DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1910
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Building Address 12119 SUDBURY COURT
CLARKSVILLE MD 21029

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning Map Coordinates Lot size

Property Owner's Name DOUGLAS & BARBARA SHIPE

Address 12119 SUDBURY COURT

City CLARKSVILLE State MD Zip Code 21029

Home Phone 301 854 2997 Work Phone 410 991 6150

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone Fax

Existing Use SINGLE FAMILY HOME

Proposed Use SAME WITH FAMILY, GAME, EXERCISE & DETACHED GARAGE ADDITION

Estimated Construction Cost $ 25,000 00

Description of Work

FAMILY, GAME ROOM, EXERCISE ADDITION

823 SF. DETACHED GARAGE ADDITION

~~984 SF.~~ 648 SF (SEE PLANS)

Contractor Company COSSENTINO REMODELING

Contact Person WAYNE COSSENTINO

Address 12107 MAYAPPLE TRAIL

City MANCHESTER VILLAGE State MD Zip Code 21104

License No. 76414

Phone 410 442 0000 Fax 410 442 5765

Occupant or Tenant DOUGLAS & BARBARA SHIPE

Contact Name SAME

Address 12119 SUDBURY CT

City CLARKSVILLE State MD Zip Code 21029

Phone Fax

Engineer or Architect Company ALSA SCHMIDT ARCHITECT INC.

Contact Person ALSA SCHMIDT

Address 2739 THORNBROOK ROAD

City ELLICOTT CITY State MD Zip Code ~~21043~~ 21042

Phone 410 461 3462 Fax SAME

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics	Utilities
Height:	Water Supply: ____ Public ____ Private
No. of stories:	Sewage Disposal: ____ Public ____ Private
Gross area, sq. ft. per floor:	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group:	Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame	Sprinkler system: N/A ☐ ____ Full ____ Partial ____ Other Suppression ____ # of Heads
____ State Certified Modular	

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics	Utilities
SF Dwelling ☑ SF Townhouse ☐	Water Supply: ____ Public ✓ Private
Depth Width	Sewage Disposal: ____ Public ✓ Private
1st floor:	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
2nd floor: SEE PLANS	Heating System: Electric ☑ Oil ☐ Natural Gas ☐ Propane Gas ☐
Basement:	Sprinkler system: N/A ☑ ____ NFPA #13D ____ NFPA #13R ____ Other:
Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐	
No. of Bedrooms _____ Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: SEE PLANS Dimensions: _____ Footings: _____ Roof Height: _____	
____ State Certified Modular ____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

John J. Cossentino

Applicant's Signature

JOHN J. COSSENTINO JR.

Print Name

V. PRES.

Title/Company

6/19/2008

Date

Checks payable to: ***DIRECTOR OF FINANCE OF HOWARD COUNTY***

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	6/18/08	
Fire Protection		

Is Sediment Control approval required prior to issuance? YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____ Rear: _____ Side: _____ Side St.: _____

All minimum setbacks met? YES ☐ NO ☐

Is Entrance Permit required? YES ☐ NO ☐

Historic District? YES ☐ NO ☐

Lot Coverage for New Town Zone _____

SDP/Red-line approval date _____

PROPERTY ID#:	
Filing fee	$
Permit fee	$
Excise tax	$
Add'l per. fee	$
TOTAL FEES	$
Sub-total paid	$
Balance due	$
Check	#
Validation	#

Accepted by _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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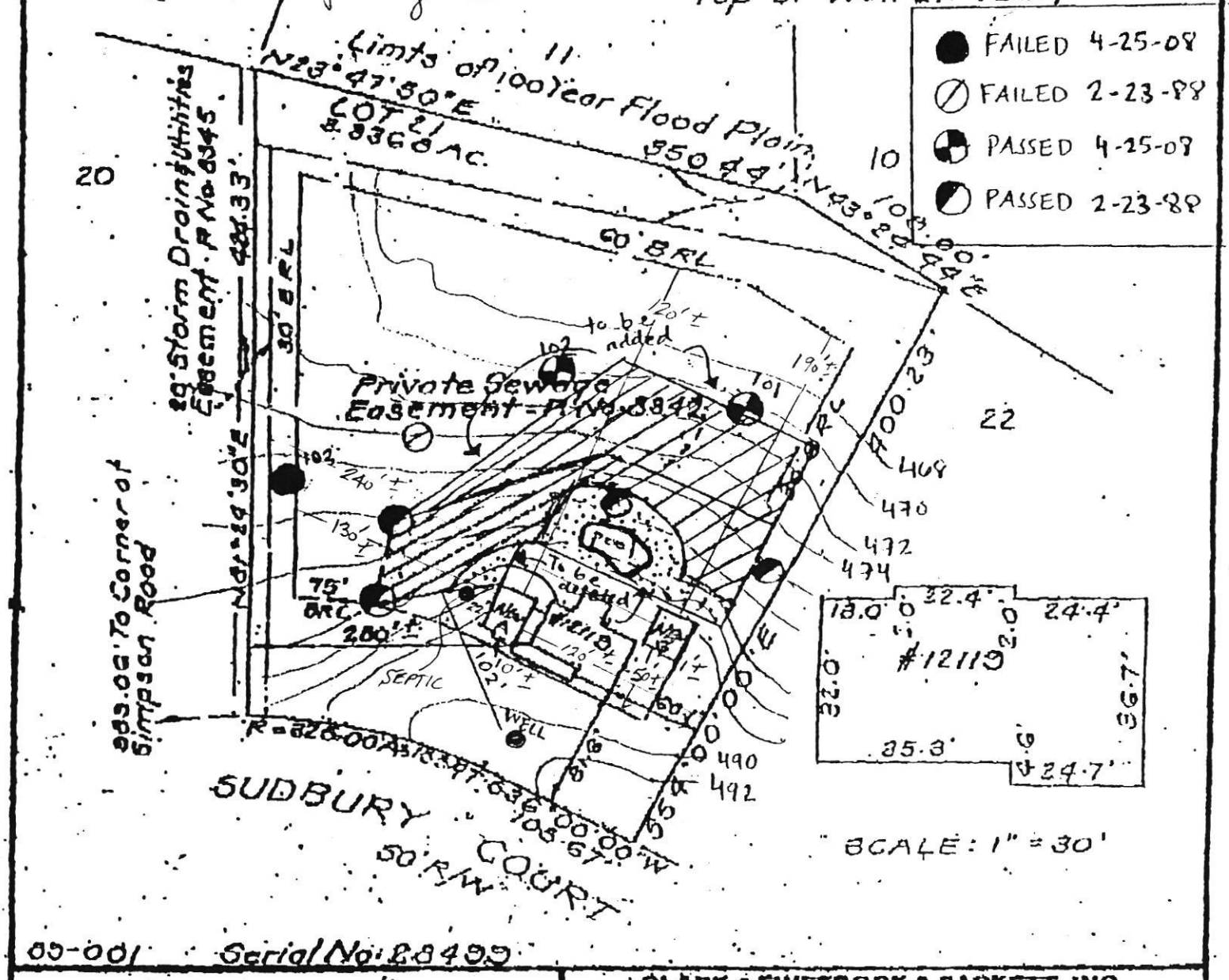
Rev. 11/4/04

12119 SUDBURY COURT
LOT 21
ASHLEIGH GREENE
SUBDIVISION
SECTION 1
LOTS 1 THRU 27
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

APPROVED
WALK-THRU BUILDING PERMIT
BP# A# 44451
APPLICANT HS DATE: 6/18/08
DESC OF WORK Addition + detached garage

Wall Check: 1-10-90
Top of Wall El: 492.7

- FAILED 4-25-08
- FAILED 2-23-88
- PASSED 4-25-08
- PASSED 2-23-88



SCALE: 1" = 30'

99-001 Serial No: 28499

SURVEYOR'S CERTIFICATE

I hereby certify that the position of all existing improvements on this above described property have been carefully established by a transit-tape survey and that, unless otherwise shown, there are no encroachments.

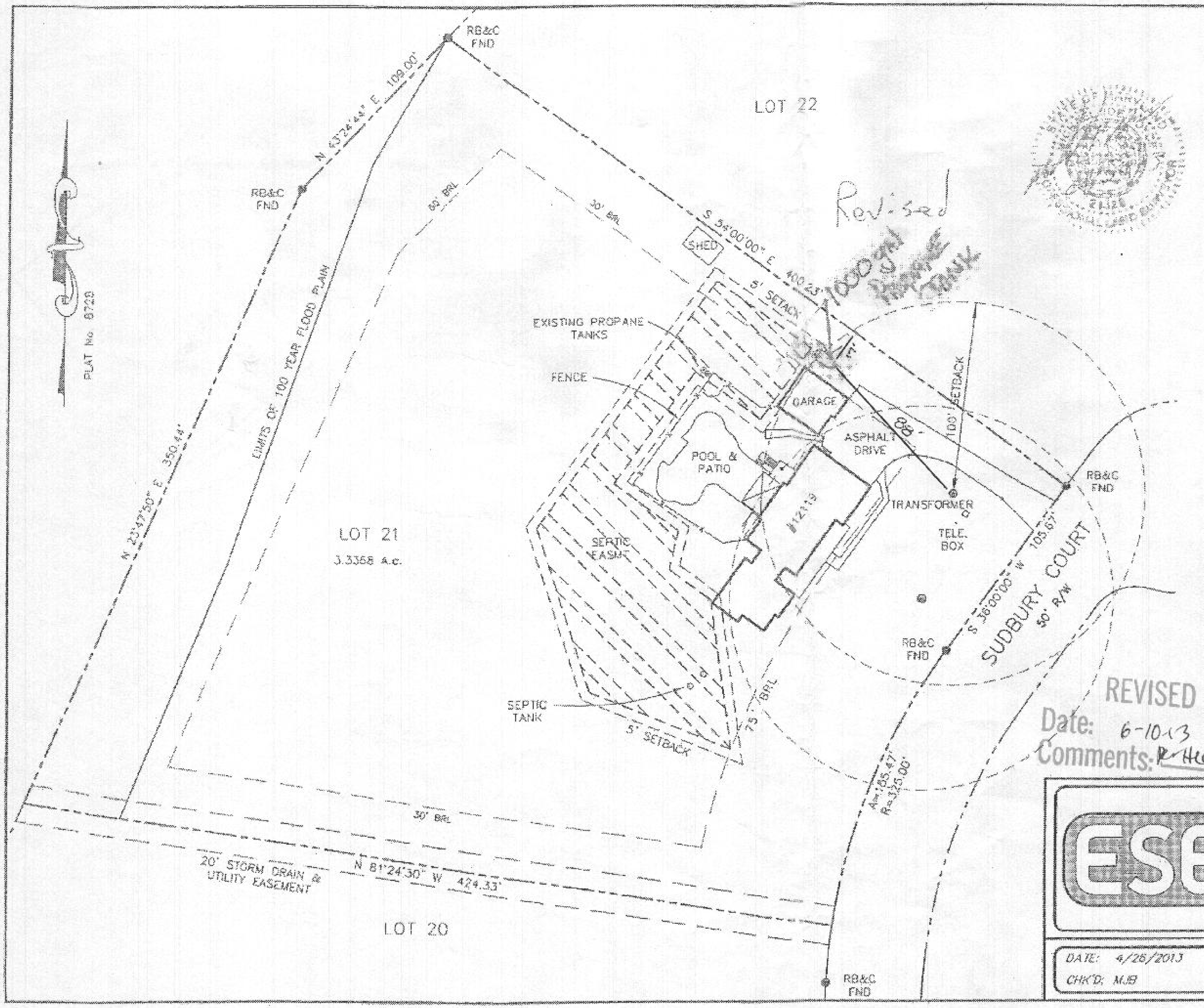
David Beckett #605

CLARK • FINEFROCK & SACKETT, INC.
ENGINEERS • PLANNERS • SURVEYORS
7115 MINSTREL WAY COLUMBIA, MD. 21046
(301) 381-7500-BALTO. • (301) 621-8100-WASH.

REFERENCE	DRAWN BY SNP	CHECKED BY KWC
Plat No. 8345	DATE 1-10-90	FILE NO. 1610-W
	SCALE 1"=100'	

Revised Percolation Certification Plan
12119 Sudbury Ct. Clarksville, MD 21029
Douglas & Barbara Shipe 301-854-2997

B13001934



WELL SETBACK FOR PROPANE

SEPTIC SETBACK FOR PROPANE

SEPTIC EASEMENT PER HEALTH DEPARTMENT RECORDS

21328 04/29/13

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 21328, EXPIRATION DATE 1/8/15.

NOTES:
THIS ASBUILT IS BASED ON FIELD LOCATION & DOCUMENTS PROVIDED BY CLIENT & HEALTH DEPARTMENT

SETBACKS SHOW ARE PER HOWARD COUNTY HEALTH DEPARTMENT FOR BELOW GROUND LIQUID PROPANE TANKS.

ADDRESS: #12119 SUDBURY COURT
CLARKSVILLE, MD 21029

ASBUILT
LOT #21
ASHLEIGH GREENE SUBDIVISION
LIBER 2380, FOLIO 515
PLAT No. 8728
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE
Land Planning
Engineering
Land Surveying

ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 4/26/2013	SCALE: 1"=50'	FILE:
CHK'D: MJB	JOB#: DOUTS	DRAWN: CER

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B0800177

Building Address 12119 SUDBURY COURT
CLARKSVILLE MD 21029

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Ashleigh Green

Section 1 Area _____ Lot 21

Tax Map 4 Parcel 458 Grid 1

Zoning Map Coordinates Lot size

Property Owner's Name DOUGLAS EMBRA SMITH

Address 12119 SUDBURY COURT

City CLARKSVILLE State MD Zip Code 21029

Home Phone 301 854 2997 Work Phone 410 991 6150

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone Fax

Existing Use SINGLE FAMILY HOME

Proposed Use SAME WITH FAMILY, GAME ROOM, EXERCISE & DETACHED GARAGE ADDITION

Estimated Construction Cost $ # 25,000.00

Description of Work

FAMILY, GAME ROOM, EXERCISE ADDITION
823 SF. DETACHED GARAGE ADDITION
~~984 SF~~ 648 SF (SEE PLANS)

Contractor Company COSSENTINO REMODELING

Contact Person MARK COSSENTINO

Address 2109 MANOR TRAIL

City MANCHESTER State MD Zip Code 21104

License No. 76914

Phone 410 442 0000 Fax 410 442 5765

Occupant or Tenant DOUGLAS EMBRA SMITH

Contact Name SMITH

Address 12119 SUDBURY CT

City CLARKSVILLE State MD Zip Code 21029

Phone Fax

Engineer or Architect Company ASA SCHMIDT ARCHITECTS INC.

Contact Person ASA SCHMIDT

Address 2739 THUNDERBROOK ROAD

City ELLICOTT CITY State MD Zip Code ~~21043~~ 21042

Phone 410 461 3462 Fax SAME

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics	Utilities
Height:	Water Supply: ____ Public ____ Private
No. of stories:	Sewage Disposal: ____ Public ____ Private
Gross area, sq. ft. per floor:	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group:	Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame	Sprinkler system: N/A ☐ ____ Full ____ Partial ____ Other Suppression ____ # of Heads
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SF Dwelling ☑ SF Townhouse ☐	Water Supply: ____ Public ✓ Private
Depth Width	Sewage Disposal: ____ Public ✓ Private
1st floor:	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
2nd floor: SEE PLANS	Heating System: Electric ☑ Oil ☐ Natural Gas ☐ Propane Gas ☐
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Mark D. Cossentino — John T. Cossentino

Applicant's Signature — *Print Name*

Pres. — 6/19/08

Title/Company — *Date*

Checks payable to: ***DIRECTOR OF FINANCE OF HOWARD COUNTY***

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance? YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____ Rear: _____ Side: _____ Side St.: _____

All minimum setbacks met? YES ☐ NO ☐

Is Entrance Permit required? YES ☐ NO ☐

Historic District? YES ☐ NO ☐

Lot Coverage for NewTown Zone _____

SDP/Red-line approval date _____

PROPERTY ID#:	
Filing fee	$ 25.00
Permit fee	$ _____
Excise tax	$ _____
Add'l per. fee	$ _____
TOTAL FEES	$ _____
Sub-total paid	$ _____
Balance due	$ _____
Check	# 2412
Validation	# _____

Accepted by _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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Rev. 11/4/04

NOTE: PROVIDE ACCESS TO CRAWL SPACE AT REAR - VERIFY LOCATION IN FIELD

4" LEDGE FOR STONE SUPPORT

8" CMU ON 12" CMU ON 20"X8" CONCRETE FOOTINGS 2'-6" BELOW GRADE MIN.

8" CMU ON 16"X8" CONC. FOOTINGS - BOTTOM OF FOOTING TO BE AT SAME ELEVATION AS EXISTING FOOTING

EXISTING CONCRETE FOUNDATION

STL. BM. ABOVE

30"X30"X15" CONC. FOOTING TO SIT ON UNDISTURBED SOIL

4" LEDGE FOR STONE SUPPORT

8" CMU ON 12" CMU ON 20"X8" CONCRETE FOOTINGS 2'-6" BELOW GRADE MIN.

4" LEDGE FOR STONE SUPPORT

BOTTOM OF NEW FOOTING TO BE AT SMAE ELEVATION AS EXISTING FOOTING; STEP FOOTING 2:1 SLOPE MAX. AS REQUIRED BY GRADE

EXISTING CONCRETE FOUNDATION

28'-4"

26'-8"

15'-4"

13'-4"

11'-4"

11'-4"

10'-0"

14'-4"

4'-0"

4'-6" V.I.F.

16'-8"

14'-8"

14'-0"

32'-8"

30'-8"

2'-0"

1'-0"

8"

FOUNDATION PLAN

NOTE: VERIFY ALL DIMENSIONS IN FIELD.

SHIPE RESIDENCE ADDITION - HOWARD COUNTY, MD

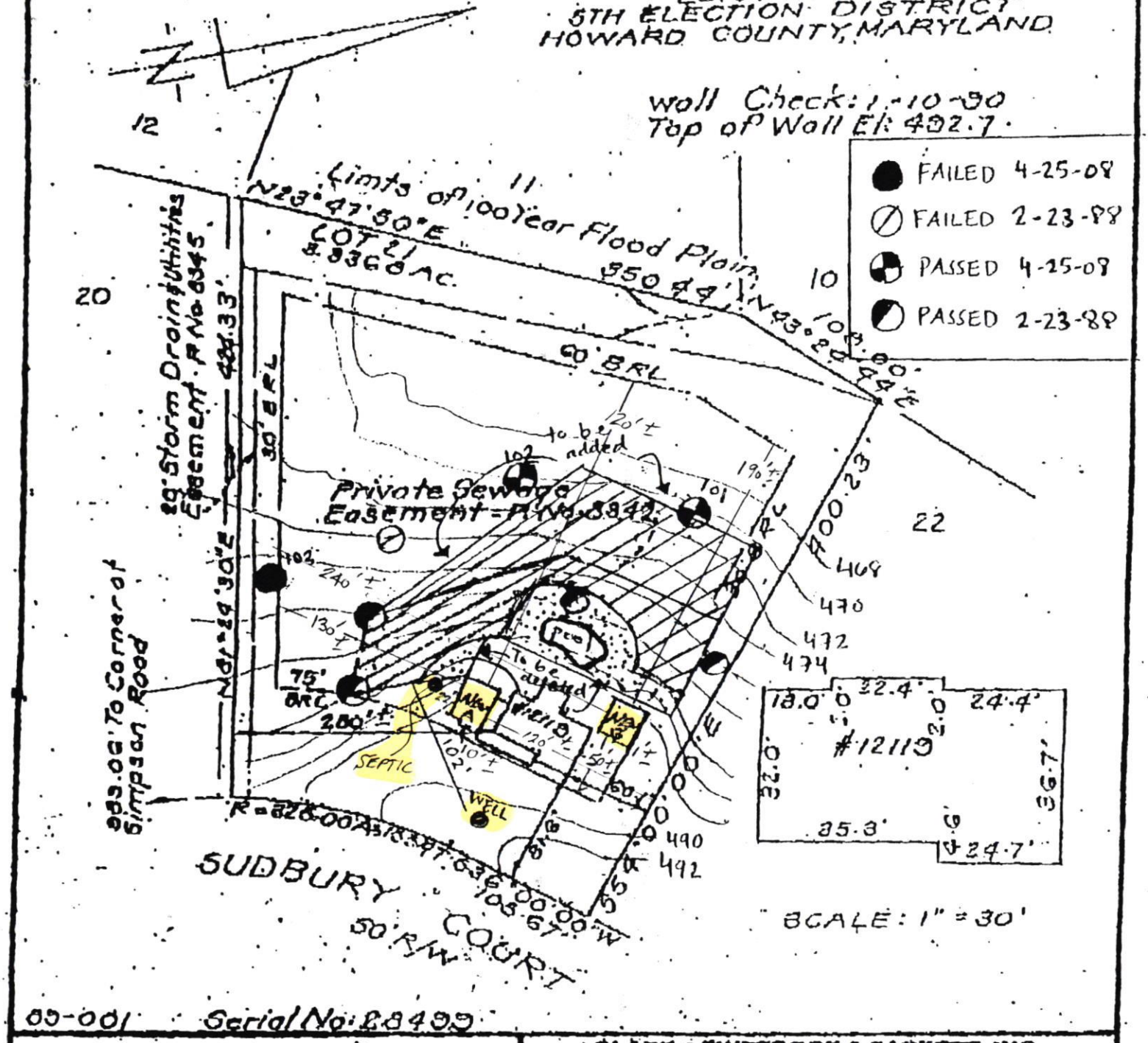
AIA SCHMIDT ARCHITECT, INC.
ELLICOTT CITY, MARYLAND

DATE:
12/17/07

SCALE:
1/4"=1'-0"

A1

12119 SUDBURY COURT
LOT 21
ASHLEIGH GREENE
SUBDIVISION
SECTION 1
LOTS 1 THRU 27
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



09-001 Serial No: 28492

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David Beckett #605

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(301) 381-7500-BALTO. • (301) 621-8100-WASH.

REFERENCE	DRAWN BY SNP	CHECKED BY KWC
Plat No. 8345	DATE 1-10-90	FILE NO. 1G10-W
	SCALE 1" = 100'	

Revised Percolation Certification Plan
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