



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B13003645

Building Address: 6730 Surrey Lane
City: CLARKVILLE State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: 3 Area: _____ Lot: 43
Tax Map: 0035 Parcel: 0203 Grid: 0021
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
Proposed Use: Addition to SFD
Estimated Construction Cost: \$ 60,000
Description of Work: 2-Story Addition to Side of House
to include Garage and Office Area 23'x24'

Occupant or Tenant: Bob & Amy Chalmers
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: Michael Birner
Address: 2211 Woodbine Road
City: Woodbine State: MD Zip Code: 21797
Phone: 410 970 0084 Fax: _____
Email: Mike_Birner@HuntsEndRemodeling.com

Property Owner's Name: Bob & Amy Chalmers
Address: 6730 Surrey Lane
City: CLARKVILLE State: MD Zip Code: 21029
Phone: 410 531 2689 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Hunts End Remodeling, LLC
Contact Person: Michael Birner
Address: 2211 Woodbine Rd
City: Woodbine State: MD Zip Code: 21797
License No.: 129832
Phone: 410 970 0084 Fax: _____
Email: Mike_Birner@HuntsEndRemodeling.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☐ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: _____
	2 nd floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	☐ Finished Basement
Use group: _____	☐ Unfinished Basement
	☐ Crawl Space
Construction type: _____	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: _____
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units: _____
☐ Wood Frame	No. of 1 BR units: _____
☐ State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
☒ Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Electric: ☒ Yes ☐ No
Gas: ☐ Yes ☐ No
Heating System
☐ Electric ☐ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other: _____
Sprinkler System:
☐ Yes ☐ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Mike Birner
Email Address: Mike_Birner@HuntsEndRemodeling.com
Title/Company: President / Hunts End Remodeling, LLC

Print Name: Michael Birner
Date: 9/26/13

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1061</u>

Distribution of Copies: White: Building Officials

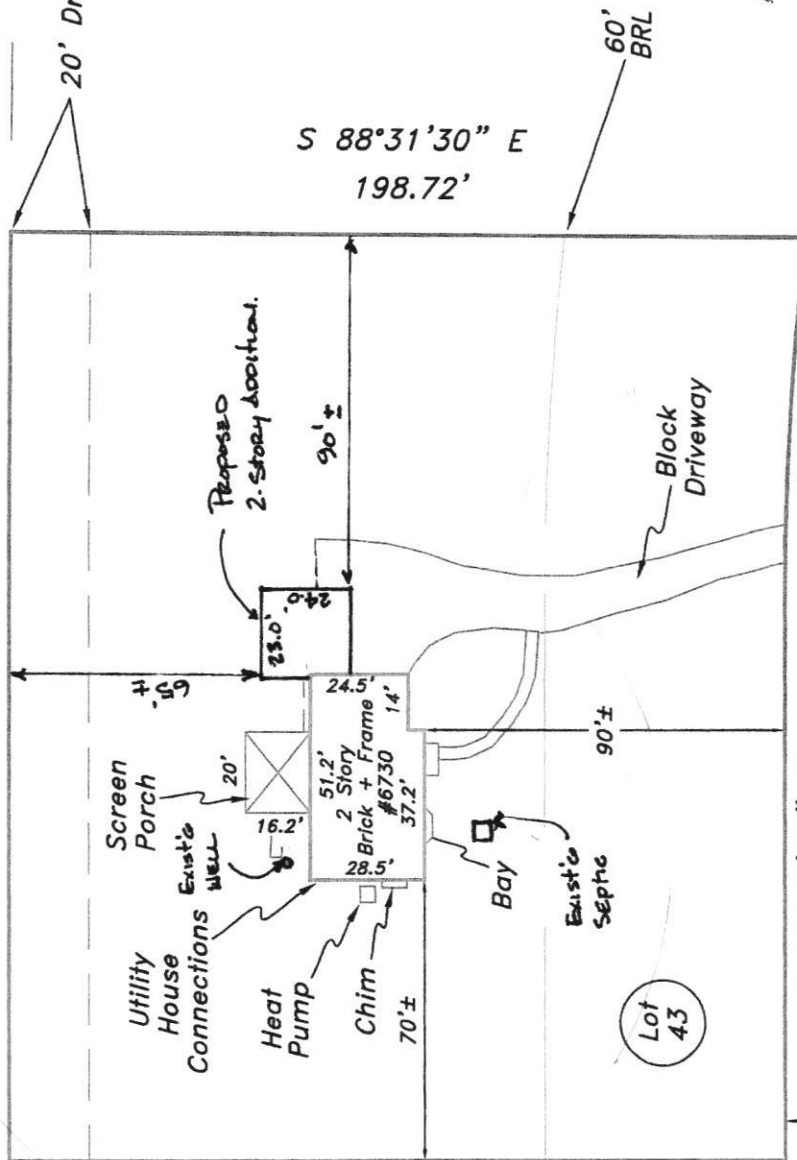
Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

N 01°28'30" E 230.00'



N 88°31'30" W
193.84'

Lot 42

Lot 44

Lot 43

Approved for
garage addition
B13003645
11/21/13

R=818.51'
L=89.34'

Surrey Lane

S 01°28'30" W
140.87'

Pipe F'd ~~~~~ Pipe F'd ~~~~~

The purpose of this drawing is to locate, describe, and represent the positions of buildings and substantial improvements affecting the property shown hereon, being known as:

Lot 43, Section No. 3,
CLARKSVILLE RIDGE
recorded among the land records of Howard County, Maryland in
Plat Book 7

This is to certify that I either personally prepared or was in responsible charge over the preparation of this drawing and the surveying work reflected in it, all set forth in Regulation .12 of Chapter 09.13.06 of the Code of Maryland Annotated Regulations.

This is page one of a two page document. The advice found on the affixed page is an integral part of this drawing, and is not valid without all pages.

LOCATION DRAWING

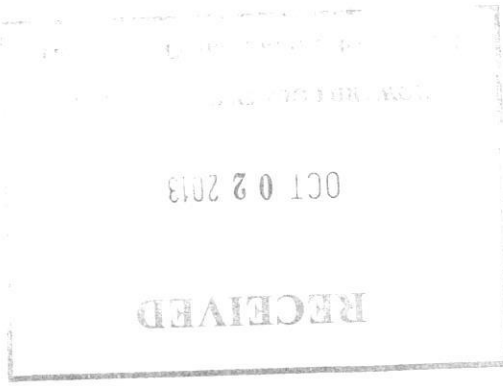
6730 Surrey Lane
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

NTT Associates, Inc.
16205 Old Frederick Rd.
Mt. Airy, Maryland 21771
Phone: (410) 442-2031
Fax: (410) 442-1315
www.nttsurveyors.com

Scale: 1" = 50'
Date: 9-10-13
Field By: DR
Drawn By: DR
File No.: MISC10877
Page No.: 1 of 2



J. Carl Hudgins PLS #96
Expiration Date: 3/11/14



DATE: November 6, 2013

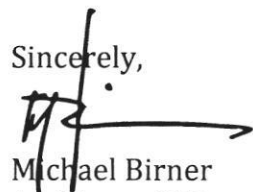
TO: Bureau of Environmental Health,
Well and Septic Program
7178 Columbia Gateway Drive
Columbia, MD 21046

RE: Chalmers Addition
6730 Surrey Lane
Clarksville, MD 21029

To whom it may concern,

We are requesting an exemption from a Percolation Certification Plan to allow for approval of a building permit for a proposed garage addition to the existing single family dwelling at 6730 Surrey Lane. No additional living space is being constructed and all required setbacks will be maintained from the existing well and septic system.

Sincerely,



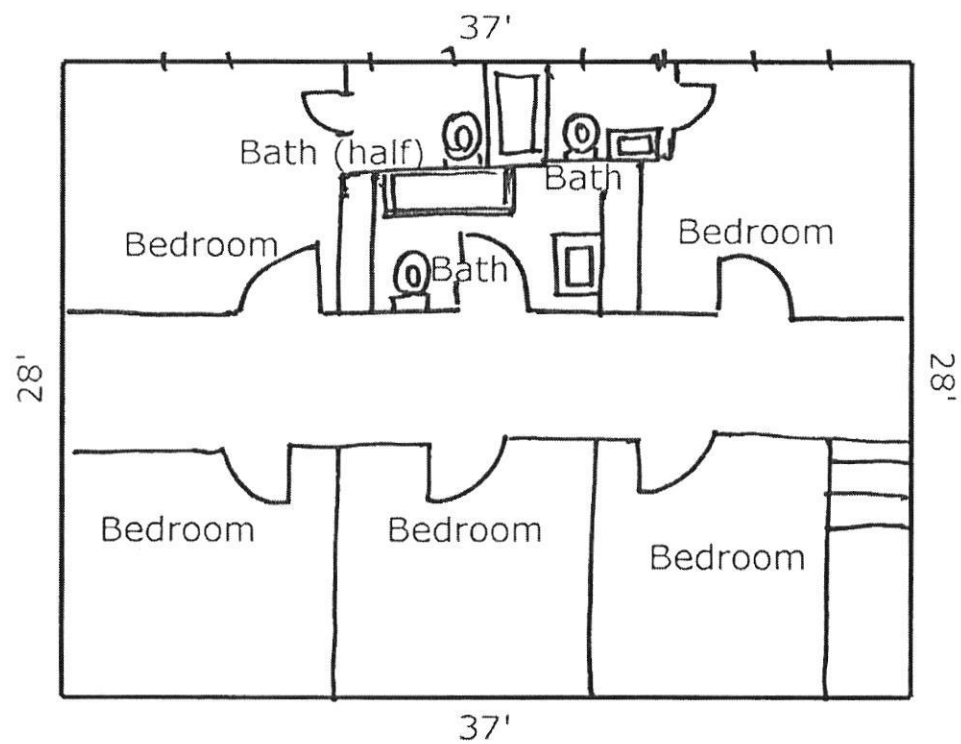
Michael Birner
Architect, CGR
President, Hunts End Remodeling, LLC

11/13/13
M. J. Davis
Approved



First Floor

[1565 Sq ft]



Second Floor
[1036 Sq ft]

H E

HUNT'S END REMODELING, LLC
2211 WOODPINE ROAD
WOODPINE, MO 67077
417.970.0084
INFO@HUNTSENKOREMODELING.COM
WWW.HUNTSENKOREMODELING.COM

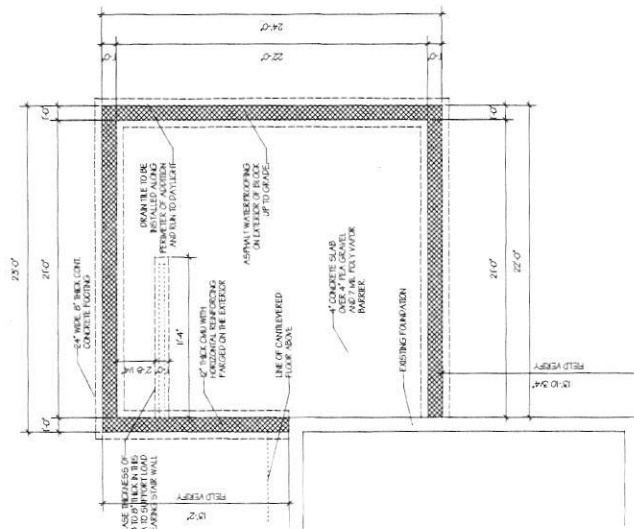
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CLARKSVILLE, MD 21029

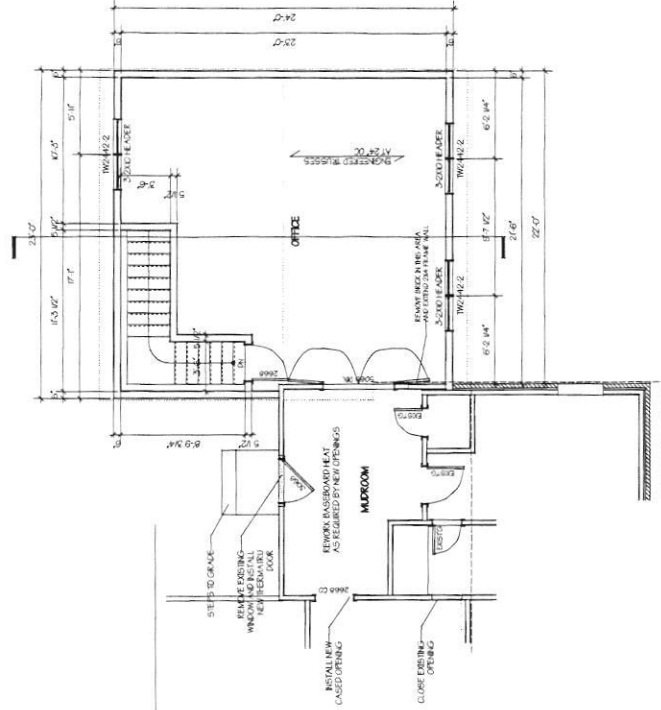
9/23/13

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A-1

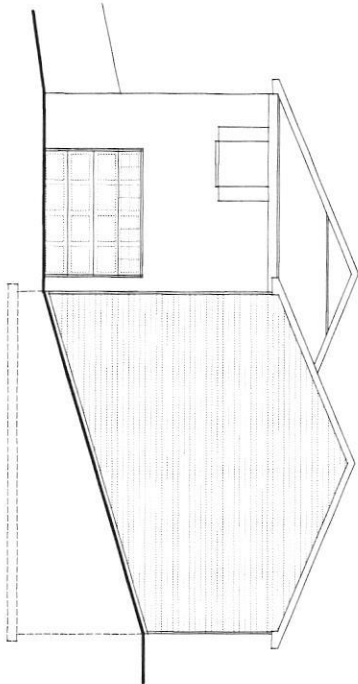


FOUNDATION PLAN
SCALE: 1/4" = 1'-0"

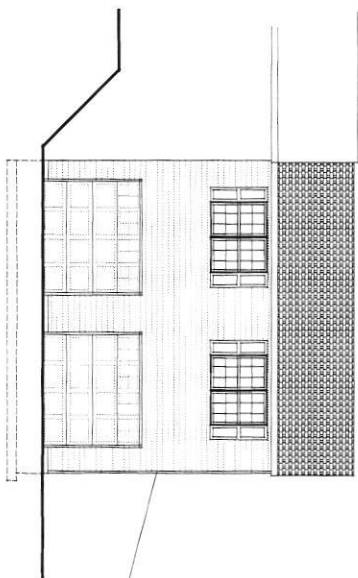


3 UPPER LEVEL FLOOR PLAN
SCALE 1/4" = 1'-0"

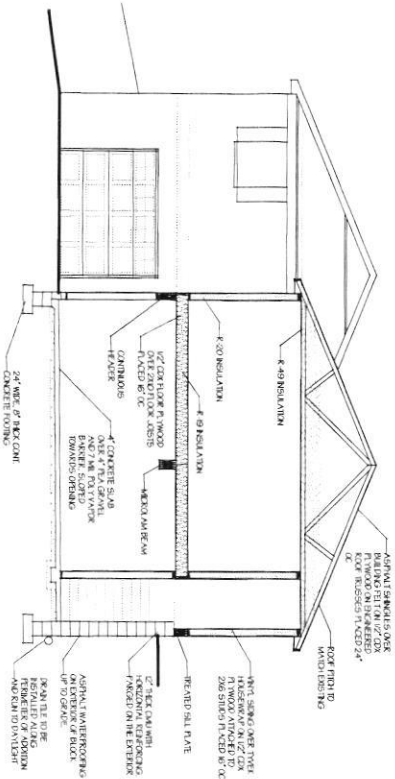
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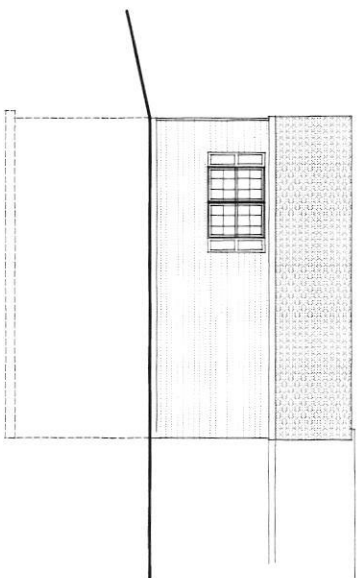
4 RIGHT ELEVATION
SCALE: 1/4" = 1'-0"



3 FRONT ELEVATION
SCALE: 1/4" = 1'-0"



6 CROSS SECTION
SCALE: 1/4" = 1'-0"



7 REAR ELEVATION
SCALE: 1/4" = 1'-0"



HARTS AND ECKERT, LLC
2211 WOODS LANE
CLARKSVILLE, MD 21029
WWW.HARTSECKERT.COM

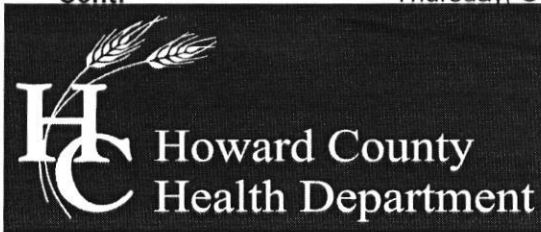
ADDITION AND ALTERATIONS TO THE:
CHALMERS RESIDENCE
6730 SURREY LANE
CLARKSVILLE, MD 21029

DATE
9/23/13
REVISIONS

A-2

Bernard, Dana

From: Bernard, Dana
Sent: Thursday, October 17, 2013 4:57 PM



Office of the Health Officer
7178 Columbia Gateway Drive, Columbia, MD 21046-2147
Main: 410-313-6300 | Fax: 410-313-6303
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

DATE: October 15, 2013

TO: Mike Birner
Via-e-mail: MIKE_BIRNER@HUNTSENDREMODELING.COM

RE: **Building Permit # B13003645**
6730 Surrey Lane
Clarksville, Maryland 21029

Mr. Birner:

Further review is contingent upon submission of a revised building plan showing the following:

- Floor Plans for existing house must be submitted.
- Floor plans for proposed addition must be submitted.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

Dana Bernard, REHS/RS
Environmental Specialist II
Bureau of Environmental Health
Well and Septic Program