PERMIT NUMBER: B 23001114

## DATE ACCEPTED:



## COMMERCIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

| BUILDING SITE AD   | DRESS        | REQUIRED           | www.Howard                                     | countyma.gov                                 |                      |   |
|--|--------------|--------------------|--|--|----------------------|---|
| Street Address: 5570 St  |              |                    |  |  |                      | Unit: 301                               |
| City: Columbia   | errettria    | ice                |  | State: MD                                    | -41                  |   |
| Subdivision/Village/Complex Name:  |              |                    |  | State. MD                                    | SDP/WP/BA            | Zip Code: <b>21044</b>                  |
| Lot: Tax Map:  |              |                    | Parcel:  | Gradin                                       | g Permit #:          | π.                                      |
| DESCRIPTION OF V   |              | REQUIRED           | Turcei.  | Grading                                      | g remit #.           |   |
| Existing Use: Dental Of  |              | REQUIRED           | Proposed Use: De                               | ental Office                                 |                      | Estimated Cost: \$152000                |
| Trade Work to Be Comple  |              | ate Permits Requir |  |  | ■ Plumbing           | □ None                                  |
| Interior   | ļ            | 11-1               |  |  |                      |   |
| J. M. C. T. L.   | -/·,Li       |                    |  |  |                      |   |
| PROPERTY OWNER   | INFORM       | ATION RE           | QUIRED   |  |                      |   |
| Owner(s) Name(s) (As it a  |              |                    | <u>-                                      </u> |  |                      |   |
| Owner's Street Address: 1  |              |                    |  |  |                      |   |
| City: RESTON   |              |                    |  | State: VA                                    |                      | Zip Code: <b>20191</b>                  |
| Phone: (703) 826-1125  | 5            |                    | Email: Bill.                                   | Hearn@OrrPartne                              | ers.com              | 20101                                   |
| TENANT INFORMAT  |              | REQUIRED           |  |  |                      |   |
| Business Name: DR. NA  |              |                    |  | Contact Name: DR.                            | NASID                |   |
| Street Address: 5570 ST  |              | PLACE              |  | DK.  | NASIN                |   |
| City: COLUMBIA   |              | . 27102            |  | State: MD                                    |                      | Zip Code: <b>21044</b>                  |
| Phone: (240) 409-4650  | )            |                    | Email:   | T State (III)                                | V-11                 | _p ==================================== |
| APPLICANT NAME   |              | TRED - INDIVI      |  | HIS APPLICATION                              |                      |   |
| APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS TH Business Name: YBM Construction, Inc   |              |                    |  | Contact Name: Ben Bashiri                    |                      |   |
| Street Address: 604 S Frederick Ave #415   |              |                    |  | contact Name: Ben                            | Dasiiii              |   |
| City: Gaithersburg   | reuerick i   | AVE #413           |  | State: MD                                    |                      | Zip Code: <b>20877</b>                  |
| Phone: (301) 947-0471  |              |                    | Fmail: hen                                     | @ybmconstructio                              | n com                | 2.p code. <b>200</b> 77                 |
| CONTRACTOR INFO  |              | N REQUIRE          |  | <u> eybinconstructio</u>                     | in.com               |   |
| Business Name: YBM Co  |              |                    |  |  |                      |   |
| Licensee's Name: Ben Bashiri License #: 08050043236  |              |                    |  |  |                      |   |
| Street Address: 604 S Frederick Ave #415   |              |                    |  |  |                      |   |
| City: Gaithersburg   |              |                    |  | State: MD                                    |                      | Zip Code: <b>20877</b>                  |
| Phone: (301) 947-0471  |              |                    | Email: ben                                     | @ybmconstructio                              | n.com                |   |
| ARCHITECT/ENGIN  |              | ORMATION           |  | VIDUAL WHO SIGN                              |                      |   |
| Business Name: Jayanan & Burney Architectural Designs Name:  |              |                    |  |  |                      |   |
| Street Address: 604 S Frederick Ave #415   |              |                    |  |  |                      |   |
| City: Gaithersburg   |              |                    |  | State: MD                                    |                      | Zip Code: <b>20877</b>                  |
| Phone:   |              |                    | Email:   |  |                      |   |
| BUILDING CHARAC  | TERISTI      | CS (PLEASE         | SELECT/COMPLETE                                | ALL THAT APPLY)                              |                      |   |
| Utilities: ■ Electric □  | Gas          | Water Supply: I    | ■ Public □ Private                             | (Well) Sewage                                | e Disposal: 🔳 Pu     | iblic Private (Septic)                  |
| Heating System: ■ Electric □ Natural Gas □ Propane □ Other:  |              |                    |  | Roadside Tree Project: ■ No □ Yes:#          |                      |   |
| Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R None  |              |                    |  | Fire Alarm System:   ▼ Yes □ No □ Voice Evac |                      |   |
| ADDITIONAL COM   | MERCIAL      | INFORMATIO         | ON (PLEASE SELE                                | CT/COMPLETE ALL                              | THAT APPLY)          |   |
| Area of Construction: 1,6  | 00           | sq ft              | Gross Area: <b>1,600</b>                       | sq ft  | Height: 18           | ft # of Stories: 3                      |
| Construction Classification  | n(s): IIB    |                    |  | Use Group: <b>B</b>                          |                      |   |
| Was the tenant space pre   | viously occu | upied? 🕱 Yes       | □ No   | Shell Building Permit                        | t # (for interior co | ompletions):                            |
| ADDITIONAL MULT  | I-FAMIL      | Y INFORMAT         | ION IF APPLICA                                 | BLE  |                      |   |
| # of efficiency units (MF)   | :            | # of 1 BR          | (MF):  | # of 2 BR (MF):                              |                      | # of 3 BR (MF):                         |
| Energy Method:  Perf   | ormance 🗆    | UA Alternative [   | ☐ ERI ☐ A 90.1                                 | Gross Area:                                  | sq ft                | Occupiable Area: sq ft                  |
| AGREEMENT/ DISC  |              | REQUIRED           |  |  |                      |   |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN   |              |                    |  |  |                      |   |
| THIS APPLICATION; (5) THAT HE SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES   |              |                    |  |  |                      |   |
| ADDICANTIC OPERING SECURITY OF THE SECURITY OF |              |                    |  |  |                      |   |
| APPLICANT'S ORIGINAL SIGNA   | TURE 9       |                    |  | DATE SIGNED                                  |                      |   |
| FOR OFFICE USE O   | NLY          |                    | CH   |  |                      | NCE OF HOWARD COUNTY                    |
| AGENCIES REQUIRED/AP   | PROVALS:     |                    |  | Approved                                     | . Sent MDE           | letter.                                 |
|  |              |                    |  | A  | 1 4/17/172           |   |
| □ PR   | □ DPZ        |                    | □ DED  |  | \$ 7/1//97           | □ SHA □ CID                             |
| SUBMITTAL FEES:  |              | PAYMENT:           |  | ACCEP  | TED BY:              |   |