



Howard County  
Health Department

**Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 11/29/22 **ONSITE SEWAGE DISPOSAL SYSTEM**

P 572706

APPROVAL DATE: 6/13/2023 (KMD) **PERMIT: CONSTRUCTION**

A

PROPERTY ADDRESS: 5016 Ten Oaks Road

SUBDIVISION: Ten Oaks Farm (Lots 1-6)

LOT: 6

TAX ID:

5601266

CONTRACTOR: Freedom Septic Service

EMAIL:

CONTRACTOR ADDRESS: 2809 Liberty Road Sykesville, MD 21784

PHONE:

410-795-2947

PROPERTY OWNER: Debo Odunlami

EMAIL:

OWNER ADDRESS: 8607 Far Fields Way Laurel, MD 21029

PHONE:

SEPTIC TANK SIZE (GALLONS): 2000 GAL

TANK MANUFACTURER:

Babylon

PUMP MODEL: 2000 GAL

PUMP SIZE

0.5 HP (Zoeller

Model 153)

PUMP TANK CAPACITY:

N/A

DISTRIBUTION SYSTEM:



GRAVITY



PRESSURE DOSED

BEDROOMS:

APPLICATION RATE:

|           |   |   |
|-----------|---|---|
| TRENCHES: | LINEAR FEET REQUIRED: <u>90' ( 2 @ 45')</u>   | INLET DEPTH: <u>2' (18" gravel)</u>       |
|           | TRENCH WIDTH: <u>3'</u>   | MAXIMUM BOTTOM DEPTH: <u>8'</u>           |
|           | MINIMUM SPACE BETWEEN TRENCHES: <u>13'</u>  | EFFECTIVE AREA BEGINNING DEPTH: <u>3'</u> |
| LOCATION: | PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION. |   |
| NOTES:    | Needs Pump, Alarm, and Electrical checks  |   |

ISSUED BY: Zack Silvast

ISSUE DATE:

11/29/2022

EXPIRATION DATE:

11/29/2023

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIDENT FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM



ELECTRICAL PERMIT ISSUED

E

22006246

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

See separate sheet  
for As-Built

ROAD NAME

**TRENCH/DRAINFIELD DATA**

| WIDTH                   | INLET | BOTTOM                 |
|-------------------------|-------|------------------------|
| 3'                      | 2'    | 8'                     |
| NUMBER OF TRENCHES      |       | 2                      |
| TOTAL LENGTH            |       | 88'                    |
| ABSORPTION AREA         |       | 264 sq. ft. + sidewalk |
| DISTRIBUTION BOX LEVEL  |       | yes                    |
| DISTRIBUTION BOX BAFFLE |       | yes                    |
| DISTRIBUTION BOX PORT   |       | yes                    |

**SEPTIC TANK DATA**

| SEPTIC TANK 1 LEVEL    |              |
|------------------------|--------------|
| MANUFACTURER           | Babylon      |
| CAPACITY               | 2000 GAL     |
| SEAM LOC               | Top          |
| TANK LID DEPTH         | 2'           |
| BAFFLES                |              |
| BAFFLE FILTER          |              |
| MANHOLE LOC            | Front / Rear |
| 6" PORT LOC            | none         |
| WATERTIGHT TEST        |              |
| SLOTTED                | yes          |
| DATE ON LID            | 10/24/22     |
| PUMP/SEPTIC TANK LEVEL |              |
| MANUFACTURER           | Babylon      |
| CAPACITY               | 2000 GAL     |
| SEAM LOC               | Top          |
| TANK LID DEPTH         | 25'-3'       |
| BAFFLES                |              |
| BAFFLE FILTER          |              |
| MANHOLE LOC            |              |
| 6" PORT LOC            | none         |
| WATERTIGHT TEST        |              |
| SLOTTED                | no           |
| DATE ON LID            | 12/13/22     |

**PRE-CONSTRUCTION:**

1/11/2023 met contractor on site. SOA and tanks staked. Upper portion of SOA had signs of 'cut and fill'. Should not affect natural slope. Advised lower trench same to bring w/ 2-3" elevation. Contractor agreed

**INSTALLATION:**

1/27/2023 Septic tanks set per plans. Pump tank div. on site set pump tank. OK to contractor per 1/30/23 - SHC made 1 sewer line to the tank constructed, fm trench being excavated. ok to continue per 2/2/23 - Contractor onsite for inspection. backfilled force main before inspection, contractor claimed to install ~300' of fm but asbuilt only shows 220'. not sure how contractor got 300'. T1 @ 46' ± T2 @ 42' - mostly backfilled, dbox leveled - no levelers on fm, geotextile fabric in place, stone ok, soils in SOA & trenches are consistent w/ perc data from May 2015 @ perc hole #6010, reinspect for P's A. RR  
6/13/2023 Final p/A dist good.

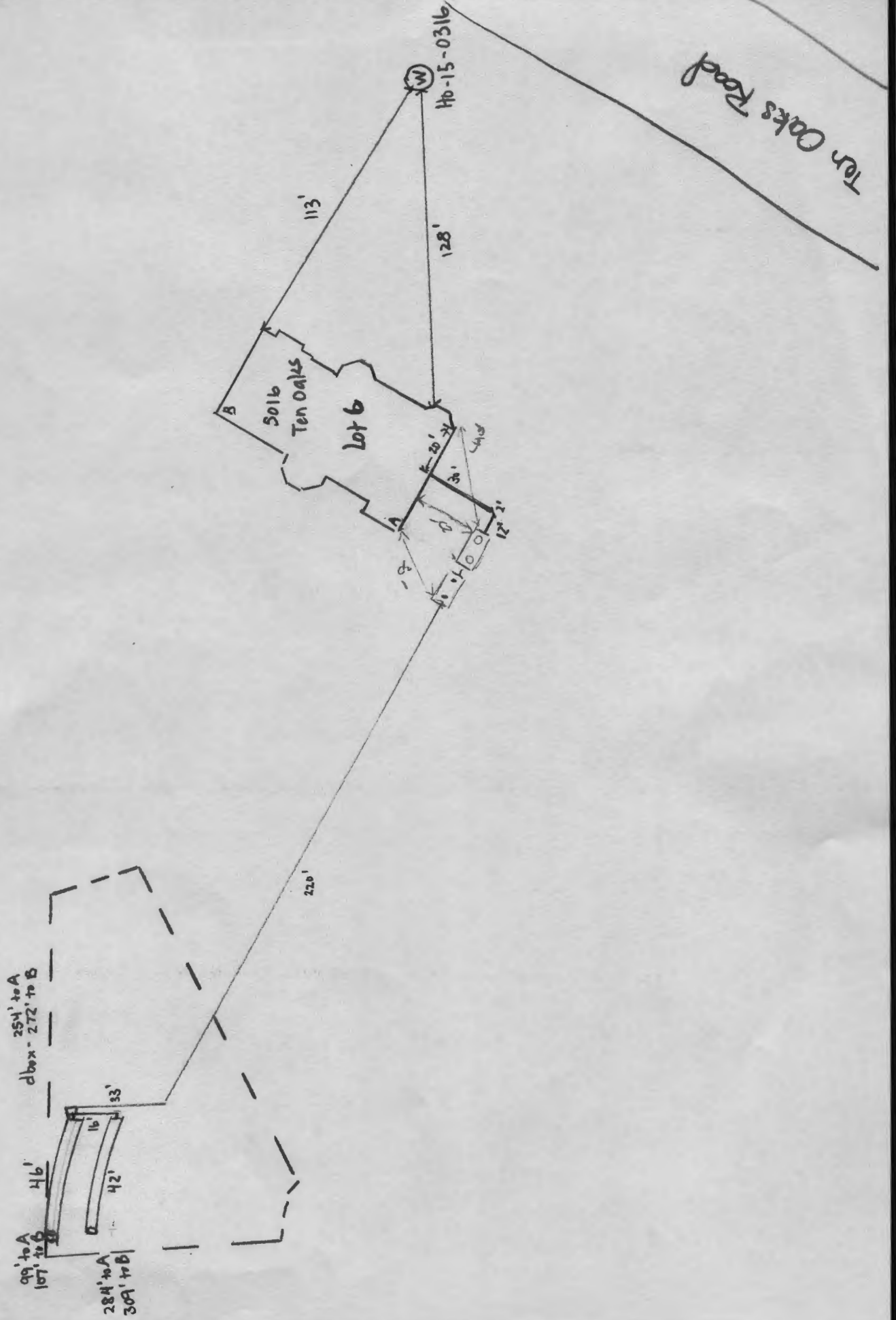
FINAL INSPECTOR

K. Wuef

DATE OF APPROVAL

6/13/2023

NOT TO SCALE 1" ~ 50'



pics from Contractor before FM backfill







W 5-SP-APP-22-00292  
HOWARD COUNTY HEALTH DEPARTMENT

72

DATE

9/12/22

P5

Received  
From

PHONE #

Freedom Septic

410-795-2944

Services

For

Septic Permit / lot 6  
Ten Oaks Farm

☐ CASH

☒ CHECK

NO.

1014

Three hundred ninety-five

Dollars

\$

396.00

Received By

J King

1:201515007Engineering\Drawings\RECORD PLATS\5007 PLAT 1.dwg, PLAT 1, 4/25/2018 10:21:14 AM, 1:1

| U.S. Equivalent<br>Coordinate Table |              |              | Metric<br>Coordinate Table |               |
|-------------------------------------|--------------|--------------|----------------------------|---------------|
| POINT                               | NORTH (feet) | EAST (feet)  | NORTH (meters)             | EAST (meters) |
| 19                                  | 569186.9705  | 1318660.4090 | 173489.449985              | 401928.496509 |
| 20                                  | 589291.6920  | 1318662.4796 | 173520.424143              | 401743.192665 |
| 21                                  | 589359.8272  | 1317937.5594 | 173541.252907              | 401806.231278 |
| 22                                  | 570654.8373  | 1317921.6781 | 173493.942897              | 401703.330861 |
| 23                                  | 570790.7446  | 1317980.4808 | 173516.406796              | 401721.253086 |
| 24                                  | 570462.8949  | 1318077.8149 | 173487.425944              | 401757.017507 |
| 25                                  | 570355.4315  | 1318221.2185 | 173484.683212              | 401794.630983 |
| 26                                  | 570323.8209  | 1318264.3067 | 173493.048258              | 401807.764313 |
| 27                                  | 569992.2403  | 1318708.8512 | 173462.542134              | 401943.861726 |
| 100                                 | 570075.5596  | 1317749.8427 | 173529.378080              | 401550.985346 |
| 101                                 | 570346.2011  | 1317916.1499 | 173490.261947              | 401701.642989 |
| 102                                 | 570477.6790  | 1318061.5513 | 173482.005271              | 401745.964319 |
| 103                                 | 570305.0577  | 1318299.0795 | 173489.329248              | 401806.169834 |
| 104                                 | 569934.2546  | 1318099.0372 | 173716.308849              | 401757.390039 |
| 105                                 | 569940.5659  | 1318095.6659 | 173718.231936              | 401753.314459 |
| 106                                 | 569958.2183  | 1318048.2294 | 173644.364212              | 401741.903813 |
| 107                                 | 569956.5366  | 1318043.0440 | 173643.974174              | 401740.323302 |
| 108                                 | 569902.8821  | 1317982.3070 | 173584.807357              | 401721.810625 |
| 109                                 | 569904.2555  | 1317977.7260 | 173585.244242              | 401720.414335 |
| 110                                 | 569305.6649  | 1317916.8407 | 173525.938999              | 401701.856438 |
| 111                                 | 569449.3828  | 1318303.0722 | 173568.519101              | 401819.280051 |
| 112                                 | 569330.4803  | 1318358.1545 | 173532.729183              | 401874.809952 |
| 500                                 | 569938.5157  | 1318156.0825 | 173717.807025              | 401775.021335 |
| 515                                 | 569346.9869  | 1317635.2076 | 173537.306880              | 401616.014514 |
| 526                                 | 569537.6730  | 1318654.4147 | 173595.490893              | 401926.689443 |

The Requirements § 5-108, The Real Property Article, Annotated Code of Maryland, 1989 Replacement Volume, (As Supplemented) As Far As They Relate To The Holding Of This Plat And The Setting Of Markers Have Been Complied With.

*Mark L. Robel* 4/25/18  
Date

*Tracy L. Johnson* 4/25/18  
Date

Tracy L. Johnson, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

*Tracy L. Johnson* 4/25/18  
Date

Tracy L. Johnson, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

| Minimum Lot Size Chart |            |            |                  |
|------------------------|------------|------------|------------------|
| Lot No.                | Gross Area | Paved Area | Minimum Lot Size |
| 1                      | 3.100 Ac.* | 0.100 Ac.* | 3.000 Ac.*       |
| 2                      | 3.103 Ac.* | 0.072 Ac.* | 3.031 Ac.*       |
| 3                      | 3.117 Ac.* | 0.095 Ac.* | 3.022 Ac.*       |
| 4                      | 3.872 Ac.* | 0.068 Ac.* | 3.804 Ac.*       |
| 5                      | 3.025 Ac.* | 0.025 Ac.* | 3.000 Ac.*       |

**General Notes Continued:**

26. ZZZZ This Area Designates A Private Sewerage Easement Of At Least 10,000 Square Feet As Required By The Maryland State Department Of The Environment For Individual Sewage Disposal. Improvements Of Any Nature In This Area Are Restricted Until Public Sewage Is Available. These Easements Shall Become Null And Void Upon Connection To A Public Sewage System. The County Health Officer Shall Have The Authority To Grant Variances For Encroachments Into The Private Sewerage Easement. Recordation Of A Modified Sewerage Easement Shall Not Be Necessary.
27. This Subdivision Is Within Growth Tier III Which Allows Major Subdivisions Of Greater Than 4 Lots That Utilize On-Site Septic Systems.
28. The Private Use-In-Common Driveway Access Easement And Maintenance Agreement For Shared Driveways Is Recorded Simultaneously With This Plat. Lots 1 Thru 6 Shall Be The Only Lots Permitted To Use This Shared Driveway.
29. This Plan Has Been Prepared In Accordance With The Provisions Of Section 16.124 Of The Howard County Code And The Landscape Manual. Financial Surety For The Required Perimeter Landscaping Will Be Posted As Part Of The Builders Grading Permit In The Amount Of \$16,350.00. (39 Shade Trees & 31 Evergreen Trees, Based On The Total Number Of Required Shade Trees @ \$300.00 Each & Evergreen Trees @ \$150.00 Each)
30. A Pre-Submission Community Meeting For This Project Was Held On July 20, 2015 In Accordance With Section 16.127 Of The Howard County Subdivision And Land Development Regulations.
31. This Site Is Not Adjacent To A Scenic Road.
32. This Project Is In Conformance With The Latest Howard County Standards Unless Waivers Have Been Approved.
33. No Grading, Removal Of Vegetative Cover And Trees, Paving And New Structures Are Permitted Within The 100 Year Floodplain, 25-Foot Wetland Buffers And 100-Foot Stream Buffer.
34. APFO Traffic Report Dated June, 2015 Prepared By Mars Group.
35. Free-Flow Speed Study Report Dated June, 2015 Prepared By Mars Group.
36. Subdivision Is Subject To Section 104.0.F. Of The Zoning Regulations. At Least 10% Of The Dwelling Units Shall Be Moderate Income Housing Units (M.I.H.U.) Or An Alternative Compliance Will Be Provided. The Developer Shall Execute A M.I.H.U. Agreement With The Department Of Housing To Indicate How The M.I.H.U. Requirement Will Be Met. The M.I.H.U. Agreement And Covenants Will Be Recorded Simultaneously With This Plat In The Land Records Office Of Howard County, Maryland. This Development Will Meet M.I.H.U. Alternative Compliance By A Payment Of A Fee-In-Lieu To The Department Of Housing For Each Required Unit. Moderate Income Housing Unit (M.I.H.U.) Tabulation:  
a. M.I.H.U. Required = (5 Lots x 10%) = 0.5 M.I.H.U.  
b. M.I.H.U. Proposed = Developer Will Pursue Alternative Compliance By Paying A Fee-In-Lieu To The Howard County Housing Department For The Units Required By The Development.  
c. An Easement Agreement With The Howard County Housing Department Has Been Completed.

**General Notes Continued On Sheet 5:**

**Area Tabulation For This Submission**

|  |             |
|--|-------------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED  | 6           |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0           |
| TOTAL NUMBER OF PARCELS TO BE RECORDED         | 0           |
| TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED    | 6           |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED    | 19.922 Ac.* |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED   | 0.000 Ac.*  |
| TOTAL AREA OF PARCELS TO BE RECORDED           | 0.000 Ac.*  |
| TOTAL AREA OF LOTS/PARCELS TO BE RECORDED      | 19.922 Ac.* |
| TOTAL AREA OF ROADWAY TO BE RECORDED           | 0.193 Ac.*  |
| TOTAL AREA TO BE RECORDED                      | 20.115 Ac.* |

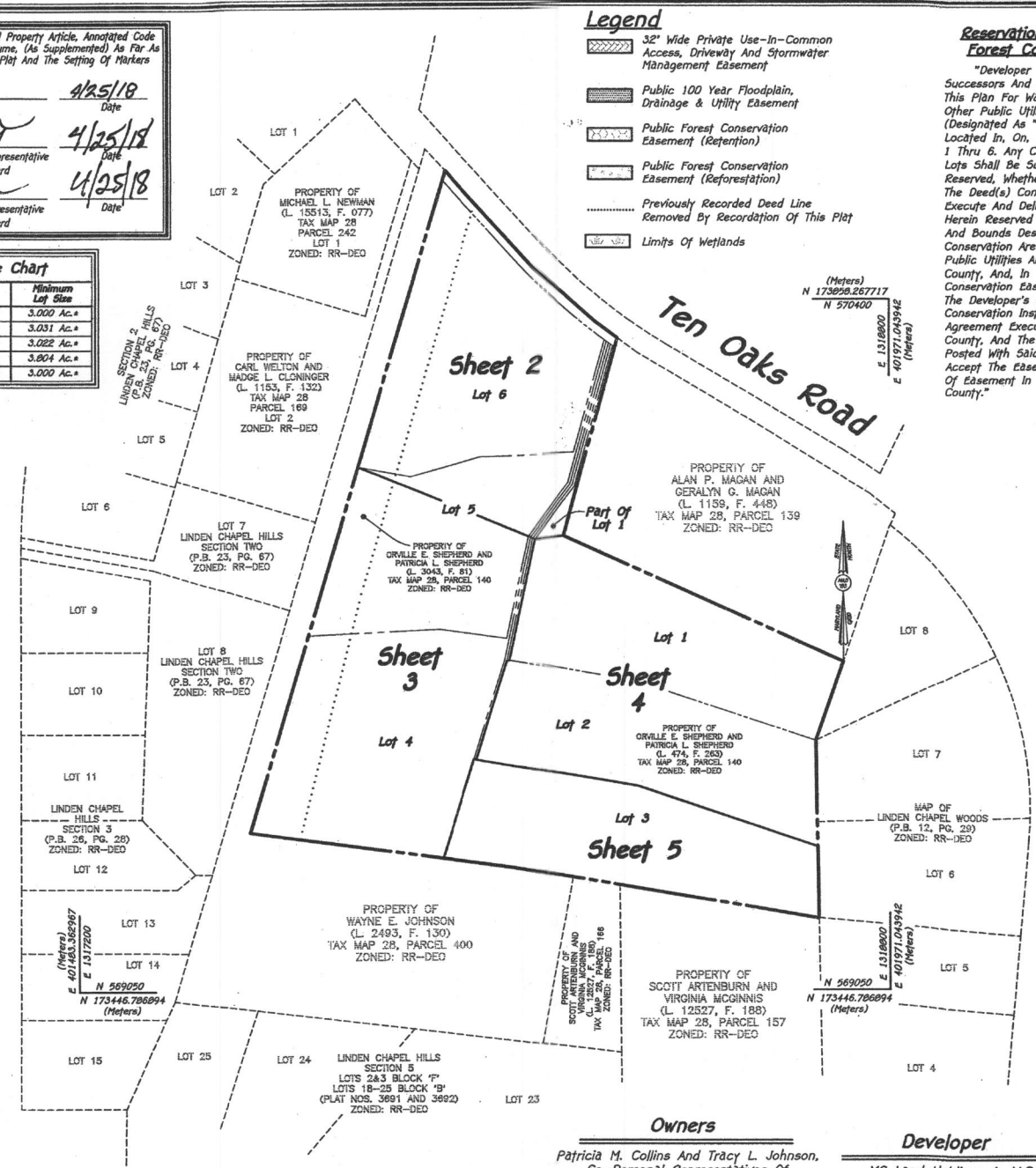
APPROVED: For Private Water And Private Sewerage Systems.  
Howard County Health Department.

*Kevin La Mours Rogerson* 10/12/2018  
Howard County Health Officer Date

APPROVED: Howard County Department Of Planning And Zoning.

*Chad Church* 10-18-18  
Chief, Development Engineering Division Date

*Kent Sheehy* 10-23-18  
Director Date

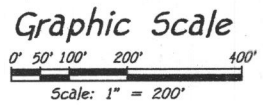


**Owners**  
Patricia M. Collins And Tracy L. Johnson,  
Co-Personal Representatives Of  
The Estate Of Patricia L. Shepherd  
5020 Ten Oaks Road  
Clarksville, Maryland 21029

**Developer**  
MQ Land Holdings 1, LLC  
6420 Autumn Sky Way  
Columbia, Maryland 21044  
Ph# 443-324-4732

Please Note That Lots 1, 2, 3, 5 And 6 In This Subdivision Are Subject To The Moderate Income Housing Unit (M.I.H.U.) Fee-In-Lieu Requirement That Is To Be Calculated And Paid To The Department Of Inspections Licenses And Permits At The Time Of Building Permit Issuance By The Permit Applicant.

**Fisher, Collins & Carter, Inc.**  
Civil Engineering Consultants & Land Surveyors  
Centennial Square Office Park-10272 Baltimore National Pike  
Ellicott City, Maryland 21042  
(410) 461-8895



**Owner's Certificate**

Patricia M. Collins And Tracy L. Johnson, Co-Personal Representatives Of The Estate Of Patricia L. Shepherd, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns; (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand This 25th Day Of April, 2018.

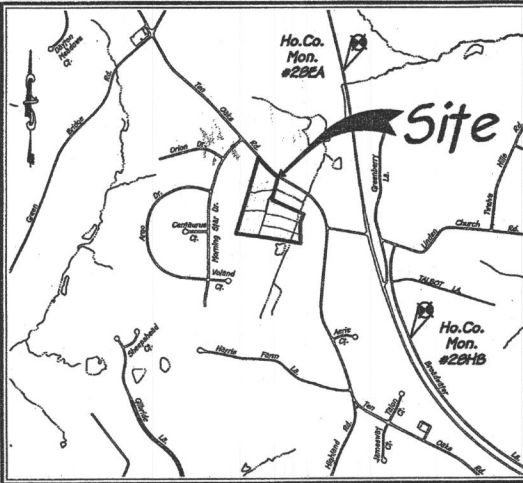
*Patricia M. Collins*  
Patricia M. Collins, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

*Tracy L. Johnson*  
Tracy L. Johnson, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

**Surveyor's Certificate**

I Hereby Certify To The Best Of My Knowledge That The Final Plat Shown Hereon Is Correct, That It Was Prepared By Me Or Under My Responsible Charge And That I Am A duly Licensed Property Line Surveyor Under The Laws Of The State Of Maryland; That It Is A Subdivision Comprised Of (1) All Of The Lands Conveyed By Frank F. Willson And Linda W. Willson, Edwin G. Willson And Betty H. Willson, Robert G. Johnson And Nellie L. Johnson And Robert Behrendt To Orville E. Shepherd (Now Deceased) And Patricia L. Shepherd (Now Deceased) By Deed Dated August 12, 1967 And Recorded Among The Land Records Of Howard County, Maryland In Liber 474 At Folio 263; And (2) All The Lands Conveyed By Wayne E. Johnson And Tracy L. Johnson To Orville E. Shepherd (Now Deceased) And Patricia L. Shepherd (Now Deceased) By Deed Dated September 25, 1993 And Recorded Among The Aforesaid Land Records In Liber 3043 At Folio 81; And That All Monuments Are In Place Or Will Be In Place Prior To The Acceptance Of The Streets In The Subdivision By Howard County, Maryland As Shown, In Accordance With The Annotated Code Of Maryland, As Amended.

*Mark L. Robel* 4/25/18  
Mark L. Robel, Property Line Surveyor No. 339 Date  
Expiration Date: October 4, 2018



**Vicinity Map**  
Scale: 1" = 2,000'

**General Notes:**

- Subject Property Is Zoned RR-DEO Per The 10/06/13 Comprehensive Zoning Plan.
- Coordinates Based On Nad '83, Maryland Coordinate System As Projected By Howard County Geographic Control Stations No. 28EA And No. 28HB.  
Sta. 28EA N 572,158.967 E 1,319,400.744 Elevation 484.996  
Sta. 28HB N 567,548.744 E 1,320,551.726 Elevation 556.088
- This Plat Is Based On Field Run Monumented Boundary Survey Performed On Or About June 7, 2015 By Fisher, Collins & Carter, Inc.
- B.R.L. Denotes Building Restriction Line.
- Denotes Iron Pin Set Capped "F.C.C. 106".
- Denotes Iron Pipe Or Iron Bar Found.
- Denotes Angular Change In Bearing Or Rights-Of-Way.
- Denotes Concrete Monument Set With Aluminum Plate "F.C.C. 106".
- Denotes Concrete Monument Or Stone Found.
- For Flag Or Pipe Stem Lots, Refuse Collection, Snow Removal And Road Maintenance Are Provided To The Junction Of Flag Or Pipe Stem And The Road Right-Of-Way Line Only And Not Onto The Flag Or Pipe Stem Lot Driveway.
- Driveways Shall Be Provided Prior To Residential Occupancy To Insure Safe Access For Fire And Emergency Vehicles Per The Following (Minimum) Requirements:  
a) Width - 12 Feet (16 Feet Serving More Than One Residence);  
b) Surface - Six (6") Inches Of Compacted Crusher Run Base With Tar And Chip Coating. (1" Minimum);  
c) Geometry - Maximum 15% Grade, Maximum 10% Grade Change And 45-Foot Turning Radius;  
d) Structures (Culverts/Bridges) - Capable Of Supporting 25 Gross Tons (H25-Loading);  
e) Drainage Elements - Capable Of Safely Passing 100 Year Flood With No More Than 1 Foot Depth Over Surface;  
f) Structure Clearances - Minimum 12 Feet;  
g) Maintenance - Sufficient To Ensure All Weather Use.
- All Lot Areas Are More Or Less (±).
- Distances Shown Are Based On Surface Measurement And Not Reduced To Nad '83 Grid Measurement.
- No Cemeteries Exist On This Site Based On A Visual Site Visit And Based On An Examination Of The Howard County Cemetery Inventory Map. No Historic Structures Exist On This Site.
- Property Subject To Prior Department Of Planning And Zoning File No: WP-15-108, WP-15-215, WP-15-159, WP-15-068, BA Case No. 743-04, BA Case No. 740-04 And Planning Board Case No. 426, The Decision And Order For PB 426 Was Signed On March 2, 2017.
- The 100 Year Floodplain Out line Shown On This Plat Is Based On An Available FEMA Map Dated May 6, 2013.
- Private Water And Sewage Will Be Used Within This Site.
- This Property Is Not Located Within The Metropolitan District.
- There Is An Existing Historic Dwelling And Swimming Pool Located On Lot 4 Which Are To Remain. All Accessory Structures Are To Be Removed On Site. No New Buildings, Extensions Or Additions To The Existing Dwelling Are To Be Constructed At A Distance Less Than The Zoning Regulation Requirements.
- This Plat Is In Compliance With The Amended Fifth Edition Of The Subdivision And Land Development Regulations Per Council Bill No. 45-2003 And The Zoning Regulations As Amended By Council Bill 75-2003. Development Or Construction On These Lots Or Parcels Must Comply With Setback And Buffer Regulations In Effect At The Time Of Submission Of The Site Development Plan, Waiver Petition Application Or Building/Grading Permit.
- No Noise Study Is Required For This Project.
- Section 16.121 Of The Subdivision Regulations Require A \$1,500.00 Payment For Fee-In-Lieu Of Providing Open Space For Non-Cluster Subdivisions In The RR Zoning District. The Developer Will Pay The Fee-In-Lieu In The Amount Of \$7,500.00 Based On 5 Cluster Lots - 1 Existing Buildable Deeded Parcel x \$1,500/Lot For 5 Non-Cluster Lots 1, 2, 3, 5 And 6.
- Wetlands Evaluation And Report Prepared By Eco-Science Professionals, Inc. Dated December 4, 2015. There Is A 100 Year Floodplain, Wetlands And A Perennial Stream Located On Lots 1, 2 And 3. A 35-Foot Environmental Buffer Has Been Provided From The 25-Foot Wetland Buffer.
- The Lots Shown Hereon Comply With The Minimum Ownership, Width And Lot Area As Required By The Maryland State Department Of The Environment.
- Stormwater Management Practices Are Required In Accordance With The Design Manuals. Prior To Signature Approval Of The Final Plat Or Site Development Plan, The Developer Will Be Required To Execute The Declaration Of Covenant And/Or A Developers Agreement For The Construction Of The Stormwater Management Practices And A Maintenance Agreement.

RECORDED AS PLAT No. 24785 ON 10/16/18  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**Ten Oaks Farm**  
Lots 1 Thru 6

Zoned: RR-DEO  
Tax Map: 28 Grid: 14 Parcel: 140  
Fifth Election District - Howard County, Maryland  
Date: April 25, 2018 Scale: As Shown Sheet 1 Of 5



The Requirements § 3-108, The Real Property Article, Annotated Code of Maryland, 1986 Supplement Volume (As Supplemented) As Far As They Relate To The Making Of This Plat And The Setting Of Markers Have Been Complied With.

Mark L. Robel, P.L.S. #339  
Date 4/25/18  
(Property Line Surveyor)

Patricia M. Collins, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd  
Date 4/25/18

Tracy L. Johnson, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd  
Date 4/25/18

| Curve Data Tabulation |          |            |           |         |                       |
|-----------------------|----------|------------|-----------|---------|-----------------------|
| Point-Point           | Radius   | Arc Length | Delta     | Tangent | Bearing & Distance    |
| 102-103               | 1205.00' | 262.98'    | 12°30'15" | 132.01' | 5 48°48'58" E 262.45' |

PROPERTY OF  
CARL WELTON AND  
MADOLE L. CLENNINGER  
(L 1153, F. 132)  
TAX MAP 28, PARCEL 168  
LOT 2  
ZONED: RR-DEO

PROPERTY OF  
MICHAEL L. NEWMAN  
(L 15813, F. 077)  
TAX MAP 28, PARCEL 242  
LOT 1  
ZONED: RR-DEO

(Meters)  
E 401666.243332  
N 1317800  
E 1317800  
N 1319122.8289

| Limit Of Wetlands<br>Line Table Chart |               |        |
|---------------------------------------|---------------|--------|
| LINE                                  | BEARING       | LENGTH |
| W1                                    | N 40°40'45" W | 8.09'  |
| W2                                    | N 32°00'18" W | 22.26' |
| W3                                    | N 32°20'36" W | 43.19' |
| W4                                    | N 24°06'35" E | 32.37' |
| W5                                    | N 02°57'03" W | 45.45' |
| W6                                    | N 10°08'00" E | 30.79' |
| W7                                    | N 35°09'09" W | 24.53' |
| W8                                    | N 03°30'55" W | 23.61' |
| W9                                    | N 56°45'19" E | 32.46' |
| W10                                   | N 72°13'27" E | 17.21' |
| W11                                   | N 72°49'06" E | 23.77' |
| W12                                   | S 87°48'11" E | 12.17' |
| W13                                   | N 30°08'54" E | 21.67' |
| W14                                   | S 77°28'06" E | 19.09' |
| W15                                   | N 02°49'22" E | 22.97' |
| W16                                   | N 56°29'55" E | 11.19' |
| W17                                   | N 33°44'53" E | 26.05' |
| W18                                   | N 13°20'15" E | 17.74' |
| W19                                   | S 38°33'33" E | 40.14' |
| W20                                   | S 24°29'27" E | 41.61' |
| W21                                   | S 49°40'47" E | 28.39' |
| W22                                   | S 36°36'52" E | 23.62' |
| W23                                   | S 32°53'07" E | 21.07' |
| W24                                   | S 05°03'14" E | 17.30' |
| W25                                   | S 25°40'02" W | 22.97' |
| W26                                   | S 23°11'52" W | 7.02'  |
| W27                                   | S 41°55'54" W | 21.82' |
| W28                                   | S 68°06'00" W | 39.22' |
| W29                                   | S 70°48'43" W | 7.28'  |
| W30                                   | S 53°32'56" W | 23.89' |
| W31                                   | S 66°57'32" W | 58.61' |
| W32                                   | N 61°35'27" W | 30.32' |
| W33                                   | S 80°34'48" W | 18.79' |
| W34                                   | S 09°57'18" W | 24.74' |
| W35                                   | S 45°37'24" E | 36.06' |
| W36                                   | S 30°41'42" E | 18.88' |
| W37                                   | S 48°09'57" W | 15.42' |
| W38                                   | S 50°44'02" W | 13.37' |

### Legend

- Limits Of Wetlands
- 32' Wide Private Use-In-Common Access, Driveway And Stormwater Management Easement
- Public 100 Year Floodplain, Drainage & Utility Easement
- Public Forest Conservation Easement (Retention)
- Public Forest Conservation Easement (Reforestation)
- Previously Recorded Deed Line Removed By Recordation Of This Plat

### Area Tabulation For Sheet 2

|  |            |
|--|------------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED  | 6          |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0          |
| TOTAL NUMBER OF PARCELS TO BE RECORDED         | 0          |
| TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED    | 6          |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED    | 4.720 Ac.* |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED   | 0.000 Ac.* |
| TOTAL AREA OF PARCELS TO BE RECORDED           | 0.000 Ac.* |
| TOTAL AREA OF LOTS/PARCELS TO BE RECORDED      | 4.720 Ac.* |
| TOTAL AREA OF ROADWAY TO BE RECORDED           | 0.193 Ac.* |
| TOTAL AREA TO BE RECORDED                      | 4.913 Ac.* |

APPROVED: For Private Water And Private Sewerage Systems.  
Howard County Health Department.

Approved for Maureen Rossman 10/12/2018  
Howard County Health Officer

APPROVED: Howard County Department Of Planning And Zoning.

Chief, Development Engineering Division  
Date 10-18-18

Director  
Date 10-23-18

**Owner's Certificate**

Patricia M. Collins and Tracy L. Johnson, Co-Personal Representatives Of The Estate Of Patricia L. Shepherd, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns: (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand This 25<sup>th</sup> Day Of April, 2018.

Patricia M. Collins, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

Tracy L. Johnson, Co-Personal Representative  
Of The Estate Of Patricia L. Shepherd

**Surveyor's Certificate**

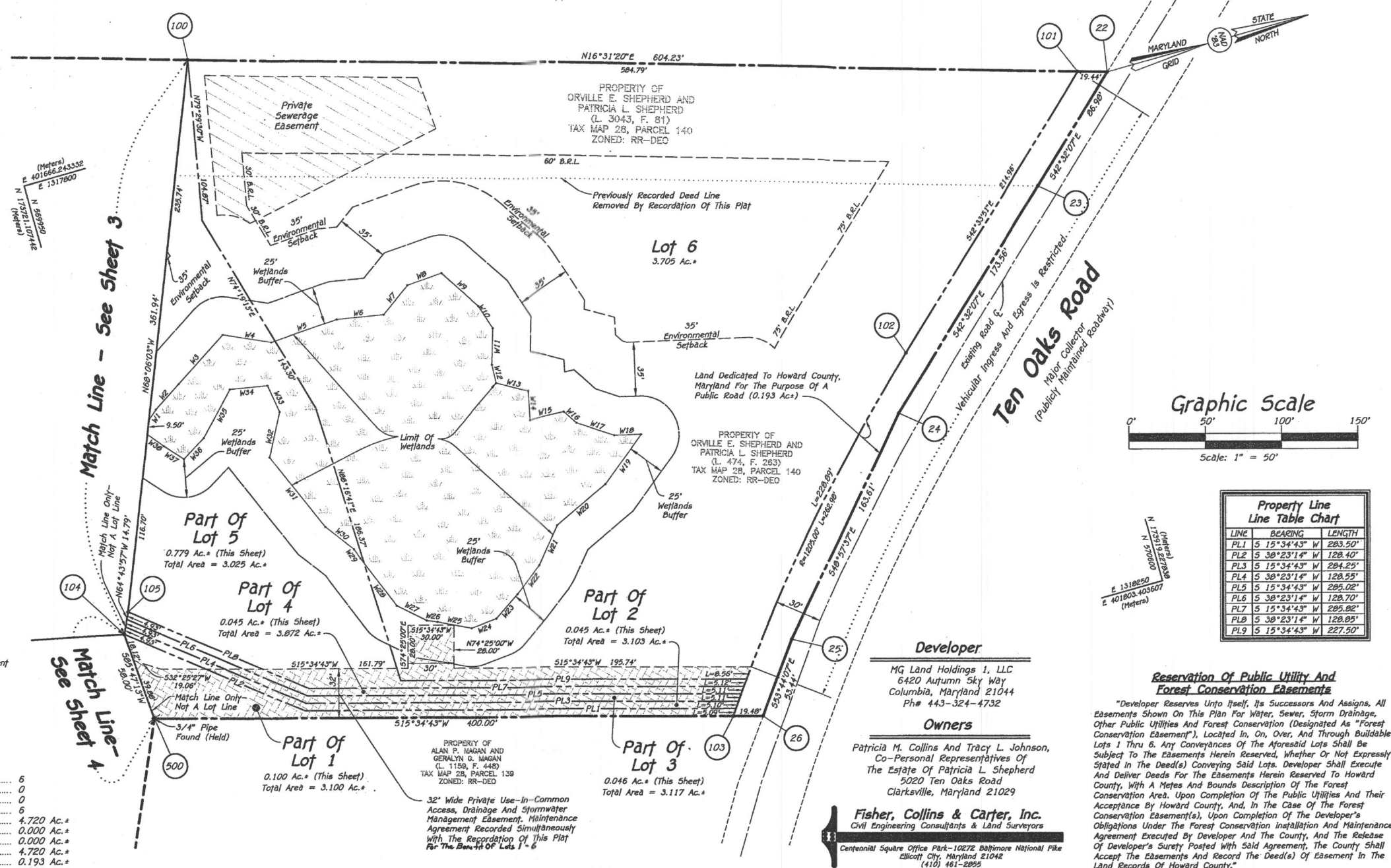
I Herewith Certify To The Best Of My Knowledge That The Final Plat Shown Hereon Is Correct. That It Was Prepared By Me Or Under My Responsible Charge And That I Am A duly Licensed Property Line Surveyor Under The Laws Of The State Of Maryland; That It Is A Subdivision Comprised Of (1) All Of The Lands Conveyed By Frank F. Wilson And Linda W. Wilson, Edwin G. Wilson And Betty H. Wilson, Robert G. Johnson And Nellie L. Johnson And Robert Behrendt To Orville E. Shepherd (Now Deceased) And Patricia L. Shepherd (Now Deceased) By Deed Dated August 12, 1967 And Recorded Among The Land Records Of Howard County, Maryland In Liber 474 At Folio 263; And (2) All The Lands Conveyed By Wayne E. Johnson And Tracy L. Johnson To Orville E. Shepherd (Now Deceased) And Patricia L. Shepherd (Now Deceased) By Deed Dated September 25, 1993 And Recorded Among The Aforesaid Land Records In Liber 3043 At Folio 81; And That All Monuments Are In Place Or Will Be In Place Prior To The Acceptance Of The Streets In The Subdivision By Howard County, Maryland As Shown, In Accordance With The Annotated Code Of Maryland, As Amended.

Mark L. Robel, Property Line Surveyor No. 339  
Expiration Date: October 4, 2018

RECORDED AS PLAT No. 29786 ON 10/26/18  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**Ten Oaks Farm**  
Lots 1 Thru 6

Zoned: RR-DEO  
Tax Map: 28 Grid: 14 Parcel: 140  
Fifth Election District - Howard County, Maryland  
Date: April 25, 2018 Scale: 1" = 50' Sheet 2 Of 5



| Property Line<br>Line Table Chart |               |         |
|-----------------------------------|---------------|---------|
| LINE                              | BEARING       | LENGTH  |
| PL1                               | S 15°34'43" W | 283.50' |
| PL2                               | S 38°23'14" W | 128.40' |
| PL3                               | S 15°34'43" W | 284.25' |
| PL4                               | S 38°23'14" W | 128.55' |
| PL5                               | S 15°34'43" W | 284.02' |
| PL6                               | S 38°23'14" W | 128.70' |
| PL7                               | S 15°34'43" W | 284.82' |
| PL8                               | S 38°23'14" W | 128.85' |
| PL9                               | S 15°34'43" W | 227.50' |

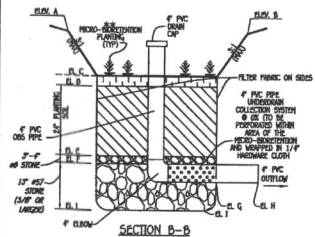
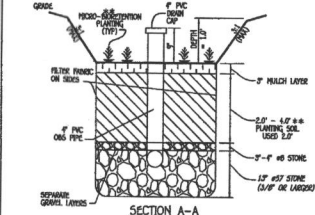
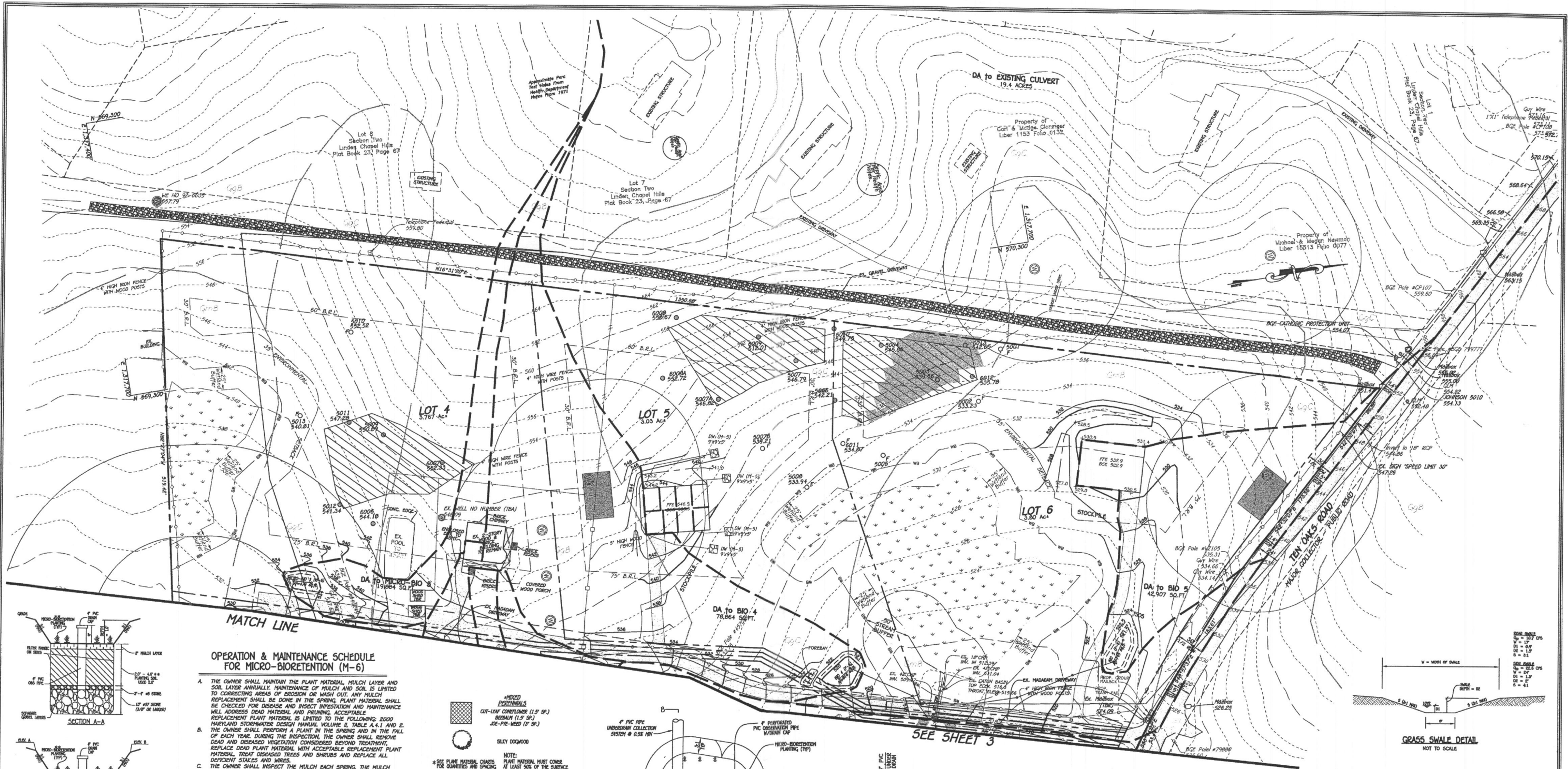
### Reservation Of Public Utility And Forest Conservation Easements

"Developer Reserves Unto Itself, Its Successors And Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, Other Public Utilities And Forest Conservation (Designated As "Forest Conservation Easement"), Located In, On, Over, And Through Buildable Lots 1 Thru 6. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved, Whether Or Not Expressly Stated In The Deeds(s) Conveying Said Lots. Developer Shall Execute And Deliver Deeds For The Easements Herein Reserved To Howard County, With A Metes And Bounds Description Of The Forest Conservation Area. Upon Completion Of The Public Utilities And Their Acceptance By Howard County, And, In The Case Of The Forest Conservation Easement(s), Upon Completion Of The Developer's Obligations Under The Forest Conservation Installation And Maintenance Agreement Executed By Developer And The County, And The Release Of Developer's Surety Posted With Said Agreement, The County Shall Accept The Easements And Record The Deed(s) Of Easement In The Land Records Of Howard County."

1:2015115007Engineering\Drawings\RECORD PLATS\5007 PLAT 2.dwg, PLAT 2, 4/25/2018 10:25:06 AM, 1:1



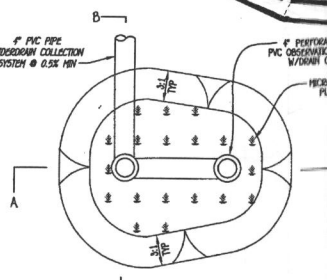




OPERATION & MAINTENANCE SCHEDULE FOR MICRO-BIORETENTION (M-6)

- A. THE OWNER SHALL MAINTAIN THE PLANT MATERIAL, MULCH LAYER AND SOIL LAYER ANNUALLY. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING ACCEPTABLE REPLACEMENT PLANT MATERIAL IS LIMITED TO THE FOLLOWING: 2000 MARYLAND STORMWATER DESIGN MANUAL, VOLUME II, TABLE A.4.1 AND 2. THE OWNER SHALL PERFORM A PLANT IN THE SPRING AND IN THE FALL OF EACH YEAR. DURING THE INSPECTION, THE OWNER SHALL REMOVE DEAD AND DISEASED VEGETATION CONSIDERED BEYOND TREATMENT. REPLACE DEAD PLANT MATERIAL WITH ACCEPTABLE REPLACEMENT PLANT MATERIAL. TREAT DISEASED TREES AND SHRUBS AND REPLACE ALL DEFICIENT STALKS AND WIRES.
- B. THE OWNER SHALL INSPECT THE MULCH EACH SPRING. THE MULCH SHALL BE REPLACED EVERY TWO TO THREE YEARS. THE PREVIOUS MULCH LAYER SHALL BE REMOVED BEFORE THE NEW LAYER IS APPLIED. THE OWNER SHALL CORRECT SOIL EROSION ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER EACH HEAVY STORM.
- C.
- D.

| BIORETENTION & MICRO-BIORETENTION PLANT MATERIAL |                      |                      |                      |                      |                      | NAME             | MAXIMUM SPACING (FT.)           |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|------------------|---------------------------------|
| QUANTITY MICRO-BIO                               | QUANTITY MICRO-BIO 2 | QUANTITY MICRO-BIO 3 | QUANTITY MICRO-BIO 4 | QUANTITY MICRO-BIO 5 | QUANTITY MICRO-BIO 6 |                  |                                 |
| 55   | 70                   | 50                   | 80                   | 70                   | 5                    | MIXED PERENNIALS | 1.5 TO 3.0 FT.                  |
| 1  | 1                    | 1                    | 1                    | 1                    | 1                    | SILEY DOGWOOD    | PLANT AWAY FROM INFLOW LOCATION |

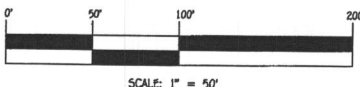


MICRO-BIORETENTION PLANTING DETAIL NOT TO SCALE

| MICRO-BIORETENTION  |        |        |        |        |        |        |        |        |        |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| BIORETENTION FILTER | A      | B      | C      | D      | E      | F      | G      | H      | I      |
| 1 (LOT 1)           | 512.00 | 512.00 | 511.00 | 510.75 | 508.75 | 508.50 | 507.50 | 507.50 | 507.50 |
| 2 (LOT 2)           | 516.00 | 516.00 | 515.00 | 514.75 | 512.75 | 512.50 | 511.00 | 511.00 | 511.00 |
| 3 (LOT 3)           | 533.00 | 533.00 | 532.00 | 531.75 | 530.50 | 530.50 | 527.00 | 527.00 | 527.00 |
| 4 (LOT 4)           | 581.00 | 581.00 | 580.00 | 579.75 | 577.75 | 577.50 | 575.00 | 575.00 | 575.00 |
| 5 (LOT 5)           | 582.50 | 582.50 | 581.50 | 581.25 | 579.25 | 579.00 | 576.50 | 576.50 | 576.50 |

| SPECIMEN TREE TABLE |                |            |                  |   |
|---------------------|----------------|------------|------------------|---|
| KEY                 | SPECIES        | SIZE (DBH) | CRZ (FT. RADIUS) | STATUS  |
| 1                   | SILVER MAPLE   | 79"        | 118.3            | MULTI-STEMMED ABOVE BH, POOR CONDITION, TRUNK ROT TO REMAIN |
| 2                   | ENGLISH WALNUT | 40.3"      | 60.75            | POOR CONDITION, TRUNK ROT, NOT NATIVE TO REMAIN             |
| 3                   | NORWAY MAPLE   | 39"        | 52.5             | GOOD CONDITION, NOT NATIVE TO REMAIN                        |
| 4                   | NORWAY MAPLE   | 39"        | 52.5             | FAIR CONDITION, NOT NATIVE TO REMAIN                        |
| 5                   | NORWAY MAPLE   | 31"        | 46.5             | GOOD CONDITION, NOT NATIVE TO REMAIN                        |
| 6                   | MULBERRY       | 39"        | 52.5             | POOR CONDITION, TRUNK ROT & BROKEN LIMBS TO REMAIN          |
| 7                   | MULBERRY       | 37"        | 52.5             | POOR CONDITION, TRUNK ROT & BROKEN LIMBS TO REMAIN          |
| 8                   | MULBERRY       | 42"        | 63               | POOR CONDITION, BROKEN TRUNK & LIMBS FAILURE TO REMAIN      |
| 9                   | BOX ELDER      | 53.9"      | 80.25            | POOR CONDITION, BROKEN TRUNK & ROT TO REMAIN                |

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CONTINENTAL BUILDING OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELICOTT CITY, MARYLAND 21042  
(410) 461-2999



PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 36366, EXPIRATION DATE: 01/12/2018.  
*Signature of Professional Engineer*  
DATE: 8/16/16



OWNER  
ORVILLE E. & PATRICIA L. SHEPHERD  
(ESTATE OF)  
5020 TEN OAKS ROAD  
CLARKSVILLE, MARYLAND 21029  
C/O JAMES GREENFIELD 443-324-4732

DEVELOPER  
MC LAND HOLDINGS I, LLC  
6420 AUTUMN SKY WAY  
COLUMBIA, MARYLAND 21044  
443-324-4732

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Signature*  
Chief, Division of Land Development  
*Signature*  
Chief, Development Engineering Division

8-16-16  
8-18-16  
Date

| PROJECT       |           | SECTION |          | PARCEL NO.  |            |
|---------------|-----------|---------|----------|-------------|------------|
| TEN OAKS FARM |           | -       |          | 140         |            |
| DEED          | BLOCK NO. | ZONE    | TAX/ZONE | ELEC. DIST. | CENSUS TR. |
| 474/263       | 14        | RR-DEO  | 2B       | FIFTH       | 605103     |

ENVIRONMENTAL CONCEPT PLAN

TEN OAKS FARM  
LOTS 1 THRU 6

ZONED RR-DEO

TAX MAP No. 2B GRID No. 14 PARCEL No. 140

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: AUGUST, 2016  
SHEET 2 OF 5

ECP-16-013



**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL NO. 24022C01300 EFFECTIVE 11/06/2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.5'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0316 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE 7/14/2023.
- 7) BUILDING PERMIT NUMBER B-22001172.

Legend

 32' Wide Private Use-In-Common Access, Driveway And Stormwater Management Easement  Limits Of Wetlands

| LINE | BEARING       | LENGTH |
|------|---------------|--------|
| W4   | N 24°06'35" E | 32.37' |
| W5   | N 02°57'03" S | 45.45' |
| W6   | N 10°05'00" E | 30.79' |
| W7   | N 35°09'09" S | 24.53' |
| W8   | N 03°30'55" W | 23.61' |
| W9   | N 56°45'19" E | 32.46' |
| W10  | N 72°13'27" E | 17.21' |
| W11  | S 72°49'06" E | 23.77' |
| W12  | S 07°46'11" E | 12.17' |
| W13  | N 30°06'54" E | 21.67' |
| W14  | S 77°58'06" E | 19.09' |
| W15  | N 02°49'22" E | 22.97' |
| W16  | N 56°29'55" E | 11.19' |
| W17  | N 33°44'53" E | 26.05' |
| W18  | N 13°20'15" E | 17.74' |
| W19  | S 36°33'33" E | 40.14' |
| W20  | S 24°29'27" E | 41.61' |
| W21  | S 49°40'47" E | 20.39' |
| W22  | S 36°36'52" E | 23.62' |
| W23  | S 32°53'07" E | 21.07' |
| W24  | S 05°03'14" E | 17.30' |
| W25  | S 25°40'02" E | 22.97' |
| W26  | S 23°11'52" W | 7.02'  |
| W27  | S 41°55'54" W | 21.82' |
| W28  | S 68°06'00" W | 39.22' |
| W29  | S 70°48'43" W | 7.28'  |
| W30  | S 53°32'56" W | 23.89' |
| W31  | S 66°57'32" E | 58.61' |
| W32  | N 61°35'27" E | 30.32' |
| W33  | S 80°34'34" W | 18.79' |
| W34  | S 09°57'18" W | 24.74' |

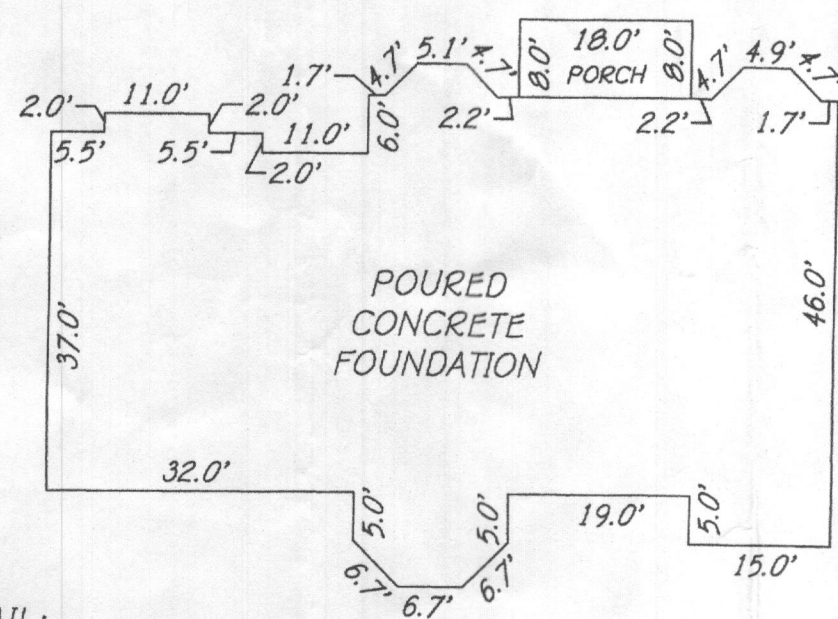
Wall check NOT ok.

1. Need approved OSDS plan
2. FSE & BSE are missing on wallcheck.
3. Previous unapproved OSDS submittals have a different layout.

gB 12/5/22

Wall check OK.

98 12/29/22



DETAIL:  
1"=20'



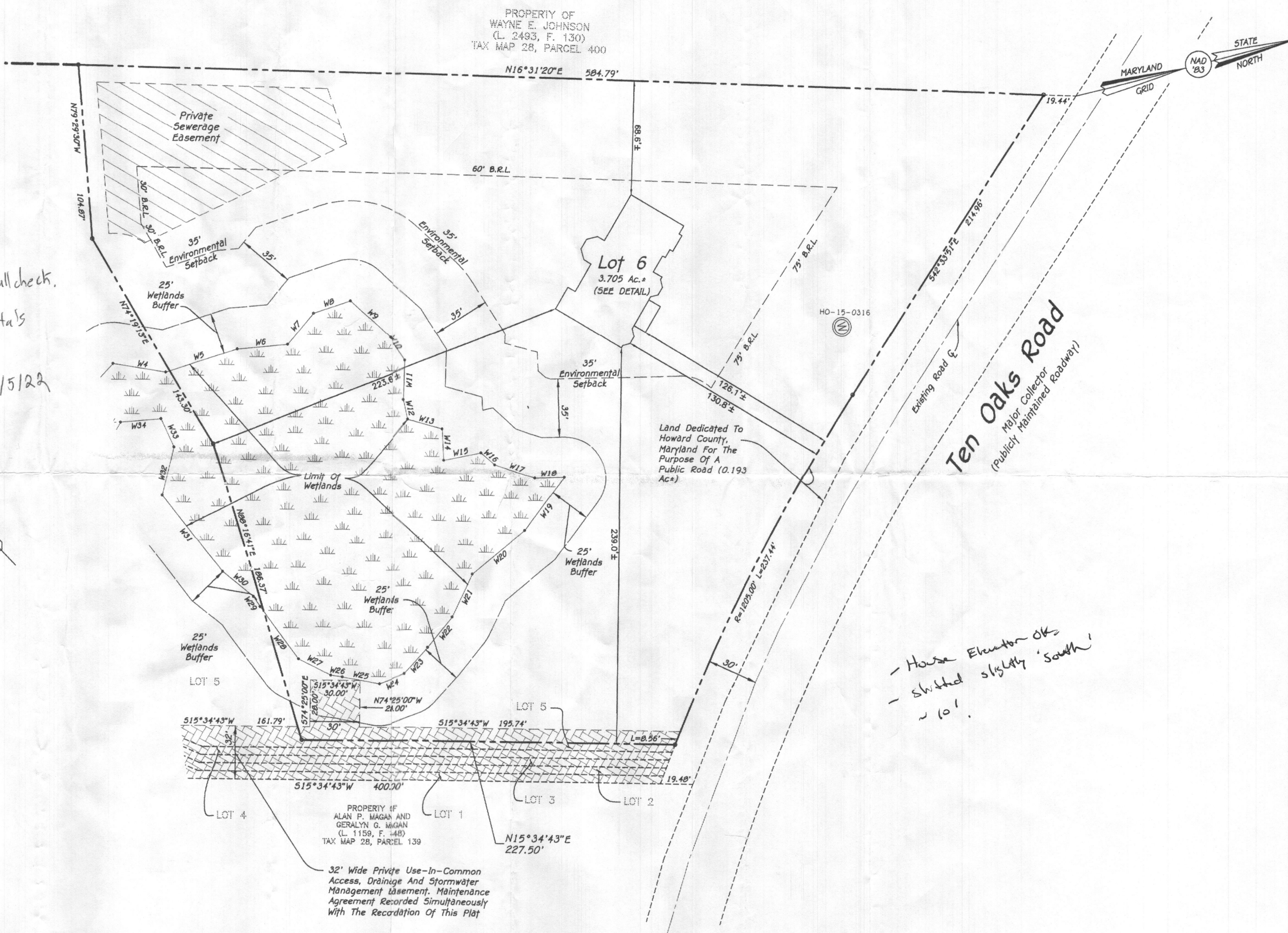
Frank J. [Signature] II 7/19/20  
PROFESSIONAL LAND SURVEYOR DATE  
REG. #21476

**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 7/8/2022  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'  
DATE: 7/14/2022  
DRAWN BY: MD  
CHECKED BY: FM II  
PROJECT No.: 15007-6004

LOT 6 ADDRESS: #5016 TEN OAKS ROAD  
B.R.L. = BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEVATION = 535.9'



- House Election OK
- shifted slightly 'South'
- 101.

Lot 6  
Ten Oaks Farm

**Lots 1 Thru 6**  
 Plat No. 24705 Thru 24709  
 Tax Map: 20 Grid: 14 Parcel: 140  
 Fifth Election District - Howard County, Maryland