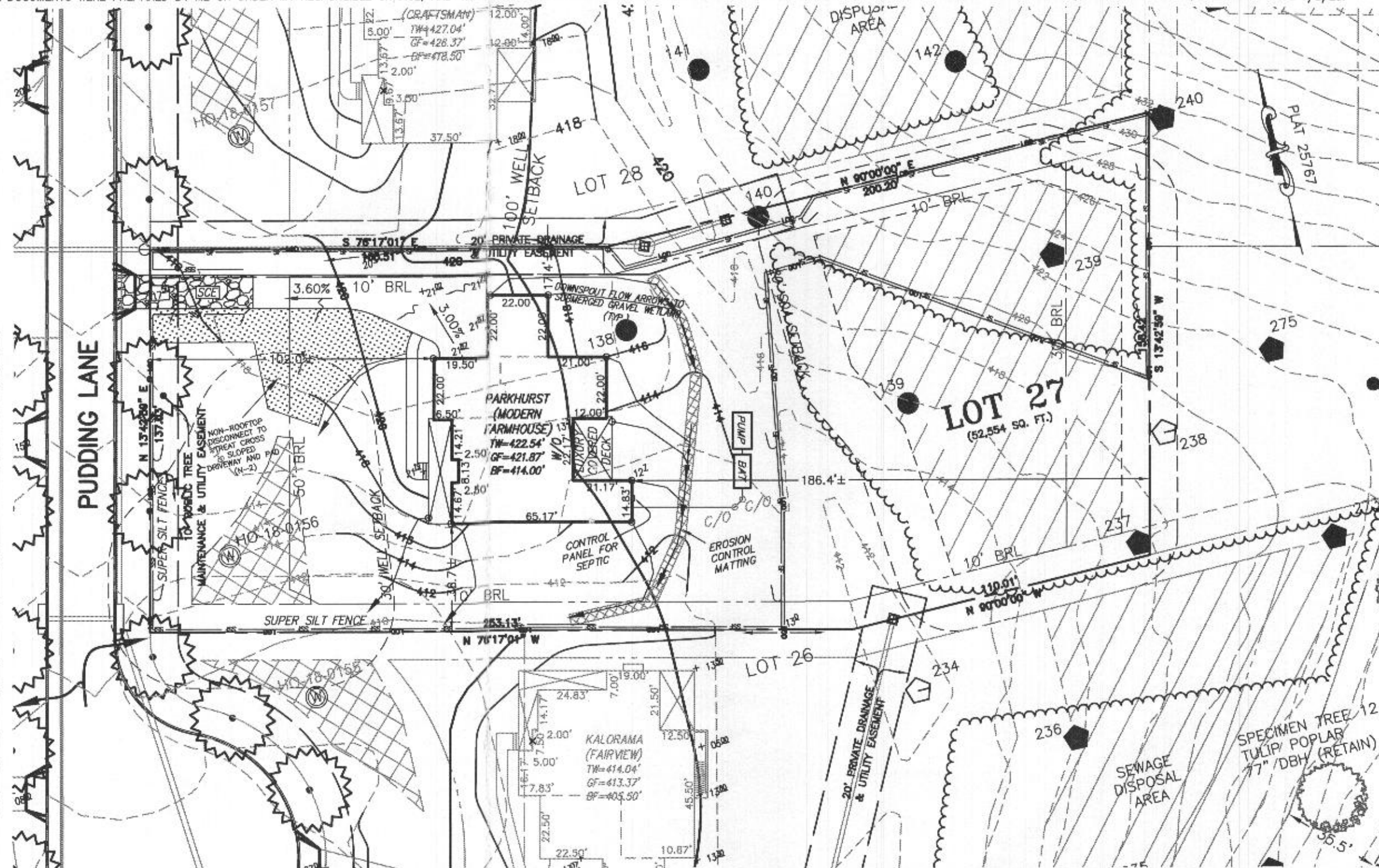
DATE: 01/28/2022 SCALE: 1" = 40' FILE: 3502 PP Lot 27 - PARKHURST MF.
CHK'D: M.J.B. JOB NO: 3502 DRAWN: R.C.K.

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SEWAGE DISPOSAL AREA
- WELL BOX AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE
- PROPOSED TREE
- PROPOSED TREE
- STONE CONSTRUCTION ENTRANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 38,374 SQ. FT.



HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

INTERIOR WET BAR
TWO CAR SIDE ENTRY GARAGE
WALK-OUT BASEMENT
ADDITIONAL TWO CAR FRONT ENTRY GARAGE
MULTI-GENERATIONAL SUITE ADDITION
OUTDOOR LIVING DECK - WALK-OUT

OPTION No. 003
OPTION No. 012
OPTION No. 017
OPTION No. 263019
OPTION No. 263073
OPTION No. 263169

WELL NUMBER: HO-18-0156

ADDRESS: 10541 PUDDING LANE
ELLICOTT CITY, MD 21042

PERMIT PLOT PLAN
LOT 27
KINGS FOREST
LIBER 11372, FOLIO 431
PLAT NO. 25767
2nd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

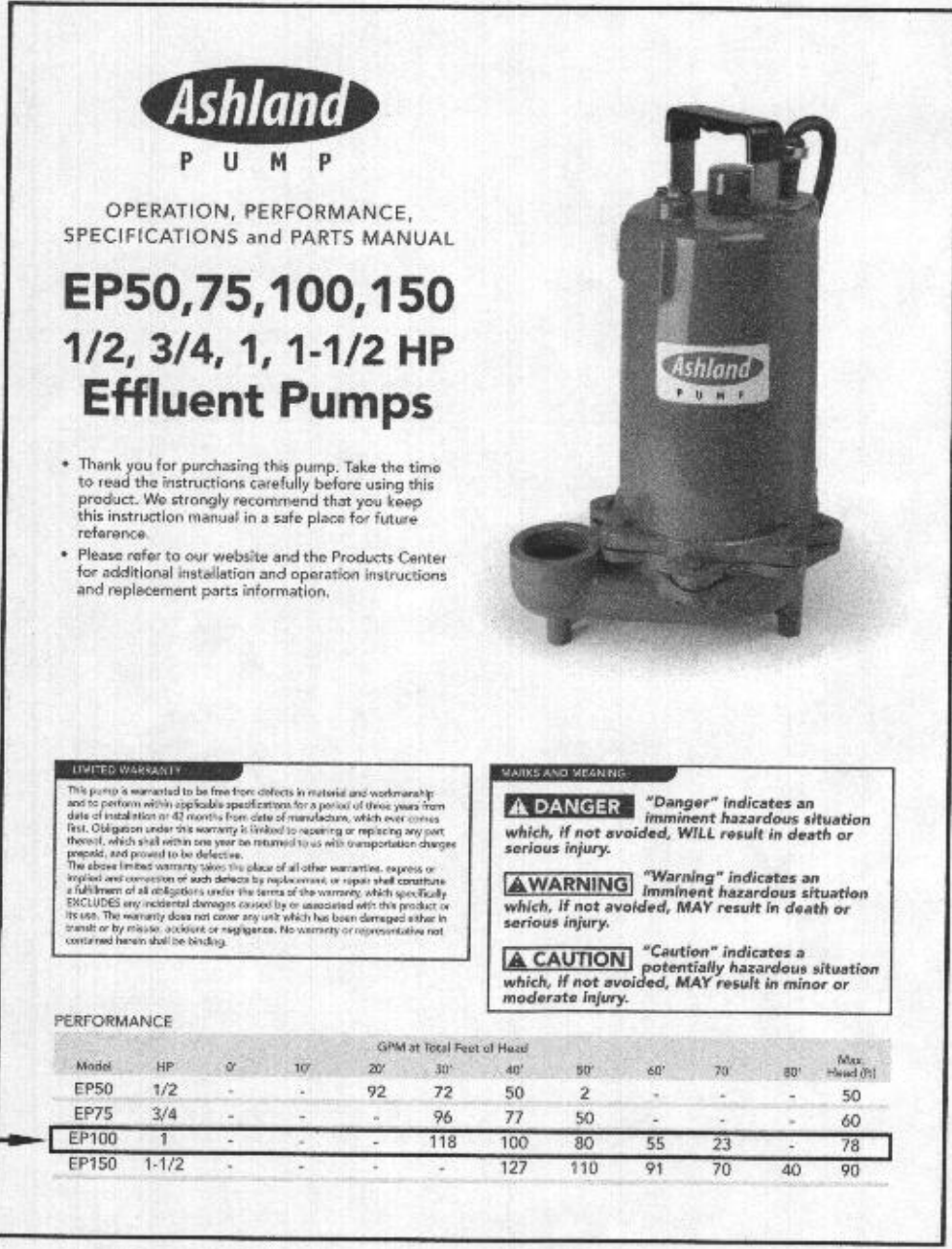
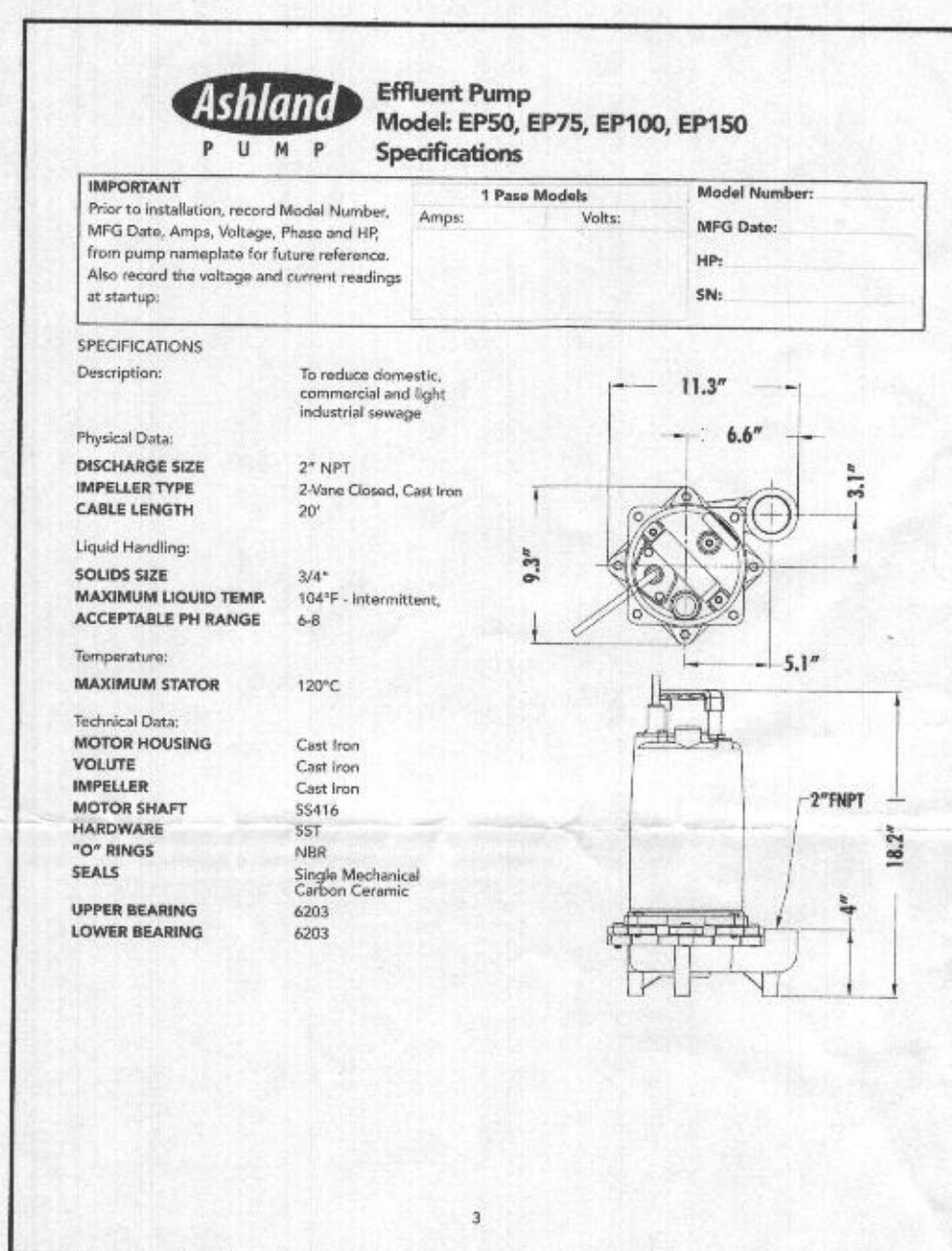
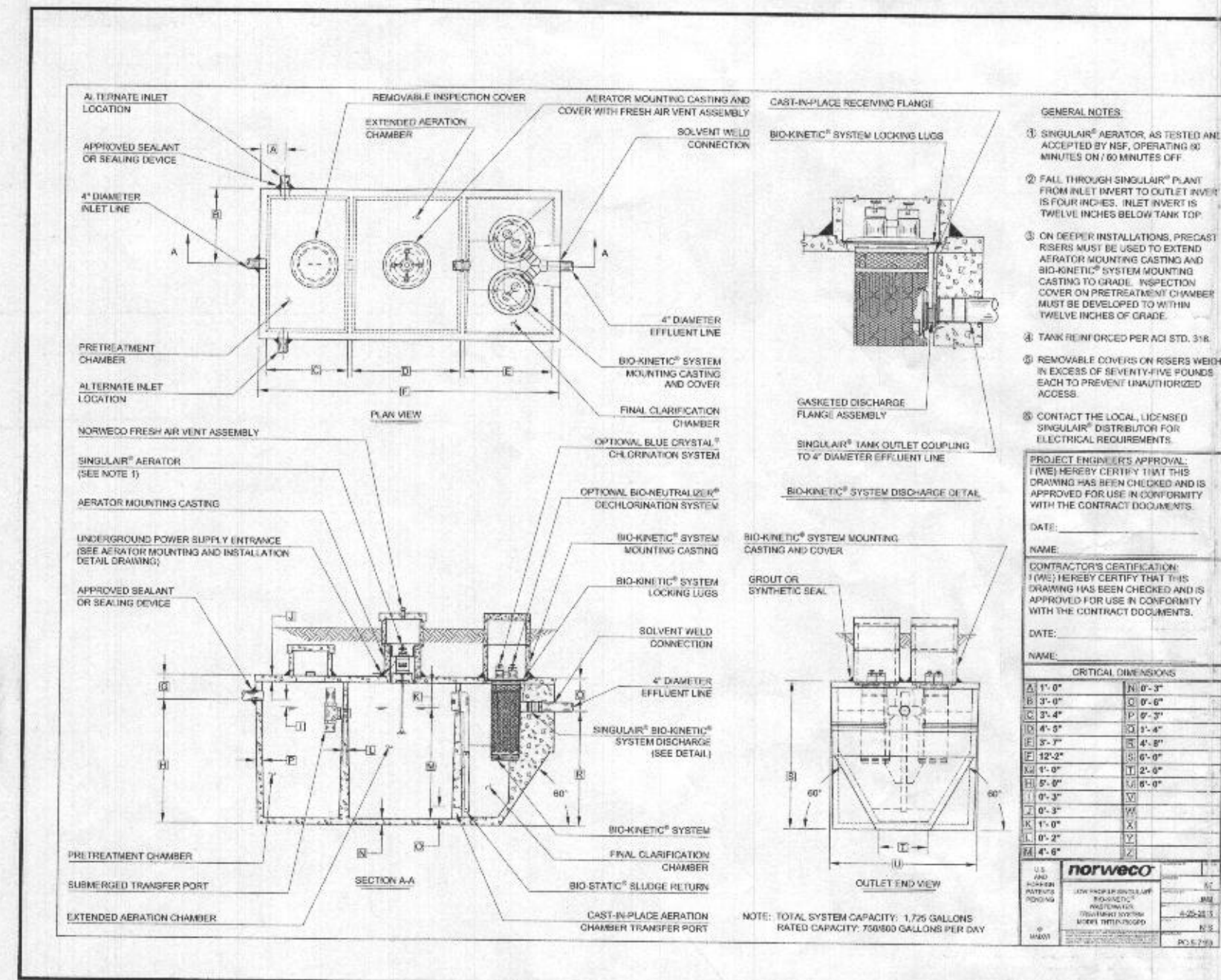
ESE Consultants, Inc.

6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046

T: 410-872-9105

DATE: 01/28/2022 SCALE: 1" = 40' FILE: 3502 PP Lot 27 - PARKHURST MF.
CHK'D: M.J.B. JOB NO: 3502 DRAWN: R.C.K.

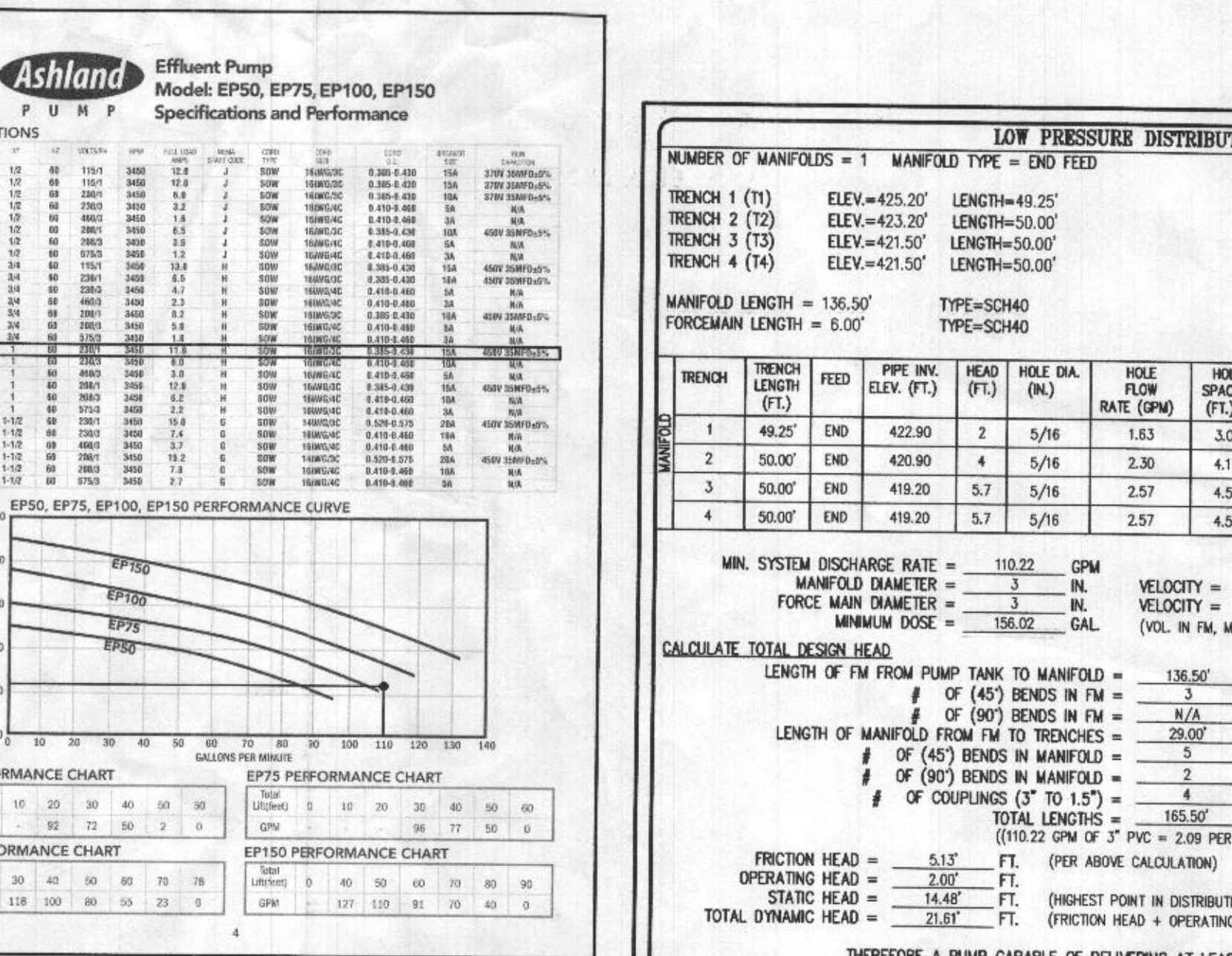
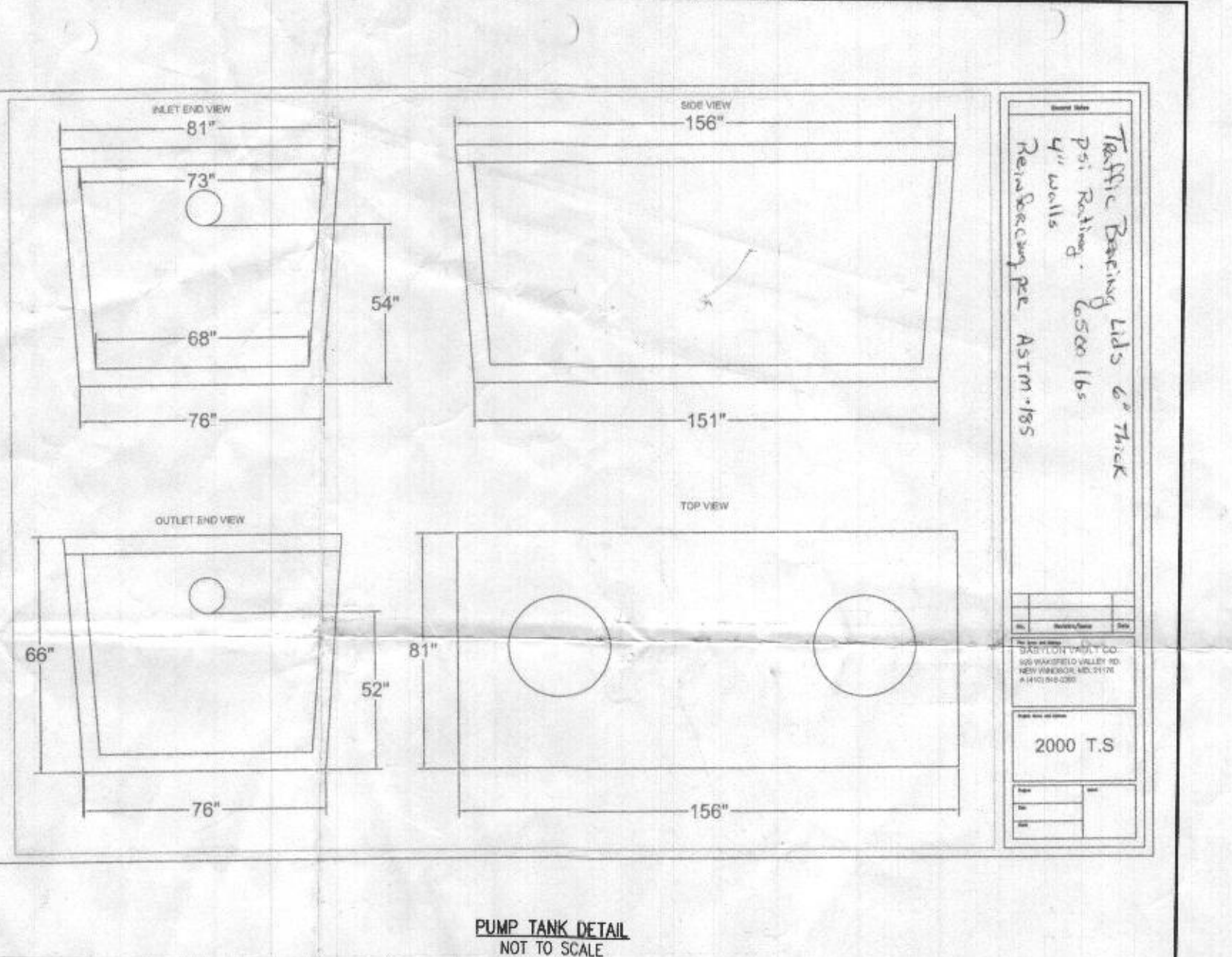
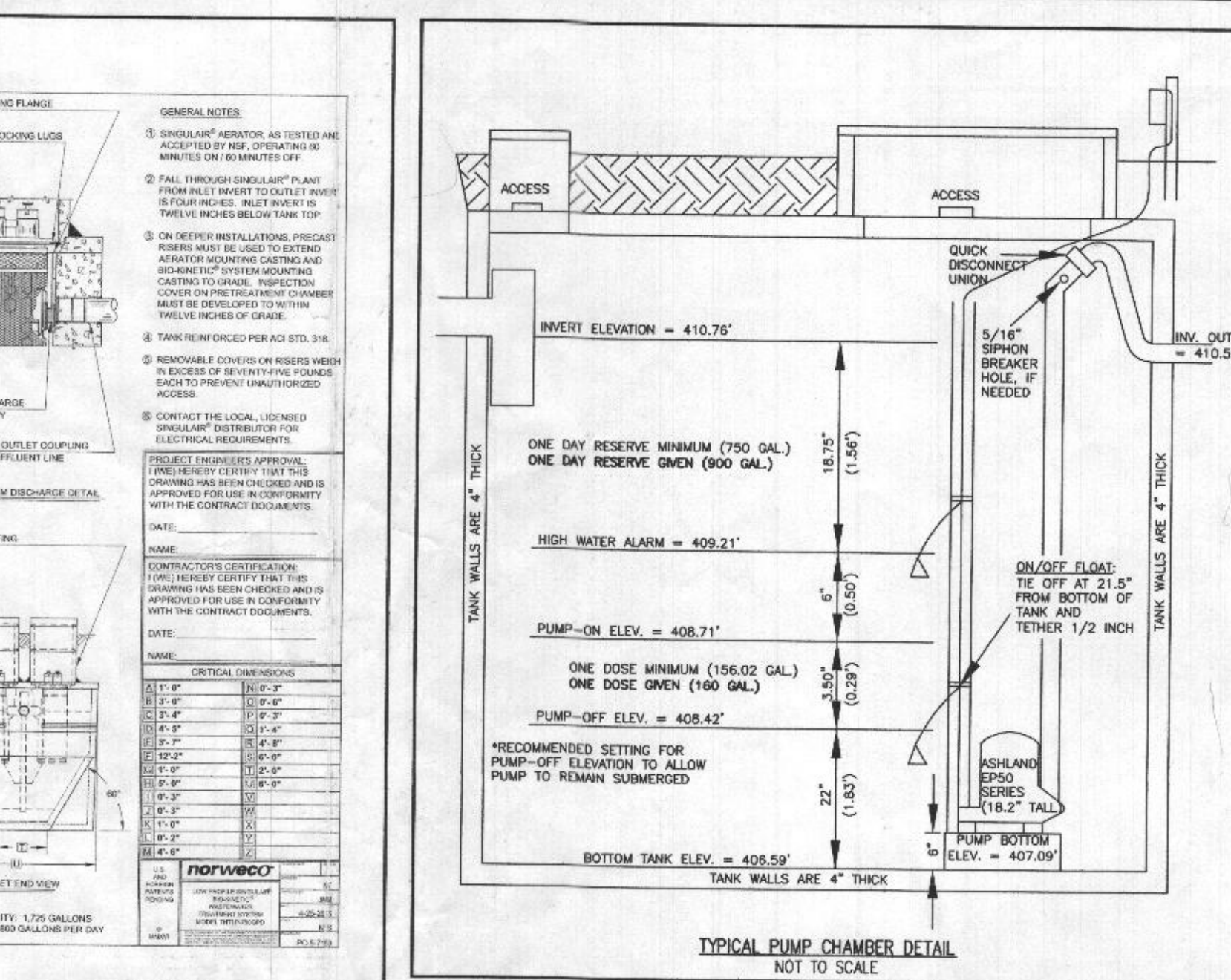




I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

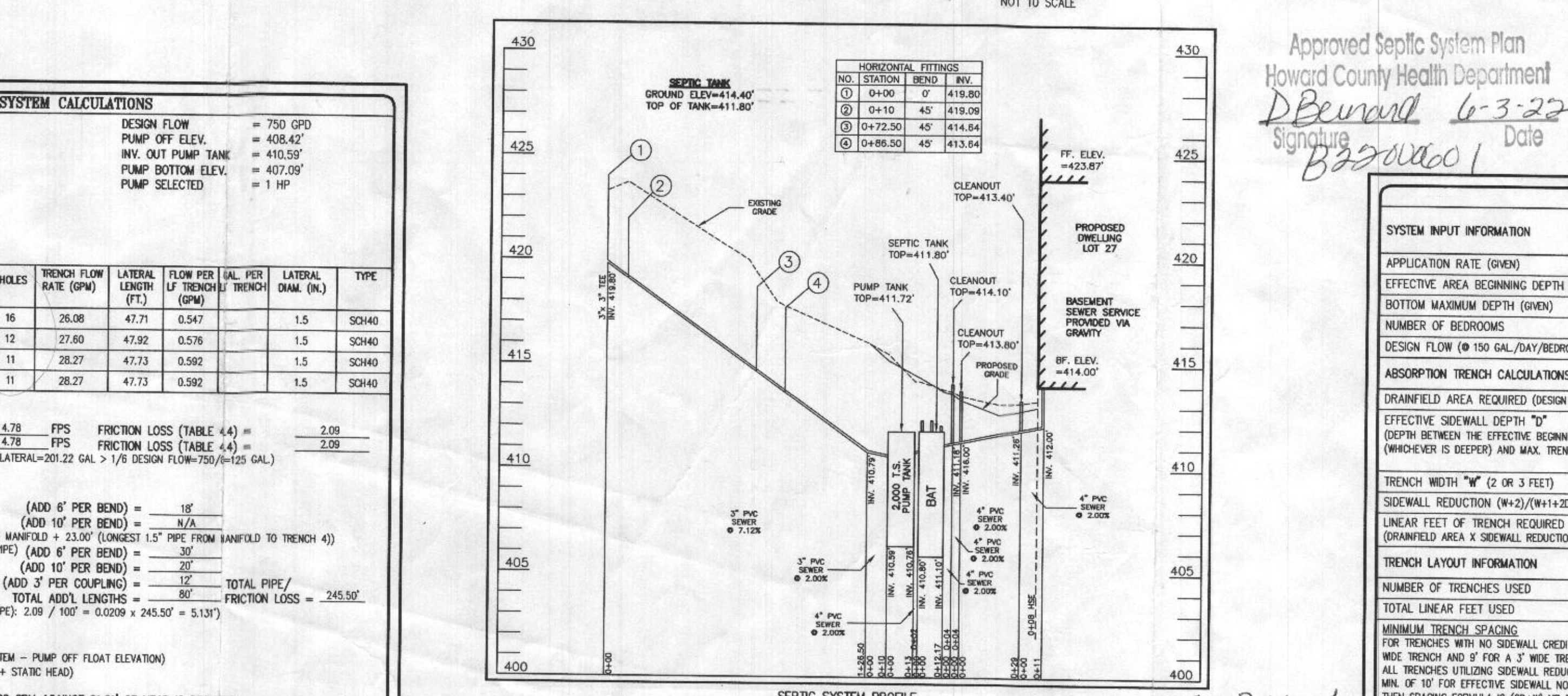
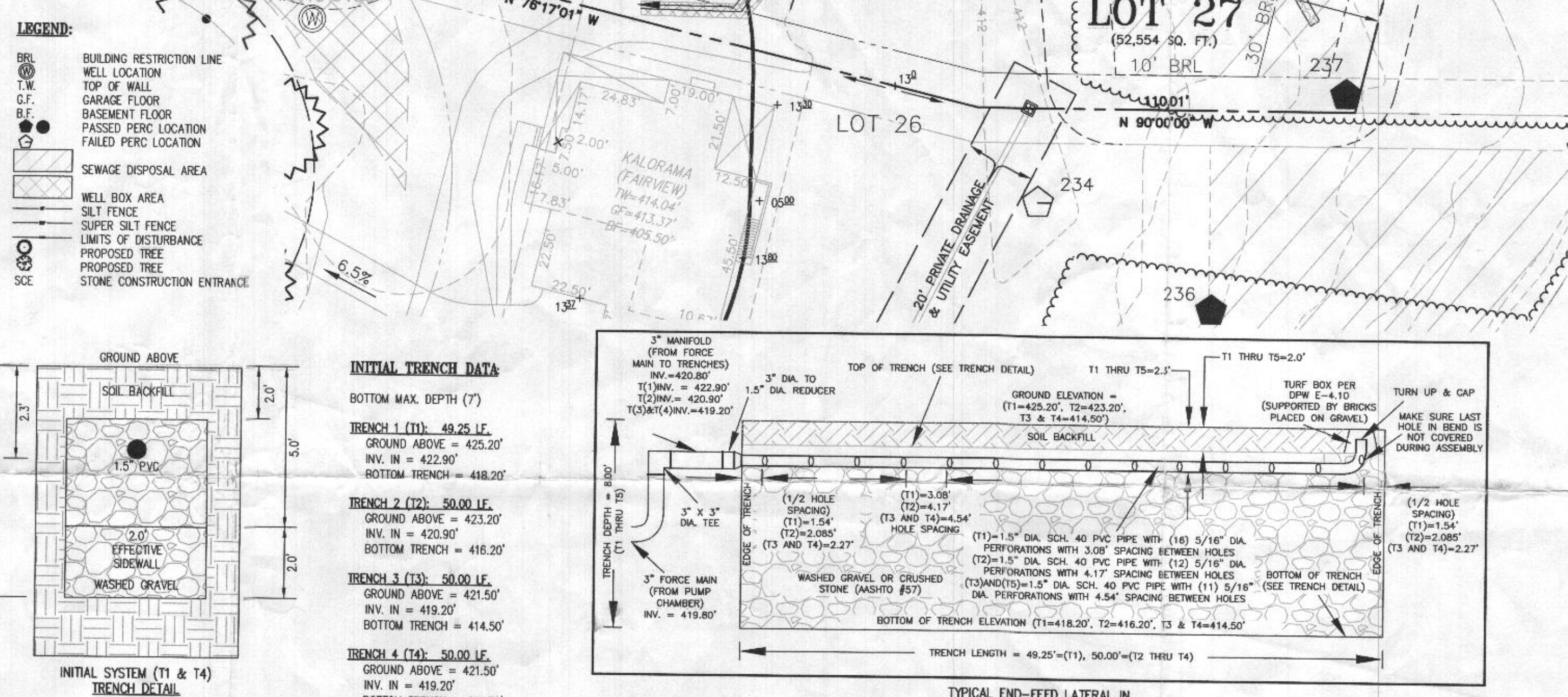
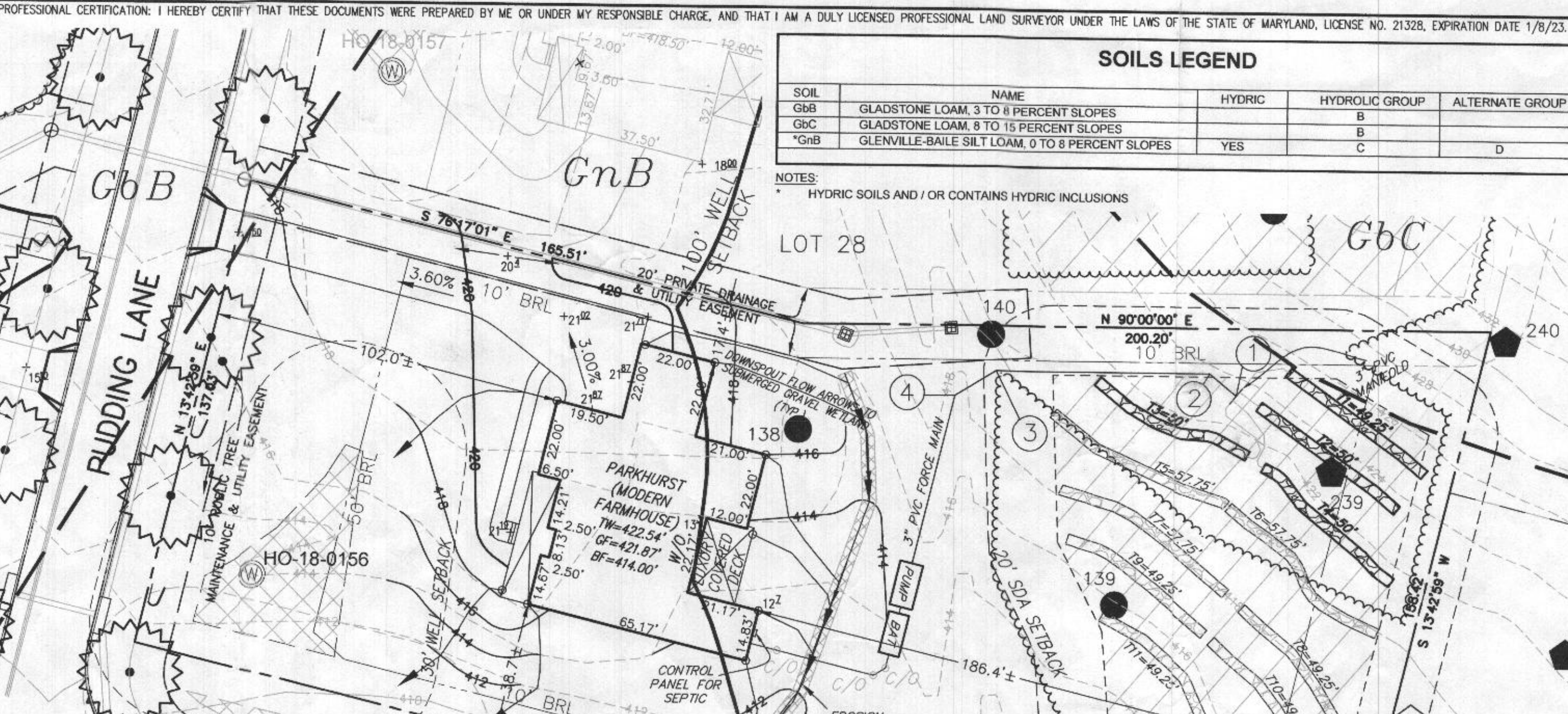
MICHAEL JOE BOYCE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

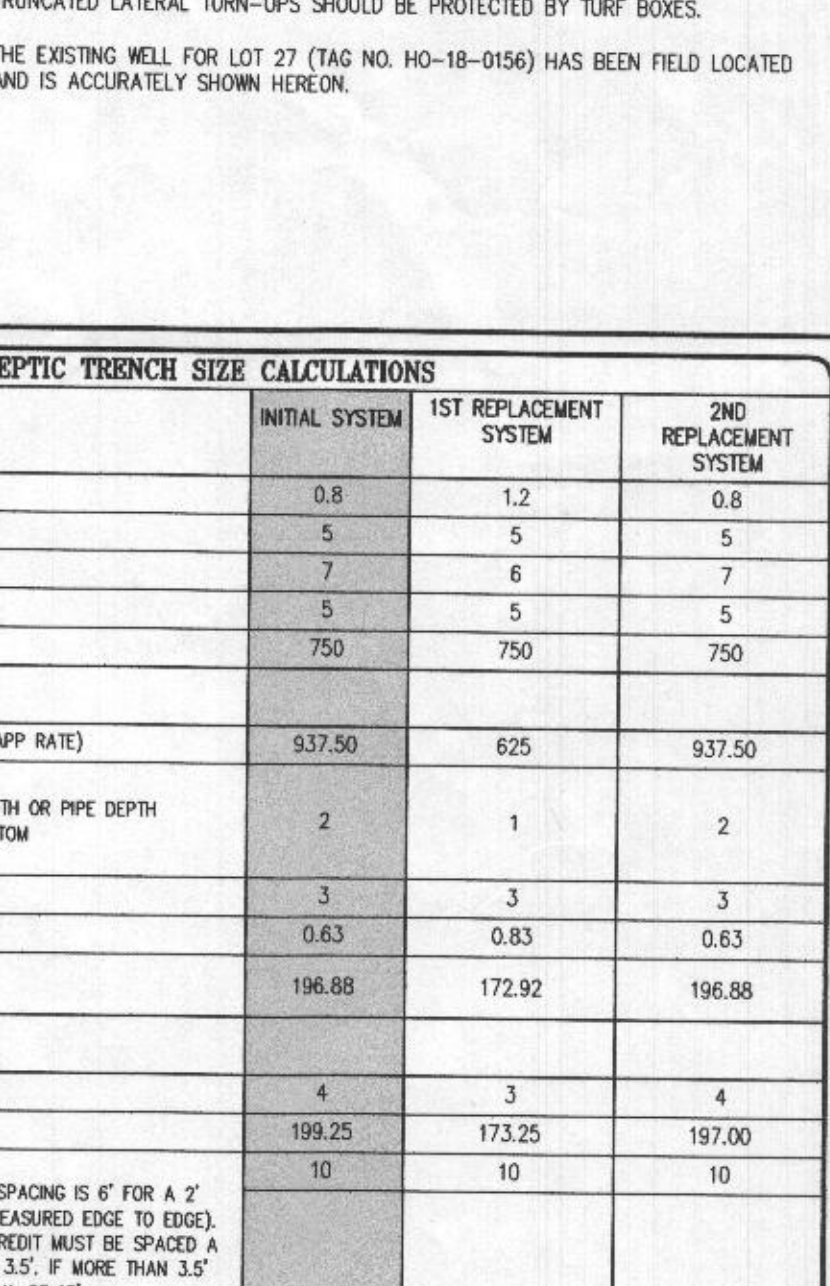
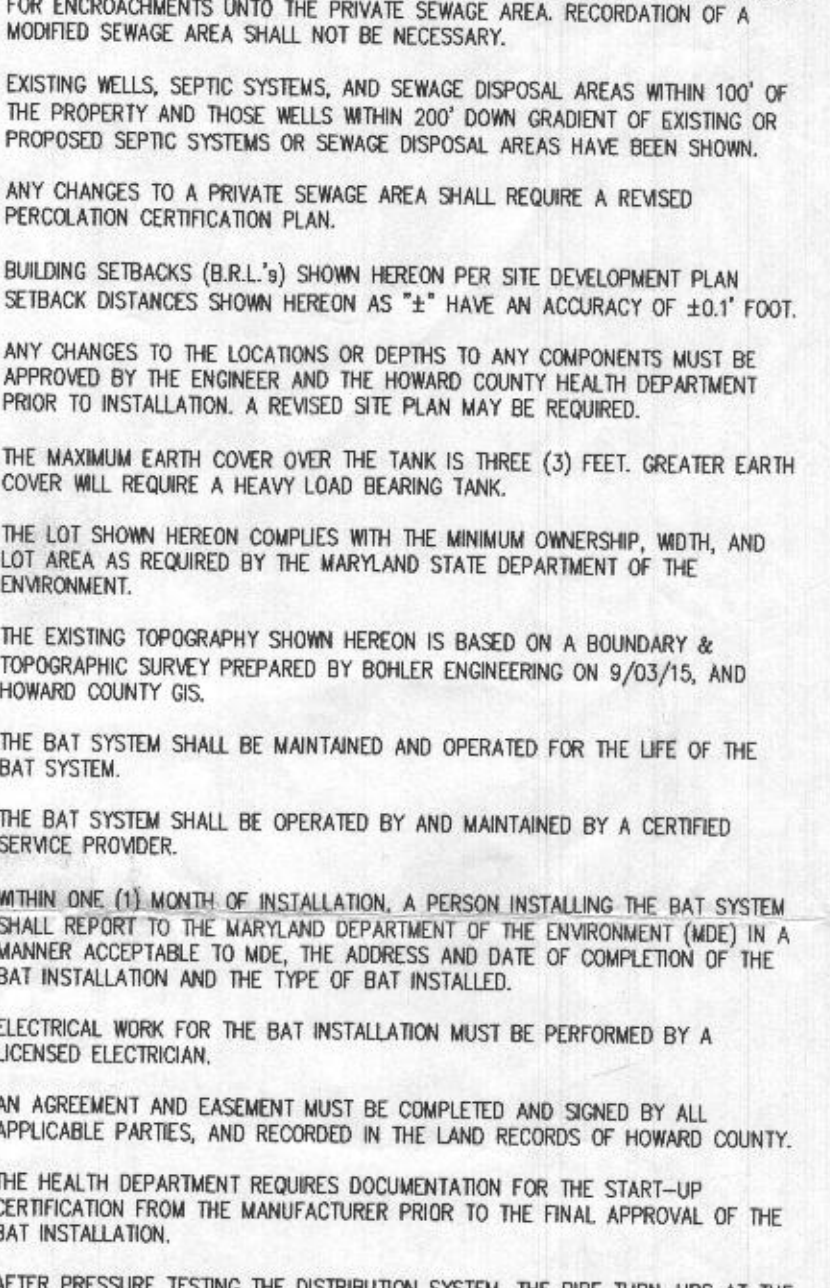
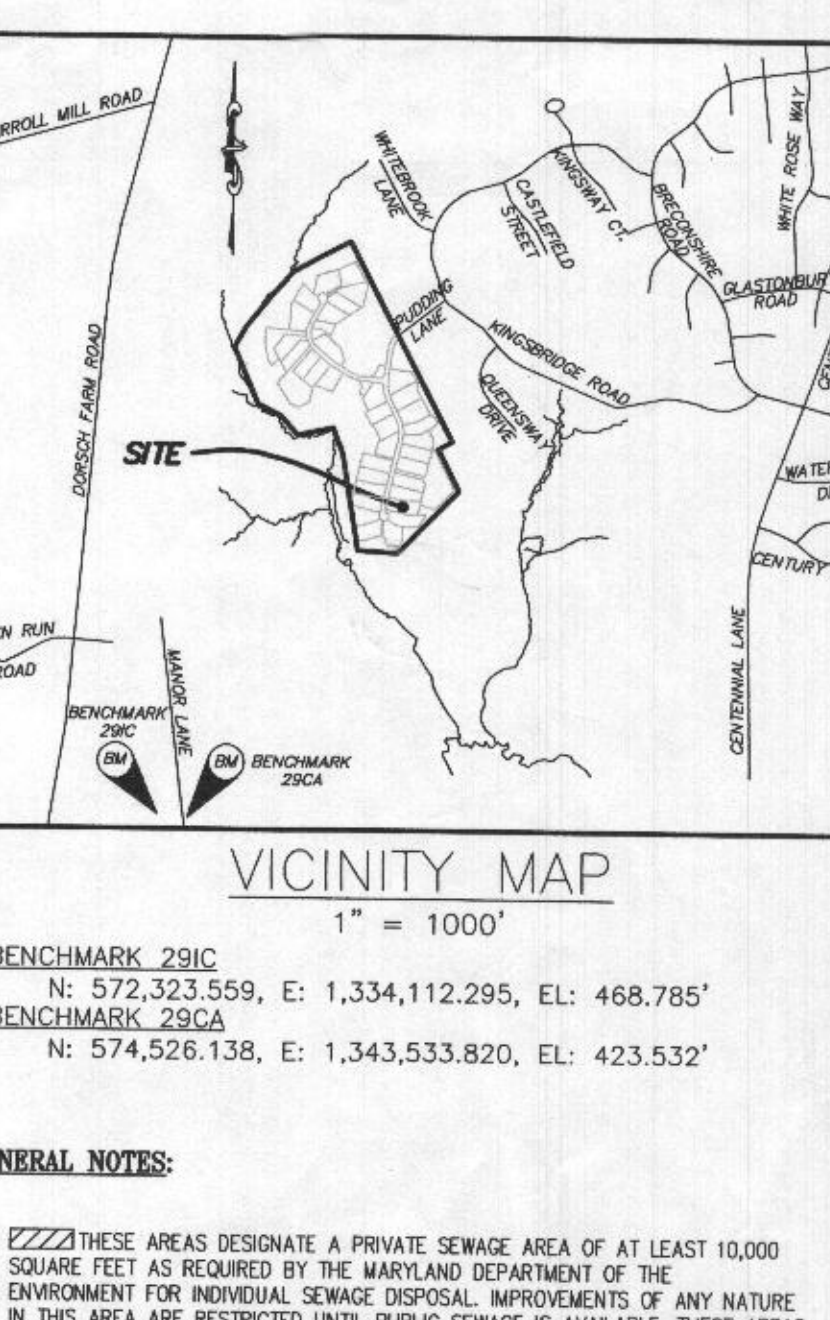
MICHAEL JOE BOYCE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

MICHAEL JOE BOYCE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

MICHAEL JOE BOYCE

SOIL	NAME	HYDRIC	HYDROLOGIC GROUP	ALTERNATE GROUP
G6B	GLADSTONE LOAM, 3 TO 15 PERCENT SLOPES		B	
G6C	GLADSTONE LOAM, 8 TO 15 PERCENT SLOPES		B	
G6H	GLENNVILLE-BAILE SILT LOAM, 0 TO 8 PERCENT SLOPES	YES	C	D

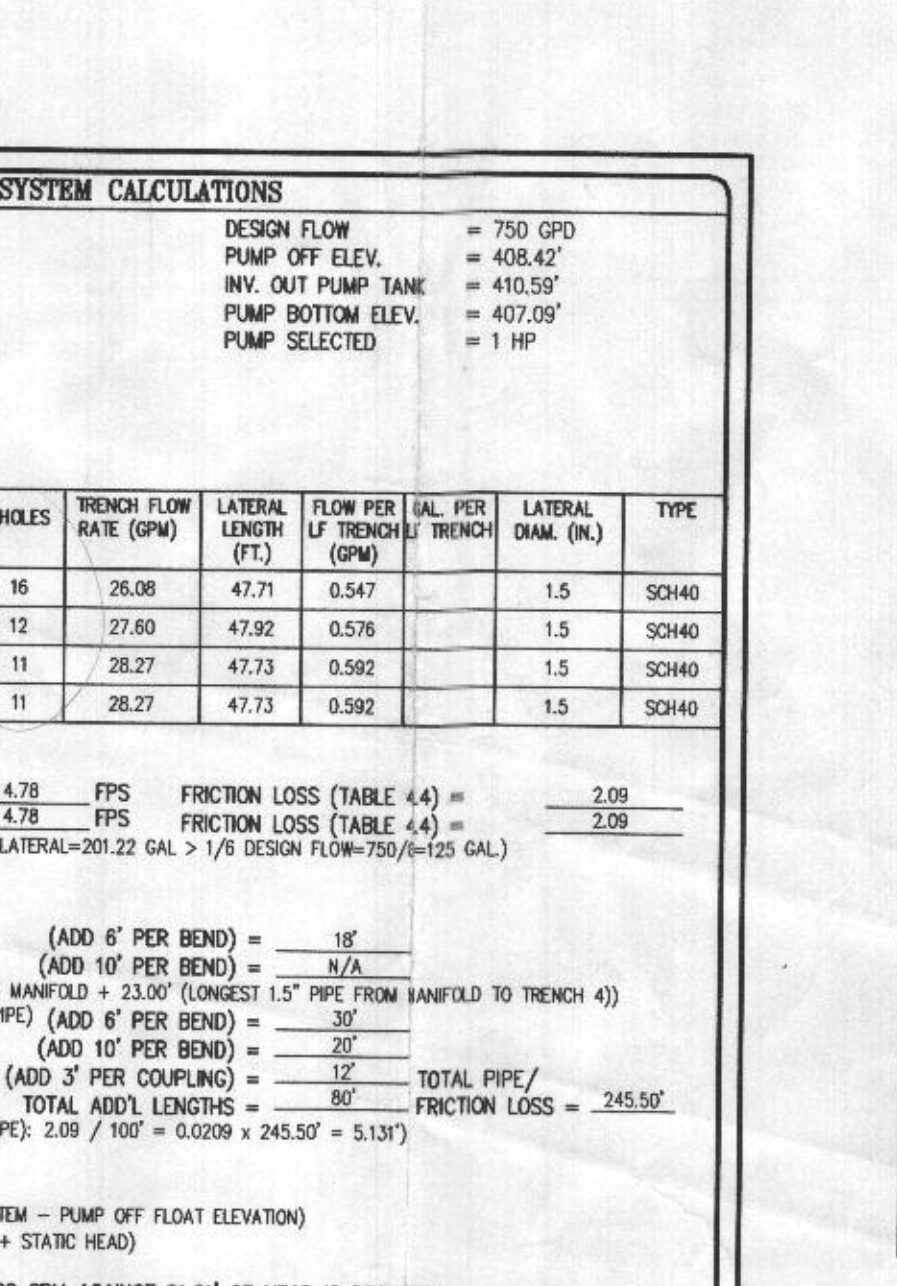
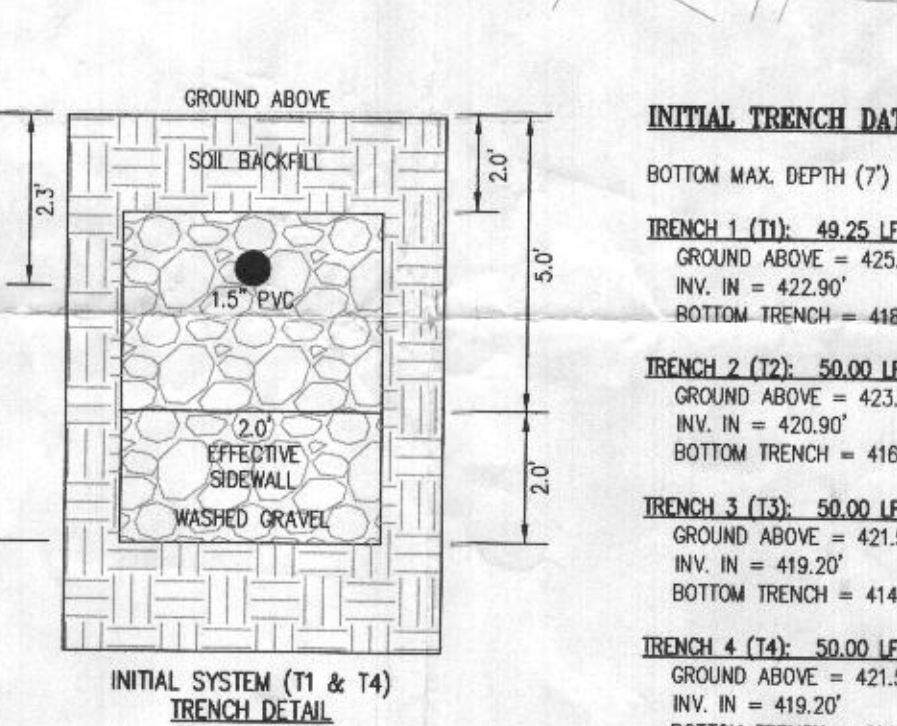
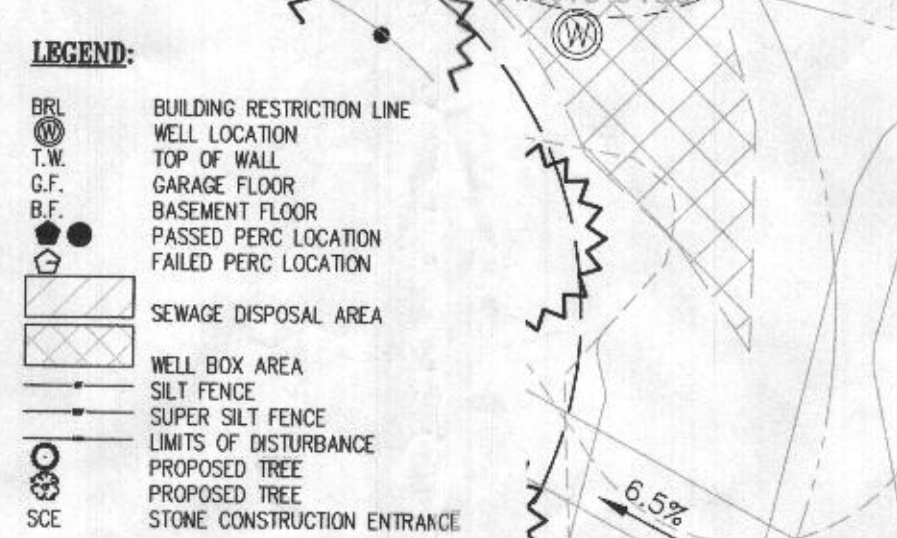
NOTES:
HYDRIC SOILS AND / OR CONTAINS HYDRIC INCLUSIONS

VICINITY MAP
1" = 1000'

BENCHMARK 291C
N: 572,323.559, E: 1,334,112.295, EL: 468.785'
BENCHMARK 29CA
N: 574,526.138, E: 1,343,533.820, EL: 423.532'

GENERAL NOTES:

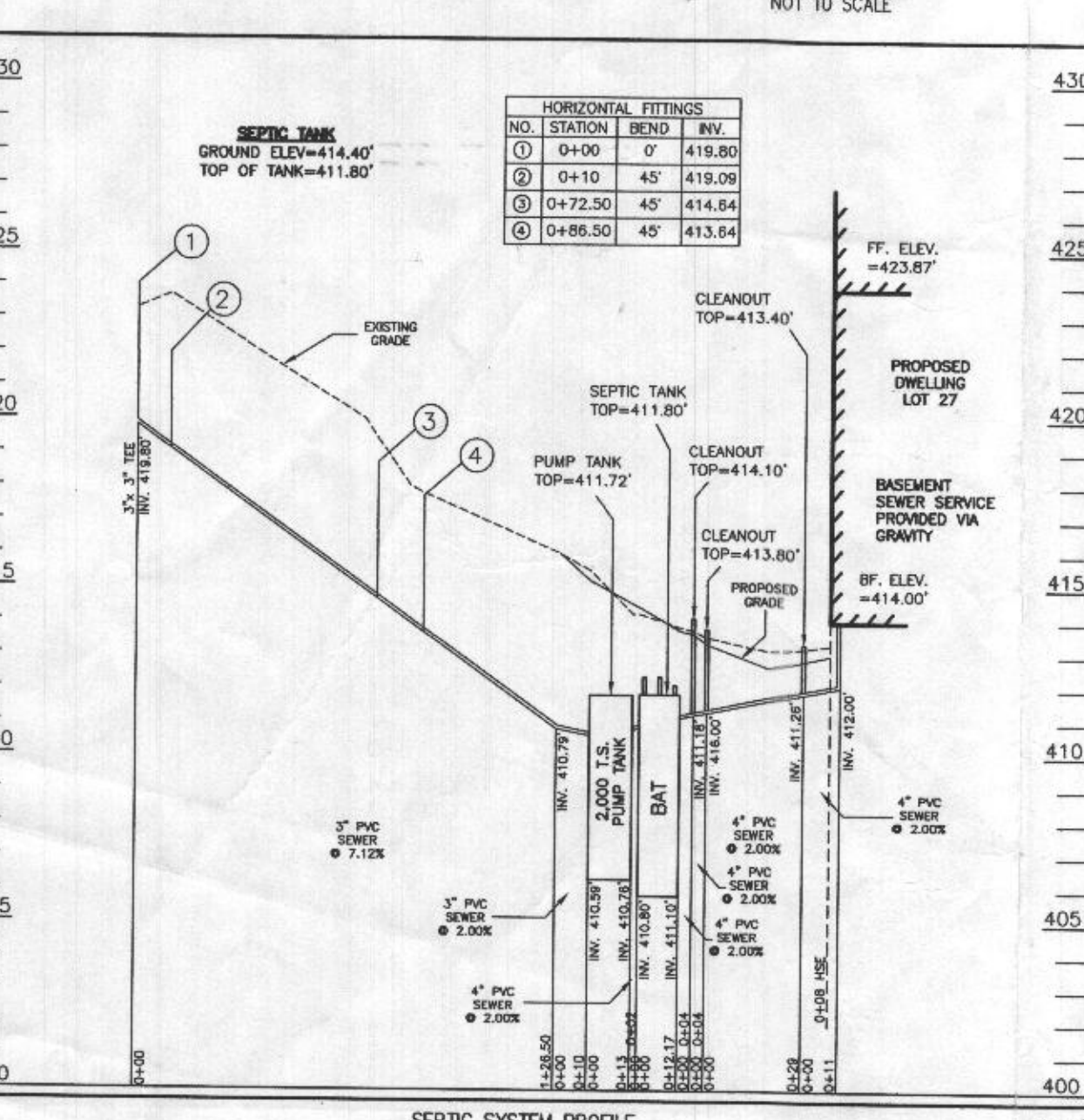
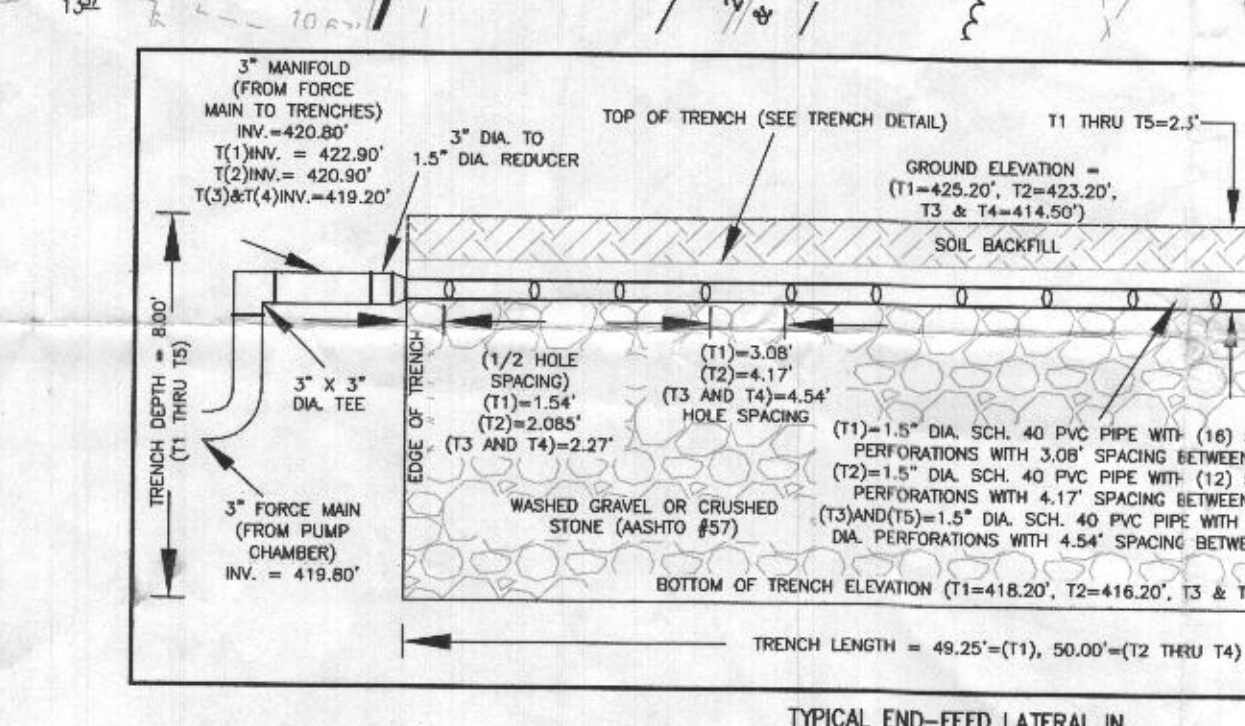
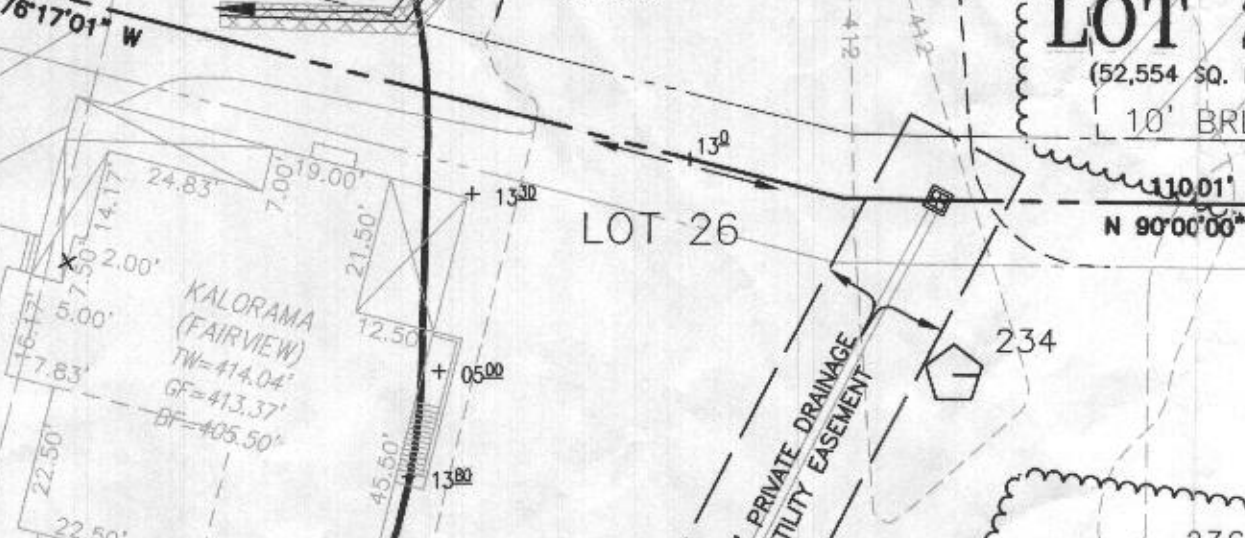
1. THESE AREAS DESIGNATE A PRIVATE SEWAGE AREA OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE AREAS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE AREA. RECORDATION OF A MODIFIED SEWAGE AREA SHALL NOT BE NECESSARY.
2. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.
3. ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
4. BUILDING SETBACKS (B.R.L.'S) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "2" HAVE AN ACCURACY OF ±0.1' FOOT.
5. ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
6. THE MAXIMUM EARTH COVER OVER THE TANK IS THREE (3) FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
7. THE LOT SHOWN HEREON COMPLETES WITH THE MINIMUM OWNERSHIP, WIDTH, AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
8. THE EXISTING TOPOGRAPHY SHOWN HEREON IS BASED ON A BOUNDARY & TOPOGRAPHIC SURVEY PREPARED BY BOKER ENGINEERING ON 9/03/15, AND HOWARD COUNTY GIS.
9. THE BAT SYSTEM SHALL BE MAINTAINED AND OPERATED FOR THE LIFE OF THE BAT SYSTEM.
10. THE BAT SYSTEM SHALL BE OPERATED BY AND MAINTAINED BY A CERTIFIED SERVICE PROVIDER.
11. WITHIN ONE (1) MONTH OF INSTALLATION, A PERSON INSTALLING THE BAT SYSTEM SHALL REPORT TO THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) IN A MANNER ACCEPTABLE TO MDE, THE ADDRESS AND DATE OF COMPLETION OF THE BAT INSTALLATION AND THE TYPE OF BAT INSTALLED.
12. ELECTRICAL WORK FOR THE BAT INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
13. AN AGREEMENT AND EASEMENT MUST BE COMPLETED AND SIGNED BY ALL APPLICABLE PARTIES, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY.
14. THE HEALTH DEPARTMENT REQUIRES DOCUMENTATION FOR THE START-UP CERTIFICATION FROM THE MANUFACTURER PRIOR TO THE FINAL APPROVAL OF THE BAT INSTALLATION.
15. AFTER PRESSURE TESTING THE DISTRIBUTION SYSTEM, THE PIPE TURN-UPS AT THE ENDS OF THE LATERALS ARE TO BE CUT BELOW GRADE AND CAPPED. THE TRUNCATED LATERAL TURN-UPS SHOULD BE PROTECTED BY TURF BOXES.
16. THE EXISTING WELL FOR LOT 27 (TAG NO. HO-18-0156) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN HEREON.



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

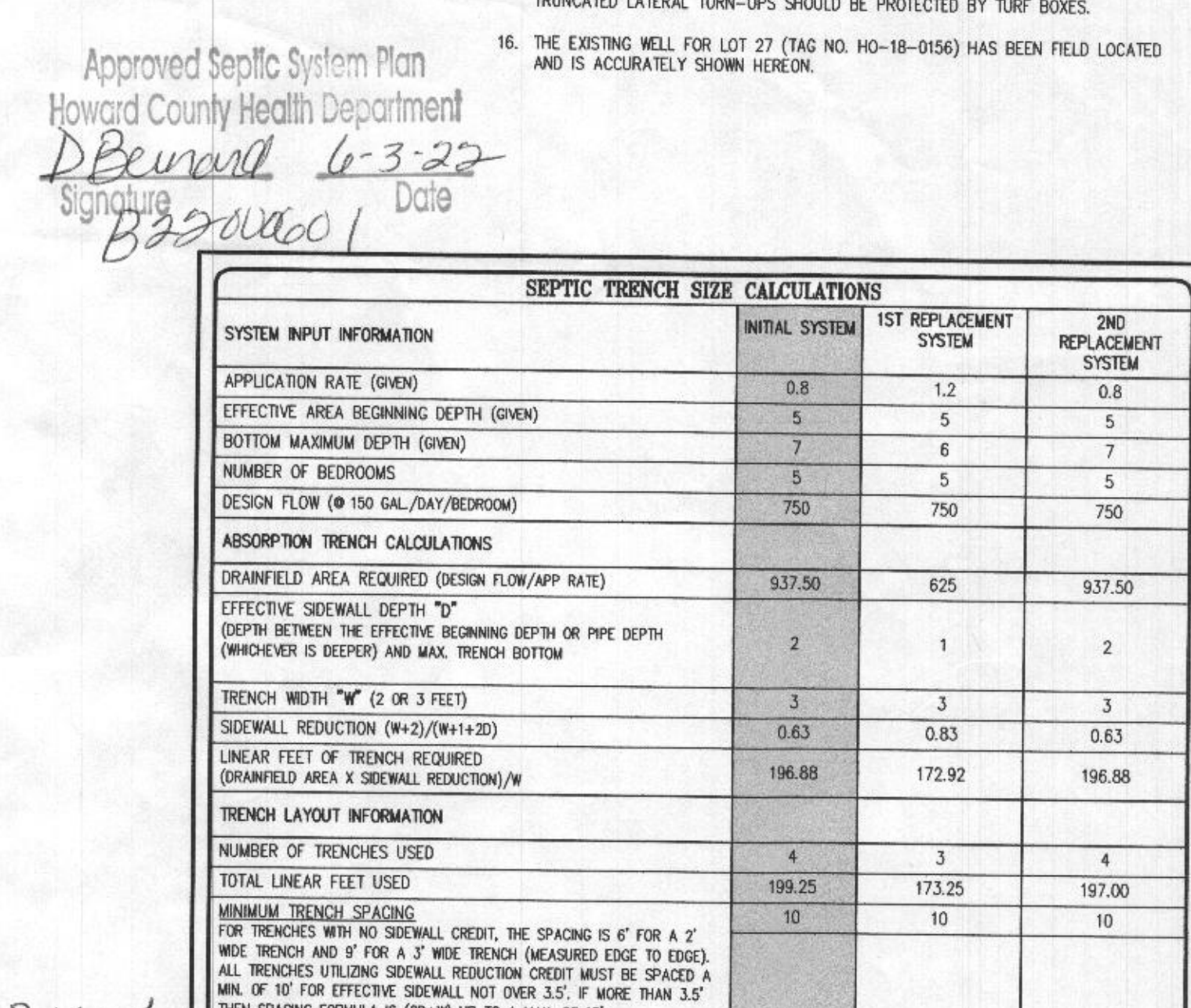
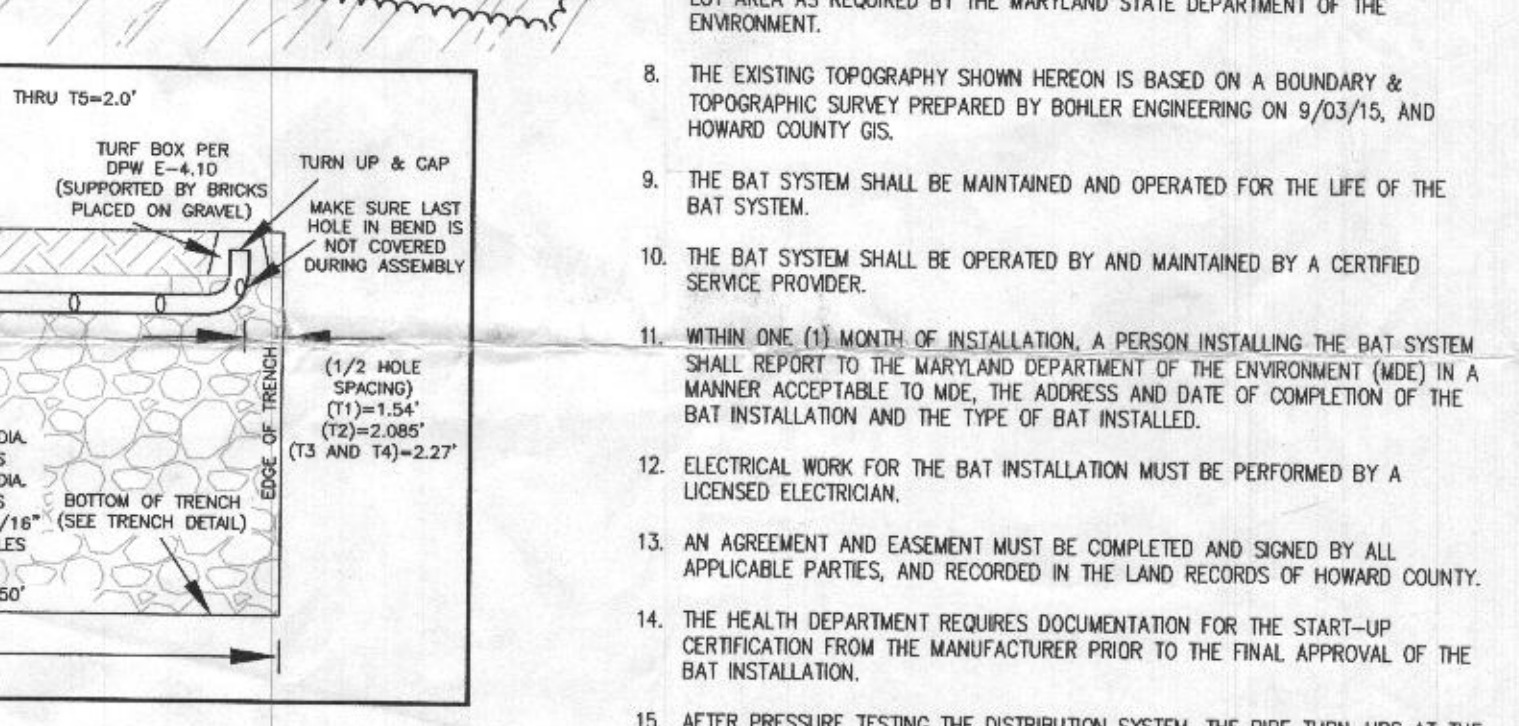
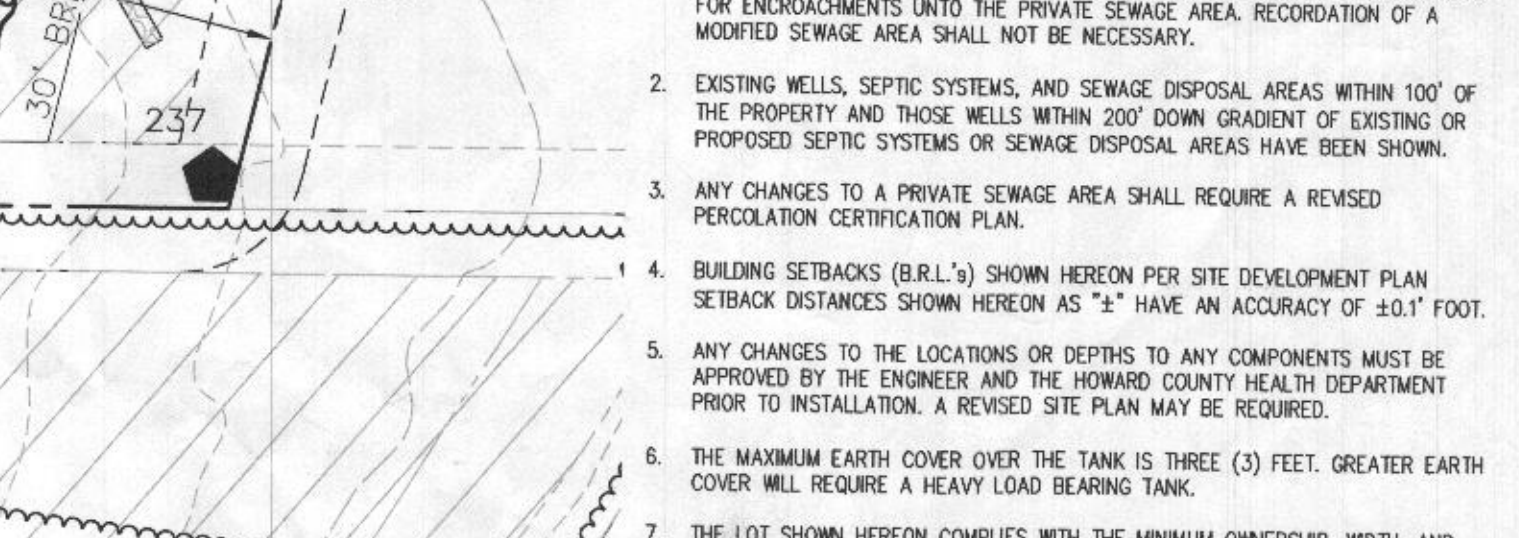
MICHAEL JOE BOYCE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

MICHAEL JOE BOYCE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

05/19/22

MICHAEL JOE BOYCE

SITE PLAN FOR BAT INSTALLATION
LOT 27
KINGS FOREST
LIBER 11372, FOLIO 431
PLAT NO. 25767
ELECTION DISTRICT NO. 2
HOWARD COUNTY, MARYLAND
ADDRESS: 10541 PUDDING LANE
ELLICOTT CITY, MARYLAND 21042

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 05/18/2022 SCALE: 1"=30' FILE: BAT LOT 27
CHK'D: M.J.B. JOB NO: 3502 DRAWN: R.C.K.

SHEET
1
OF
1

Health Dept

GENERAL PLAN NOTES

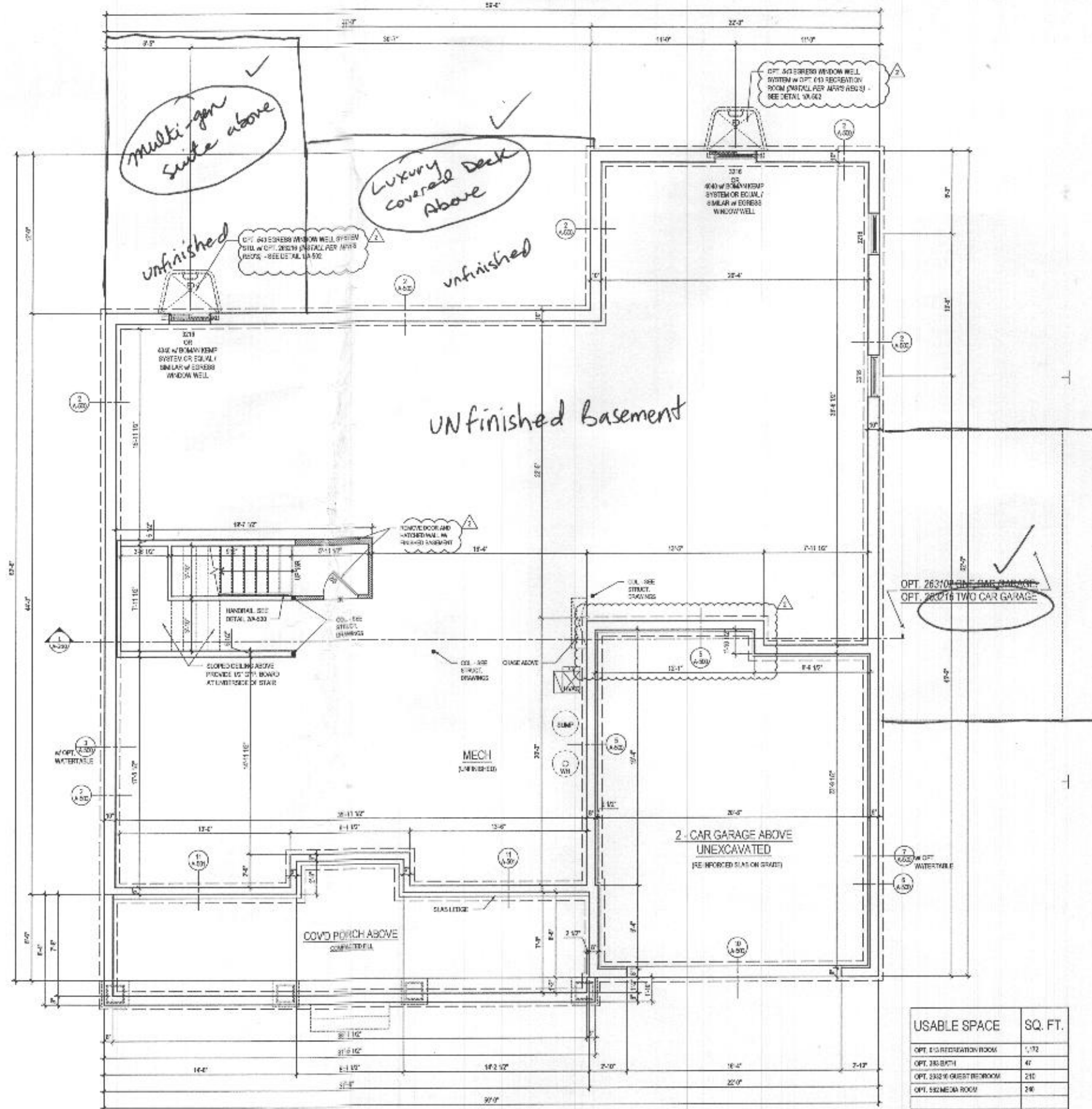
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 1/2" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
- D. ALL DIMENSIONS GIVEN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON UNLOADED SIDE WITH 1/2" GYP/PLA BOARD.
- G. ALL WINDOWS ARE NOTED IN FEET & INCHES AS MEASURED FROM FINISH TO FINISH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 3/4" HIGH UNLESS OTHERWISE NOTED.
- J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
- K. DOOR WASHERS ALWAYS TO BE ON RIGHT SIDE OF DOOR.

10541 Pudding Lane

Lot 27

Kings forest

SBR only



1 BASEMENT FLOOR PLAN

A-100 SCALE 1/4" = 1'-0"

@ ELEV. 1 - CRAFTSMAN SHOWN

@ UNFINISHED CONDITION

see additional pages for "modern Farm house" ELEV.

USABLE SPACE	SQ. FT.
OPT. 263/104 RECREATION ROOM	1,172
OPT. 263/16 BATH	47
OPT. 263/16 GUEST BEDROOM	210
OPT. 263/16 MEDIA ROOM	240
TOTAL	1,669

lessard DESIGN

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

STYL. & SIGNATURE:

TOLL BROTHERS

19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 22147
P: 571.201.8668
CONTACT: CHRISTINA LEWLEY
conley@tollbrothers.com

PARKHURST FLOOR PLANS

MARYLAND

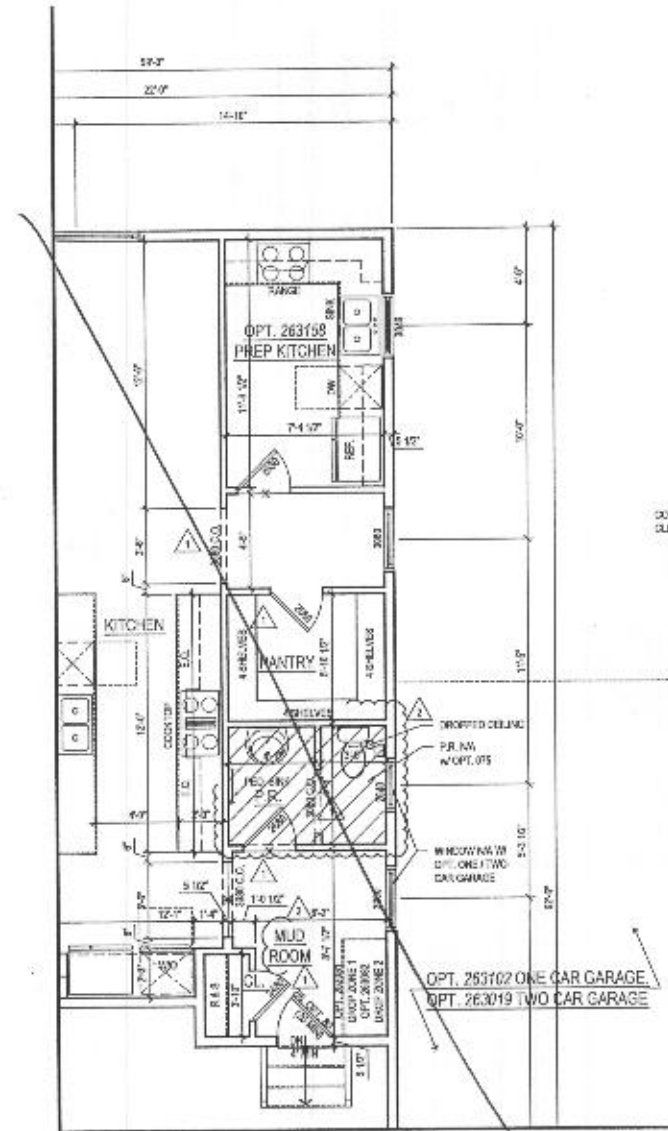
NO.	DESCRIPTION	DATE
1	200 SET	06.24.19
2	PERMIT SET	06.24.19
3	NO NEW STANDARDS	06.24.19
4	NO NEW STANDARDS	12.11.20

A-100

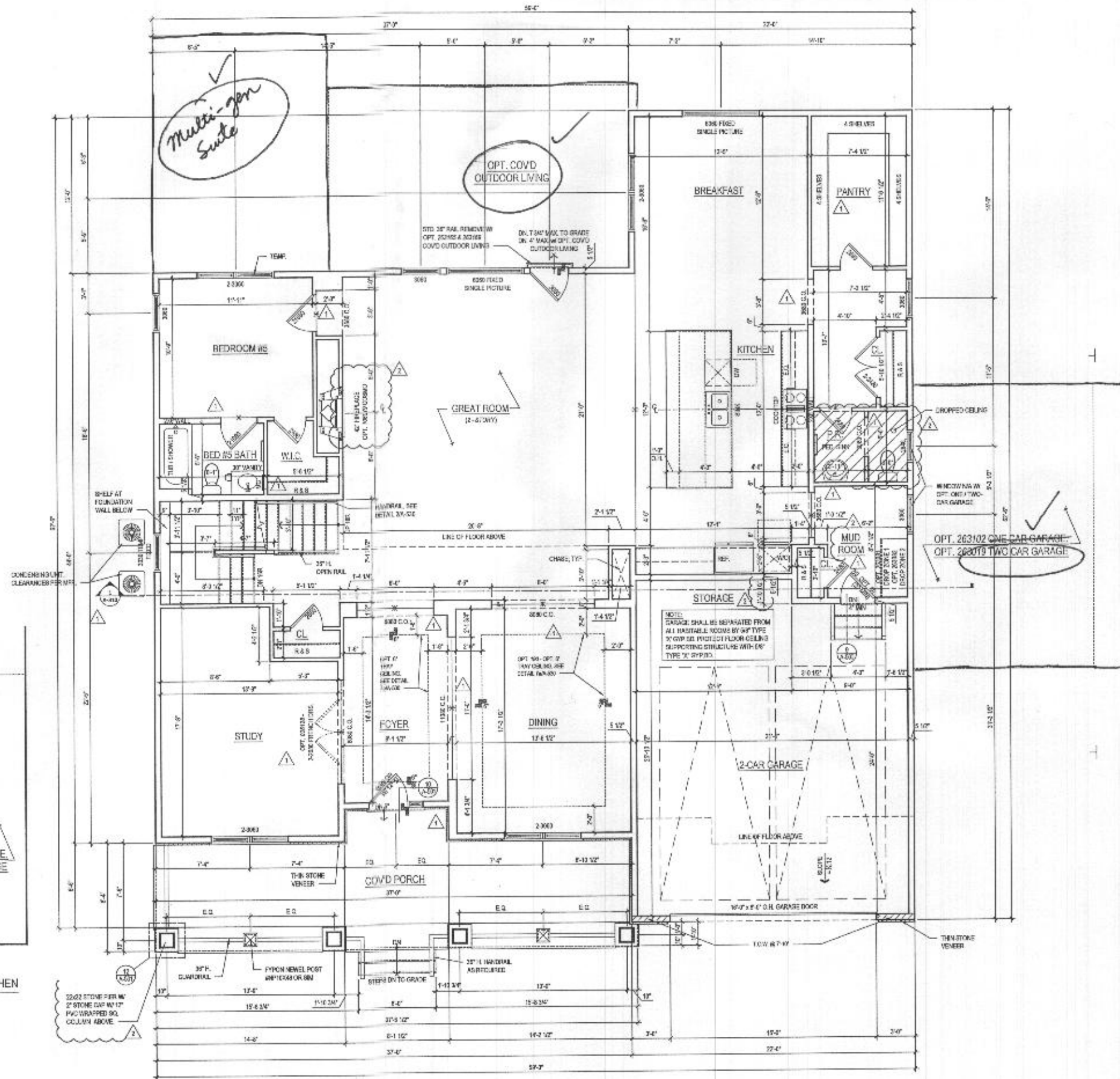
Brwv601

GENERAL PLAN NOTES

- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 1/2" ON INTERIORS AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
- ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
- ALL DIMENSIONS GOVERN OVER SCALE.
- ALL SMOKE DETECTORS ARE TO BE WIRELESS AS A WIRELESS UNIT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- ENCLOSED ACCESSIBLE RAMP UNDER STAIRS SHALL HAVE WALLS AND CORNERS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- ALL WINDOWS ARE NOTED IN FEET + INCHES AT MEASURED FROM FACE TO FACE.
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- ALL DOORS ARE TO BE 6' 8" HIGH UNLESS OTHERWISE NOTED.
- WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- DRYER ALWAYS TO BE ON RIGHT SIDE OF DRYER.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
A-110 SCALE: 1/4" = 1'-0"
DATE: 11/10/2011



1 FIRST FLOOR PLAN
A-110 SCALE: 1/4" = 1'-0"
DATE: 11/10/2011

@ ELEV. 1 - CRAFTSMAN shown

See additional pages for "Modern Farmhouse" ELV



lessard
DESIGN

8521 Leesburg Pike
Suite 200 | Vienna, VA 22182
P: 571.830.1803 | F: 571.830.1801
www.lessarddesign.com

SRL & SIGNATURE

OWNER:

TOLL BROTHERS
15775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 703.291.8056
CONTACT: CHRISTINA LEMLEY
cllemley@tollbrothers.com

PROJECT NAME:

PARKHURST FLOOR PLANS

PROJECT NUMBER:

A-110

NO.	DESCRIPTION	DATE
1	REVISED	05.22.12
2	REVISED	06.12.12
3	REVISED	07.12.12
4	REVISED	08.12.12
5	REVISED	09.12.12
6	REVISED	10.12.12
7	REVISED	11.12.12
8	REVISED	12.12.12
9	REVISED	01.12.13
10	REVISED	02.12.13
11	REVISED	03.12.13
12	REVISED	04.12.13
13	REVISED	05.12.13
14	REVISED	06.12.13
15	REVISED	07.12.13
16	REVISED	08.12.13
17	REVISED	09.12.13
18	REVISED	10.12.13
19	REVISED	11.12.13
20	REVISED	12.12.13
21	REVISED	01.12.14
22	REVISED	02.12.14
23	REVISED	03.12.14
24	REVISED	04.12.14
25	REVISED	05.12.14
26	REVISED	06.12.14
27	REVISED	07.12.14
28	REVISED	08.12.14
29	REVISED	09.12.14
30	REVISED	10.12.14
31	REVISED	11.12.14
32	REVISED	12.12.14
33	REVISED	01.12.15
34	REVISED	02.12.15
35	REVISED	03.12.15
36	REVISED	04.12.15
37	REVISED	05.12.15
38	REVISED	06.12.15
39	REVISED	07.12.15
40	REVISED	08.12.15
41	REVISED	09.12.15
42	REVISED	10.12.15
43	REVISED	11.12.15
44	REVISED	12.12.15
45	REVISED	01.12.16
46	REVISED	02.12.16
47	REVISED	03.12.16
48	REVISED	04.12.16
49	REVISED	05.12.16
50	REVISED	06.12.16
51	REVISED	07.12.16
52	REVISED	08.12.16
53	REVISED	09.12.16
54	REVISED	10.12.16
55	REVISED	11.12.16
56	REVISED	12.12.16
57	REVISED	01.12.17
58	REVISED	02.12.17
59	REVISED	03.12.17
60	REVISED	04.12.17
61	REVISED	05.12.17
62	REVISED	06.12.17
63	REVISED	07.12.17
64	REVISED	08.12.17
65	REVISED	09.12.17
66	REVISED	10.12.17
67	REVISED	11.12.17
68	REVISED	12.12.17
69	REVISED	01.12.18
70	REVISED	02.12.18
71	REVISED	03.12.18
72	REVISED	04.12.18
73	REVISED	05.12.18
74	REVISED	06.12.18
75	REVISED	07.12.18
76	REVISED	08.12.18
77	REVISED	09.12.18
78	REVISED	10.12.18
79	REVISED	11.12.18
80	REVISED	12.12.18
81	REVISED	01.12.19
82	REVISED	02.12.19
83	REVISED	03.12.19
84	REVISED	04.12.19
85	REVISED	05.12.19
86	REVISED	06.12.19
87	REVISED	07.12.19
88	REVISED	08.12.19
89	REVISED	09.12.19
90	REVISED	10.12.19
91	REVISED	11.12.19
92	REVISED	12.12.19
93	REVISED	01.12.20
94	REVISED	02.12.20
95	REVISED	03.12.20
96	REVISED	04.12.20
97	REVISED	05.12.20
98	REVISED	06.12.20
99	REVISED	07.12.20
100	REVISED	08.12.20

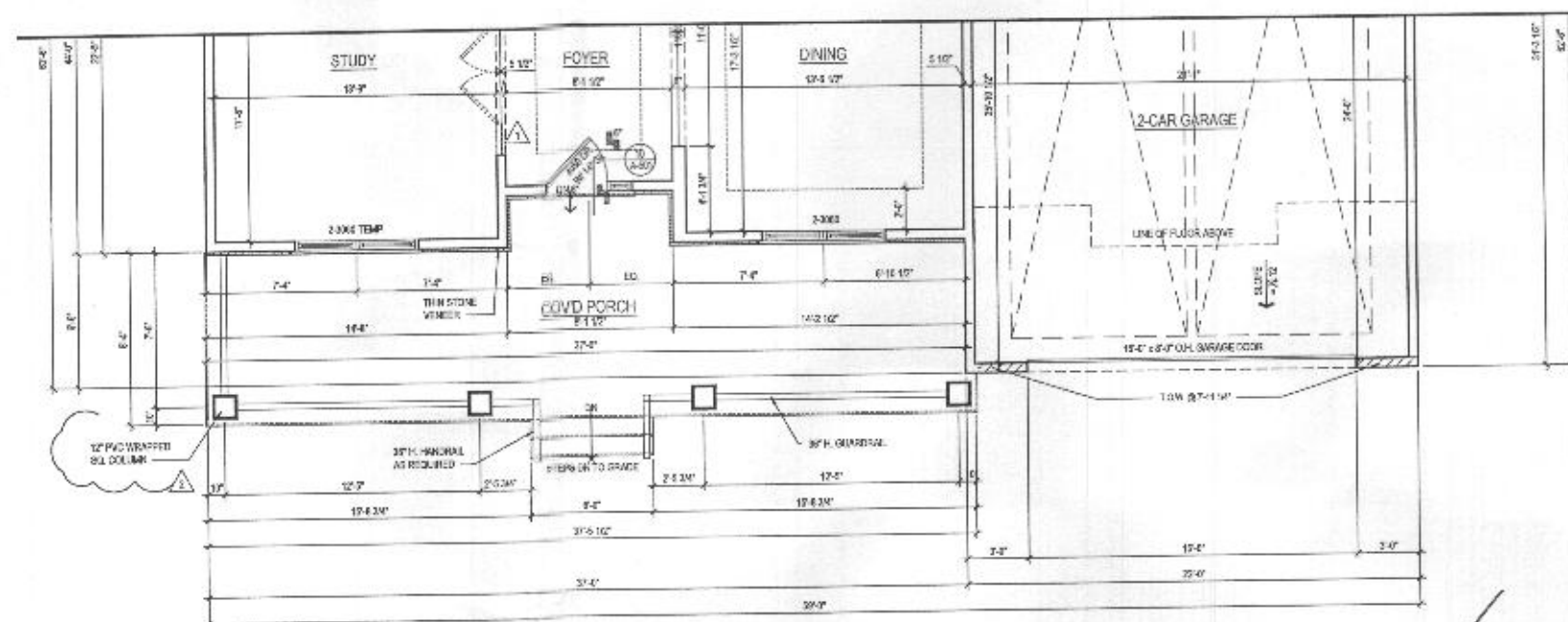
PROJECT NO:

A-110

DATE:

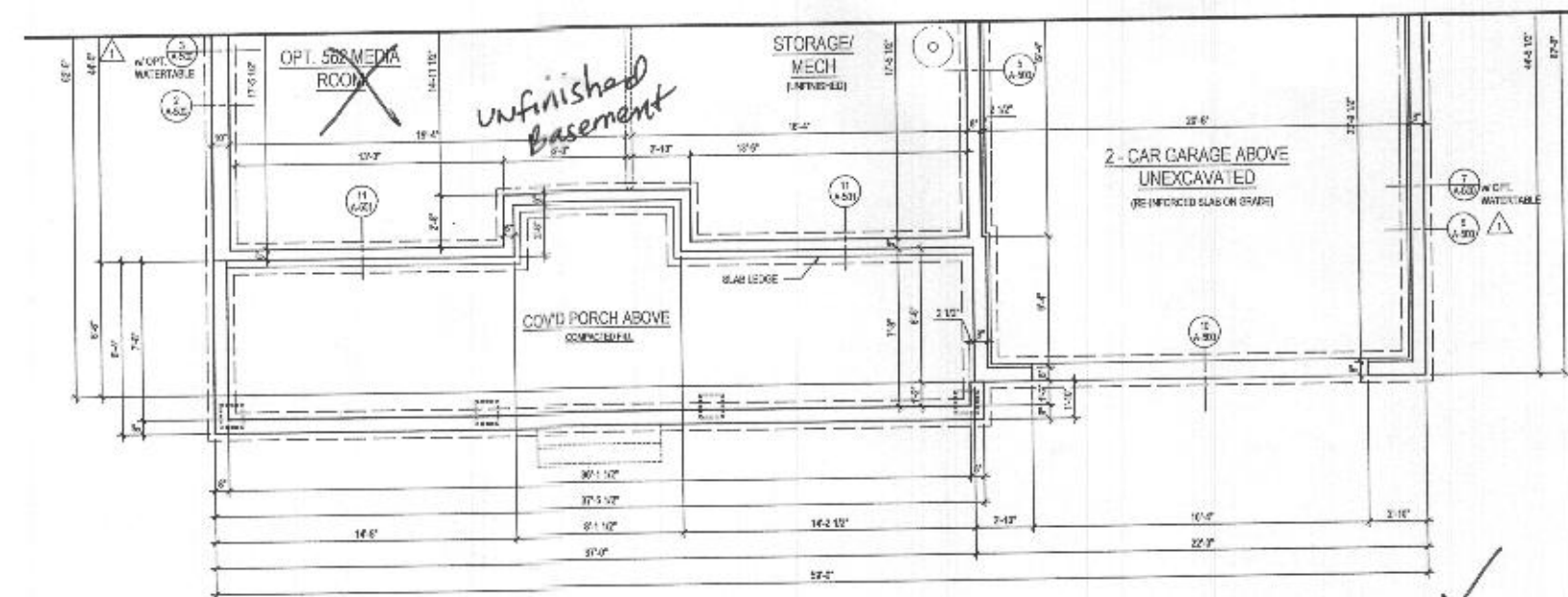
11/10/2011

- A. ALL ROOM DOOR PARTITIONS ARE DIMENSIONED AS TO BE 36" HIGH FOR INTERIOR AND 42" FOR EXTERIOR UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDIOS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDIOS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE SITED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE STAGE UNDER STAIRS SHALL HAVE WALLS AND DOORFS PROTECTED ON ENCLOSED SIDE WITH 1/2" OF STAIN IN BOARD.
- G. ALL WINDOWS ARE TO BE NOTED IN - INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE OF HIGH QUALITY OTHERWISE NOTED.
- J. SWIMMER ALWAYS TO BE ON LEFT SIDE OF OFFICE.
- K. DASHER ALWAYS TO BE ON RIGHT SIDE OF SWIM.



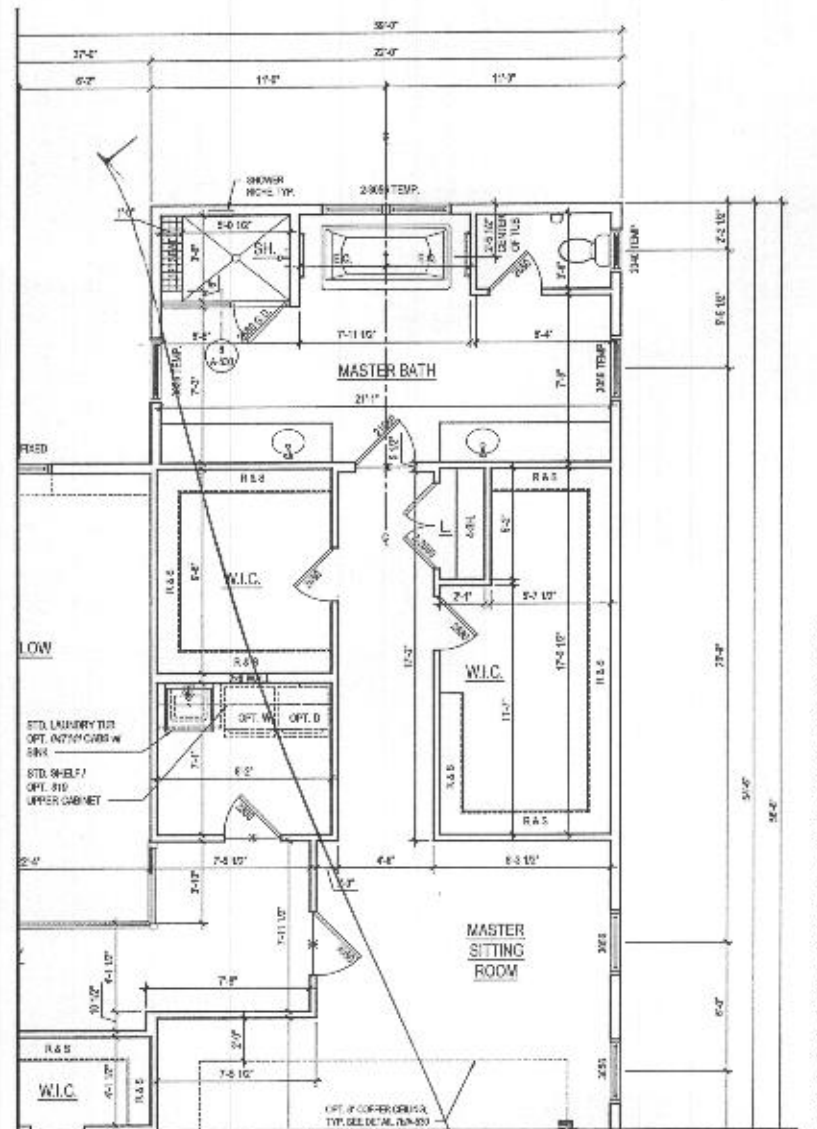
2 FIRST FLOOR PLAN
A-140 SCALE: 1/8" = 1'-0"
T.M. & J.M. 2002

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT FLOOR PLAN
A-140 SCALE 1/8"=1'-0"

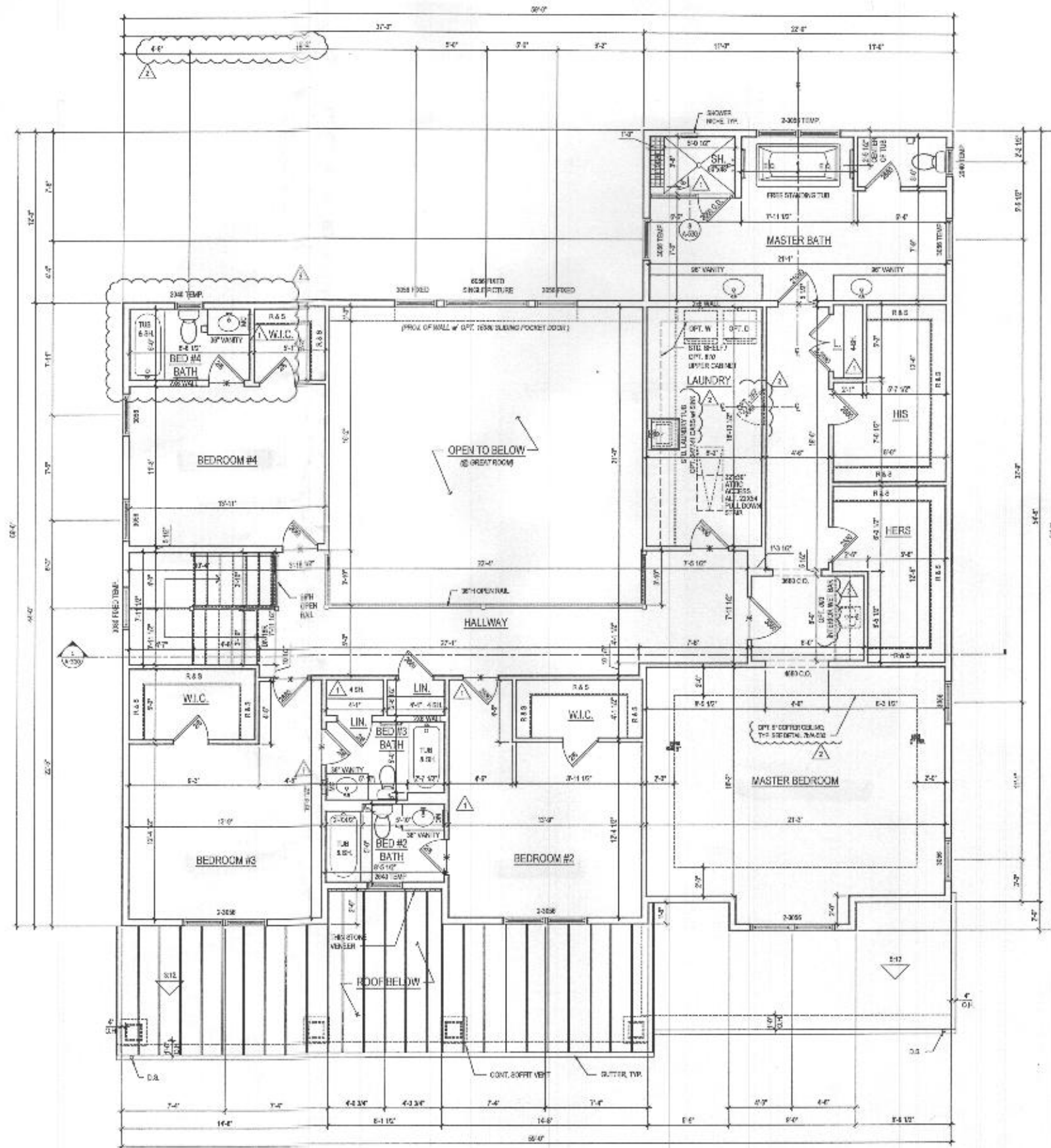
@ ELEV. 2 - MODERN FARMHOUSE



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
A-120 SCALE: 1/4"=1'-0"

GENERAL PLAN NOTES

- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL DIMENSIONS GOVERN OVER SCALE.
- ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND ROOF TOP PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- ALL WINDOWS 5/8" ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- ALL DOORS ARE TO BE 6' 8" HIGH UNLESS OTHERWISE NOTED.
- WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- DEWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4"=1'-0"

@ ELEV. 1 - CRAFTSMAN *shown*

See additional pages for "Modern farmhouse" ELV.

lessard
DESIGN

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE

OWNER:

TOLL BROTHERS
19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.251.8888
CONTACT: CHRISTINA LENTLEY
clentley@tollbrothers.com

MARYLAND

PARKHURST
FLOOR PLANS

PROJECT NAME

SHEET TITLE

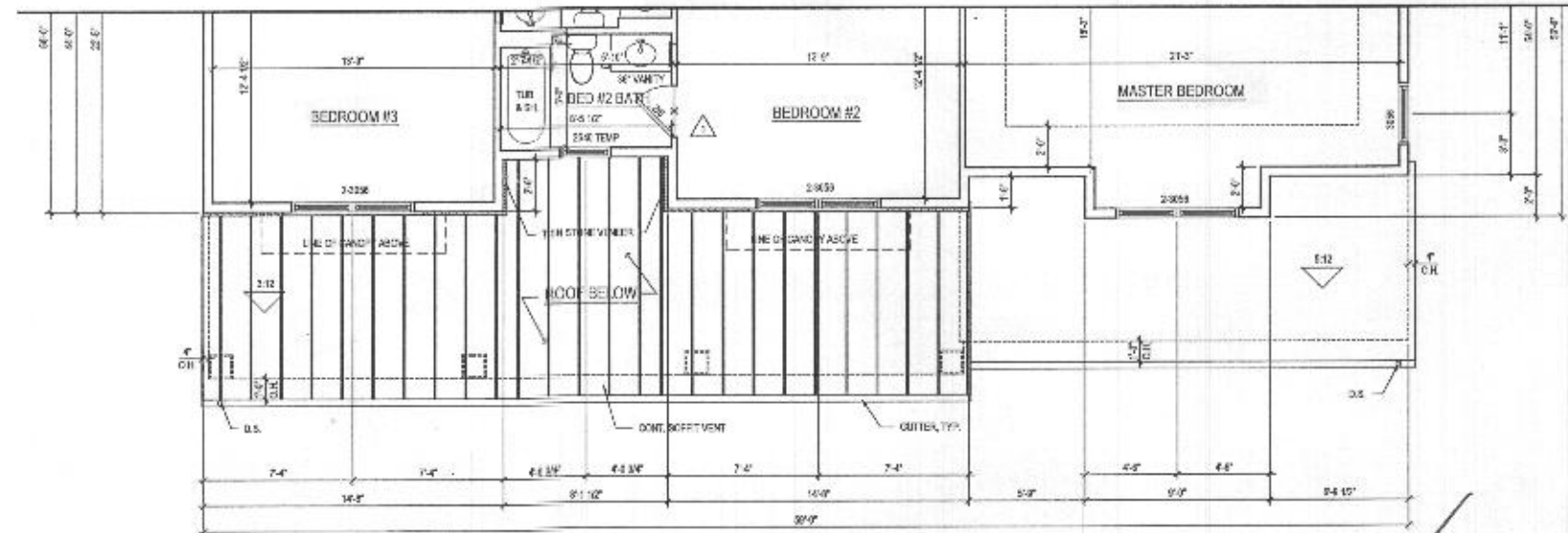
ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	RED SET	06.24.16
2	PERMIT SET	06.24.16
3	PER NEW STANDARDS	06.25.16
4	PER #200001	12.11.20

PROJECT NO: TOL 001
DRAWN BY: KSL
CHECKED BY: KSL
DATE: 06.24.16
FILE NAME: TOL001_KSL.dwg

A-120

GENERAL PLAN NOTES

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIOR AND 6" X 12" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL DOOR OBSTRUCTIONS ARE TO BE VIEWED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND DOORS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- G. ALL WINDOW SIZES ARE NOTED IN FEET - INCHES AS MEASURED FROM RASH TO RASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 34" HIGH UNLESS OTHERWISE NOTED.
- J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
- K. CLOSERS ALWAYS TO BE ON RIGHT SIDE OF DOOR.



1 SECOND FLOOR PLAN
A-141 SCALE: 1/4" = 1'-0"

@ ELEV. 2 - MODERN FARMHOUSE

8521 Leesburg Pike
Suite 700 | Vienna, VA 22187
P: 571.830.1800 | F: 571.830.1801
www.lessardesign.com

OWNER:

TOLL BROTHERS
19775 BELMONT EXECUTIVE PLAZA
ASHBURVA, VA 22447
P: 571.203.8868
CONTACT: CHRISTINA LEMLEY
cllemley@tollbrothers.com

PROJECT NAME:

PARKHURST FLOOR PLANS

PROJECT NO:

TO: JRM

DRAWN BY:

ACRM

CHECKED BY:

AK

DATE:

Aug. 25, 2012

FILE NAME:

TOLBRO_A141.dwg

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	ISS SET	08.24.12
2	PERMIT SET	08.14.12
3	MD NEW STANDARDS	08.14.12
4	MD #202241	12.11.2012

PROJECT NO:

TO: JRM

DRAWN BY:

ACRM

CHECKED BY:

AK

DATE:

Aug. 25, 2012

FILE NAME:

TOLBRO_A141.dwg

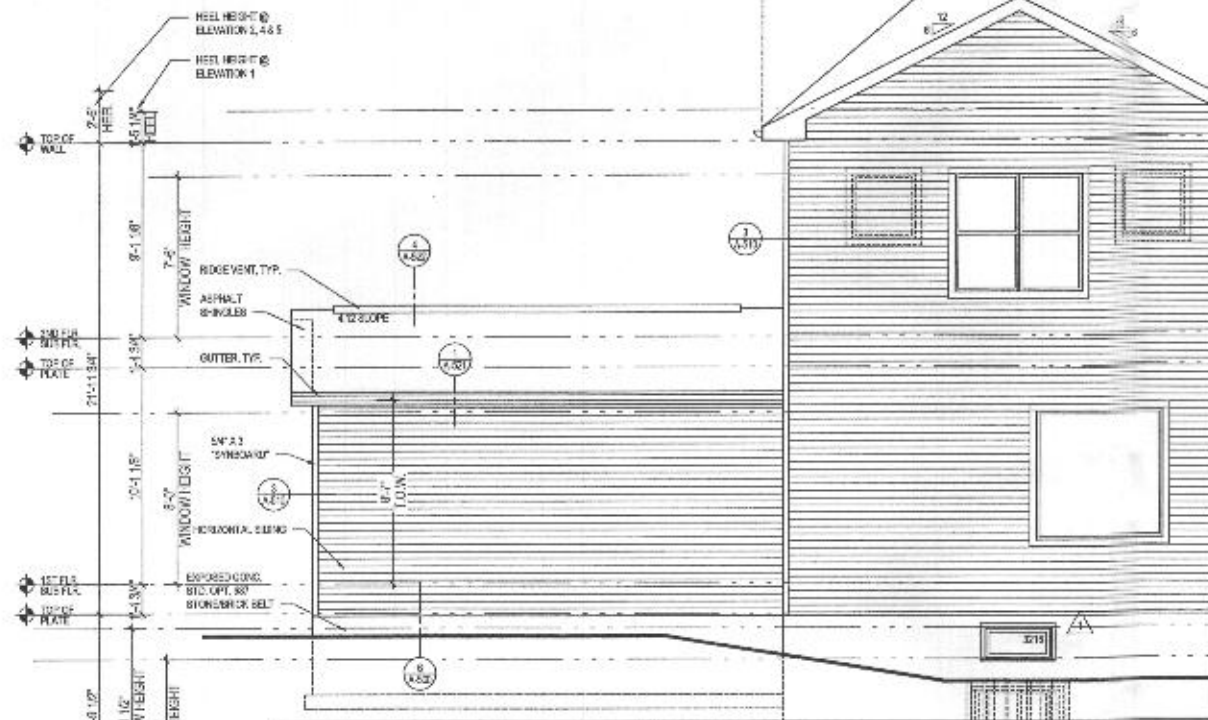
A-141

GENERAL PLAN NOTES

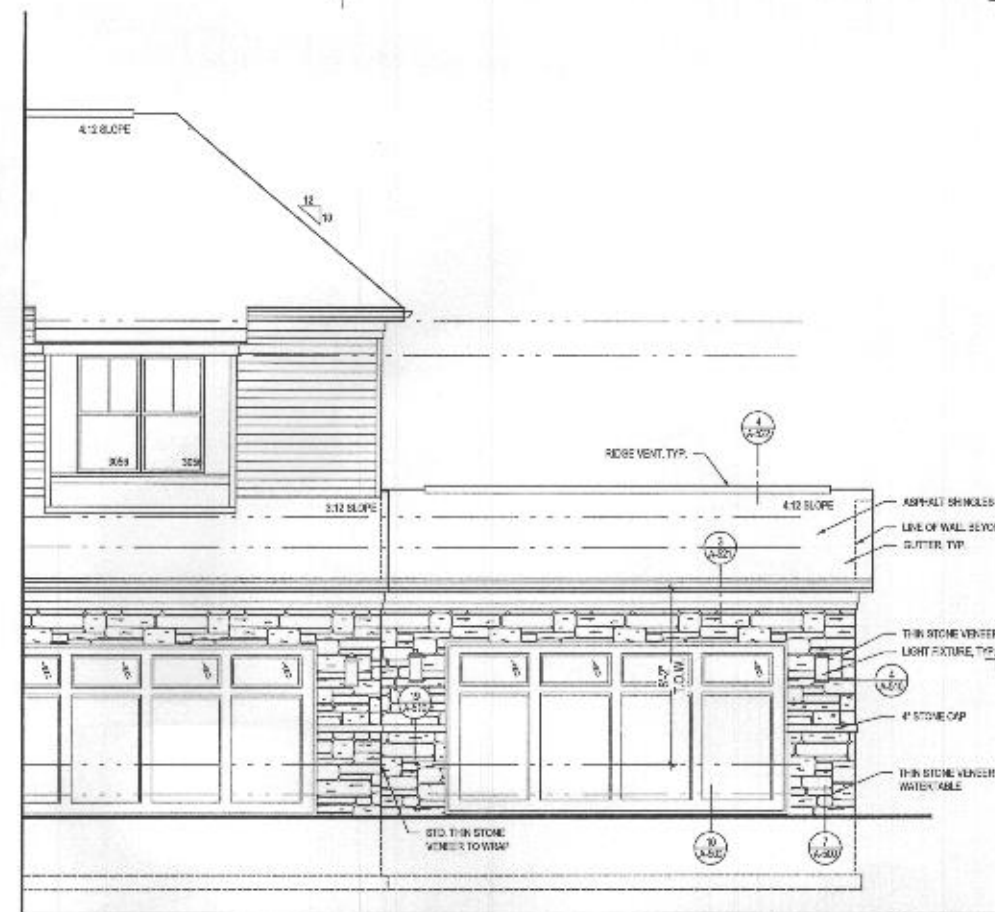
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIOR AND 2" X 6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL DIMENSIONS GOVERN OVER SCALE.
- ALL WINDOW DETECTORS ARE TO BE WIRE IN 2" X 4" STUDS THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- ENCLOSURE ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON UNEXPOSED SIDE WITH 1/2" GYPSUM BOARD.
- ALL WINDOW SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM FINISH TO FINISH.
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- ALL DOORS ARE TO BE 6'8" HIGH UNLESS OTHERWISE NOTED.
- WALKER ALWAYS TO BE ON LEFT SIDE OF DOOR.
- DOOR WASHERS ALWAYS TO BE ON RIGHT SIDE OF DOOR.

ROOF VENTILATION CALCULATIONS - TWO CAR GARAGE ROOF

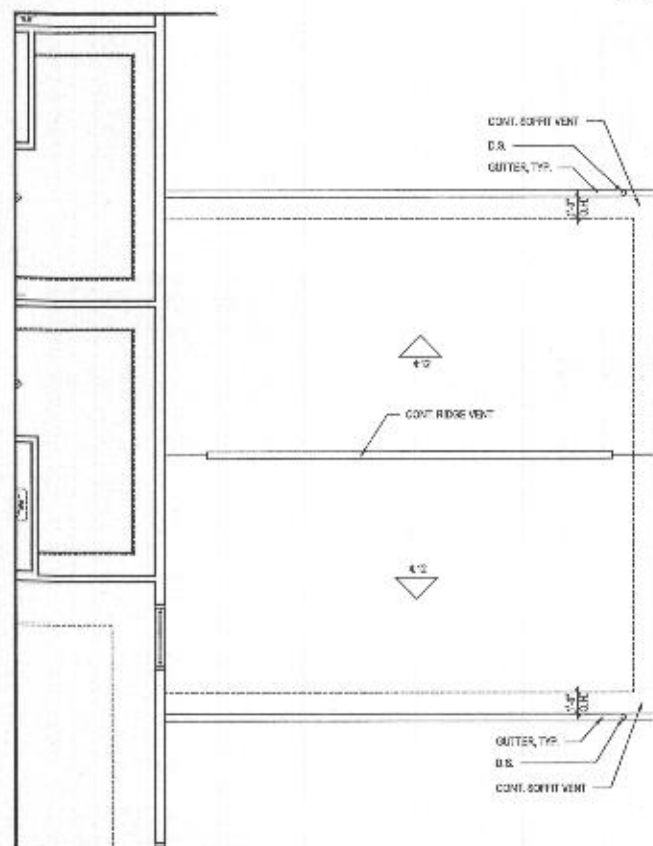
ROOF AREA	=	436.00 SQ. FT.
1 INCH	=	1.00 SQ. FT.
12 INCH	=	222.00 SQ. IN.
SOFFIT VENT - REQUIRED (1 INCH 2.00 SQ. IN. / FT.)	=	18.00 FT.
SOFFIT VENT - PROVIDED	=	18.00 FT.
SOFFIT VENT - REQUIRED (12 INCH 2.00 SQ. IN. / FT.)	=	18.00 FT.
SOFFIT VENT - PROVIDED	=	18.00 FT.



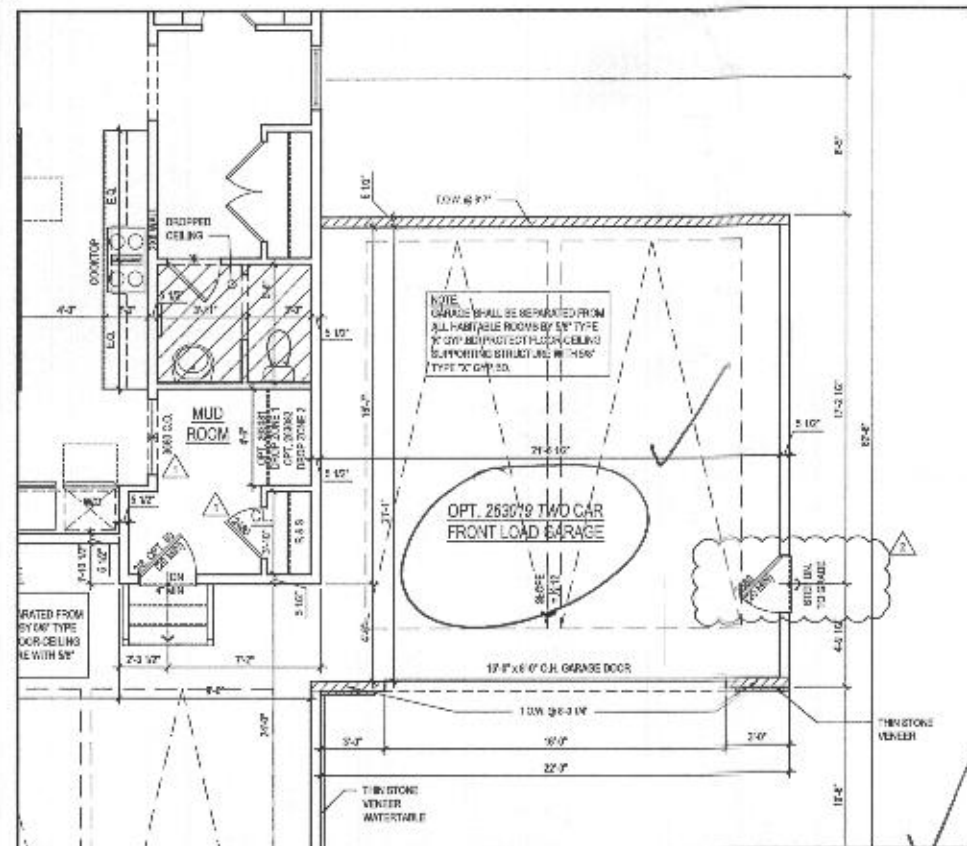
6 PART. REAR ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
A-404 SCALE: 1/4"=1'-0"
 TOLBRO, A-000000



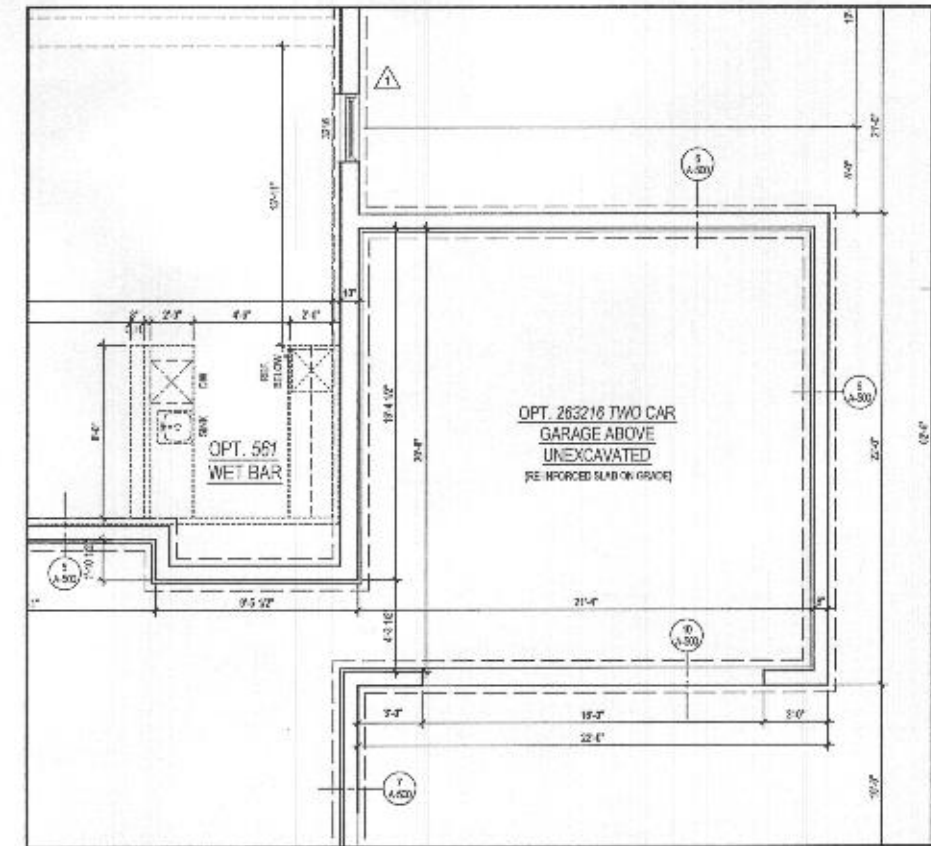
4 PART. FRONT ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
A-404 SCALE: 1/4"=1'-0"
 TOLBRO, A-000000



3 P. SECOND FLOOR w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
A-404 SCALE: 1/4"=1'-0"
 TOLBRO, A-000000



2 PART. FIRST FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
A-404 SCALE: 1/4"=1'-0"
 TOLBRO, A-000000



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
A-404 SCALE: 1/4"=1'-0"
 TOLBRO, A-000000



8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1803 | F: 571.830.1803
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
 19975 BELMONT EXECUTIVE PLAZA
 ARLINGTON, VA 22207
 P: 571.291.0000
 CONTACT: CHRISTINA LEVIT
 christina@tollbrothers.com

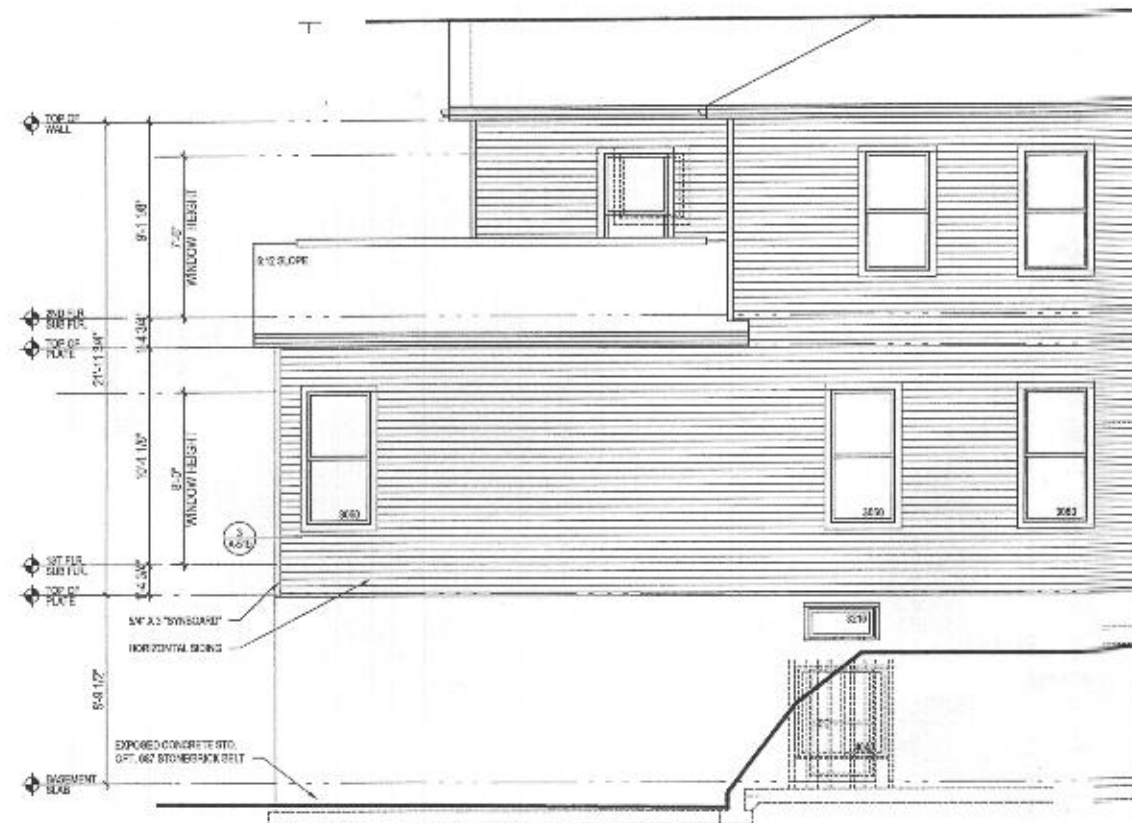
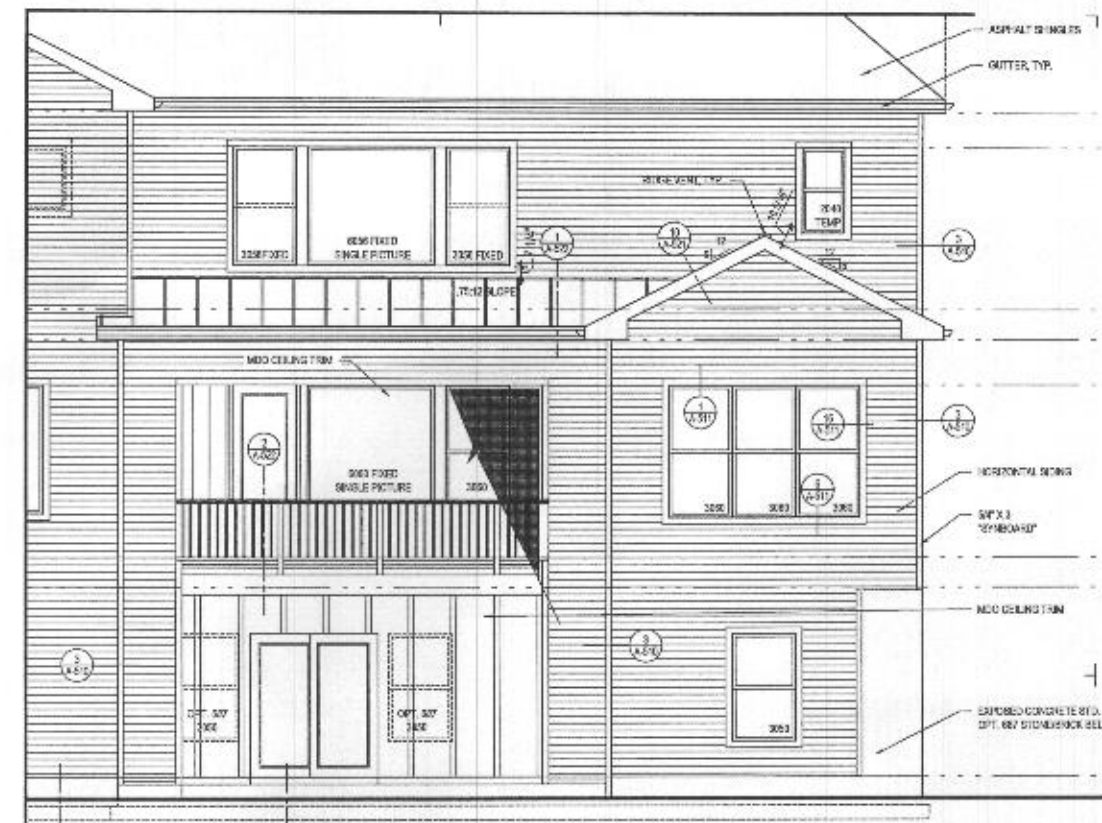
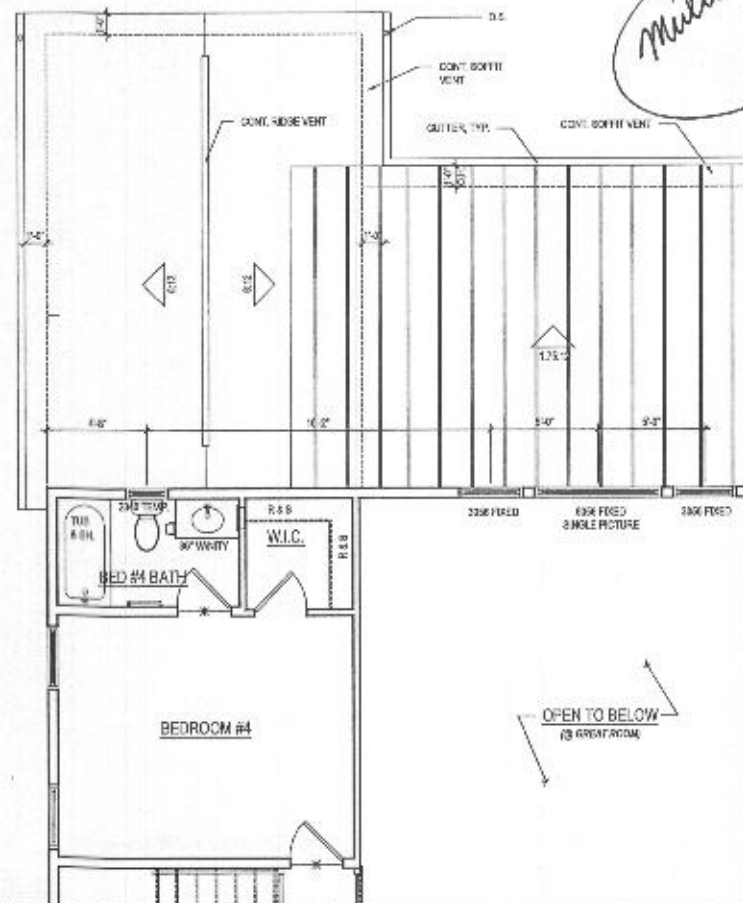


PRODUCT NAME:

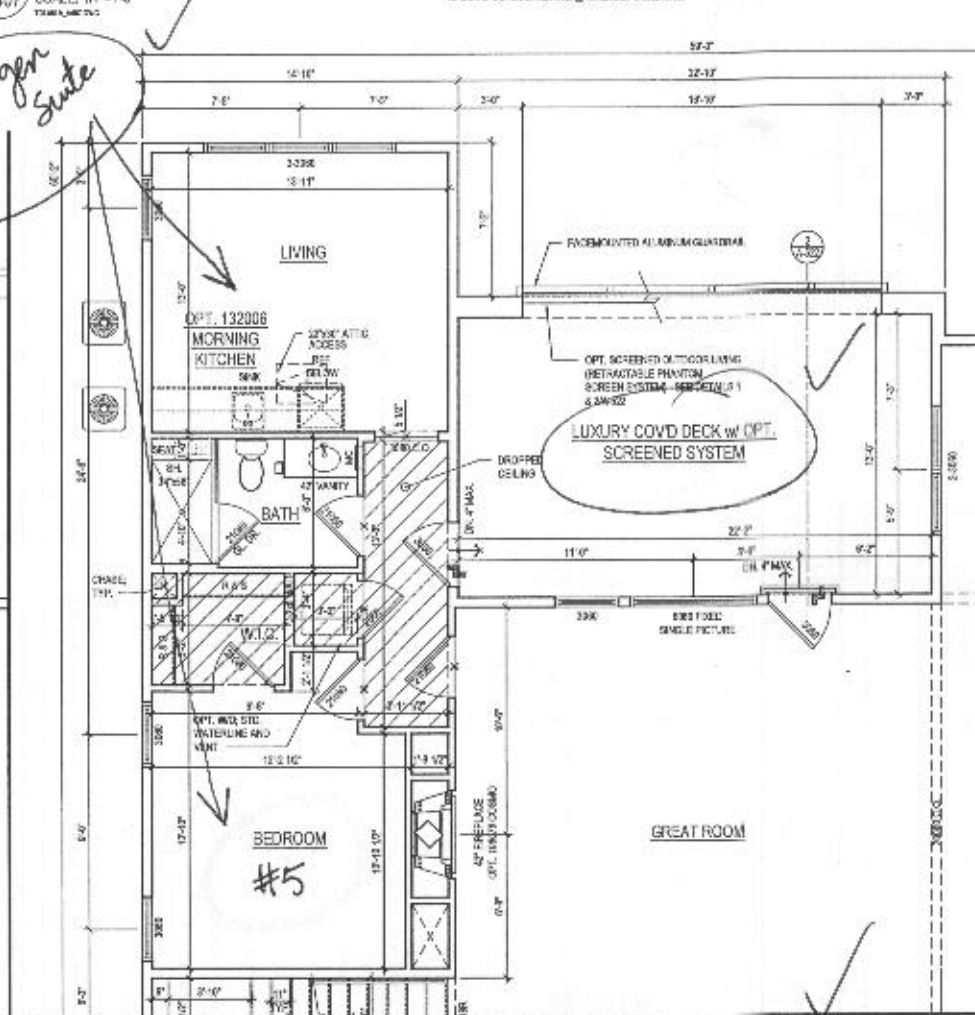
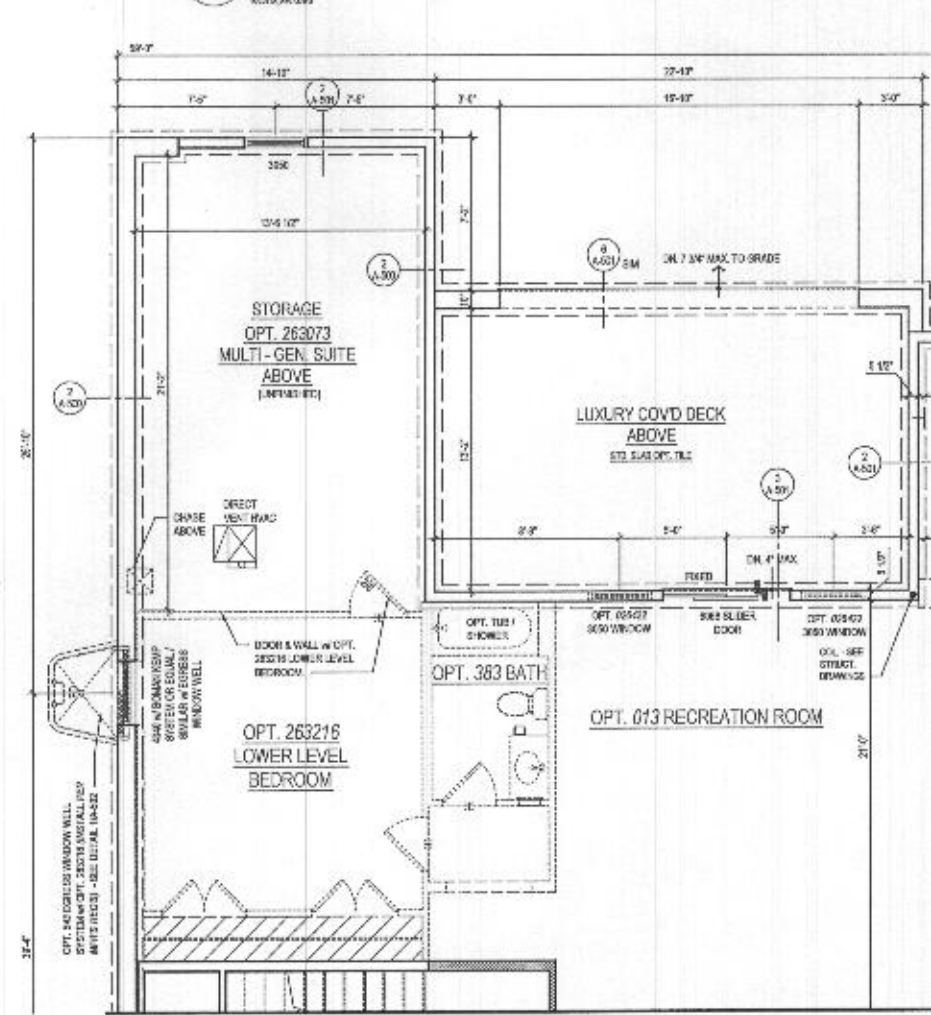
NO.	DESCRIPTION	DATE
1	REVISED	08.23.22
2	REVISED	08.23.22
3	REVISED	08.23.22
4	REVISED	08.23.22
5	REVISED	08.23.22
6	REVISED	08.23.22
7	REVISED	08.23.22
8	REVISED	08.23.22
9	REVISED	08.23.22
10	REVISED	08.23.22

A-404

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 4 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS ROUNDED UP TO NEAREST 1/8".
- E. ALL SINGLE CUTOFFS ARE TO BE DIMENSIONED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER SINKS SHALL HAVE WALLS AND FLOORS PROTECTED ON ENCLOSED 36" BY 10" GYPSUM BOARD.
- G. ALL WINDOW SILL ARE NOTED IN FEET + INCHES AS MEASURED FROM SILL TO TOP.
- H. SEE TO ELEVATIONS FOR WINDOW HEAD + LIGHTS
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- J. WALKWAY ALWAYS TO BE ON THE SIDE OF DOOR.
- K. TRANSFER ALWAYS TO BE ON THE SIDE OF SINK.

w/ OPT. 263073 MULTI-GEN. SUITE
w/ COVD OUTDOOR LIVING & WALKOUT PORCHESw/ OPT. 263073 MULTI-GEN. SUITE
w/ CONDO OUTDOOR LIVING & WALLS IN GOOD CONDITION

W/ OPT. 263073 MULTI-GEN. SUITE
W/ DOVE OUTDOOR LIVING @ WALKOUT CONDITION

W/ OPT. 263073 MULTI-GEN. SUITE
W/ CONDO OUTDOOR LIVING & WALKOUT CONDITION

W/ OPT. 283073 MULTI-GEN. SUITE
W/ COND OUTDOOR LIVING @ WALKOUT CONNITION

Mat By: a221k



5201 26 51274477 8710

TOLL BROTHERS

19775 BELMONT EXECUTIVE PLAZA
ASHEBURN, VA 20147
P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
clemley@2600brothers.com

—

PARKHURST OPTIONS

[illegible]

PROJECT No:	104
DRAWN BY:	A
CHECKED BY:	
PLOT DATE:	2011.05.20
FILE NAME:	104.dwg

A-407