

### **Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hchealth.org

Facebook: www.facebook.com/hocohealth

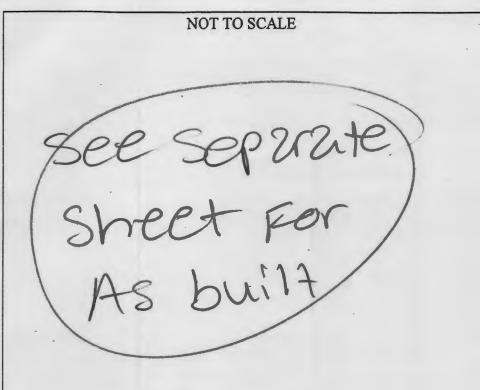
Maura J. Rossman, M.D., Health Officer

RECEIPT	DATE: 5/17/23 ONSI	TE SEWAGE DISPOSA	L SYSTEM	5 74 13 4		
	. PE	-KMIT	<u>EW</u>			
APPROVAL	DATE: 6/5/2023 8	CONST	RUCTION	4		
PROPERTY A	DDRESS: 15427 Rivercre	est Court				
SUBDIVISION	: Rivercrest		LOT: 3 TAX ID:	04-370589		
CONTRACTO	R: Hatfields		EMAIL:			
CONTRACTOR ADDRESS: PHONE:						
PROPERTY O	WNER: Roxbury Farm, LL	LC	EMAIL:			
OWNER ADDRESS: 6420 Autumn Sky Way, Columbia, MD 21044 PHONE: 410-730-3940						
SEPTIC TANK	SIZE (GALLONS): 2000	TANK MANUFACT	TURER: Babylon Vault			
PUMP MODEL	: <b>N/A</b> P	PUMP SIZE N/A	PUMP TANK CAPACITY:	N/A		
DISTRIBUTIO	N SYSTEM: 🛛 GRAVITY	PRESSURE DOSED	BEDROOMS: 5 APPL	ICATION RATE: 0.8		
	LINEAR FEET REQUIRED: 2	260	INLET DEPTH	l: <b>4</b>		
TRENCHES:	TRENCH WIDTH: _3	3	MAXIMUM BOTTOM DEPTH	ı: <b>5</b>		
	MINIMUM SPACE BETWEEN TRENCHES: 1	10 EFF	ECTIVE AREA BEGINNING DEPTH	ı: <b>4</b>		
LOCATION:	PER APPROVED SITE PLAN. S SURVEYOR PRIOR TO PRE-CO	SEWAGE DISPOSAL AREA AND TA ONSTRUCTION INSPECTION.	ANK LOCATIONS MUST BE STAK	ED BY LICENSED		
NOTES:						
ISSUED BY:	Hank Orwal	ISSUE DATE:	S / EXPIRATION	DATE: 5 17 24		
NOTE: CON	TRACTOR MUST SCHEDULE A	PRE-CONSTRUCTION INSPECTIO	N PRIOR TO BEGINNING ANY IN	STALLATION		
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING						
NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.						
NOTE: WATERTIGHT TANKS REQUIRED  NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL						
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS						
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTAULATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM						
NOTE: MDE	RECOMMENDS SEPTIC TANKS	ES, BAT, AND OTHER PRETREATM DISCHARGED TO THE DISPOSAL		REQUENCY ADEQUATE		

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.



TRENCH	DRAINFIEL	D DATA
WIDTH	INLET .	BOTTOM
3	3.5-4	5
NUMBER OF	TRENCHES	5
TOTAL LENG	TH _ 2 69	)
ABSORPTION	AREA 80	7 43
DISTRIBUTIO	N BOX LEVEL	yes
DISTRIBUTIO	N BOX BAFFL	EYES
DISTRIBUTIO	N BOX PORT	yes

SEPTIC TANK DATA SEPTIC TANK 1 LEVEL 42
MANUFACTURER
CAPACITY 2000 GAL
SEAM LOC LINE
TANK LID DEPTH 31-Z'
BAFFLES 6" Front + 4" bu
BAFFLE FILTER
MANHOLE LOC Front & 32 ck
6" PORT LOC
WATERTIGHT TEST
SLOTTED 467
DATE ON LID 3/ 13/2023
PUMP/SEPTIC TANK LEVEL N/A
MANUFACTURER
CAPACITYGAL
SEAM LOC
TANK LID DEPTH
BAFFLES
BAFFLE FILTER
MANHOLE LOC
6" PORT LOC
WATERTIGHT TEST
SLOTTED
DATE ON LID

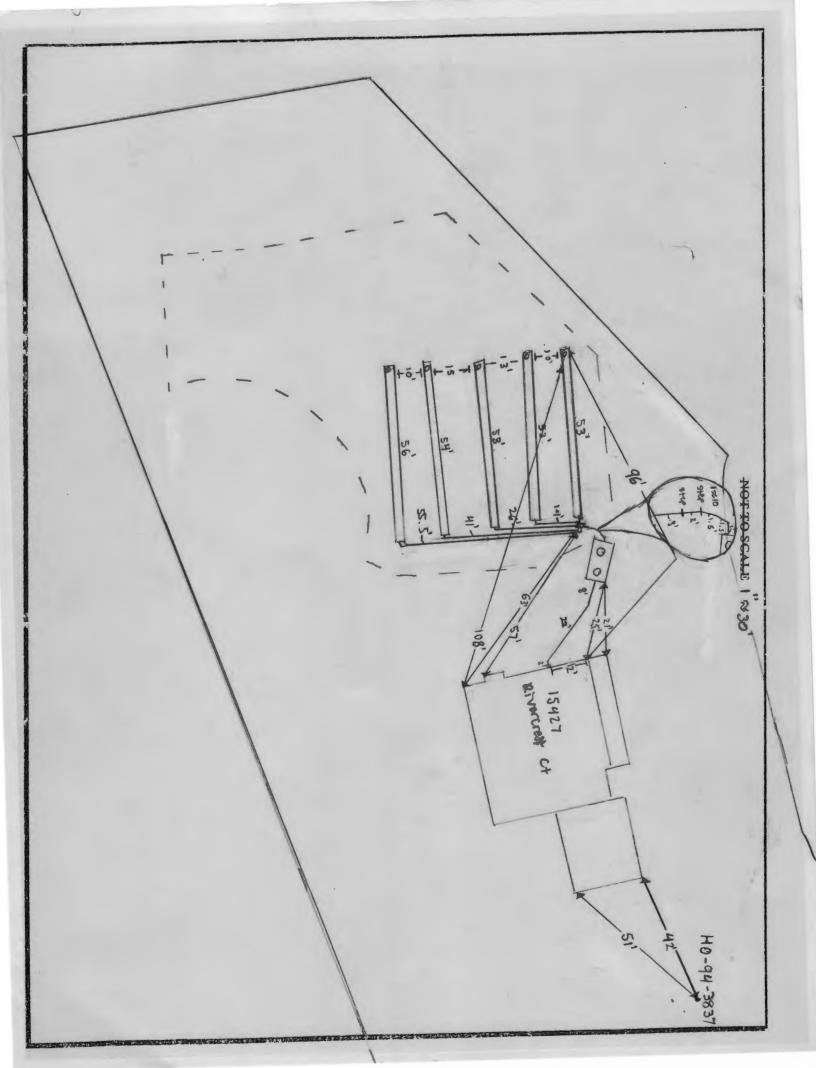
ROAD	NAME
HULL	TATATATA

5/26/2023- 3' of fill on SOA, did not Stake trenches. Tank 20' from house +140' from well. Gave ok
to set tank somer not stubbed out foundation to tank will make Fall 60
6/1/2023- Top 3 trender measured @ 63, bottom 20 52'. 1, on control v/ 1"-1.5" difference
Distance between 1, & 12 is 14'. 1, on a ontour w/ 1'-1.5" difference 1 & 1, is 14' eport.
is an center w 0.5' difference in elevation. Obstance between 12 + 14 is 15'. In an
water w 2" discerence. Distance between two 10 is 13. 10 has 3'-2 disperence in continu
INSTALLATION: 6/1/2023-824 (10 out of house, verified house to trank his fall
41 level. ScHO 40 proc vsed. Tenk I'd depth @ 3. She slots, remspect for supplies (SP)
6nhors - 1 men & 3,5'-4' knoth @ 56'. 14 @ 54' 1, @ 53' 1, @ 53'.
500 10 to x to T Te. Saw 6" Front & 4" back bepole in tunk All trenches had
HIS parts. Reaspect for upper treach & level D'box 60
6/5/2023- 1 met 3.5-4. length @ 53' meloured 1, to have & D-box to house.
1; stone on, Installer sent pre of pobrie, did not have while onsite (see extended pre). Debut:
isreled. GAE OK to backgill 811 work apper palot moralled 689

FINAL INSPECTOR S. SAL

PRE-CONSTRUCTION:

DATE OF APPROVAL 6/5/2023



## Freemon, Robert

From: Freemon, Robert

**Sent:** Tuesday, March 7, 2023 12:45 PM **To:** RTASH@COLUMBIABUILDERSINC.COM

**Cc:** Paul Cavanaugh; Luke Groom

**Subject:** 15427 Rivercrest Ct.

#### Hi Ron,

Building permit B23000510 is proposing 5 bedrooms when the OSDS plan was approved for 4 bedrooms. If you want to continue with the current bp proposal the OSDS plan will need to be revised. If you want to keep the approved OSDS plan the floor plans for this building permit will need to be revised. Please let us know which option you are going to move forward with.

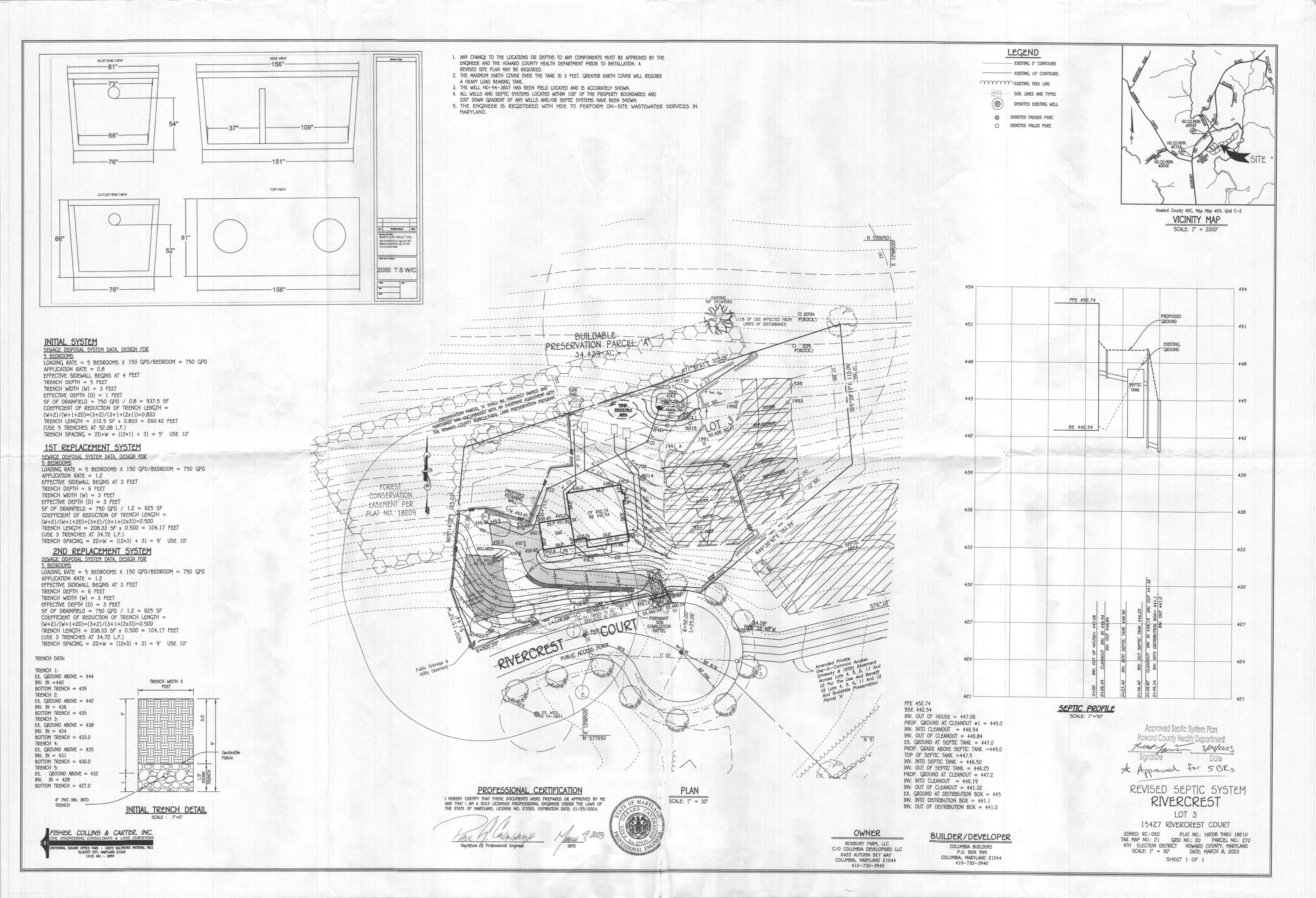


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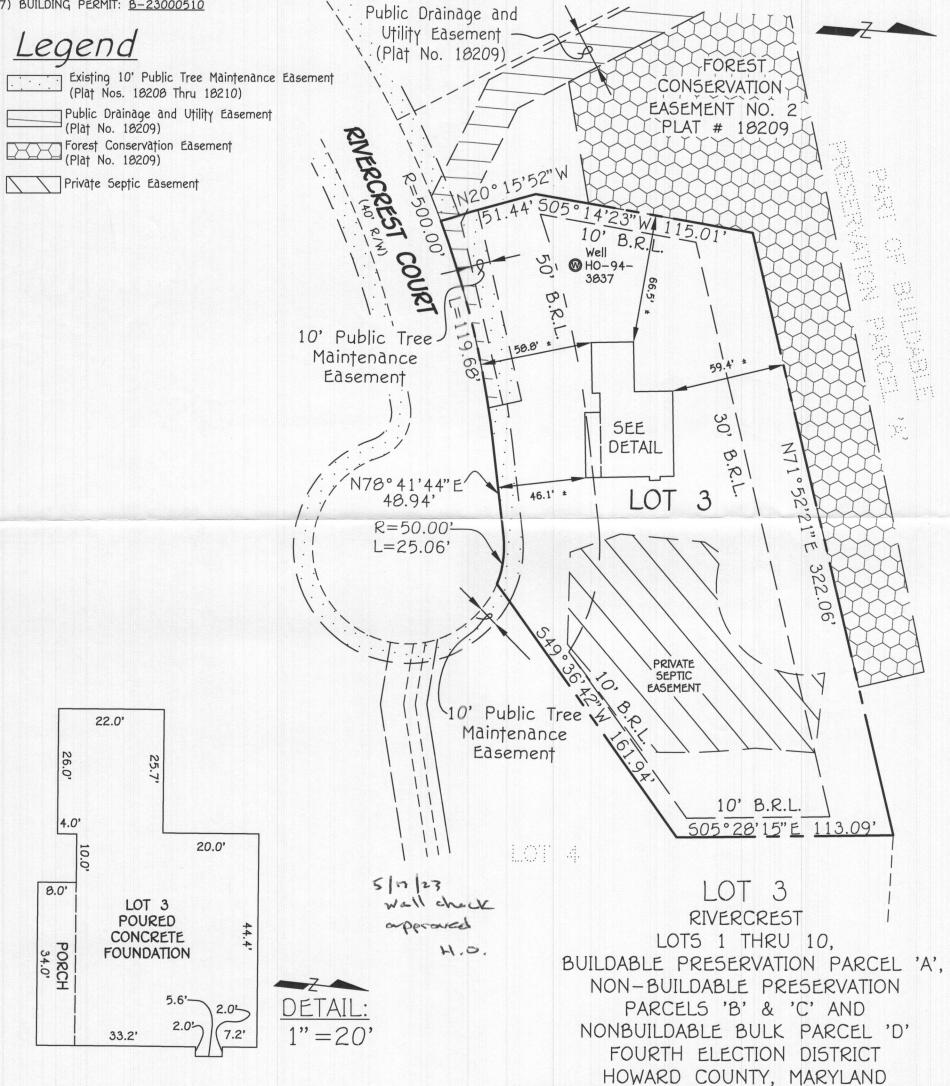
> Well and Septic Program Robert "Spencer" Freemon Phone: 410-313-6357

Email: rfreemon@howardcountymd.gov

Website: https://www.howardcountymd.gov/health/well-septic-program



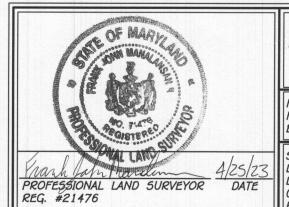
## GENERAL NOTES: 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING. 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C00450 EFFECTIVE NOV. 6, 2013. 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.2' 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD. 5) THE EXISTING WELL(5) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-94-3037 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN. 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE 7/14/2023. 7) BUILDING PERMIT: <u>B-23000510</u> Public Drainage and Utility Easement egend (Plat No. 18209) FOREST Existing 10' Public Tree Maintenance Easement CONSERVATION (Plat Nos. 18208 Thru 18210)



#15427 RIVERCREST COURT B.R.L. = BUILDING RESTRICTION LINE TOP FOUNDATION ELEVATION = 451.6'±

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2055



# HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 4/12/23
FINAL LOCATION: \_\_\_\_\_
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'
DATE: 4/13/2022
DRAWN BY: WA5
CHECKED BY: FM II
PROJECT No.:30636-6004

