PERMIT NUMBER	·B22000	742
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DATE ACCEPTED:

RECE	IV	EL
MAR D	4 20	ሰሳ

Labor Larger	RESID	ENTIAL BUILD	ING PE	RMIT APPL	IGATION	
HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS						
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4						
		www.howardco				
BUILDING SITE AD	DRESS REQUIRED	,				
Street Address: 10517	Pudding Lane				Unit:	
City: Ellicott	City		State: MD	1	Zip Code: 21042	
	lex Name: King's Form			SDP/WP/BA #	:	
Lot: 32	Тах Мар:	Parcel:		Grading Permit #:	17 August 1997 - Charles Charles	
DESCRIPTION OF V		Proposed Use: SF	7		Estimated Cost: \$ 300,000	
Existing Use: vacant lo		uired): Mechanical (HV)		ctrical Plumbing		
At la mana	were consol la - 4	Multi- can center D	next the	last zilfloor for	garage, I can side isished, and finished low level inte	
(Reckion, Boki	om, Balkwon, w	et Bor and finished	aren undo	mulei - gen s	site)	
PROPERTY OWNER	INFORMATION	REQUIRED				
Owner(s) Name(s) (As it	appears on tax records): T	oll Mid Atlantic Lp. Co	Inc. Cont	act: Summer Riley	Primary Residence: 🗆 Yes 🕱 No	
Owner's Street Address:						
City: Horsham			State: PA		Zip Code: 19044	
Phone: 410-872-910			/1@tollbroth			
APPLICANT NAME	REQUIRED - INDI	VIDUAL WHO SIGNS TH	IS APPLICAT	TION		
	tur Building Services		Contact Name:	: Jim Kerwin		
Street Address: PO Bo	ox 552	······				
City: Woodbine			State: MD		Zip Code: 21797	
Phone: 443-309-779			@decaturbu	ildingservices.com	1	
CONTRACTOR INFO		IRED				
Business Name: Toll B		1	Contact: Su			
	Mid Atlantic Lp. Co. In		License #:	8220		
	Columbia Gateway Dr	rive, Suite 120	Chates MD		Zin Code: 24046	
City: Columbia		Email: arila	State: MD		Zip Code: 21046	
Phone: 410-872-910		INDIVIDUAL WHO SI	y1@tollbroth			
Business Name:	ILLK INFORMATION	INDIVIDUAL WHO SI	Name:	, IF AFFLICABLE		
Street Address:						
City:			State:		Zip Code:	
Phone:		Email:				
BUILDING CHARAG	TERISTICS REQU	IRED				
		e 🗆 SF Duplex 🗖 Mobile I	Home 🗖 Multi	-Family Dwelling (MF*)	Condo: 🗆 Yes 🕞 No	
Utilities: 2 Electric		y: 🗖 Public 🗖 Private (Sewage Disposal: 🗖 Pi		
	ric 🛛 Natural Gas 🖵 Pr			Roadside Tree Project:		
Sprinkler System: NFP	PA 13 DI NFPA 13R D	NFPA 13D D None	Fire Alarn	n System: 🗆 Yes 🕞	No 🗖 Voice Evac	
		TION (PLEASE SELEC				
Model Name & Options.	Parkhust" crafteman	Elv, 2+1 Con gungo, L	way Dock, N	Multi-gen Sinta, Pre	# of 3 BR (MF*):	
A CONTRACTOR OF A CONTRACTOR O				# of 2 BR (MF*):		
# Rooms: 13	# Full Baths		# Half Baths:	1	# Fireplaces: /	
Garage/Carport Info: E		etached Garage 🛛 Integr		Carport D None		
	fo: Slab on Grade		ed Basement	Finished Basement		
1ª Fl Width: 73	1 st Fi Depth: 72-	2 nd Fl Width: 59	2 nd Fl Depth:			
AGREEMENT/ DISC			Gross Area:	7466 sq ft	Occupiable Area: 836/ sq ft	
THE UNDERSIGNED HEREBY CER		(1) THAT HE/SHE IS AUTHORIZED TO			ATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY NCED PROPERTY NOT SPECIFICALLY DESCRIBED IN	
			S PROPERTY FOR TH		HE WORK PERMITTED AND POSTING NOTICES.	
THIS APPLICATION; (5) THA	T HE/SHE GRANTS COUNTY OFFICE		S PROPERTY FOR TH		HE WORK PERMITTED AND POSTING NOTICES.	
THIS APPLICATION; (5) THA	THE/SHE GRANTS COUNTY OFFICE		DATE	HE PURPOSE OF INSPECTING T	HE WORK PERMITTED AND POSTING NOTICES.	
THIS APPLICATION; (5) THA	THE/SHE GRANTS COUNTY OFFICE		DATE	HE PURPOSE OF INSPECTING T	HE WORK PERMITTED AND POSTING NOTICES.	
THIS APPLICATION; (5) THA APPLICANY ORIGINAL SIGN FOR OFFICE USE O	THE/SHE GRANTS COUNTY OFFICE		DATE	HE PURPOSE OF INSPECTING T	HE WORK PERMITTED AND POSTING NOTICES.	

B22000747

ENTRANCE PERMIT

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS

Permission is hereby granted by the Howard County Department of Inspections, Licenses & Permits for an entrance permit:

Owner Toll Mid Atlantic Lp. Co. Inc.	Phone	410-872-9105
Address 250 Gibraltar Road, Horsham, PA 19044		
New Building Address 10517 Pudding Lane, Ellicott City, MD 21042		
For what use: Entrance To Single family detached house		
Name of Contractor or Builder		
Address 6731 Columbia Gateway Drive, Suite #120, Colum	bia, MD	21046

The applicant hereby certifies and agrees as follows: (1) that he is the owner or the duly authorized agent of the owner to make this application; (2) that he has read all of the information set forth and that the same is correct; (3) that the permit, when issued, may be declared void should said information be incorrect; (4) that he will comply with all rules and regulations of Howard County Bureau of Highways; (5) that he will perform no work on the entrance not specifically described in this permit.

It must be noted that a use & occupancy permit will not be issued until entrance is completed to Bureau of Highways Standards & Specifications.

It is agreed and understood by the acceptance of this permit, the following conditions will be followed.

- A. The construction of the entrance or approach will, in no way, change the grade/and or alignment of any existing drainage ditches or structures. In the event same are damaged or destroyed, they shall be replaced to the satisfaction of the Howard County Department of Public Works representative.
- B. The right-of-way, affected by this permit, will be left in a neat and clean condition and no excess material will be permitted to remain on or adjacent to the right-of-way. Shoulders and flow-line areas disturbed shall be shaped up according to the Howard County Bureau of Highways Standards and Specifications. (For Driveway and Flow-line area.)

In consideration of the issuance of this permit, the applicant agrees that if he fails to comply with the above set-out standards and thereby causes damage to the Howard County Road System, that the applicant will be responsible to Howard County for such damage to its road system.

Sign	on hemi	agent/ Toll Brothers
	()	Jame of applicant)
Address_	6731 Columbia Gateway D	rive, Suite #120, Columbia, MD 21046
Date	3/4/2022	_Approved
	-/ / /	

ATTENTION: The permit, when issued, is valid for period not to exceed six months.

T:\Operations\Updated Forms\entrance permit.wpd /lp - 3/11/09

Name: Jim	K	erwi	<u>`</u>			
Street Address:	90	Box	55	2		
City, State, Zip: _					21797	
Date: 10/32	5/2	122	_			
					•	

Amendment, Permit # <u>B22000742</u>

Ms. Debbie Whalen Division of Plan Review Department of Inspections, Licenses and Permits Howard County Government 3430 Court House Dr Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # <u>\$22500742</u> 10517 Pudding bane Ellicatt City MD to Change Front Elevation to "Fairview" and Luxury Covered leck, and prep kitchen, and walk is attic space w/ half bath, and lost and add 2 can garage 12 Rooms, 6 Badrooms, 6 Full Ballis, 2 hours baths, I fireplace (Finished L/L Same as original Application) Gross SF = 9543 DGSF = 9278 2018 IRC Performance Method **Enclosed:** Bullen Front V Fee: \$50.00 Toll # 00203831 81 Plot Plans 59 J Sets of Construction Drawings B 59 72 Other:

If there is anything we can do to assist you, please let me know.

Sincerely, gon Kemmi

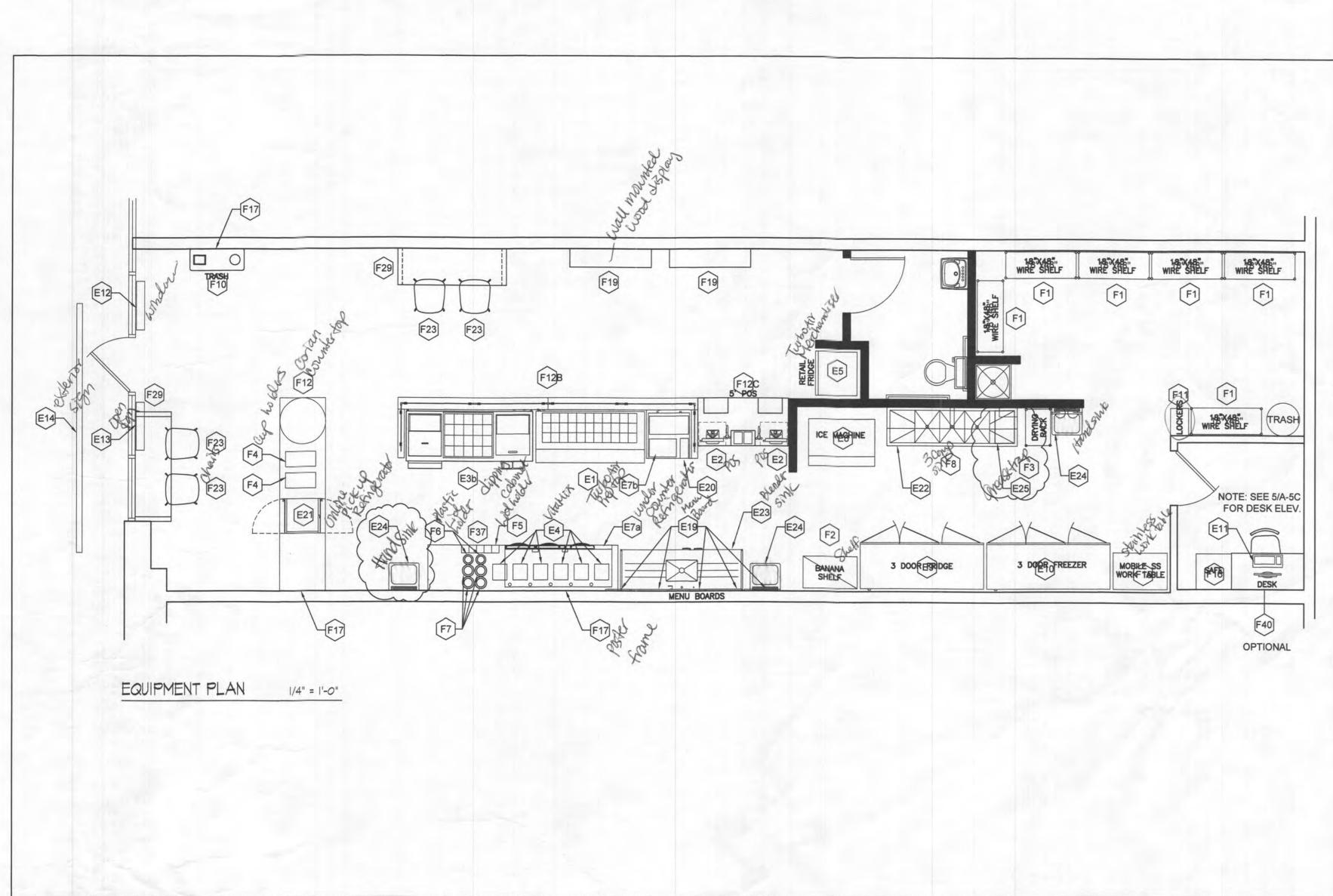
Name: Jim Kerwin Toll Brothers Title: AGENT Phone: 443-309-7792 Email: Jim @ Decatur building Services. com

RECEIVED

NOV 1 6 2022

LICENSES & PERMITS DIVISION

Amendment Letter



ARK	K ATY ORDERED SUPPLIED INSTALL DESCRIPTION		NSTALL	DESCRIPTION	MANU- FACTURER MODEL		ŧ SIZE	ELECTRICAL SPECIFICATIONS				
-	B		BY	BY	DESCRIPTION					TYPE	HEIGHT	COMMENTS
EÌ	I ZI	EE F	F¢E	FF&E	PREP TABLE ON CASTORS	TURBO AIR	PST-72-30 (MEGA TOP)	72.625"L X 34"D X 44"H	5.7 AMP/115V/60/1, 2/5 HP	DED.CIR./ NEMA 5-15P	18" AFF	UNIT DESIGN TO HOLD FOOD AT 41°F OR BELOW
E2	2 ZI	EE S	SKFI I	MAVEN	POS W/ BRINK SOFTWARE	SKFI				DED.CIR./GROUND INSULATED/ISOLATED	IN CAB.	PROVIDE DATA JACKS AS NOTED;ALL POS INSTALLS TO ONLY BE INSTALLED BY MAVEN IT.
30	0 ZI	EE F	=F&E	FF&E	CUSTOM DIPPING FREEZER, ICE BIN, POWDER TABLE UNIT	FF&E	F798-55	102"W X 33"D X 37" H	4.5 AMP/115/60/1 1/4 HP	DED.CIR./ NEMA 5-I5P	18" AFF	
30	I ZI	EE F	F#E	FF&E	CUSTOM DIPPING FREEZER, ICE BIN, POWDER TABLE UNIT	FF&E	F790-14	84"W X 33"D X 37" H	4.5 AMP/115/60/1 1/4 HP	DED.CIR./ NEMA 5-15P	18" AFF	
Ē	6 ZI	EE VI	ТАМІХ .	ZEE	BLENDING STATION ADVANCE ON-COUNTER BLENDERS	VITA-MIX	36050-3813	8.5"W X 10.7"D X 18"H	15 AMP/120VAC 50/60Hz	DED. CIRCUIT, 20 AMP OUTLET, EACH UNIT	IN CAB.	WITH ADVANCE CONTAINER AND BLADE
5	Z	EE F	=F&E	FF&E	GLASS DOOR MERCHANDISER COOLER	TURBO AIR	TGM-22RV(B)	28 3/4"W X 27 5/8"D	7.6 AMP/115V/60/1 1/4 HP	DED.CIR./ NEMA 5-15P	18" AFF	
EG	o zi	EE	C3MS d	GC.	COMBO MENU/CANOPY W/ IMBEDDED SPEAKER POST	C3MS	CUSTOM	50"W X 84"W X 122" H	COORDINATE ELECTRICA	L REQUIREMENTS WITH HC		A-9 FOR MORE INSTALL DETAILS
60	0 ZE	EE H		GC.	WALL MOUNTED DRIVE-THRU MENU BOARD	HOWARD COMP.	CUSTOM	66"W X 77.75"H X 8" M. BOARD W/ 17"x48" ENHANCER ADD ON		L REQUIREMENTS WITH HC		REF 4/A-5B & A-9 FOR MORE INSTALL DETAILS
Ē	o zi	EE F	F#E F	FF&E	U. C. REFRIGERATOR	TURBO AIR	JUR-48-G	47"W X 27"D X 28.75" H	4.5 AMP/115/60/1 1/4 HP	DED.CIR./ NEMA 5-15P	18" AFF	
Ta	ZE	EE F	F&E F	FF&E	U. C. REFRIGERATOR	TURBO AIR	JUR-72-G-N	70"W X 27.5"D X 28.75"H	2.3 AMP/115/60/1 1/4 HP	DED.CIR./ NEMA 5-15P	18" AFF	
(70)	I ZI	EE F	F#E I	FF&E	U. C. REFRIGERATOR	TURBO AIR	MUR-28L-N6	27.5"W X 30"D X 27"H	2.1 AMP/115/60/1 1/6 HP	DED.CIR./ NEMA 5-15P	IN CAB.	
	ZE	EE F	F#E (G.C.	ICE CUBER MACHINE	HOSHIZAKI	KM-660MAJ	22"W X27.5"D X37.5"H	115V/60/1, 20 AMP H. W/ DEDICATED NEUT	ACR BREAKER SIZE. (3 WIRE 'RAL FOR 115V)		REF ICE MACHINE NOTE ON A-5 -ALSO SEE PLUMBING REQUIREMENTS ON SHEET A-3 AT BOTTOM OF PLUMBING SCHEDULE/ 1/2" FILTERED WATER LINE
	I ZE	EE F		FF&E /G.C.	ICE STORAGE BIN	HOSHIZAKI	B-700PF	44"W X 32.5"D X 46"H			3/4" FPT DRAIN	
9		EE F	F#E F	FF&E	REACH-IN REFRIGERATOR ON CASTORS	TURBO AIR	TSR-725D	8 7/8"W X 30 3/8"D X 78.25"H	11.3 AMP/115V/60/ 1 1/2 HP	DED.CIR./ NEMA 5-15P	12" AFF	
	I ZE	EE F	F&E F	FF&E	REACH-IN FREEZER ON CASTORS	TURBO AIR	TSF-72SD	81 7/8"W X 30 3/8"D X 78.25"H	115/ 60/ 1 12.7 AMP -14" HP - DED. CIR		12" AFF	
	I ZE	EE Z	EE 2	ZEE	PERSONAL COMPUTER					DED.CIR/GROUND INSULATED/ AND ISOLATED DATA/PHONE JACK	18" AFF	
	Z		NDUS.	G.C.	WINDOW - SMOOTHIE KING SIGN	ALLEN INDUSTRIES	"SMOOTHIE KING"		4 AMP	DUPLEX OUTLET		OBTAIN APPROVAL FROM LANDLORD AND LOCAL CITY DEPT. BEFORE ORDERING. (912-810-1594)
		EE H	tc a	G.C.	"OPEN" SIGN	HOWARD COMP.	"OPEN"		4 AMP	DUPLEX OUTLET		OBTAIN APPROVAL FROM CORPORATE, LANDLORD AND LOCAL CITY DEPT. BEFORE ORDERING. (howardskstore.com)
	BD ZE	EE T	BD -	TBD	EXTERIOR SIGNAGE	EXTERIOR SIGN VENDOR	TBD	твр	20 AMP	DEDICATED CIRCUIT	SEE	OBTAIN APPROVAL FROM LANDLORD AND LOCAL CITY DEPT. BEFORE ORDERING AND PLACING SIGNAGE (MOST HAVE APPROVED SIGNAGE DRAWINGS FROM SK DESIGN DEPARMENT)
(15)	ZE	EE Z		TEDIA	STANDARD MUSIC PACKAGE: SPEAKERS, I SATELLITE DISH, I AMPLIFIER & RECEIVER	c3ms MEDIA		6"\$70-VOLT CEILING SPEAKER				SPEAKER, COVERS AND TRANSFORMERS- LOCATE BY VENDOR - MATCH CEILING COLOR
6	O ZE	EE H	ME +	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DRIVE THRU SPEAKER PACKAGE W/ 4 HEADSETS				1-1-5-5-5			CONTACT CRAIG AT 770-309-1768.
	o ze	EE e	5C 0	ec	BACK DOOR ENTRY ALARM	DETEX	EAX-500		BATTERY OPERATE	2		ENTRY DOOR ALARM - INSTALL ON LATCH OF DOOR - MOUNTING HEIGHT TO BE COORDINATED WITH FRANCHISEE
~	o ze	EE C	3MS		DRIVE THRU PRE-ORDER BOARD	C3MS	CUSTOM	7"W X 38.5"W X 79" H	COORDINATE ELECTRICAL	L REQUIREMENTS WITH C3MS		PRE-ORDER BOARD TO BE PURCHASED AND INSTALLED IF THERI IS SPACE BEHIND THE DRIVE THRU MENU BOARD AND DOESN'T
	5 ZE	E F	F&E d	GC.	4 LED MENU BDS & I LED INSERT BOARD.	COLORMARK		(4) 24"x48" BRDS -(1) 15"x48" BRD	4 AMP	DUPLEX OUTLET	REF ELEV	OBSTRUCT CROSSING TRAFFIC - REF A-9 3 DUPLEX OUTLETS MOUNTED ABOVE CEILING
20	ZE	E F	F&E d	GC.	AUTOMATIC WATER DISPENSER	VITA-MIX	ITEM # 066037	DISPENSER CONTROL MODEL: 5 $\frac{1}{2}$ "W x 13 $\frac{1}{4}$ "D x 8 -1/4"T	4	DUPLEX OUTLET	18" AFF w/IN	SINGLE DUPLEX OUTLET MOUNTED WITHIN THE BLENDER CABINET. DISPENSER MOUNTED ON SS SPLASH GUARDS, THE COMPRESSOR
2	ZE	EE F	F&E F		ONLINE ORDER PICKUP REFRIGERATOR	TURBO AIR	CRT-77-2R-N	16.75"W X 16.875"D X 38.5"H	1.7 AMP/115V/60/1 1/6 HP	DED.CIR./ NEMA 5-15P	ON CAB.	MOUNTED WITHIN BLENDER SINK CABINET. FILTERED WATER TO
23	ZE	E F	F&E F		3 COMP SINK WITH SOLIDS STRAINER	JOHN BOOS	3B-2D B SERIES	3B16204-2D18				
23	ZE	E F	F&E F	FF&E	BLENDER SINK STATION	WASSERSTROM	CUSTOM					
24	2-3	EF	F&E F	FEE	HAND SINK WITH SIDE SPLASH	SERV-WARE	HSI55-CWP					
25	ZE				SOLIDS INTERCEPTOR		ZII83	5				

		ORDERED	SUPPLIED	INSTALL	DE
MARK	QTY.	BY	BY	BY	
FI	6	ZEE	FF∉E	FF&E	SUPPLY WIR FOOD SERV CLASS: 70,
FN	1	ZEE	FF&E	FF&E	BANANA M
F	1	ZEE	FF&E	FF&E	DISH DR
F4	2	ZEE	FF&E	FF&E	OLO CUI
(F5)	1	ZEE	FF&E	FF&E	LID HOLDE MODEL L-T
FG	2	ZEE	FF&E	FF&E	COUNTER M PLASTIC CL
FT	4	ZEE	FF&E	FF&E	COUNTER M
Fa	3	ZEE	FF&E	FF&E	WALL MOUN
Fg					
Fig	1	ZEE	FF&E	FF&E	COUNTER BIN WITHIN
FI	1	ZEE	FF&E	FF&E	FLOOR MO
F12	1	ZEE	FF&E	FF&E	COUNTER V
Fi2a	0	ZEE	FF&E	FF&E	U-SHAPED
Fizh		ZEE	FF&E	FF#E	SURFACE
FI2c	-	ZEE	FF&E	FF&E	SURFACE .
FIS					URDER
FIA					
FIS		ZEE	FF&E	FF&E	STAINLESS
FIG	1	ZEE	FF&E	G.C.	SAFE DEPO MB27201Cl 22"D
FI	ß	ZEE	STORE	G.C.	24" X 36" REFERENC
FIB					
FIG	2	ZEE	FF&E	FF&E	WALL MOUN WITH METAL
F20	0	ZEE	FF&E	FF4E	WOOD DISF
F2]	0	ZEE	FF&E	FF&E	30" DIAME
F22					
F23	4	ZEE	FF&E	FF&E	LOBO CLUB CARNEGIE I
F24	0	ZEE	FF&E	FF&E	COMMUNITY
F25	0	ZEE	FF&E	FF&E	COMMUNITY ADA - NATI
F28	0	ZEE	STORE	G.C.	84" X 36"
F29	2	ZEE	FF&E	FF&E	2 TOP WOO ADA - NATI
F30	0	ZEE	FF&E	FF&E	3 TOP WOO ADA - NATI
F3	0	ZEE	TUUCI	TUUCI	PATIO UI BURGUNE
F32	0	ZEE	FF&E	FF&E	BANQUETTE LIZARD FA
F33	0	ZEE	FF&E	FF&E	WHITE CYLI 16.5" DIA X
F34					
F35					
F36					
F37	1	ZEE	FF&E	FF&E	BACK WAL
F3B	0	ZEE	FF&E	G.C.	ALUMINUM A
F39	0	ZEE	FF#E	G.C.	ALUMINUM F
F40	1	ZEE	FF&E	FF&E	24X48 PRE
F4	0	ZEE	C3MS	G.C.	HEIGHT CLE

ICE MACHINE NOTES

NOTE: ICE MACHINE WILL BE DELIVERED TO THE JOB SITE AND SET IN PLACE BY FF & E SUPPLIER. THE GENERAL CONTRACTOR'S RESPONSIBILITY IS THE FOLLOWING:

ALL PLUMBING CONNECTIONS

ALL ELECTRICAL CONNECTIONS

• DISCONNECT ON ROOF (IF REQ'D BY LOCAL CODES) G.C. SHALL CONTRACT W/ LOCAL HOSHIZAKI INSTALLER TO PROVIDE THE FOLLOWING:

VOLTAGE RANGE:

• IF REMOTE CONDENSER, SET CONDENSER ON ROOF IF REMOTE UNIT (PLACE ON PLATFORM & TIE-DOWN IF REQ'D. BY LOCAL CODES) • RUN REFRIGERANT LINES FROM ICE MACHINE TO ROOF TO CONDENSER. • START UP OF ICE MACHINE BY HOSHIZAKI CERTIFIED INSTALLER. IF REMOTE CONDENSER - URC-5F - 115 / 60 / 1.

AMBIENT TEMP RANGE: -20 TO 122F°

HEDULE		Health Department - Foodservice Facility 1) All electrical conduits, pipes, soda lines, drain lines, and electric
ESCRIPTION	SIZE	 All electrical conduits, pipes, soda lines, arain lines, and electric floor and behind and/or below equipment whenever possible. 2) Minimum lighting shall be as follows: (a) 50 foot-candles in food foot-candles at a surface where food is provided for consumer, s
RE SHELF BY FOCUS /ICE, MODEL#FFI8C NSF RATED	REF. PLANS FOR SIZES	salad bars or where fresh produce or packaged foods are sold equipment such as reach in and under counter refrigerators, in are warewashing, and equipment and utensil storage, and in toilet room
IRE SHELF BY IRSG	36"W X 21"D	the floor, in walk-in refrigeration units and dry food storage area during periods of cleaning.
RYING RACK	18"W X 24" D	 3) All shelving and platforms shall be at least 6" off the floor or 4) Portable equipment (on tables and counters) shall be easily more
PHOLDERS	9 11/16" X 19 9/16"	 installed/sealed to facilitate cleaning of the equipment and adjac. 5) All cabinets, counters, bars, and restroom vanities shall be smo
R BY SAM JAMAR O BE DETERMINED	??"W X 5.25"D X	 cleanable. All cracks will be caulked and bare wood sealed and/o 6) Walls around 3-vat sinks, mop sinks, dishwashers, and exhaust home
OUNT TYPE	SAN JAMAR	easily cleanable and non-absorbent. Wall covering/splash guards a stainless steel, etc.) where water, grease, steam, heat or splash/f
UNT TYPE PLASTIC	C3400-CV SERIES (PLASTIC CUP)	 of concrete masonry walls shall be smooth Goints flush). 7) Each piece of foodservice equipment with a water or steam line
ISER ITED WIRE SHELVING	C3500-CV SERIES (PLASTIC CUP) ABOVE TRIPLE SINK, REF 8/A-8	water filters, beverage equipment water lines, ice makers, steame prevention devices, where an air gap is not provided. Mop sink fo
	14" DEEP (V.I.F.)	water fixtures with threads for a hose shall have a back-flow pre 8) Ice chestsIbins, vegetable prep sinks, and dipper wells shall ha 9) The basins of the 3-compartment sink shall be large enough to
TRASH	W/ INSET NAPKIN HOLDER	 of equipment or utensils. IO) Ceillings in food preparation, dishwashing, food items storage of
CABINET	SPG LOCKERS -18"X12"XT8" LOCKER	 customer servicelbeverage islands, and walk-in refrigeration units cleanable, non-absorbent and light-colored. (No fissured acoustica
V CORIAN TOP AND	MODEL # 4K0094 INSTALLED BY FF&E PROVIDER	ceilings are proposed, joints must be flush, and the surface must b hoods and ceiling shall be sealed.
HAND OFF AREA WALL W/ SOLID		II) The ends of soda & beer line conduits shall be sealed, smooth,
OP WALL W/ SOLID	216.25"L X 39.75"D	12) Gaps between above grade grease traps, mop sinks, 3-vats si urinals and other stationary equipment and walls that do not have
OP	199"L X 39.75"D	cleaning shall be sealed with smooth, durable, non-absorbent, easil 13) In counter handsinks shall have smooth, durable, easily cleanable
COUNTER	60"W PAY/ORDER COUNTER W/ INSET RETAIL CABINET	and back as needed to protect food/food items adjacent to the inches high from front to back of counter.)
and the		14) A sealed floor cove base shall be provided around wet areas and dishwashers, and around exhaust hoods.
		15) Self-closing devices shall be provided on all restroom and ext16) Spray-type dishwashing machines shall have pressure a gauge to
STEEL WORK TABLE	36"W X 24"D ON CASTERS	pressure of the fmal rinse water, a thermometer accurate within 30 chemical agent, timing and temperature requirements, and minimum of
251T BOX H-561 27"H X 19"W X	SAFE FITS TWO CASH DRAWERS & EQUIPPED W/ A SEPARATE LOCKING COMPARTMENT FOR DROPS- SAFE TO BE BOLTED TO THE FLOOR (BY G.C.)	for satisfactory operation. 17) A warewashing machine that uses a chemical for sanitization and equipped with a device that indicates audibly or visually when more
POSTER FRAME - E ELEVATIONS	(be added. 18) Refrigeration units shall be set to maintain food at 41 O F or least to maintain food at 41 O F or least to be for the first included.
		in freezers. All refrigeration shall be operation for the final inspe have a thermometer accurate within 3° F in an easily readable loc 19) Trash containers shall be conveniently located near handsinks.
TED WOOD DISPLAY . RACKS	54"xl2"x63"	 be provided in the women's restroom. 20) Wall mounted equipment such as shelves, sinks, counters, vanitie racks, wall fan mounts, and hose reels shall be sealed in place (unit)
LAY WITH METAL RACKS	42"x24"x33"	 II32 inch). Gaps between door/window frames/molding and walls/flow 21) Windows and exterior doorways, which will be propped open, will
TER CAFE ROUND TABLE	ROUND NATURAL OAK LOUNGE TABLE	material 16th inch mesh or less. Screen doors will have self-closure 22) The hot water heater(s) shall be capable of providing adequat manufacturer's temperature and quantity requirements for mechanic
	- >	heaters, steamers and other foodservice equipment requiring hot stemperature at kitchen and utility sinks shall be 100° F.
CHAIR - KNOLL LIZARD MOTTO 6084	N/A	23) All floor-mounted equipment will be placed on NSF International or the equivalent, and properly spaced from adjacent equipment a approved casters, or the equivalent; or properly sealed to all ad
4 TOP - WOODEN TABLE JRAL RIFT LAMINATE	72"x36"x33.5"	EXHIBIT F SEALANTS
6 TOP - WOODEN TABLE JRAL RIFT LAMINATE	93.250"x36"x33.5"	THE USE OF SEALANTS ON FOOD SERVICE EQUIPMENT
EXT. POSTER FRAME	/	1. All sealants must be listed as approved by NSF International (NSF) under Standard 51.
DEN WALL MOUNTED BAR URAL RIFT LAMINATE	72"x24"x33.5"	2. Sealants shall be used only in structurally sound joints and seams.
DEN WALL MOUNTED BAR JRAL RIFT LAMINATE MBRELLA W/ STAND	96"x24"x33.5"	 Sealants may be used to fill spaces and openings such as, but not limited to, blind rivet heads and slot and Phillips head screws. Openings around service and utility lines should be closed insofar as
DY COLOR UMBRELLA	CONTACT KATRINA AT 305-537-3360	a. Collars or grommets
SEATING/KNOLL PREMIER BRIC	VARIES	b. Flexible form gaskets
NDER TUFFET- 18" H	WHITE CLOTH SITTING STOOL	Sealants may be used to seal service and utility lines to walls or adjacent pieces of equipment where the spacing is closed to less than 1/8 inch.
		5. Sealants may not be utilized in food and splash contact surfaces to fill open spaces or voids, which result due to improper design or fabrication. Any opening in excess of 1/8 inch shall be considered excessive and must be closed using proper
		field joints.
AD DT COUNTER	CUSTOM CABINET	
ND WOOD PATIO CHAIRS		
ATIO TABLE		
-MANUFACTURED DESK	FF&E PROVIDED DESK VS OWNER PROVIDED DESK	
ARANCE BAR	COORD. CLEARANCE HEIGHT W/ C3MS	
		-

104 TO 127V

partment - Foodservice Facility Health Notes

conduits, pipes, soda lines, drain lines, and electrical cords shall be 6" off the and/or below equipment whenever possible. ing shall be as follows: (a) 50 foot-candles in food preparation areas. (b) 20

t a surface where food is provided for consumer, self service such as buffets and where fresh produce or packaged foods are sold or offered for consumption, inside as reach in and under counter refrigerators, in areas used for handwashing, d equipment and utensil storage, and in toilet rooms. (c) 10 foot-candles above k-in refrigeration units and dry food storage areas and in other areas and rooms of cleaning.

and platforms shall be at least 6" off the floor or on castors. uipment (on tables and counters) shall be easily moveable, on 4" legs, or

to facilitate cleaning of the equipment and adjacent areas. counters, bars, and restroom vanities shall be smooth, durable, and easily racks will be caulked and bare wood sealed and/or painted a light color.

3-vat sinks, mop sinks, dishwashers, and exhaust hoods shall be smooth, durable, e and non-absorbent. Wall covering/splash guards shall be (ceramic tile, FRP, etc.) where water, grease, steam, heat or splash/food splatter are present. Surfaces sonry walls shall be smooth Goints flush). foodservice equipment with a water or steam line, including but not limited to

everage equipment water lines, ice makers, steamers, shall have individual backflow ices, where an air gap is not provided. Mop sink faucets, hose bibs and other with threads for a hose shall have a back-flow prevention device. ins, vegetable prep sinks, and dipper wells shall have air-gapped drain lines. f the 3-compartment sink shall be large enough to accommodate the largest piece

ood preparation, dishwashing, food items storage areas, rest rooms, bars, and elbeverage islands, and walk-in refrigeration units shall be smooth, durable, easily absorbent and light-colored. (No fissured acoustical ceiling tile.) If concrete oposed, joints must be flush, and the surface must be smooth. Gaps between exhaust ng shall be sealed.

soda \$ beer line conduits shall be sealed, smooth, easily cleanable and durable. en above grade grease traps, mop sinks, 3-vats sinks, hand sinks, exhaust hoods, stationary equipment and walls that do not have sufficient space for easy e sealed with smooth, durable, non-absorbent, easily cleanable materials. ndsinks shall have smooth, durable, easily cleanable splashguards on the side(s) eded to protect food/food items adjacent to the area. (Recommend minimum 6 front to back of counter.)

por cove base shall be provided around wet areas, such as 3-vat sinks, mop sinks, s, and around exhaust hoods.

devices shall be provided on all restroom and exterior exit doors. dishwashing machines shall have pressure a gauge to permit checking the flow fmal rinse water, a thermometer accurate within 30 F, and a plate/placard of timing and temperature requirements, and minimum and maximum requirements operation.

g machine that uses a chemical for sanitization and that is installed shall be device that indicates audibly or visually when more chemical sanitizer needs to

n units shall be set to maintain food at 41 O F or less in coolers, and at O ° F or less refrigeration shall be operation for the final inspection. All refrigeration units shall eter accurate within 3° F in an easily readable location. ners shall be conveniently located near handsinks. A covered trash container shall

the women's restroom. d equipment such as shelves, sinks, counters, vanities, urinals, coat racks, mop nounts, and hose reels shall be sealed in place (unless the space is not more than

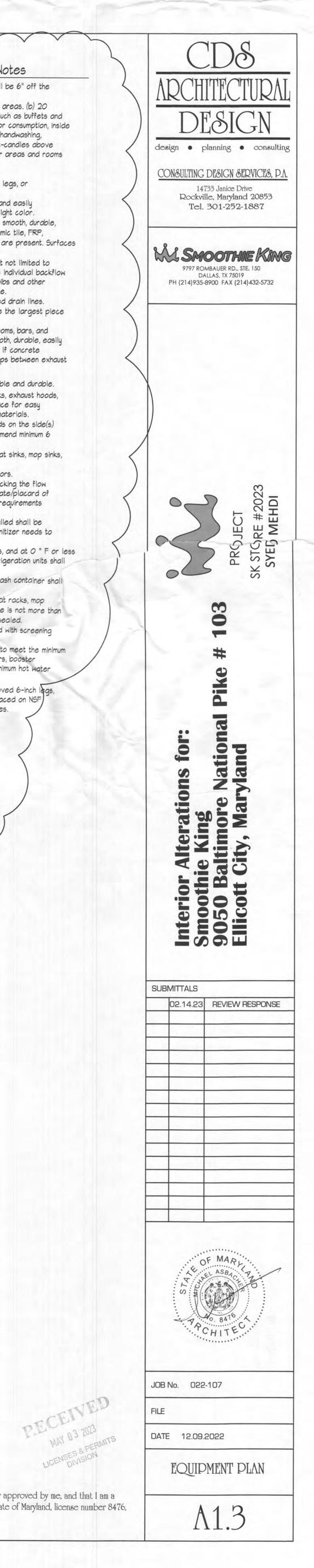
between door/window frames/molding and walls/floors shall be sealed. exterior doorways, which will be propped open, will be provided with screening mesh or less. Screen doors will have self-closure devices. er heater(s) shall be capable of providing adequate hot water to meet the minimum

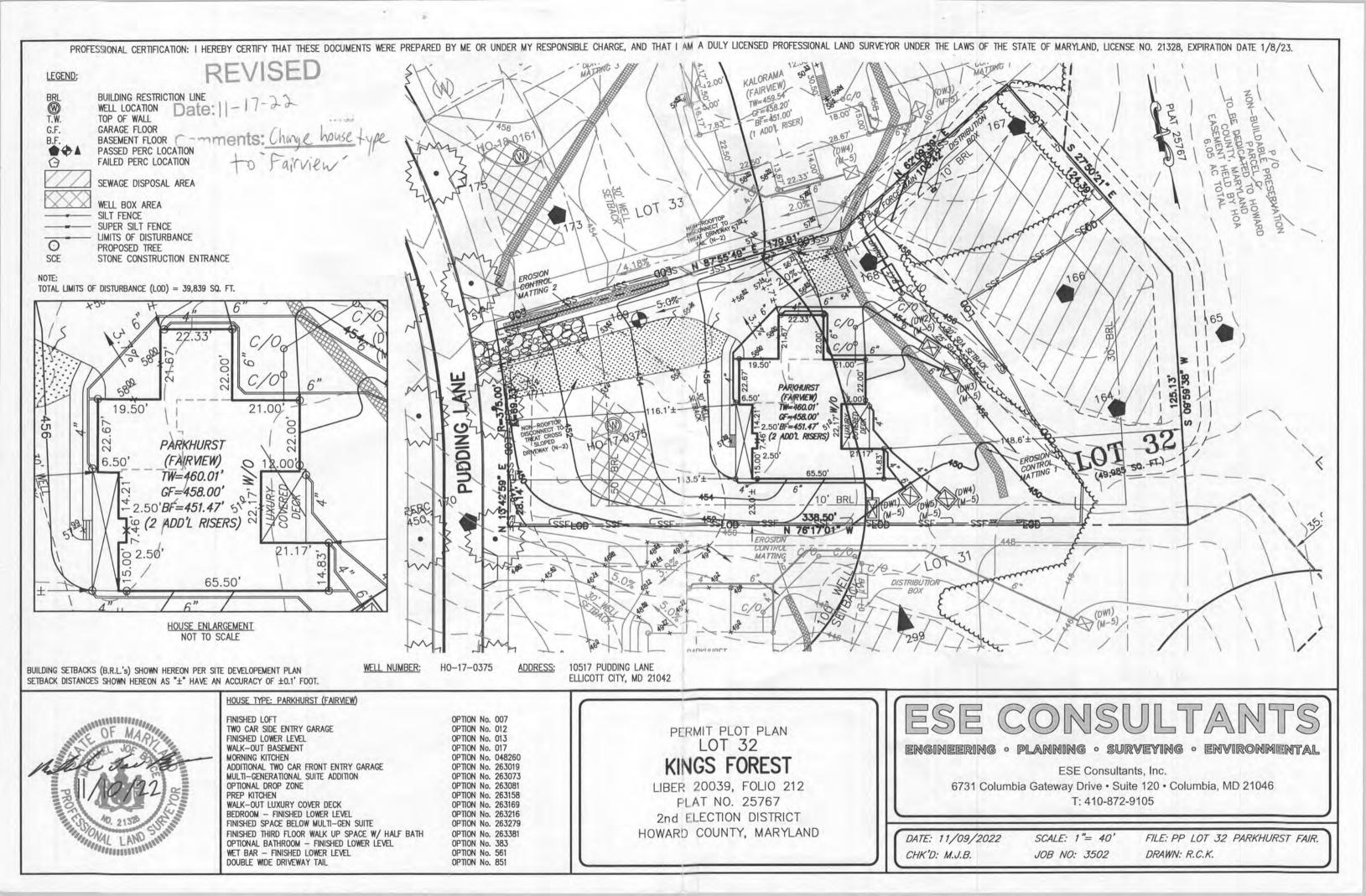
temperature and quantity requirements for mechanical dishwashers, booster ers and other foodservice equipment requiring hot water. The minimum hot water kitchen and utility sinks shall be 100° F.

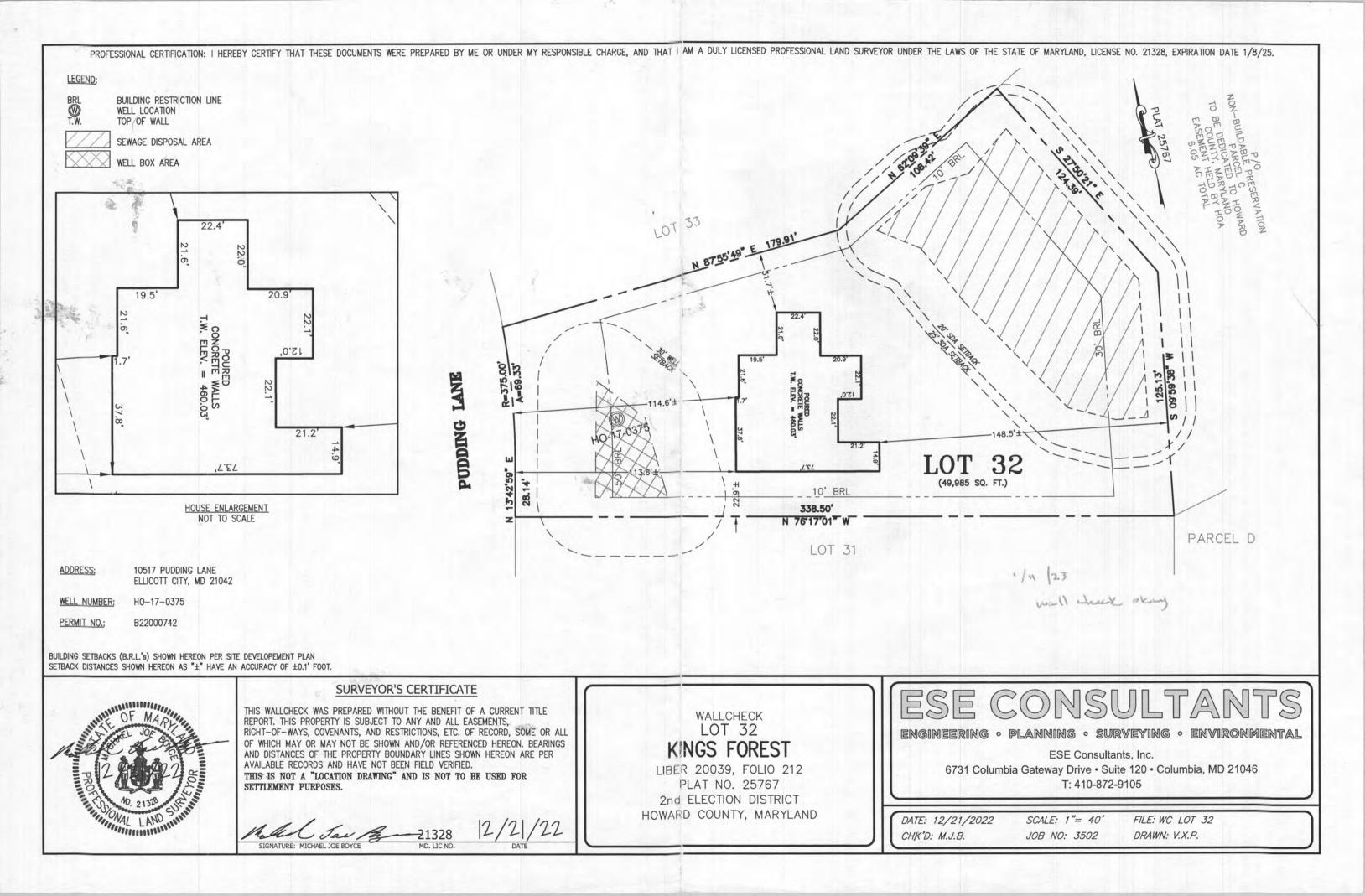
unted equipment will be placed on NSF International (NSF) approved 6-inch legs, nt, and properly spaced from adjacent equipment or walls; or placed on NSF) ers, or the equivalent; or properly sealed to all adjacent surfaces.

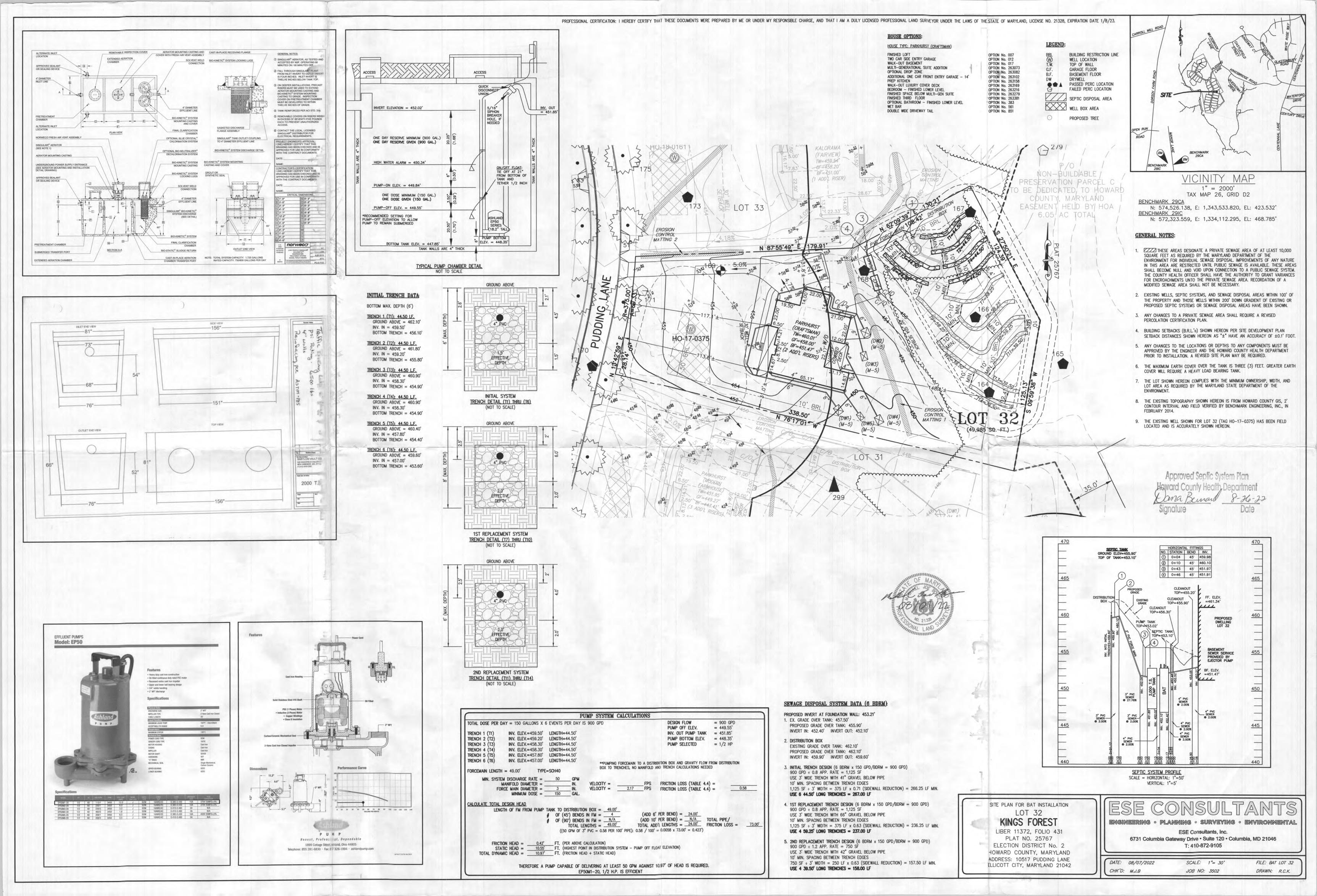
"Professional Certification."

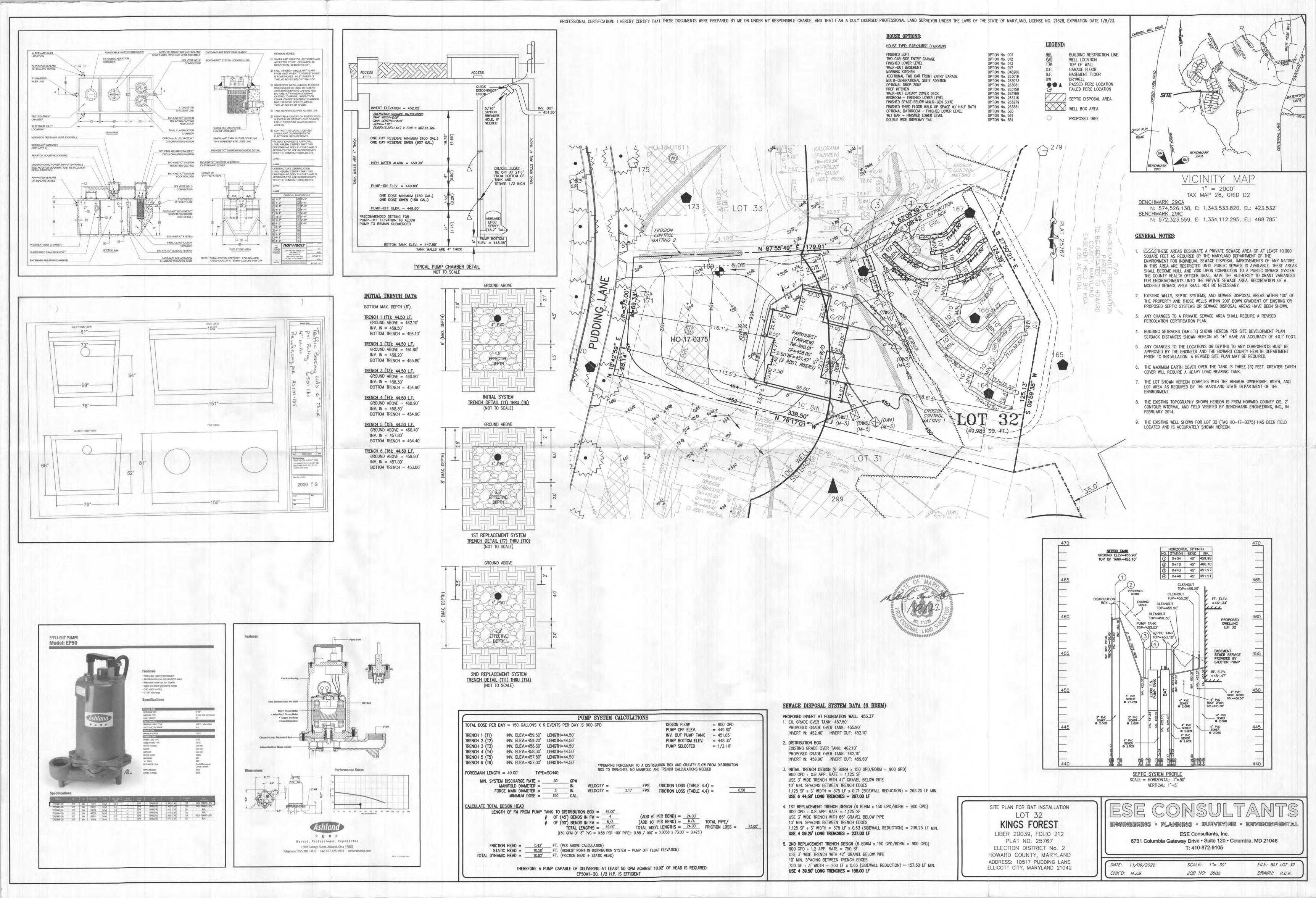
I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 8476, expiration date: 02.21.25."

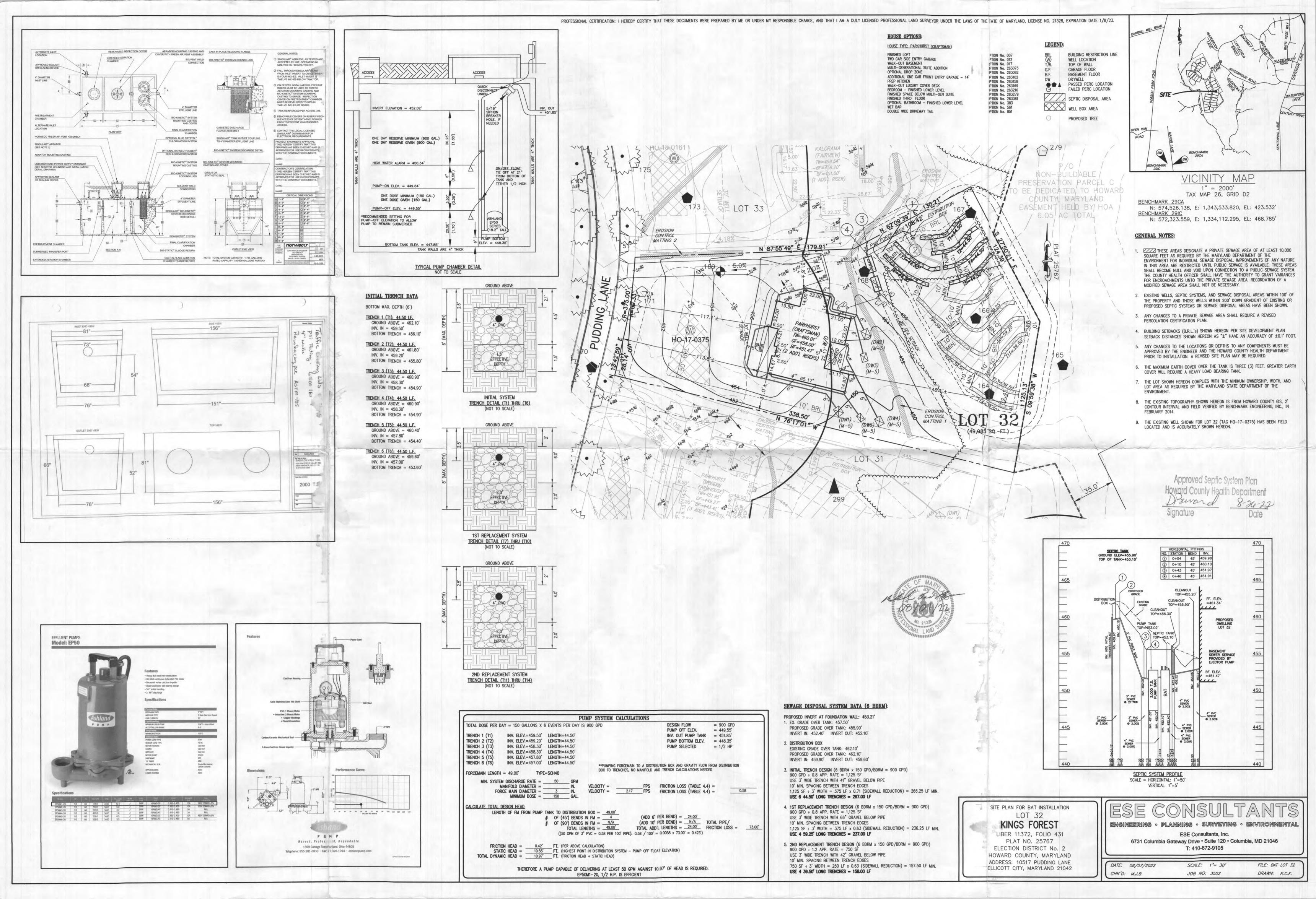


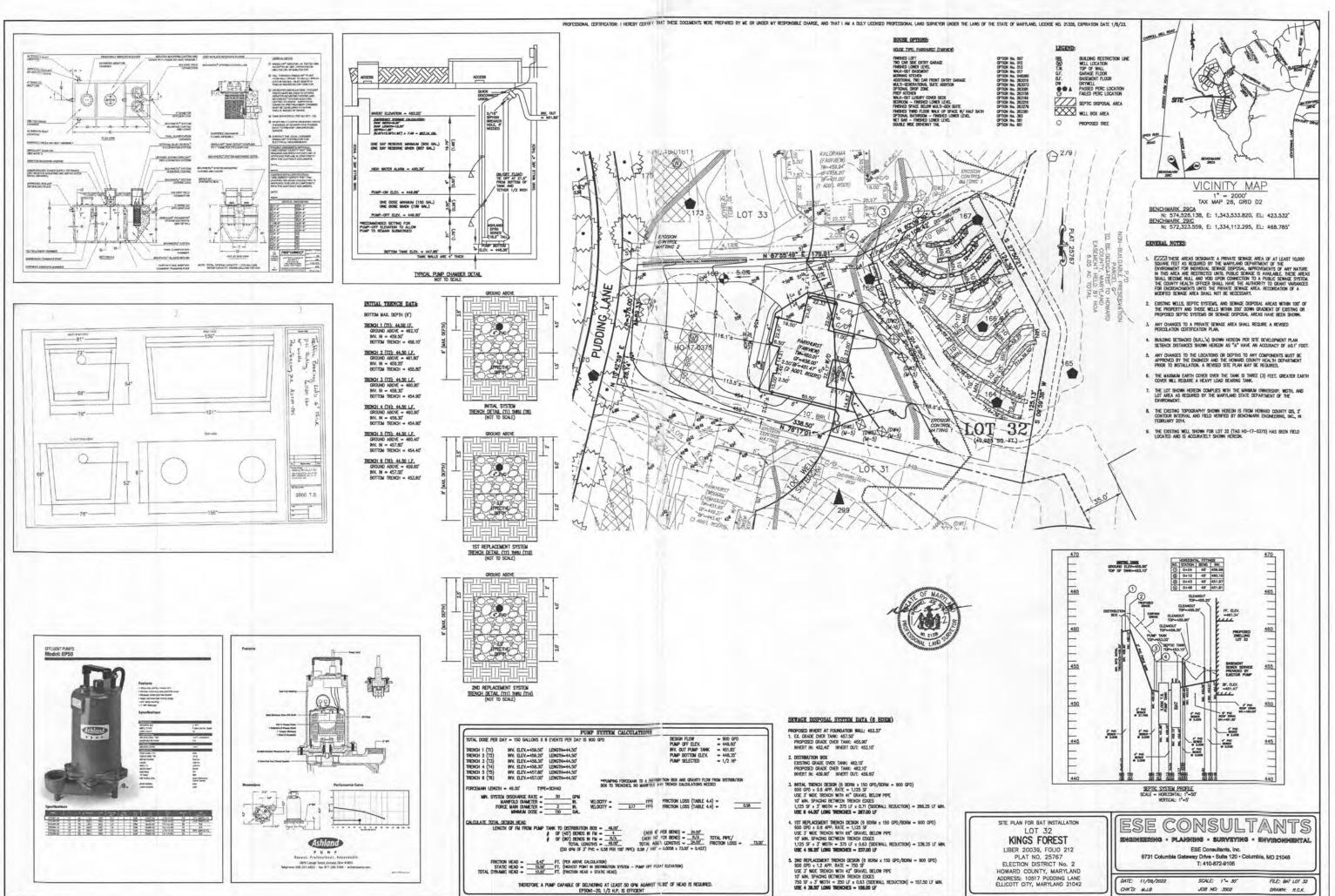












REVISED Permit B22000742 GENERAL PLAN NOTES ALL WOOD STUD PARTITIONS NOT DIMENSIONE ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED. Heath multi -ger ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD suite above LL EXTERIOR DIMENSIONS ARE TO FACE OF STUI DIMENSIONS GOVERN OVER SCALE VATE THEM ALL (2) (A-500) Formated guide v ED SIDE WITH 1/2" GYPSUM BOAR OWS SIZE ARE NOTED IN FEET + INCHE Lovent Dock covered Dock FEER TO ELEVATIONS FOR WINDOW HEAD HER ARE TO BE 6'4" HIGH UNLESS OTH R ALWAYS TO BE ON LEFT SIDE OF DRYER (2)in Frished Health Dept 10517 Pudding Lane 10" BULKHEAD (SEE - STRUCTURAL ORAN 3216 OR 4040 w/ BOMAN KEMP SYSTEM OR EQUAL / SIMILAR w/ EGRESS WINDOW WELL 25 OPT TUB/ 6% RECREATION ROOM ,0. (2) A-500 OPT. 263216 LOWER LEVEL #6 LOT 32 Kings Forest B. 2.0" 4'-6" OPT. 561 WET BAR COL, - SEE STRUCT DRAIWINGS 10" DROPPED CEILING - SEE STRUCTURAL DRAWINGS TY STORAGE A-310 5 (4.500) COL. - SEE STRUCT. 8-9 1/2 REMOVE HATCHE OPT 561 WET BA A SUMP A-500 Approved Septic System Plan Howard County Health Department Dana Bernard 12-9-22 Signature Date Capproved for 6 BR only STORAGE/ MECH (UNFINISHED) OPT. 50 MEDIA OWH (2)-2 - CAR GARAGE ABOVE UNEXCAVATED (11 (A-501) (11 (A-501) (RE-INFORCED SLAR ON GRADE 21/2" (10 A-500) 36-1 1/2" 37-5 1/2" 8-1 1/2" 14-2 1/2" 37-0 A-1009 SCALE: 14%-1'-0" W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN @ FINISHED CONDITION See "fairview" et

