

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER**

Date: 12/16/2022

DEC 18 2022

To: DILP and Health Dept.
(Person's Name and Division)

LICENSES & PERMITS
DIVISION

From: Jim Kerwin for Toll Brothers (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name Kings Forest
Project site address 10549 Pudding Lane LOT 25
Permit # B220D 247 69 SDP # _____
Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- ____ Letter of response to address plan review comment letter
- ____ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- ____ Letter Summarizing Changes
- ____ Energy conservation calculations
- ✓ Copies of Floor plans showing a total number of Bedrooms to be (5) (be specific).
- ____ ✓ Health Department Request _____ DPZ/ DED Request _____ Applicant's Request
- ____ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- ____ Other _____

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@Decaturbuildivg.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by mf

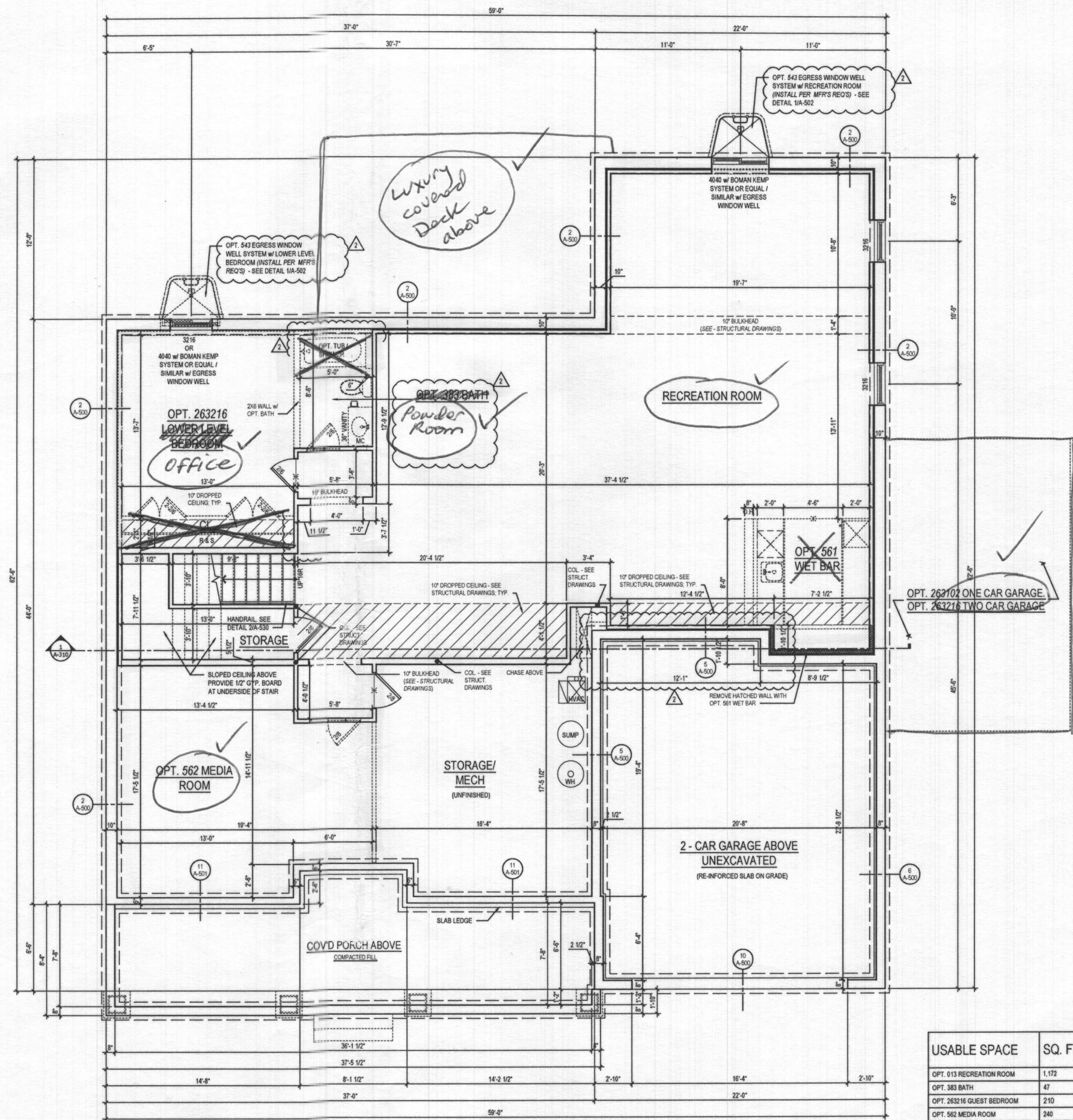
For Health

Plot By: analok File No: TOL081a_A100.dwg

Approved _____
Howard _____
Bernard 12-21-77
Signed _____ Date _____
Approved for 5BR only

GENERAL PLAN NOTES

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON CLOSED SIDE WITH 1/2" GYPSUM BOARD.
- G. ALL WINDOW'S SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED
- J. WASH- WASHWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK

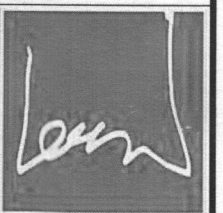


1 BASEMENT FLOOR PLAN
A-100a SCALE: 1/4"=1'-0"
TOL081A A180.DWG

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
@ FINISHED CONDITION

USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

ARCHITECT:

lessard
DESIGN

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

REAL & SIGNATURE:

OWNER:

TOLL BROTHERS

19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
clemley@tollbrothers.com

EXECUTIVE SERIES
MARY AND

PARKHURST FLOOR PLANS

PROJECT NAME:

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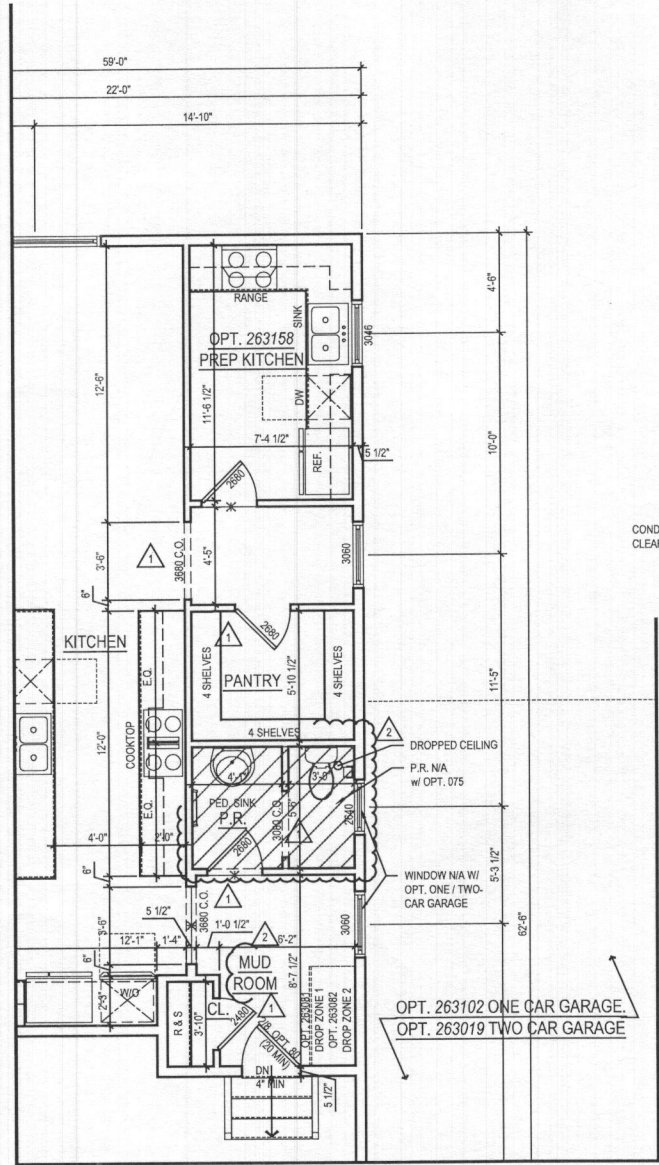
ISSUE / REVISION

NO.	DESCRIPTION	DATE
	BID SET	05.29.19
	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR. #220241	12.11.20

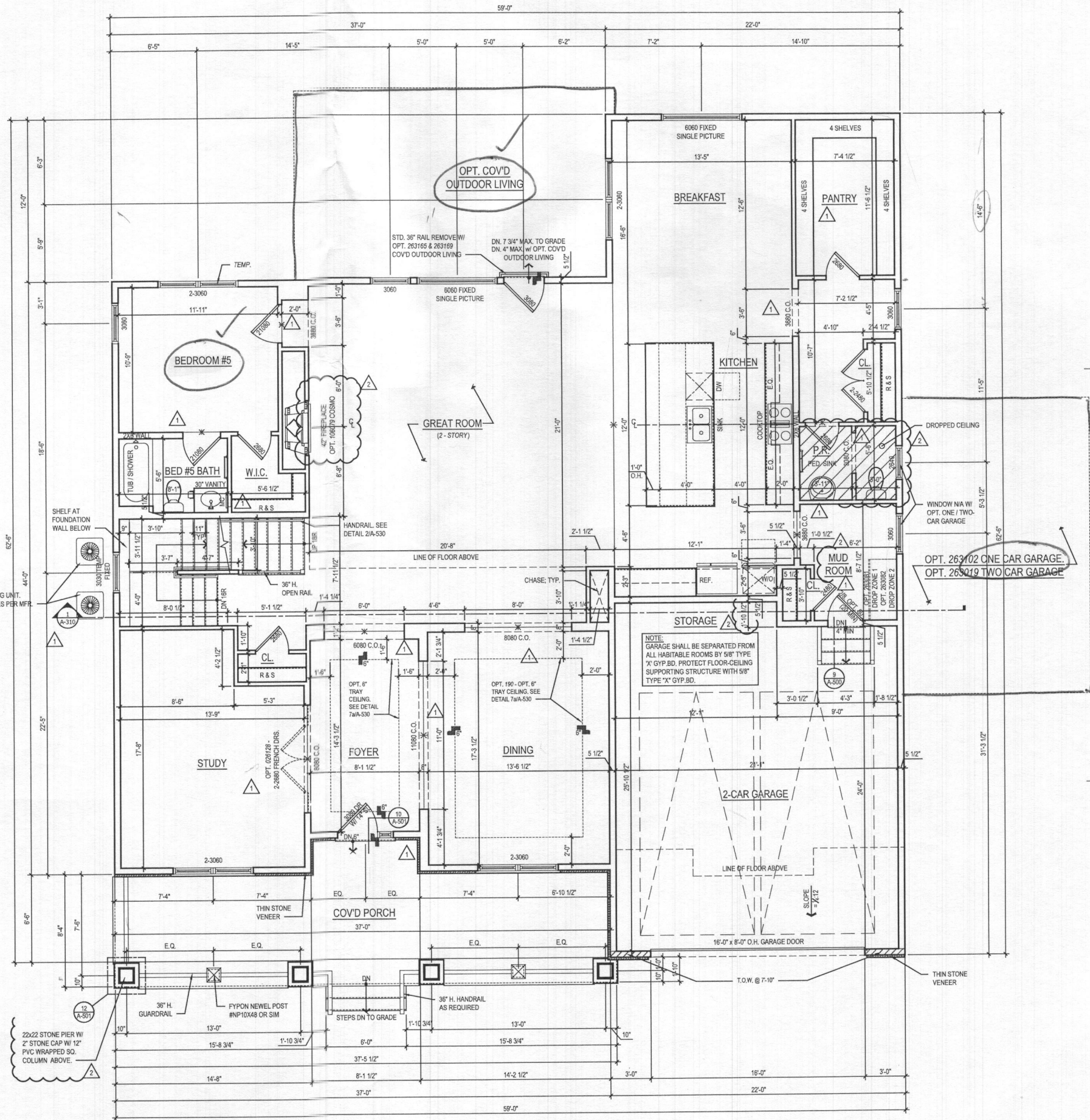
PROJECT No:	TOL081a
DRAWN BY:	AC/RN
CHECKED BY:	AP
PLOT DATE:	Jan. 20, 2021
FILE NAME:	TOL081a A100.dwg

A-100a

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg

@ ELEV. 1 - CRAFTSMAN *Shown*
 See "Modern Farmhouse" elev. pages

ARCHITECT:

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 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

EXECUTIVE SERIES
 MARYLAND

PARKHURST
 FLOOR PLANS

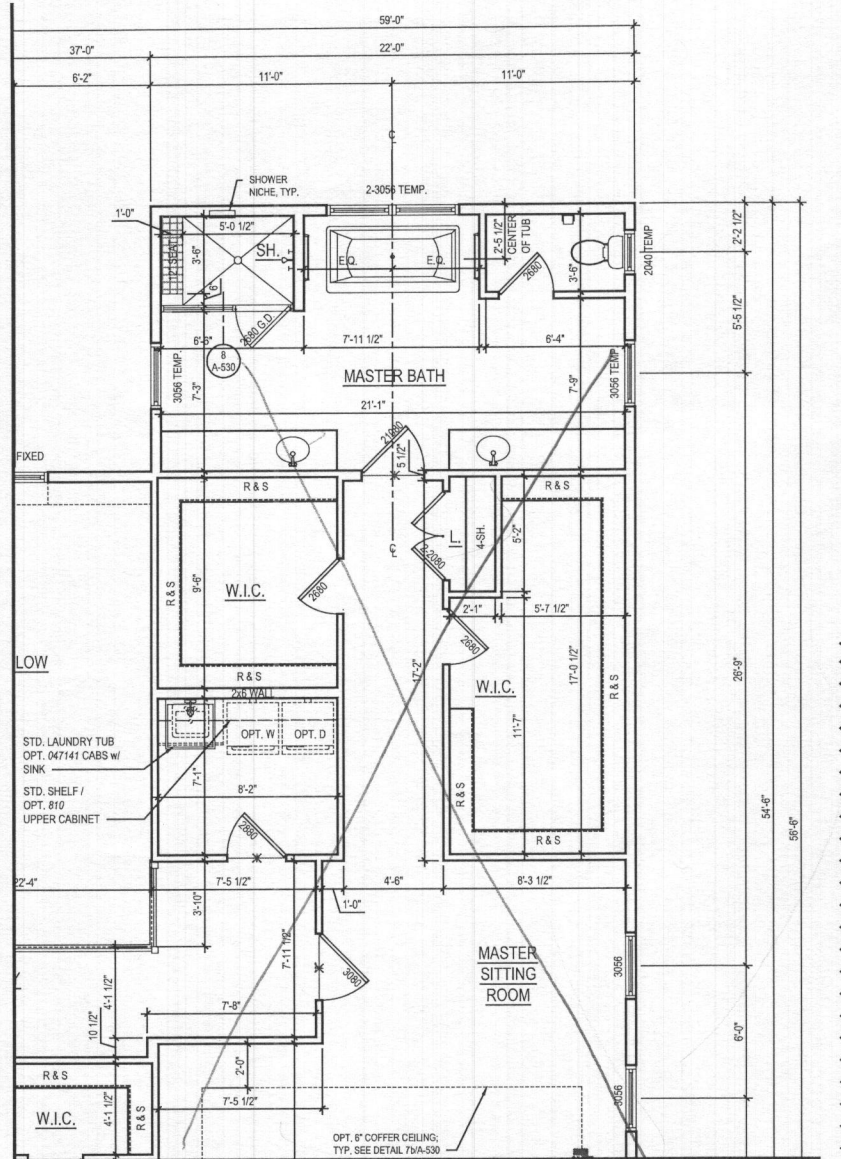
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SHEET TITLE:

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NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
3	MD NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

PROJECT No: TOL081a
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 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
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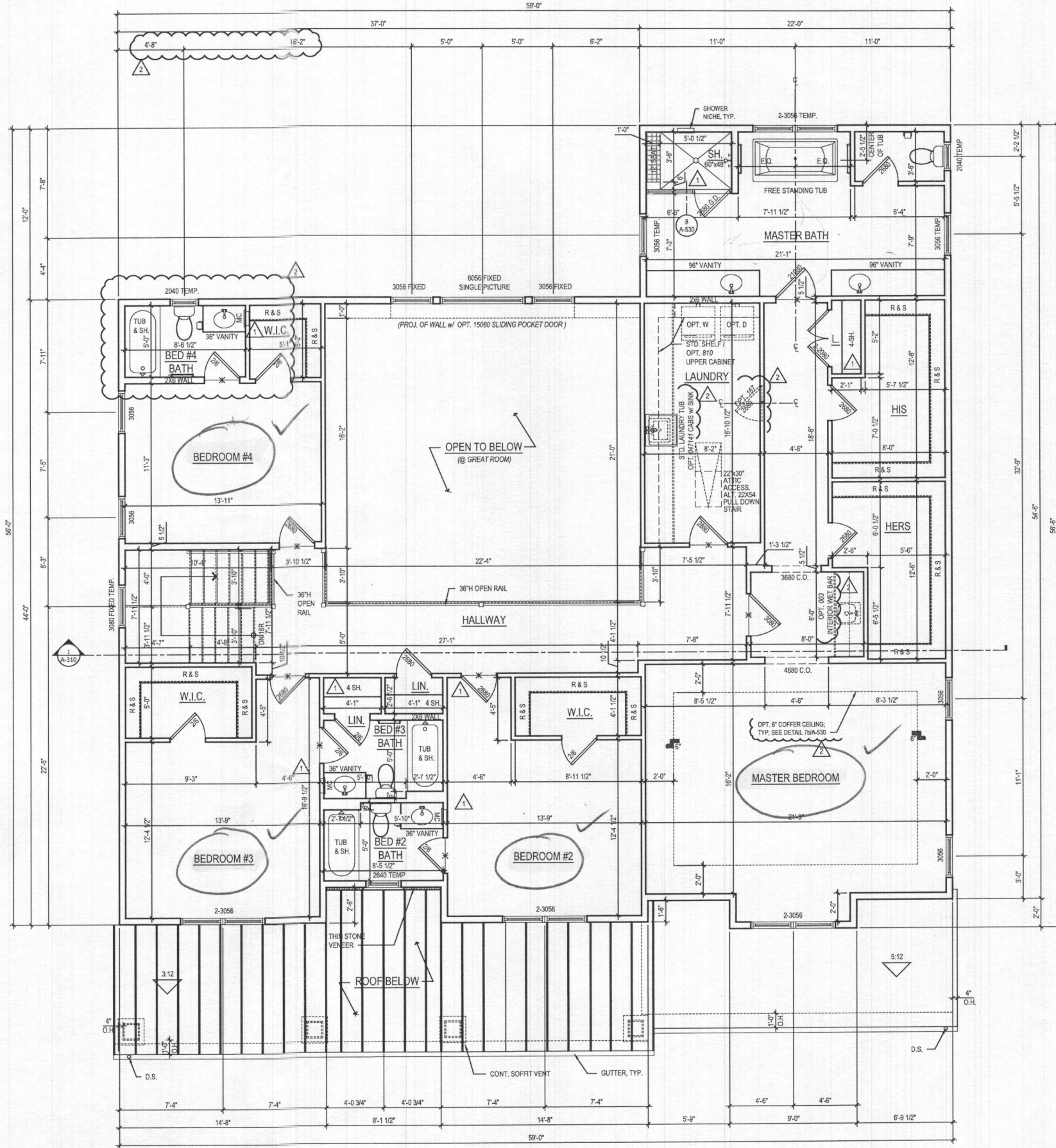
A-110



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
A-120 SCALE: 1/4"=1'-0"
TOL081A_A120.DWG

GENERAL PLAN NOTES

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- ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4"=1'-0"
TOL081A_A120.DWG

@ ELEV. 1 - CRAFTSMAN

See "Modern Farm Home" elev pages

shawn

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OWNER:

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EXECUTIVE SERIES
MARYLAND

**PARKHURST
FLOOR PLANS**

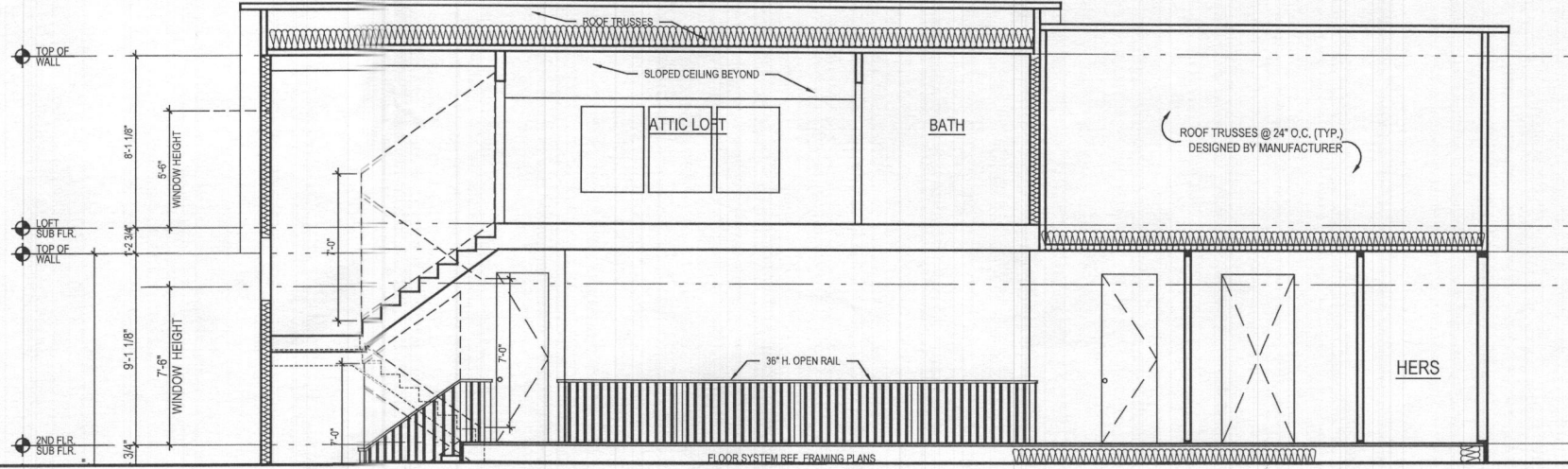
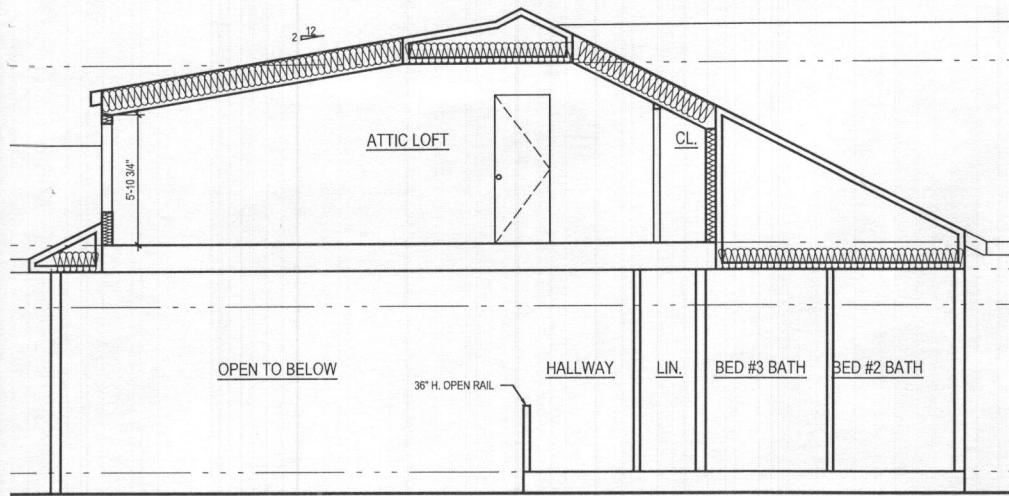
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3	MD NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

PROJECT No: TOL081A
DRAWN BY: AC/RN
CHECKED BY: AL
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A120.dwg

A-120

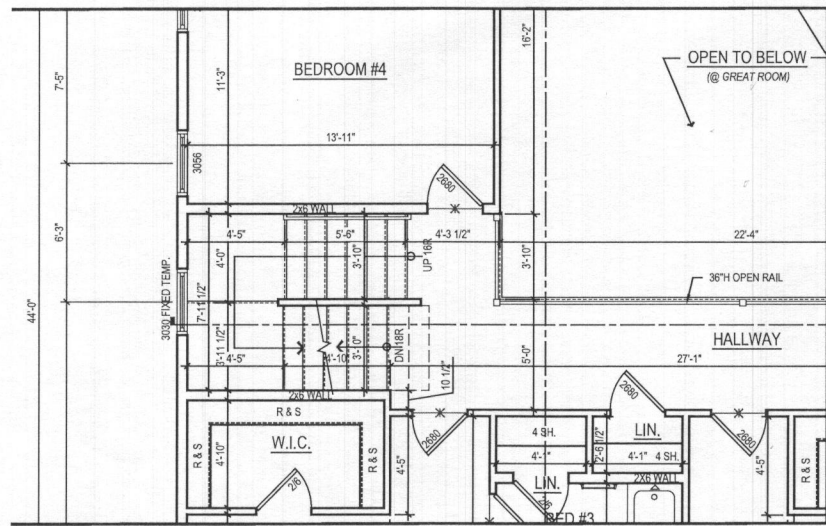


4 ATTIC SECTION w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
SCALE: 1/4"=1'-0"
TOL081A_A408.DWG
@ ELEV. 2 - MODERN FARMHOUSE, & ELEV. 5 - FAIRVIEW
N/A W/ ELEV. #1, & #4

3 ATTIC SECTION w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
SCALE: 1/4"=1'-0"
TOL081A_A408.DWG
@ ELEV. 2 - MODERN FARMHOUSE, & ELEV. 5 - FAIRVIEW
N/A W/ ELEV. #1, & #4

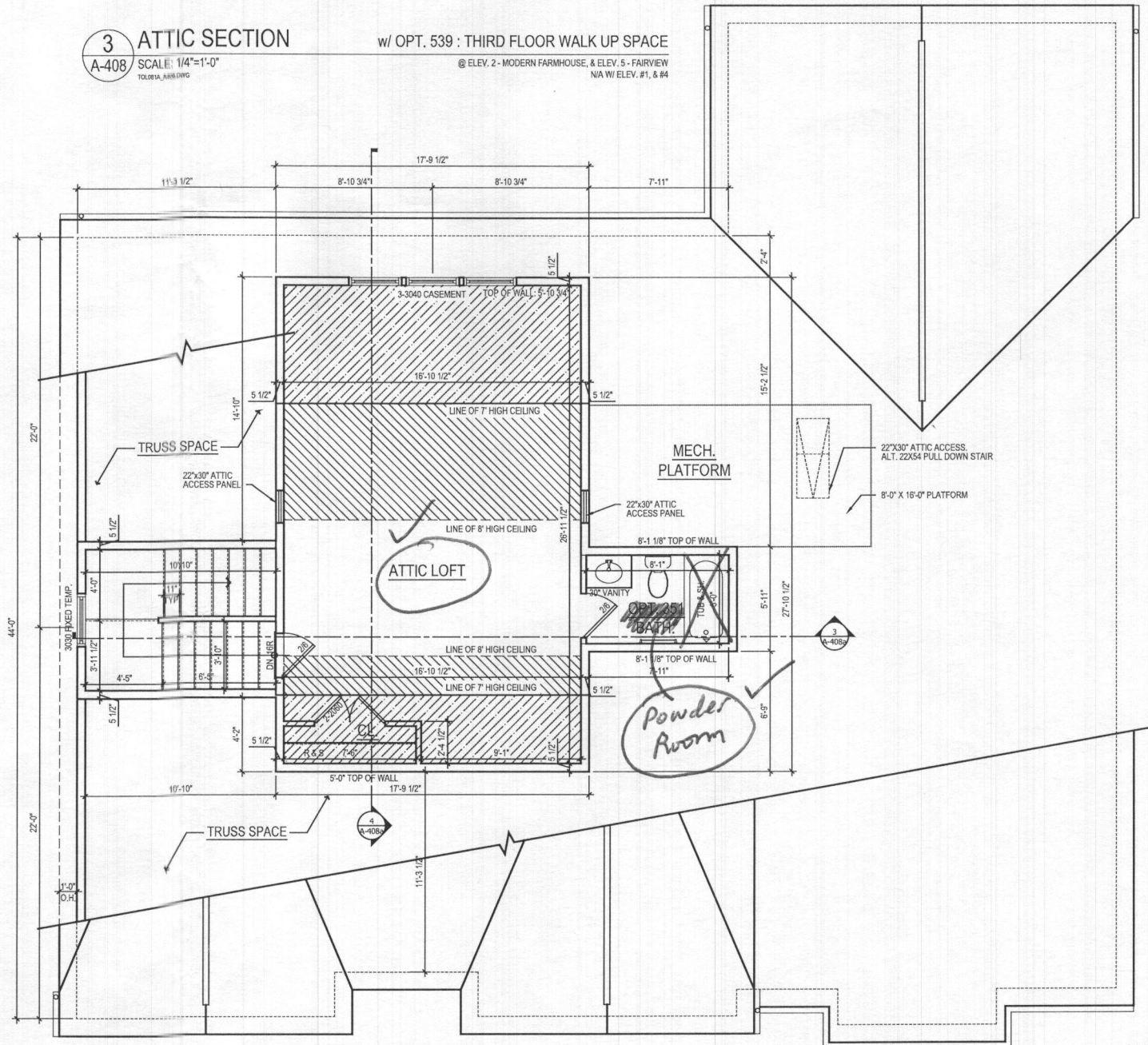
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- DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. SECOND FLOOR PLAN w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
SCALE: 1/4"=1'-0"
TOL081A_A408.DWG
@ ELEV. 2 - MODERN FARMHOUSE, & ELEV. 5 - FAIRVIEW
N/A W/ ELEV. #1, & #4

USABLE SPACE	SQ. FT.
ATTIC LOFT AREA	545.70 SQ. FT.
50% AREA	272.85 SQ. FT.
AREA WITH 7' CEILING	342.30 SQ. FT.

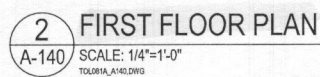


1 ATTIC FLOOR PLAN w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
SCALE: 1/4"=1'-0"
TOL081A_A408.DWG
@ ELEV. 2 - MODERN FARMHOUSE, & ELEV. 5 - FAIRVIEW
N/A W/ ELEV. #1, & #4

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
3	BID SET	05.29.19
1	PERMIT SET	06.19.19
1	NO NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No:	TOL081a
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FILE NAME:	TOL081a_A408.dwg

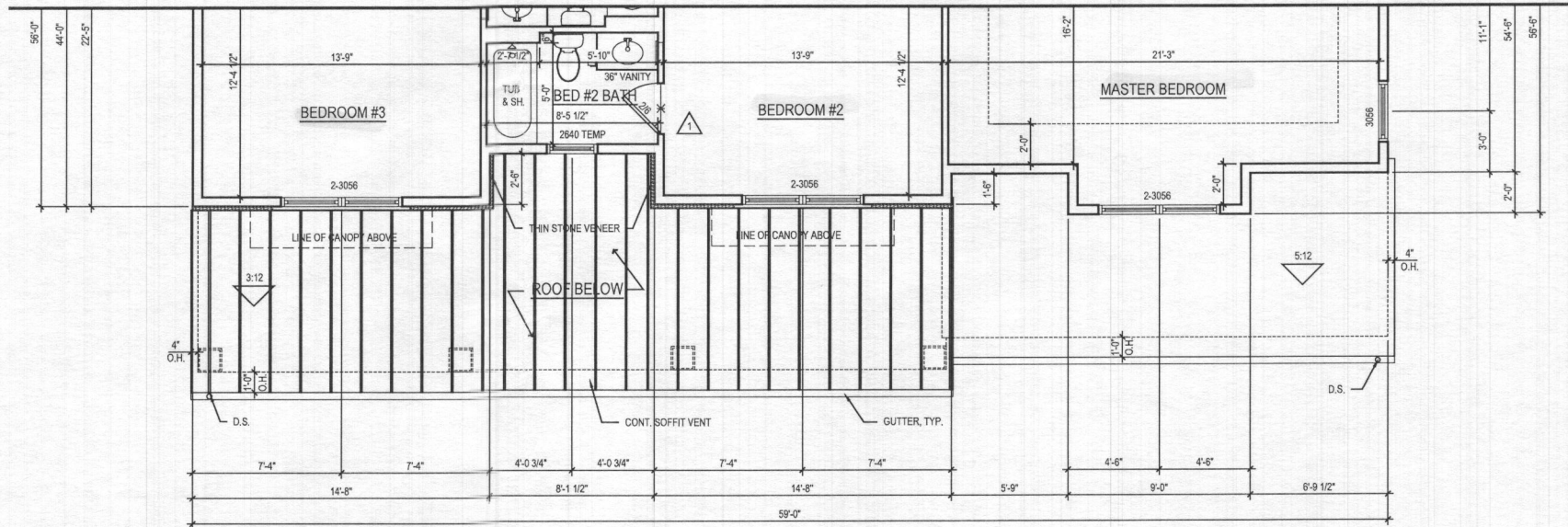
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- F. ENCLOSED ACCESSIBLE SASH UNDER STAIRS SHALL HAVE WALLS AND SCOFFITS PROTECTED ON ENCL SIDE WITH 1/2" OPSUM BOARD.
- G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'-6" HIGH UNLESS OTHERWISE NOTED.
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- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 BASEMENT FLOOR PLAN
A-140 SCALE: 1/4"=1'-0"
TCH 0814-A140.DWG

GENERAL PLAN NOTES

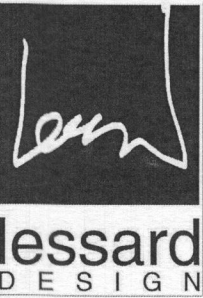
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1 SECOND FLOOR PLAN
A-141 SCALE: 1/4"=1'-0"
TOL081a_A141.dwg

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT:



8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
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CONTACT: CHRISTINA LEMLEY
clemley@tollbrothers.com

EXECUTIVE SERIES
MARYLAND

PARKHURST
FLOOR PLANS

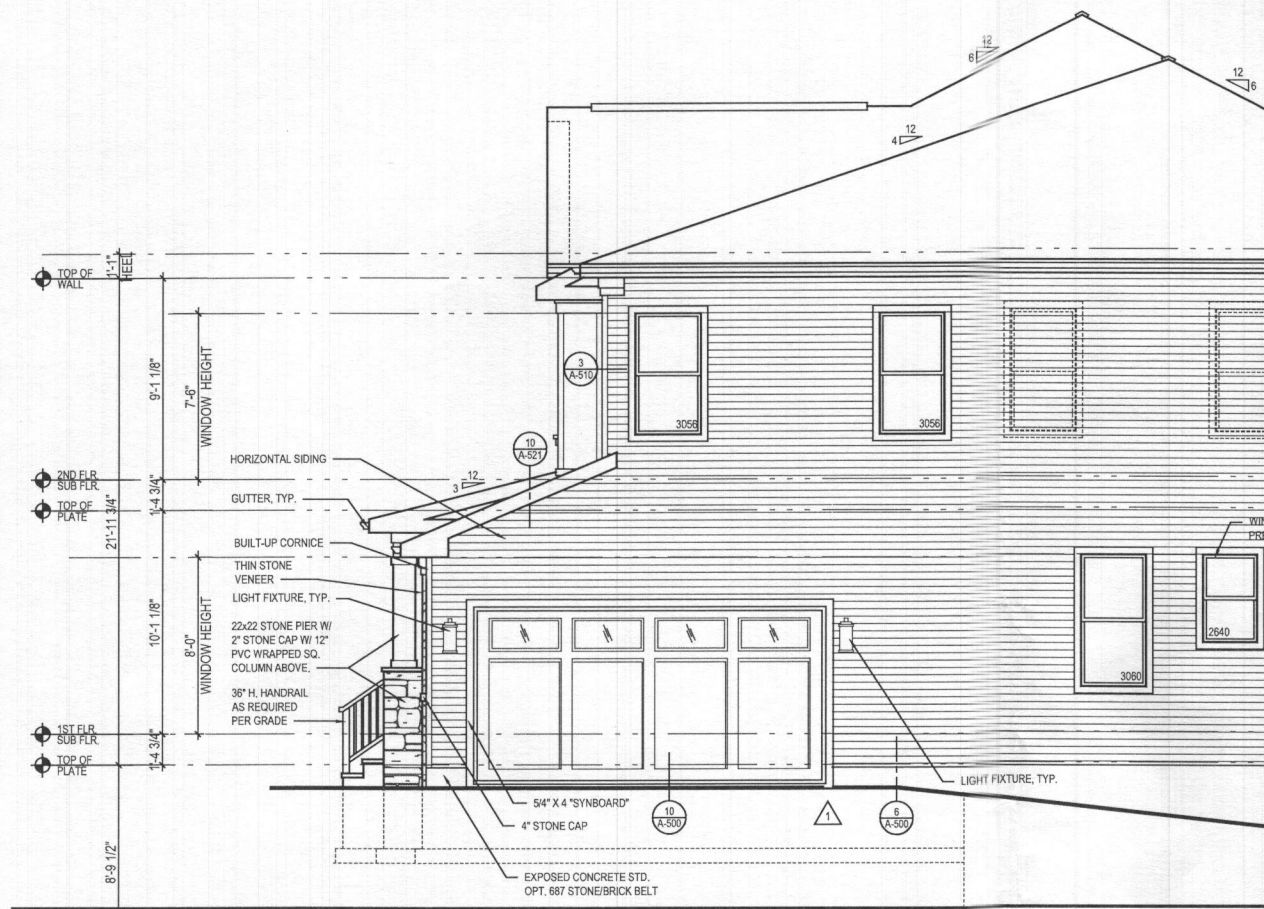
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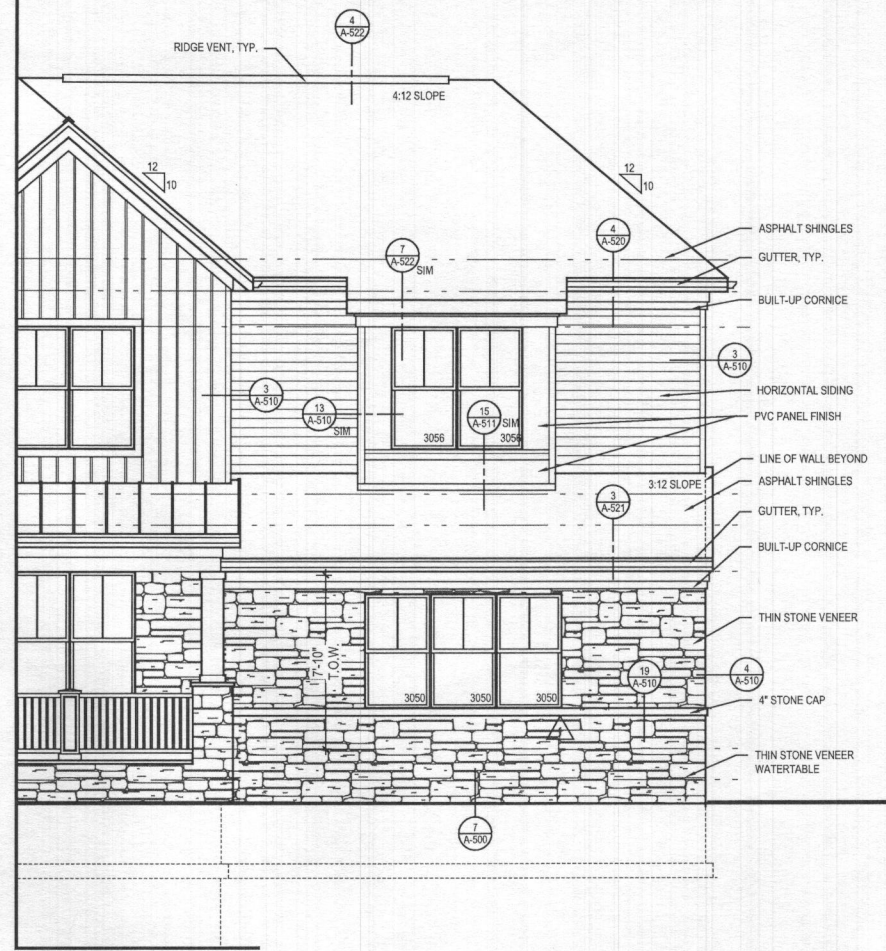
ISSUE / REVISION		
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1	BID SET	05.29.19
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1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081a
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CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A141.dwg

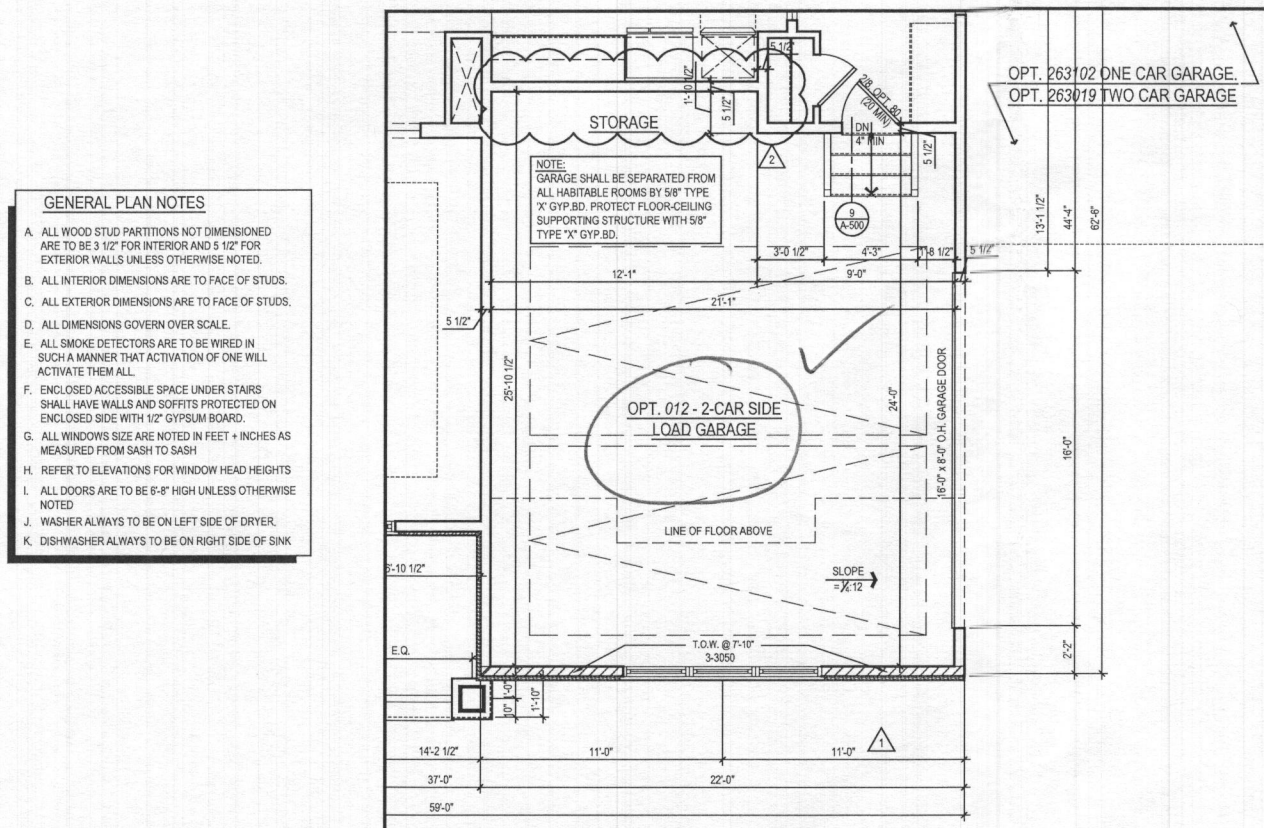
A-141



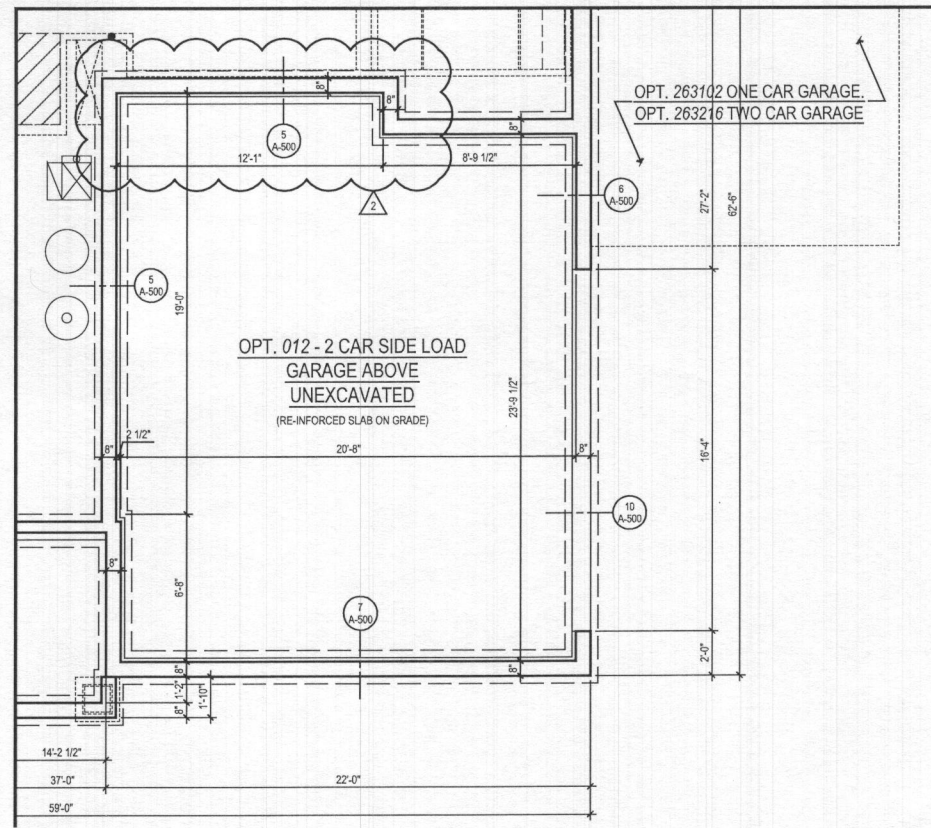
4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG ELEV. 1 - SHOWN



3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG ELEV. 1 - SHOWN

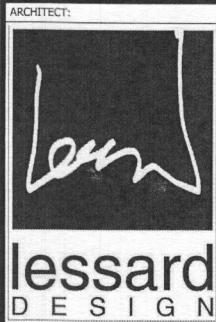


2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG

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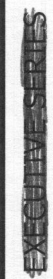


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MARYLAND

**PARKHURST
OPTIONS**

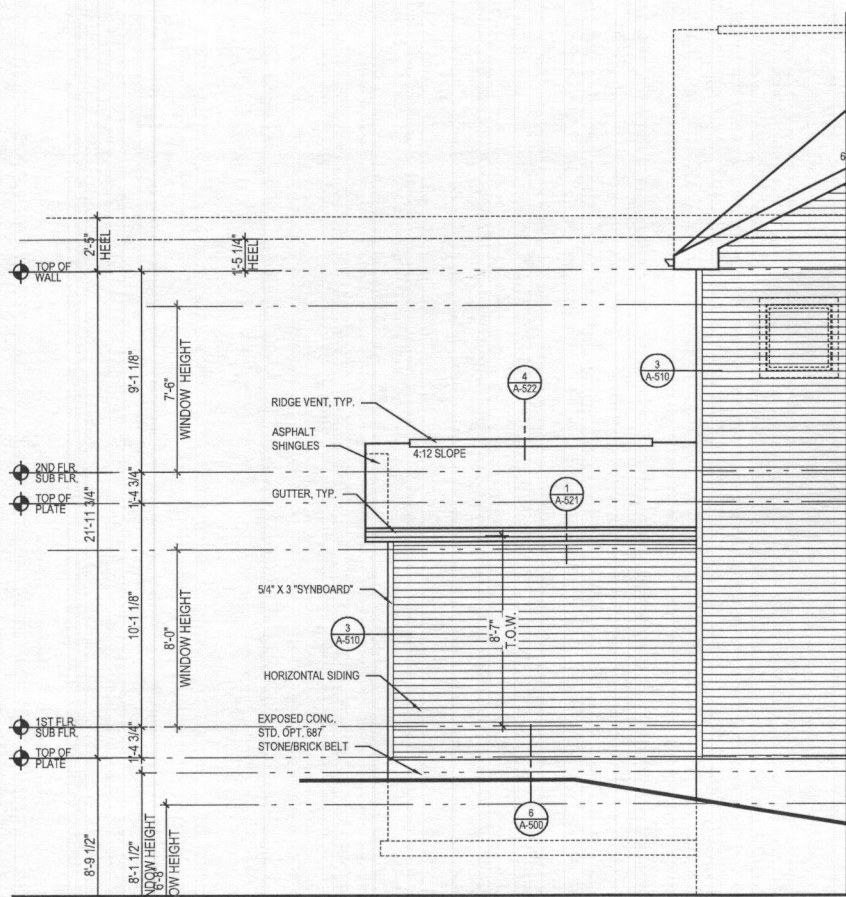
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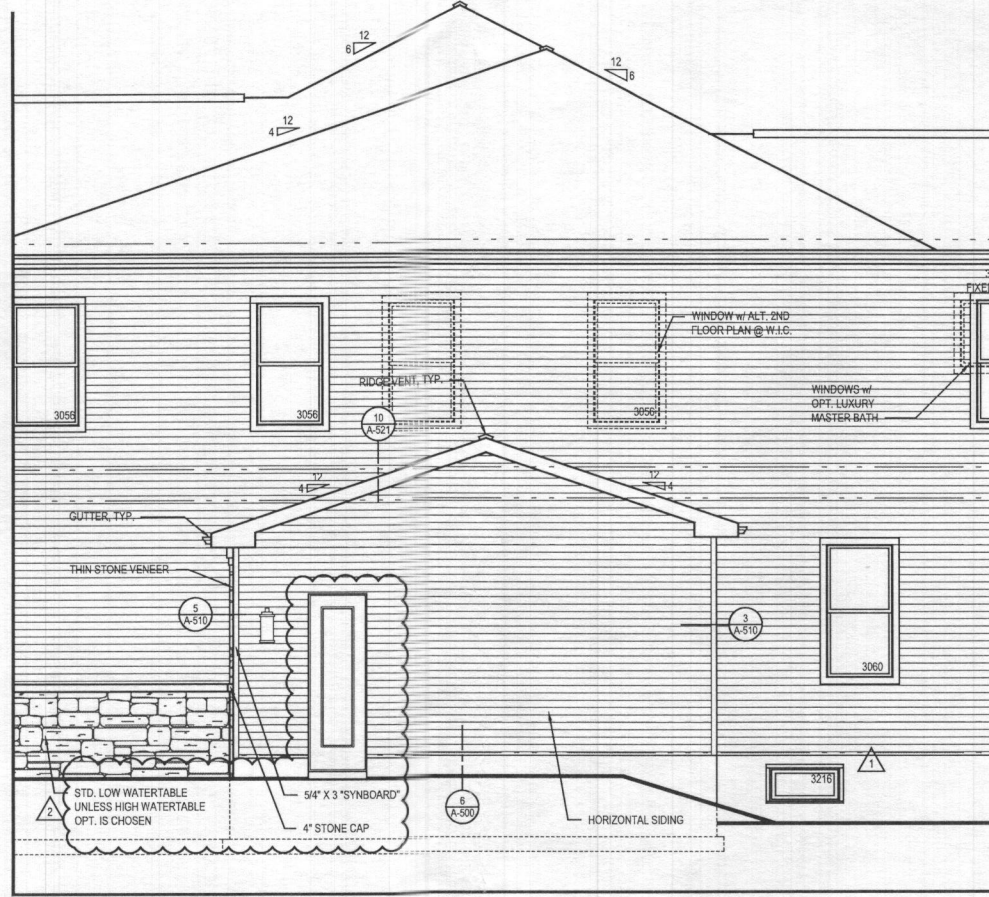
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1 MD NEW STANDARDS		09.16.19
2 MR #220241		12.11.20

PROJECT No: TOL081a
DRAWN BY: AC/RN
CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A400.dwg

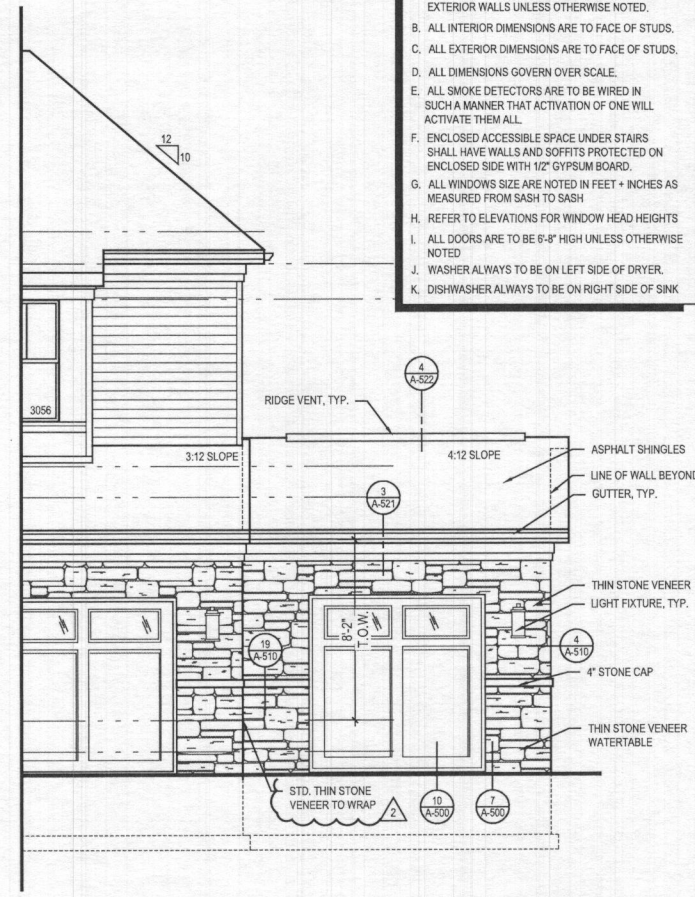
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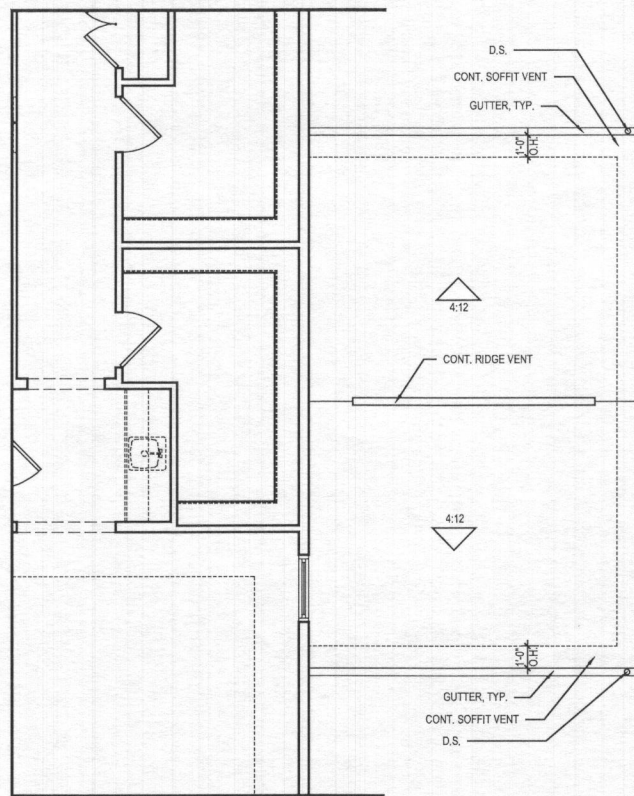
6 PART. REAR ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
TOL081a_A401.DWG



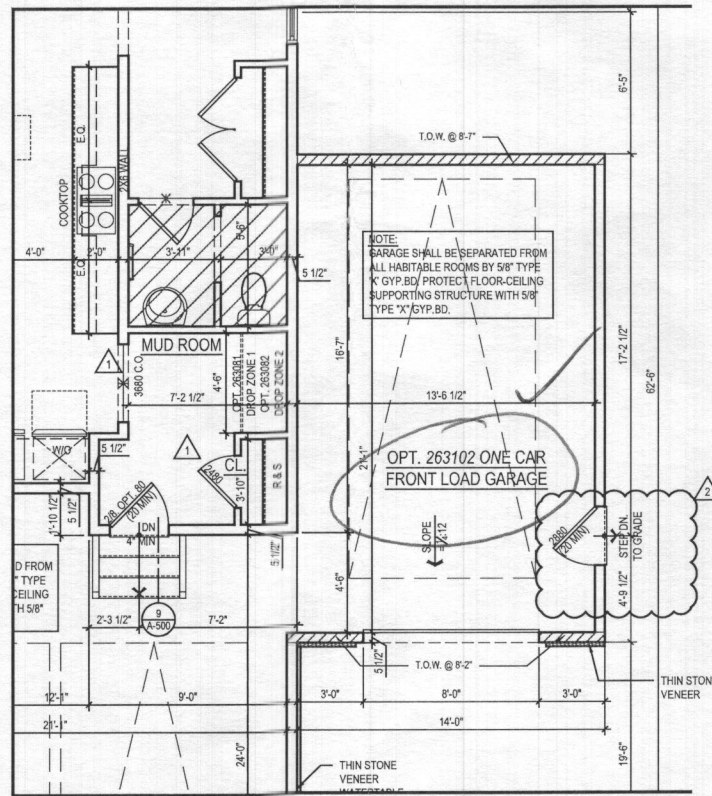
5 PART. RIGHT SIDE ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
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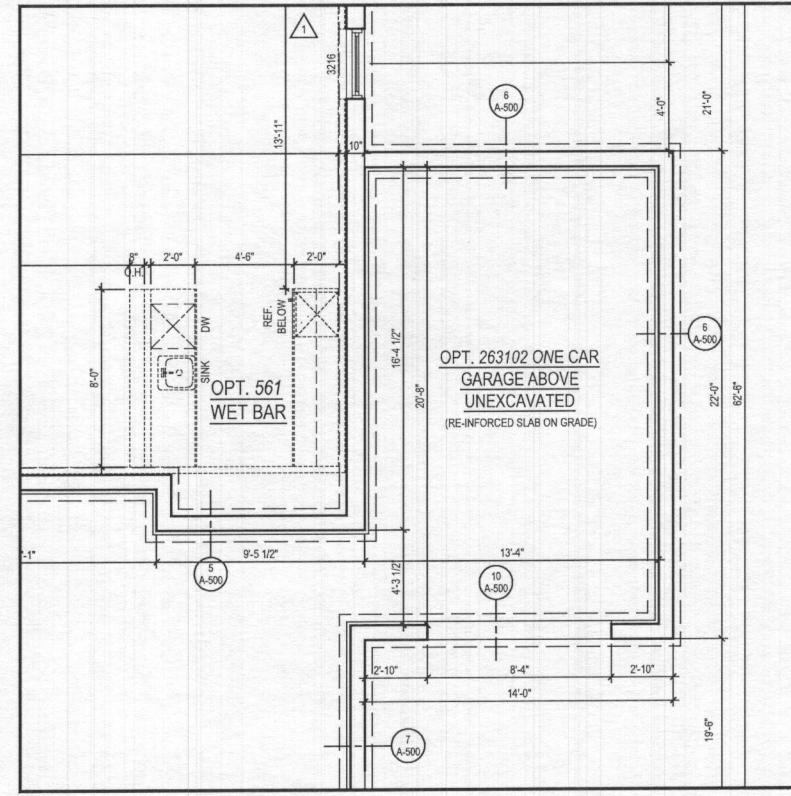
4 PART. FRONT ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
TOL081a_A401.DWG



3 PART. SECOND FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
TOL081a_A401.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
TOL081a_A401.DWG

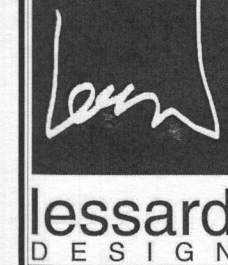


1 PART. BASEMENT FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN
TOL081a_A401.DWG

GENERAL PLAN NOTES

- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- ALL DIMENSIONS GOVERN OVER SCALE.
- ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

ARCHITECT:



8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS

19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
clemley@tollbrothers.com

EXECUTIVE SERIES
MARYLAND

PARKHURST
OPTIONS

PROJECT NAME:

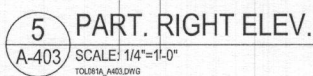
SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
3	MD NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

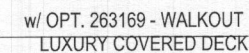
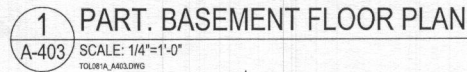
PROJECT No: TOL081a
DRAWN BY: AC/RN
CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A401.DWG

A-401

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
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- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



3 PART. SECOND FLOOR PLAN
A-403 SCALE: 1/4"=1'-0"
TOL081A, A403.DWG



RECEIVED

PERMIT NUMBER: B 2d002469

DATE ACCEPTED: JUN 22 '12



RESIDENTIAL BUILDING PERMIT APPLICATION

LICENSES & PERMITS
DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 10549 Pudding Lane		Unit:
City: Ellicott City	State: MD	Zip Code: 21042
Subdivision/Village/Complex Name: King's Forrest		SDP/WP/BA #:
Lot: 25	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVAC) ☐ Electrical ☐ Plumbing ☐ None		
New 2 story "Parkhurst" modern farmhouse elev, 2 car garage, 1 car side attached, luxury covered deck, attch walk up space, 2nd floor with bar, and finished lower level (for room, media room, bedroom and powder room)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc.		Contact: Summer Riley	Primary Residence: ☐ Yes ☒ No
Owner's Street Address: 250 Gibraltar Road			
City: Horsham	State: PA	Zip Code: 19044	
Phone: 410-872-9105	Email: sriley1@tollbrothers.com		

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services		Contact Name: Jim Kerwin
Street Address: PO Box 552		
City: Woodbine	State: MD	Zip Code: 21797
Phone: 443-309-7792	Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers		Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.		License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-872-9105	Email: sriley1@tollbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*)		Condo: ☐ Yes ☒ No
Utilities: ☒ Electric ☐ Gas	Water Supply: ☐ Public ☒ Private (Well)	Sewage Disposal: ☐ Public ☒ Private (Septic)
Heating System: ☐ Electric ☐ Natural Gas ☒ Propane ☐ Other:		Roadside Tree Project: ☒ No ☐ Yes: #
Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☒ NFPA 13D ☐ None		Fire Alarm System: ☐ Yes ☒ No ☐ Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Parkhurst" modern farmhouse elev, 2 car + 1 car garage, covered deck, attch space and full					
# of Bedrooms (SF): 6	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms: 10	# Full Baths: 5	# Half Baths: 2	# Fireplaces: 1		
Garage/Carport Info: ☒ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None					
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☐ Unfinished Basement ☒ Finished Basement: ☐ Full or ☒ Partial					
1st Fl Width: 67.3	1st Fl Depth: 63	2nd Fl Width: 59	2nd Fl Depth: 56	Bsmt Width: 59	Bsmt Depth: 63
Energy Method: ☐ Prescriptive ☒ Performance ☐ UA Alternative ☐ ERI		Gross Area: 8,722 sq ft	Occupiable Area: 8173 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE:	DATE SIGNED: 6/22/2022
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FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:					
☒ PR	☒ DPZ	☒ DED	☒ Health	☐ SHA	☒ CID
PAYMENT: TOLL Bros # 80153803				ACCEPTED BY:	

Name: Jim Kerwin
Street Address: PO Box 552
City, State, Zip: Woodbine MD 21797
Date: 5/24/2023

Amendment, Permit # 022002469

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B22002469 at
10549 Ridding Lane Ellicott City, Md 21042 to
add a multi-gen suite, 2 car side attached garage, attic ^{space} with
1/2 bath and finished lower level (Rec Room, Bedroom, Powder Room and
media room) 12 Rooms, 6 Bedrooms, 5 Full Baths, 3 1/2 Baths, 1 Fireplace
2018 IRC, Performance Method Gross S.F. = 9445 Net SF = 8896

Enclosed:

☒ Fee: \$50.00 Toll # 00256366
☒ Plot Plans
☒ Sets of Construction Drawings
Other: _____

Building	Front	Depth
1	81	72
2	59	56
B	59	72

If there is anything we can do to assist you, please let me know.

Sincerely,

Jim Kerwin

Name: Jim Kerwin
Title: AGENT for Tell Brothers
Phone: 443-309-7792
Email: Jim@DecaturBuildingServices.com

RECEIVED

MAY 24 2023

LICENSES & PERMITS
DIVISION