DATÉ ACCEPTED:

17/2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

Street Address:		Unit:		
City:	State: MD	Zip Code:		
Subdivision/Village/Complex Name:	SDP/WP/BA #			
Lot: Tax Map: Parcel:	Grading Permit #:			
DESCRIPTION OF WORK REQUIRED				
Existing Use: Proposed Use:	13	Estimated Cost: \$		
Trade Work to Be Completed (Separate Permits Required): . Mechanical (H	VACR) Electrical Plumbing	□ None		
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The second section of the section of the section of the second section of the section of t	Live Same C. Parker	incompared to the second of the second		
Andrew Control of the				
PROPERTY OWNER INFORMATION REQUIRED				
Owner(s) Name(s) (As it appears on tax records):	with the Co. Lan.	Primary Residence: ☐ Yes ☐ No		
Owner's Street Address:	y Cylinat S	Conner VIII		
City:	State:	Zip Code:		
Phone: Email:	russ. Ice killing	done, con exercise		
APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS T	HIS APPLICATION			
Business Name:	Contact Name:			
Street Address:				
City:	State:	Zip Code:		
Phone: Email:	THE THE PARTY TO THE PARTY	Aller Prince Cha		
CONTRACTOR INFORMATION REQUIRED				
Business Name:	The state of the s			
Licensee's Name:	License #:			
Street Address:	11 Dr. Sk. 32 n			
City:	State:	Zip Code:		
Phone: Email:	ILE II a million	e Hardy and a second		
ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO S	SIGNED PLANS, IF APPLICABLE			
Business Name:	Name:			
Street Address:				
City:	State:	Zip Code:		
Phone: Email:				
BUILDING CHARACTERISTICS REQUIRED		•		
Primary Structure: ☐SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile	Home ☐ Multi-Family Dwelling (MF*)	Condo: ☐ Yes ☑ No		
Utilities: ☐ Electric ☐ Gas Water Supply: ☐ Public ☐ Private	(Well) Sewage Disposal: □ Pu	ublic Private (Septic)		
Heating System: ☐ Electric ☐ Natural Gas ☐ Propane ☐ Other:	Roadside Tree Project:	□ No □ Yes: #		
Sprinkler System: □ NFPA 13 □ NFPA 13R □ NFPA 13D □ None Fire Alarm System: □ Yes □ No □ Voice Evac				
ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)				
Model Name & Options:	with the state of	1-1-1		
# of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*):	# of 3 BR (MF*);		
# Rooms: # Full Baths:	# Half Baths:	# Fireplaces:		
Garage/Carport Info: ☐ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None				
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☐ Unfinish	ned Basement	□ Full or □ Partial		
1 st Fl Width: 1 st Fl Depth: 2 nd Fl Width:	2 nd Fl Depth: Bsmt Width	n: Bsmt Depth:		
Energy Method: ☐ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI	Gross Area: sq ft	Occupiable Area: sq ft		
AGREEMENT'/ DISCALIMER REQUIRED				
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED T				
WITH ALL REGULATIONS OF HOWARD COLINDS WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE				
- 1/7 7.74X				
APPLICANT'S ORIGINAL SIGNATURE	DATE SIGNED			
FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY				
AGENCIES REQUIRED/APPROVALS:	1.7-6	-2-11		
35.00	The	me		
PR DPZ DED		SHA 🗅 EID		
SUBMITTAL FEES: PAYMENT:	10477625	ACCEPTED BY:		

Name: Jim Kerwin		
Street Address: Po Box 552		redressidade (1900 en militario de la constantación de la constant
City, State, Zip: 14/spdbine mb 21797		
Date: 5/25/2023		
Amendment, Permit# 821003351		•
Ms. Debbie Whalen Division of Plan Review Department of Inspections, Licenses and Permits Howard County Government 3430 Court House Dr Ellicott City, MD 21043		
Dear Ms. Whalen:	,	
I am requesting to amend Permit # B2150335	at	
10536 Pulding Love Ellicott Cit	mD 21042	to
Change home type from "Ronwick"	" to " Pankhuist" mod	
elv, with I can garage, I can side atto		
Mulli-gen sente, Spice Kitchen, and for	ishof lower and (A	be Room Below
Ponder Room, wet Bar and Media Room		nooms, 5 Gull Back
2 12 boths, 1 fireplace. 2018 IRC Perfor	money Method	
Enclosed: 065F = 8183	Building Front De	p th
V Fee: \$50.00		72
Flot Plans	2 59 5	56
Sets of Construction Drawings	B 59 7	72
Other:		
If there is anything we can do to assist you, please let me	know.	
Sincerely,		
gri ferm	_	
Name: Jim Kerwin	Andrew State (1997) Andrew State (1997)	
Title: AGENT for TOLL Brothers		
Phone: 443-309-7793-		
Email: Tim & Decaturalisting Services. Com		

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNT DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUN'

Date:	7/12/2023	ONLINE SUBMITTAL PAPER SUBMITTA	
То:	Dora Bemare (Reviewer/Requestor's Name)	Health Dept. (Division)	
From:	Jim Kerwn for 7011 (Your Name, Company Name)	(Phone Number)	
Subject:	Project name Kings forest		
	Project site address 10536	Pudding Lame	
	Permit# <i>B210</i> 73351	Pudding LameSDP#	
	Other information pertinent to this proje		
✓ Please check the attachments below that you are submitting with this transmittal:			
Letter of response to address plan review comment letter			
Revise	ed plans and/or revised details: When subn	nitting for a complete re-review, duplicate sets shall be sul	
Letter	Summarizing Changes	· A D -00-	
Energy	y conservation calculations sof <u>Basement</u> floor plans	(be specific).	
-	Health Department Request	DPZ/ DED Request Applicant's Re-	
Two sets of single-family model plans to be placed on permanent file: Model name and/or #			
Other			
Conta	act Person Information: (Required)		
Jim Ke	nuin	Telephone No: 443-309, 7792	
	e Print Name	Jin Checatur Building Services, G E-Mail Address:	
NECESSARY INFORMATI OF INSPECT ONCE THE E SIGNATORY WILL NOTIS INQUIRIES	T, BY A LICENSED ARCHITECT OR FOR MAY RESULT IN THE DELAY OF TIONS, LICENSES AND PERMITS WILL BUILDING PERMIT IS APPROVED BY AGENCIES, AND THE BUILDING PERMIT IS THE APPROPRIATE CONTACT SHALL BE DIRECTED TO THE PERMITS.	EVISIONS ARE APPROPRIATELY SIGNED AND SEAD ENGINEER. PLEASE BE ADVISED THAT INSUF. FREVIEW BY THE PLANS EXAMINER. THE DEPART CONTACT YOU IF THERE IS A PROBLEM. IN ALL THE PLAN REVIEW DIVISION AND ALL OTHER REPERMIT IS READY FOR ISSUANCE, THE PERMIT IN PERSON FOR PERMIT PICK UP. ALL PERMIT MIT DIVISION AT 410-313-2455 OPTION #4 OR BY VINS AND PLAN REVIEW INQUIRIES SHALL BE DIRECT	

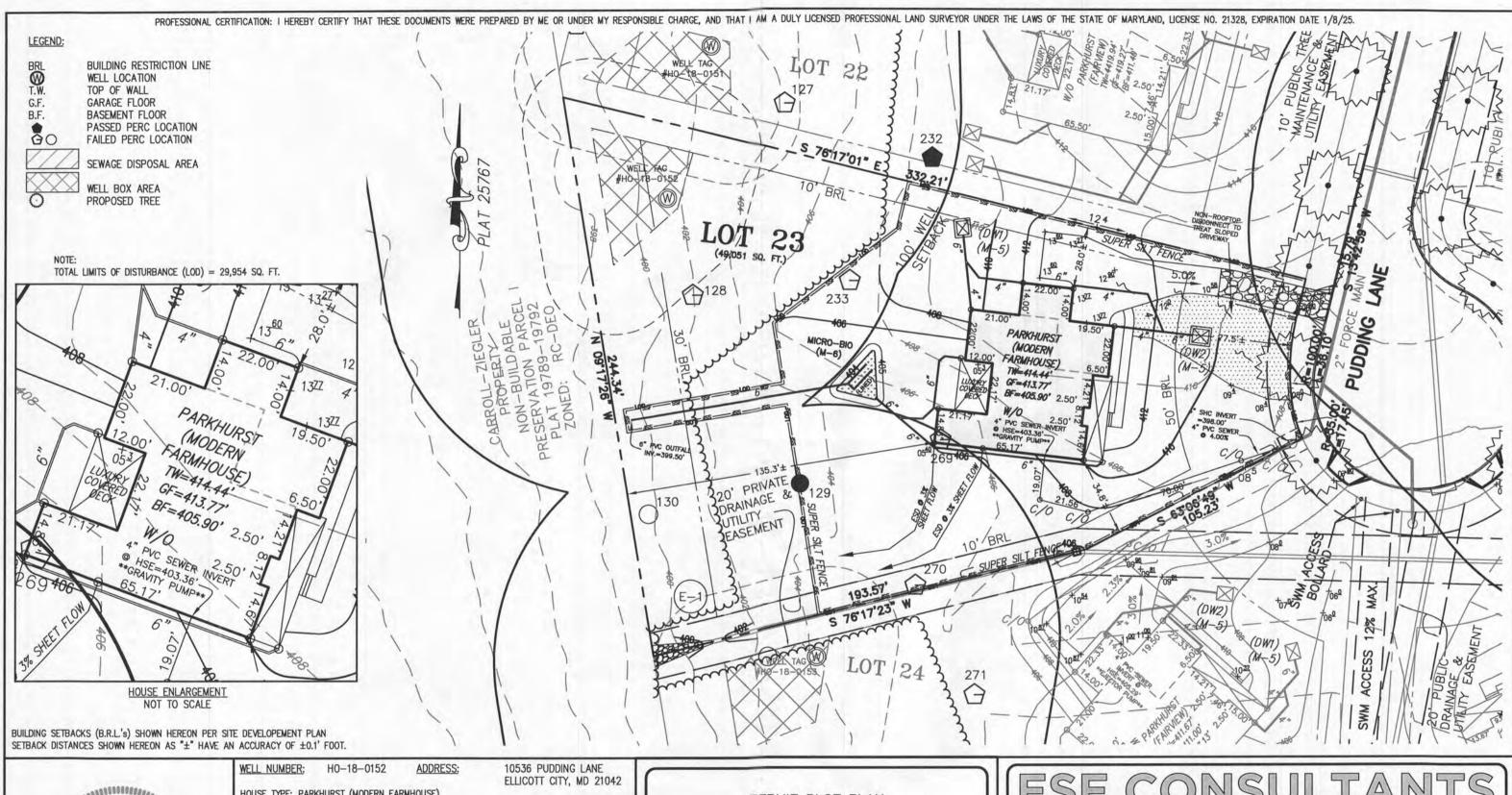
THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKII

Received by ______ White-Plan Review / Yellow-Applicant / Pink-Permit Division t:\Operations\Updated forms\HoCoTransmittalForm05.2022

FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

ROU RECEIVED

JUL 13 2023





HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

TWO CAR SIDE ENTRY GARAGE FINISHED LOWER LEVEL WALK-OUT BASEMENT LUXURIOUS PRIMARY BATH PACKAGE POWDER ROOM - FINISHED LOWER LEVEL MULTI GEN SUITE ADDITION OPTIONAL DROP ZONE ADDITIONAL ONE CAR FRONT ENTRY GARAGE-14' PREP KITCHEN LUXURY COVERED DECK - WALK-OUT BEDROOM FOR FINISHED LOWER LEVEL WET BAR FOR LOWER LEVEL DOUBLE WIDE TAIL IN REAR

OPTION No. 012 **OPTION No. 013** OPTION No. 017

OPTION No. 055 OPTION No. 263036 OPTION No. 263073 OPTION No. 283081 OPTION No. 263102 OPTION No. 263158

OPTION No. 263169 OPTION No. 263216 OPTION No. 561 OPTION No. 562 **OPTION No. 851**

PERMIT PLOT PLAN LOT 23

KINGS FOREST

LIBER 20039, FOLIO 212 PLAT NO. 25767 2nd ELECTION DISTRICT HOWARD COUNTY, MARYLAND

ENGINEERING · PLANNING · SURVEYING · ENVIRONMENTAL

ESE Consultants, Inc.

6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046 T: 410-872-9105

DATE: 05/15/2023 CHK'D: M.J.B.

SCALE: 1"= 40" JOB NO: 3502

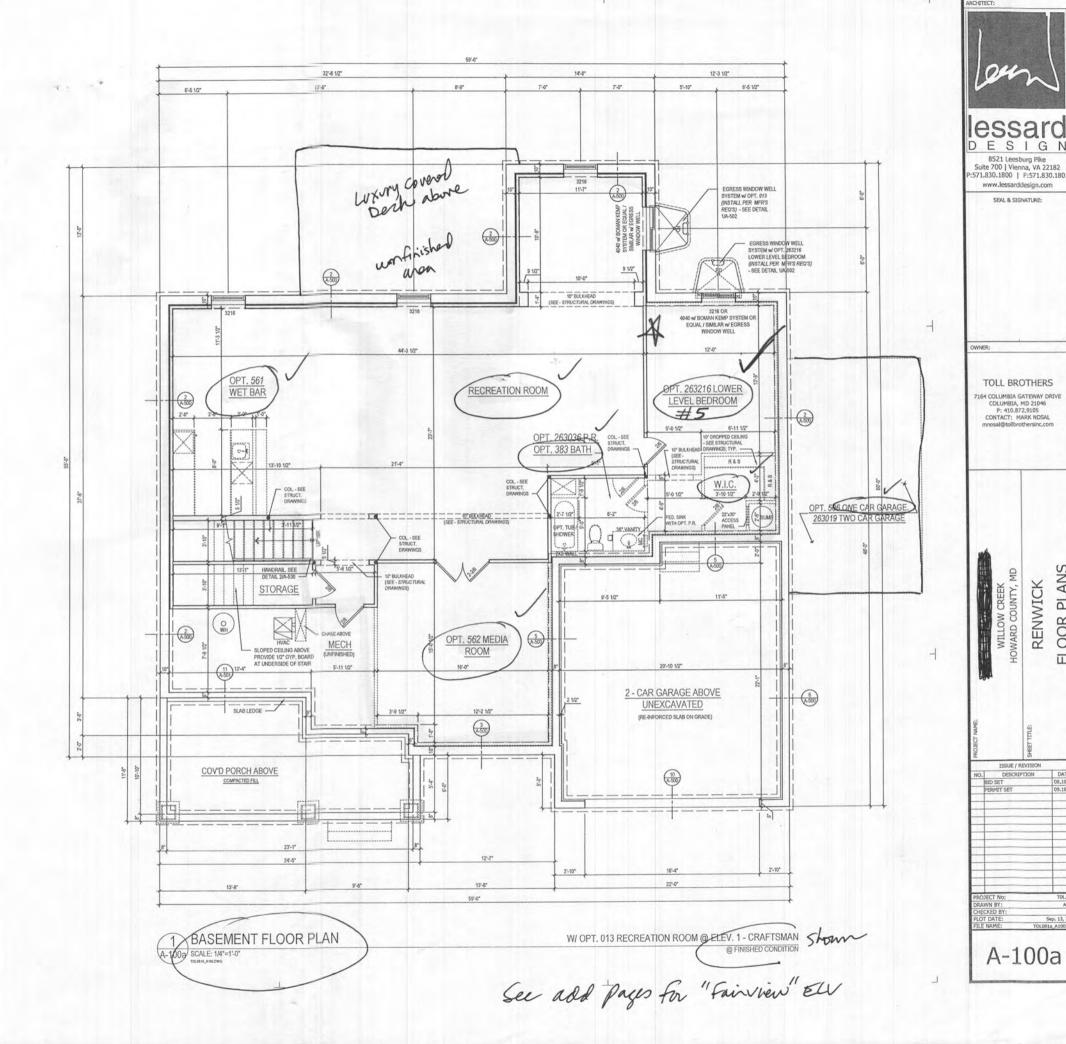
FILE: PP LOT 23 - PARKHURT MF DRAWN: R.C.K.

- . ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL DIMENSIONS GOVERN OVER SCALE.
- ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- ACTIVATE THEM ALL.

 ENCLOSED ACCESSIBLE SPACE UNDER STAIRS
 SHALL HAVE WALLS AND SOFFITS PROTECTED ON
 ENCLOSED SIDE WITH 12" GYPSUM BOARD.

 A. ALL WINDOWS SIZE ARE NOTED IF FEET + INCHES AS
 MEASURED FROM SASH TO SASH
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED
- WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK

Health Dept 10536 Pudding Lane Lot 23 Kings Forest



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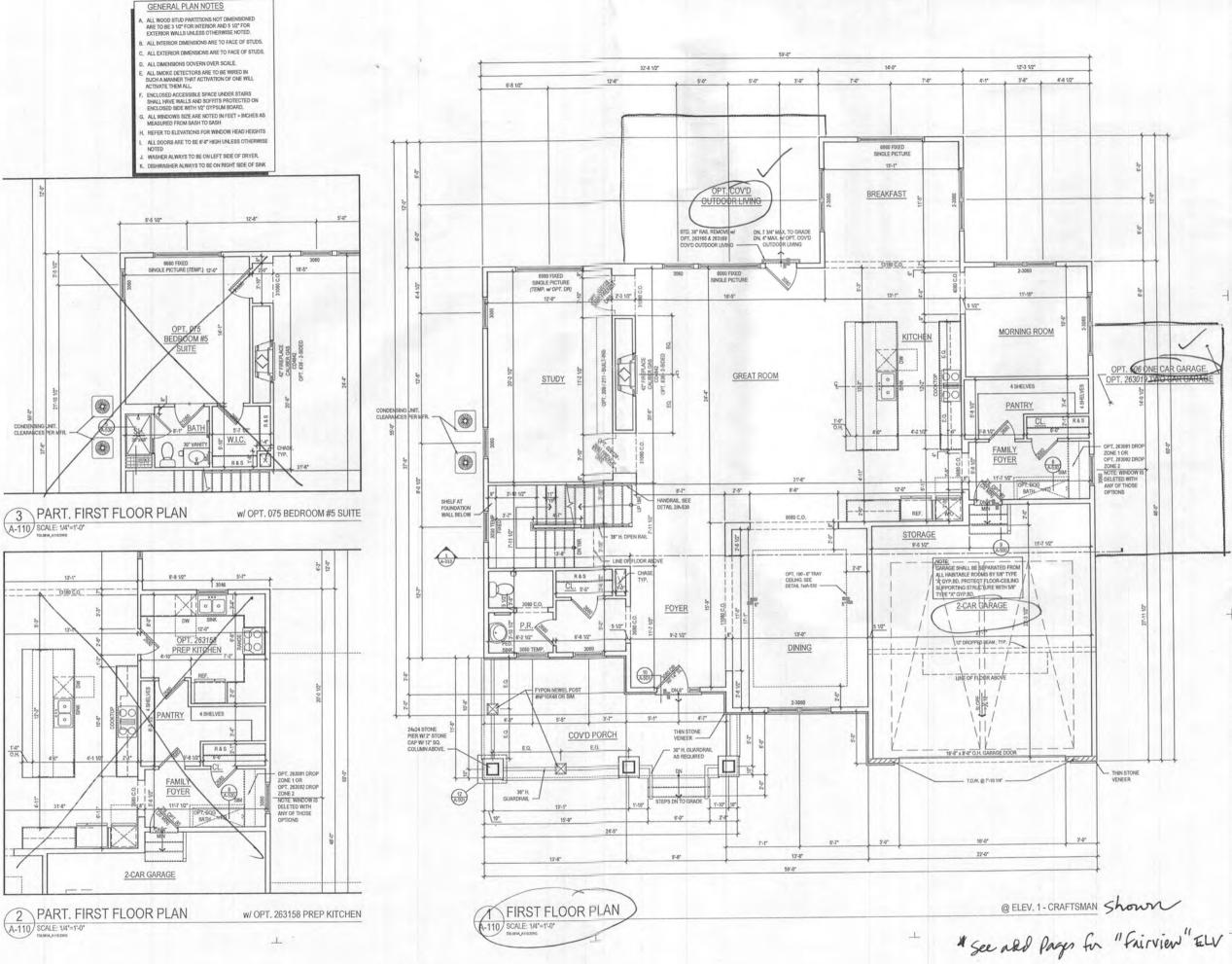
FLOOR PLANS RENWICK

A-100a

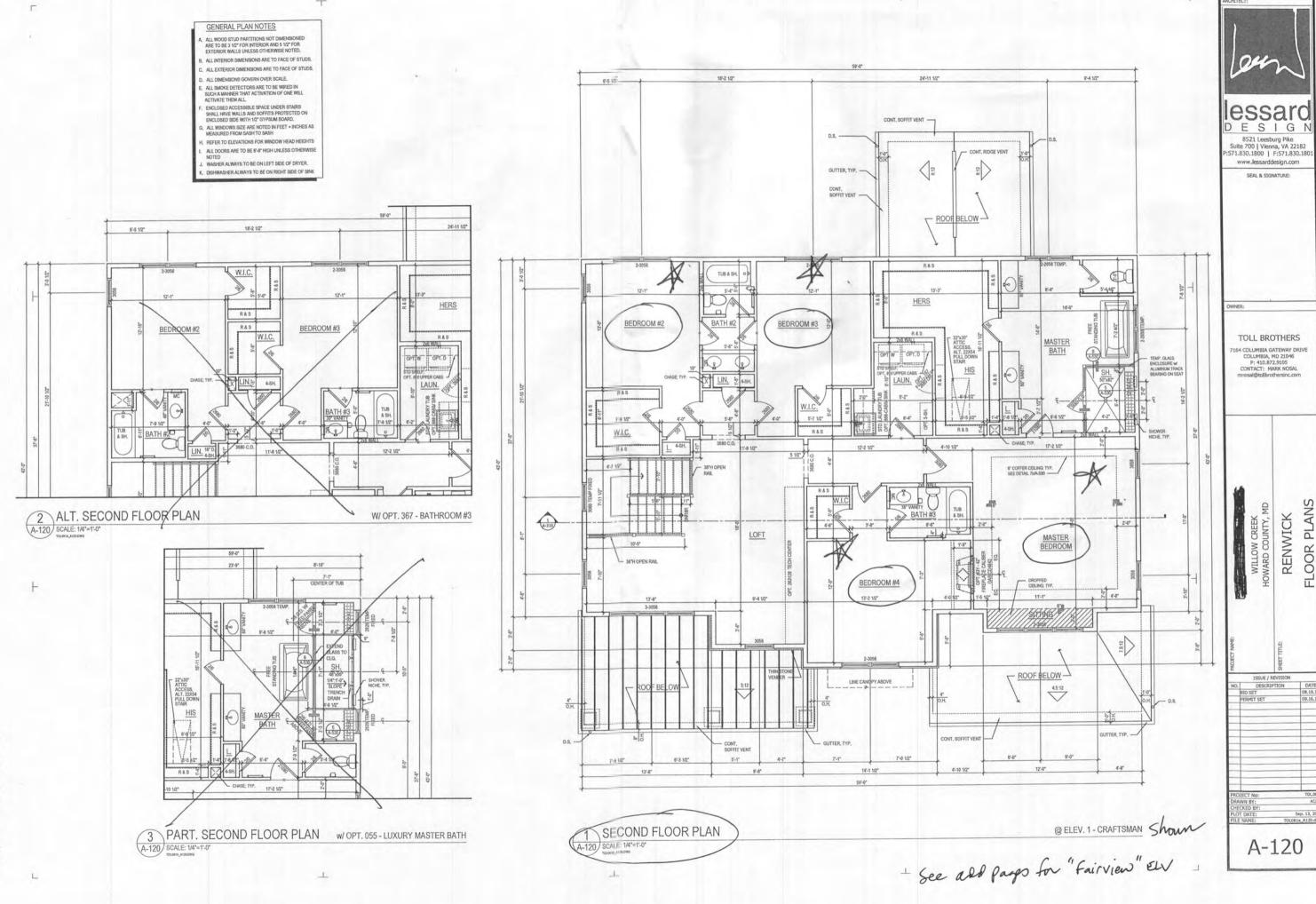
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lessard 8521 Leesburg Pike Suite 700 | Vienna, VA 22182 P:571.830.1800 | F:571.830.180 www.lessarddesign.com SEAL & SIGNATURE: TOLL BROTHERS 7164 COLUMBIA GATEWAY DRIVE COLUMBIA, MD 21046 P: 410.872.9105 CONTACT: MARK NOSAL mnosal@tollbrothersinc.com FLOOR PLANS RENWICK DESCRIPTION BID SET A-110



FLOOR PLANS

RENWICK

B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.

ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.

D. ALL DIMENSIONS GOVERN OVER SCALE.

E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.

ACTIVATE THEM ALL.

F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS
SHALL HAVE WALLS AND SOFFTIS PROTECTED ON
ENCLOSED SIDE WITH 112" GYPSUM BOARD.

G. ALL WIDDOWS SIZE ARE NOTED IN FEET + INCHES AS
MEASURED FROM SASH TO SASH

H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS

ALL DOORS ARE TO BE 6-8" HIGH UNLESS OTHERWISE NOTED

WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.

DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK

IIIII I 2-CAR GARAGE DINING FOYER 9'-2 1/2" 4-0" COV'D PORCH 16"-0" x 8"-0" O.H. GARAGE DOOF 23'-9" FIRST FLOOR PLAN @ ELEV. 5 - FAIRVIEW A-170 SCALE: 1/4"=1'-0" OPT. 562 MEDIA ROOM MECH (5) (A-500) 8 A-500 W/ OPT. WATERTABLE 2 - CAR GARAGE ABOVE UNEXCAVATED COV'D PORCH ABOVE 23'-9" TO EDGE OF BRICK © ELEV. 5 - FAIRVIEW 1 BASEMENT PLAN A-170 SCALE: 1/4"=1'-0"

lessard DESIGN 8521 Leesburg Pike Suite 700 | Vienna, VA 22182 P:571.830.1800 | F:571.830.1801 www.lessarddesign.com SEAL & SIGNATURE: TOLL BROTHERS 7164 COLUMBIA GATEWAY DRIVE COLUMBIA, MD 21046 P: 410.872.9105 CONTACT: MARK NOSAL mnosal@tollbrothersinc.com FLOOR PLANS RENWICK

A-170

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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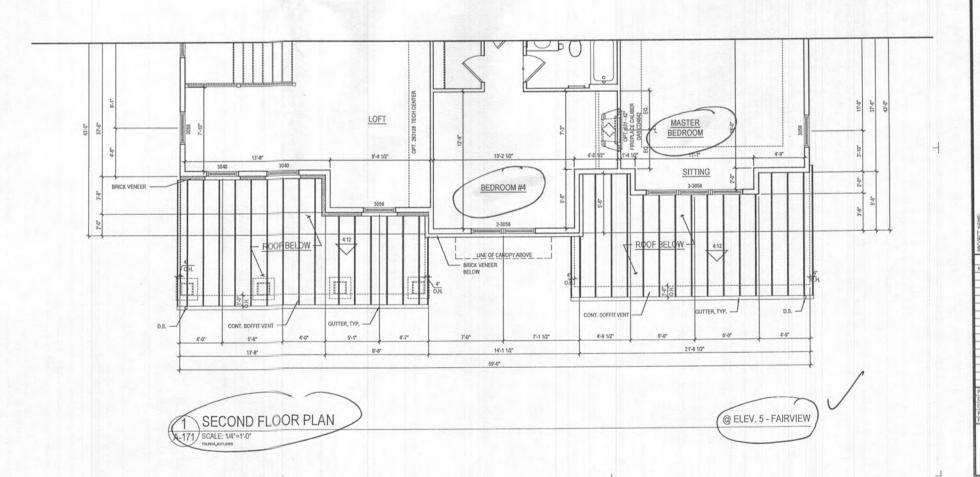
 ALL WINDOWN SIZE ARE NOTED IN FEET + INCHES AS
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 LALL DONORS ARE TO BE 6" FINGH UNLESS OTHERWISE

- L ALL DOORS ARE TO BE 6-8" HIGH UNLESS OTHERWISE NOTED

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 K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK



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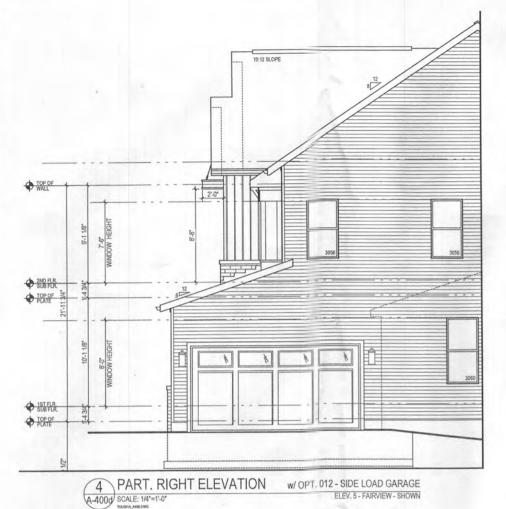
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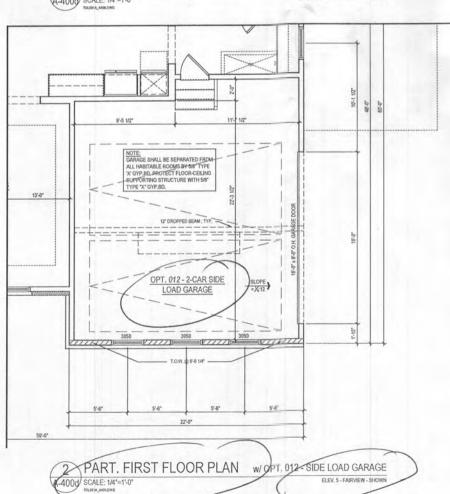
FLOOR PLANS RENWICK

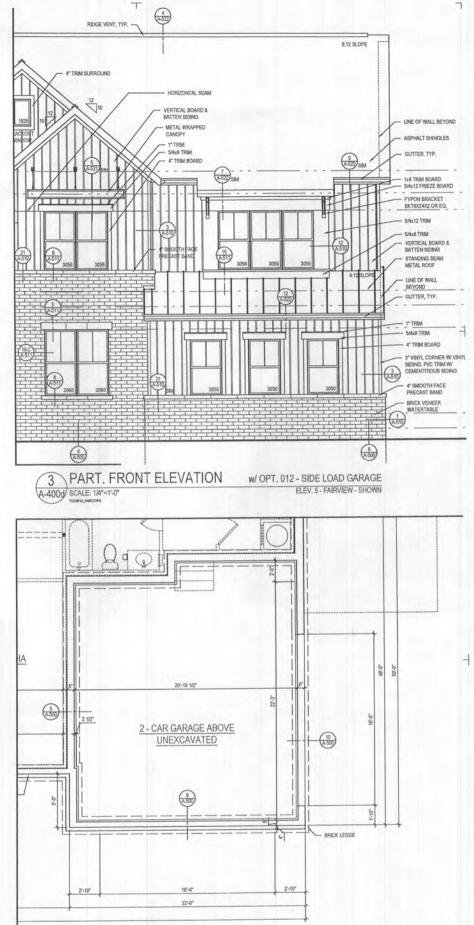
A-171

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- DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK







W/ OPT. 012 - SIDE LOAD GARAGE

ELEV. 5 - FAIRVIEW - SH

1 PART. BASEMENT PLAN

A-400d SCALE: 1/4"=1"-0"

an

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RENWICK

NO. DESCRIPTION
BID SET
PERMIT SET

A-400d