

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER**

Date: 12/16/2022

DEC 18 2022

To: DILP and Health Dept.
(Person's Name and Division)

LICENSES & PERMITS
DIVISION

From: Jim Kerwin for Toll Brothers (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name Kings Forest

Project site address 10549 Pudding Lane LOT 25

Permit # B220D 247 69 SDP # _____

Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- ____ Letter of response to address plan review comment letter
- ____ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- ____ Letter Summarizing Changes
- ____ Energy conservation calculations
- ✓ Copies of Floor plans showing a total number of Bedrooms to be (5) (be specific).
- ____ ✓ Health Department Request _____ DPZ/ DED Request _____ Applicant's Request
- ____ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- ____ Other _____

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@Decatur6LivingServices.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by mf

For Health

Revised
12/16/2022
B22002469

Health Dept.
10549 Pudding Lane
Lot 25
Kings forest

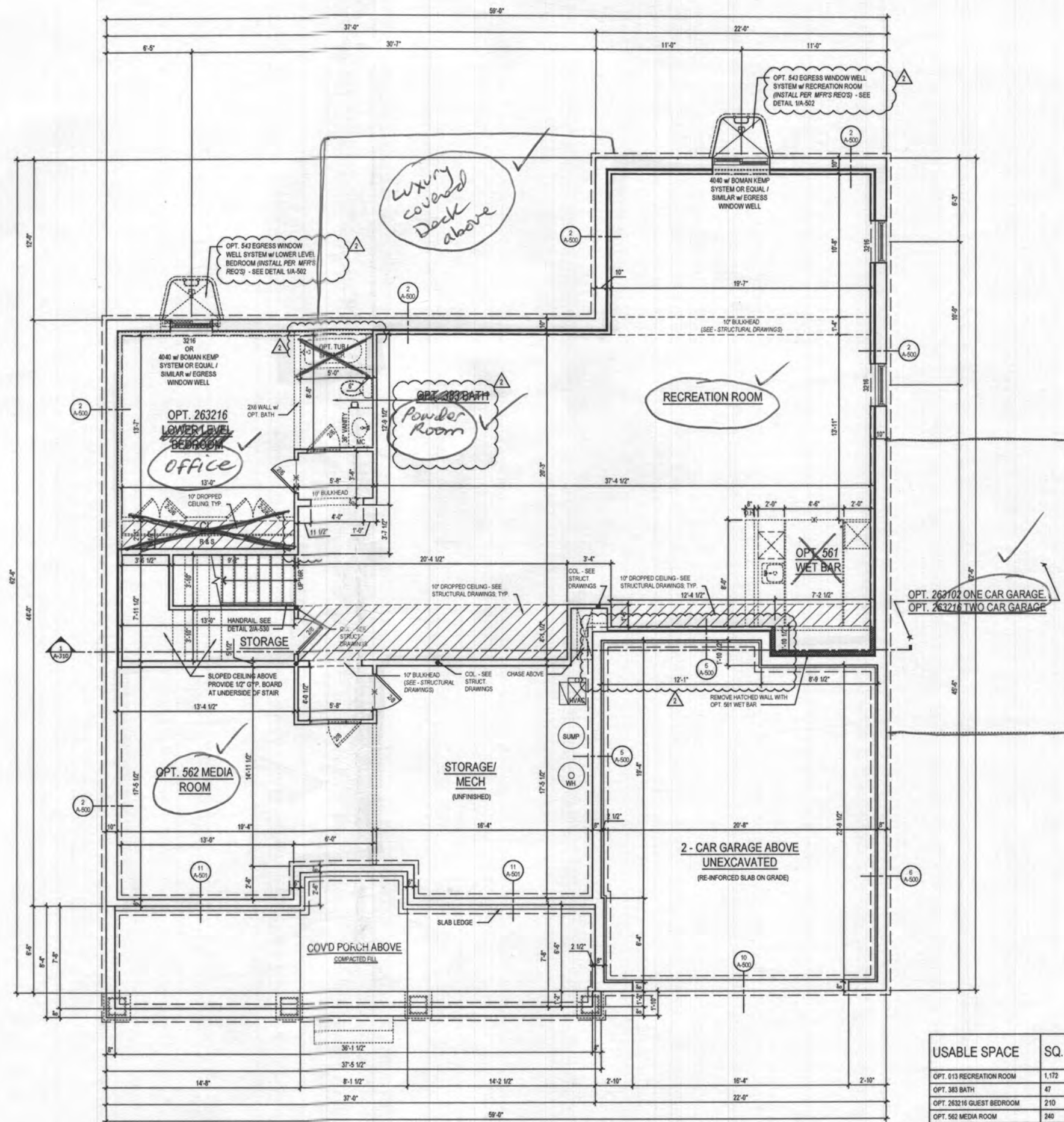
REVISED

Date:

Comments:

Approved for 5BR only
Howard (Signature) 12-21-22
Bernard (Signature)
Date

- GENERAL PLAN NOTES
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3' 10" FOR INTERIOR AND 5' 10" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 BASEMENT FLOOR PLAN
A-100a SCALE: 1/4"=1'-0"
TOL081a_A100.dwg

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
See "Modern Farmhouse" EV pages

USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263215 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

ARCHITECT:
lessard
DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

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19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.6068
CONTACT: CHRISTINA LEHLEY
clmley@tollbrothers.com

PROJECT NAME:
MARYLAND

PARKHURST
FLOOR PLANS

SHEET TITLE:

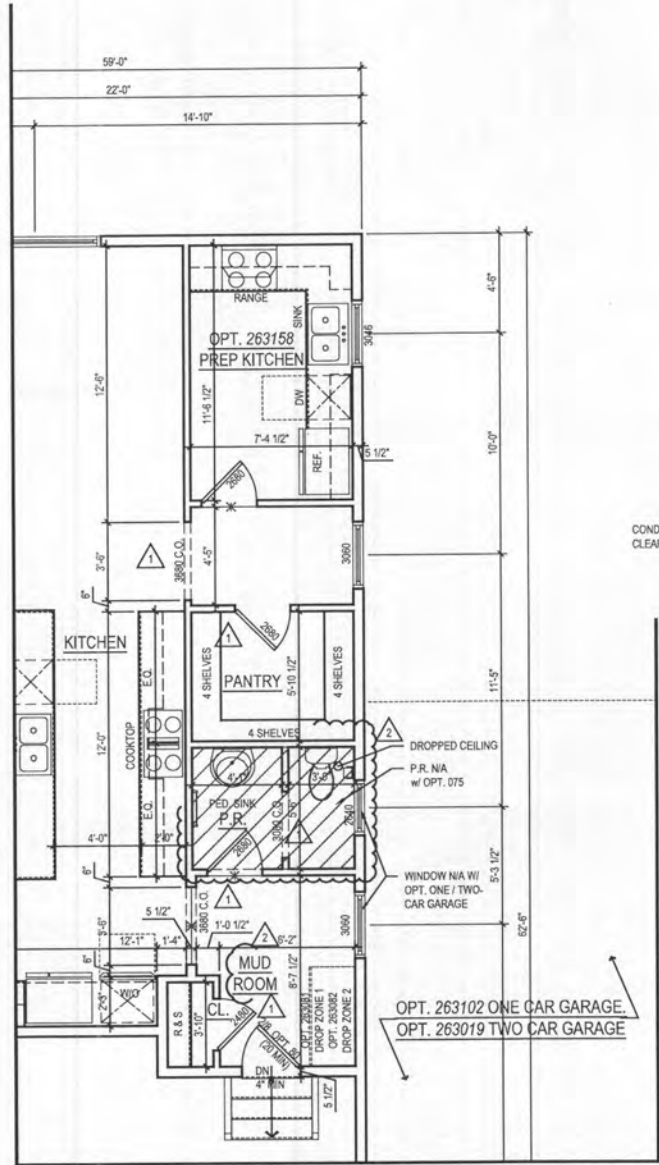
ISSUE / REVISION

NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1 MD NEW STANDARDS		09.16.19
2 MR #220241		12.11.20

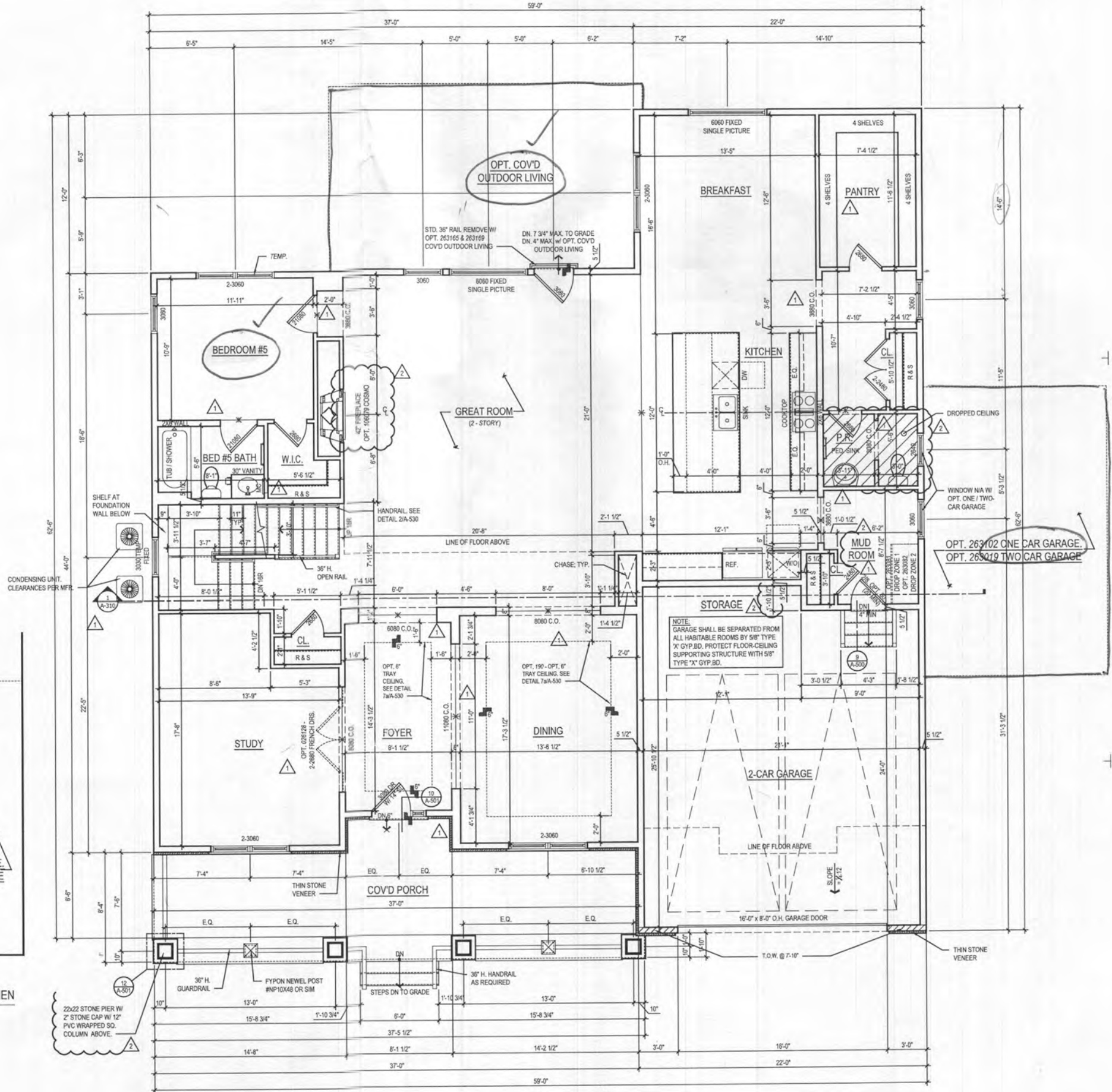
PROJECT No: TOL081a
DRAWN BY: AC/BR
CHECKED BY: AC
PLOT DATE: Jan. 20, 2023
FILE NAME: TOL081a_A100.dwg

A-100a

- GENERAL PLAN NOTES
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
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 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
SCALE: 1/4"=1'-0"
TOL081a_A110.DWG



1 FIRST FLOOR PLAN
SCALE: 1/4"=1'-0"
TOL081a_A110.DWG

@ ELEV. 1 - CRAFTSMAN

See "Modern Farmhouse" elev. pages

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EXECUTIVE SERIES
MARYLAND

PARKHURST
FLOOR PLANS

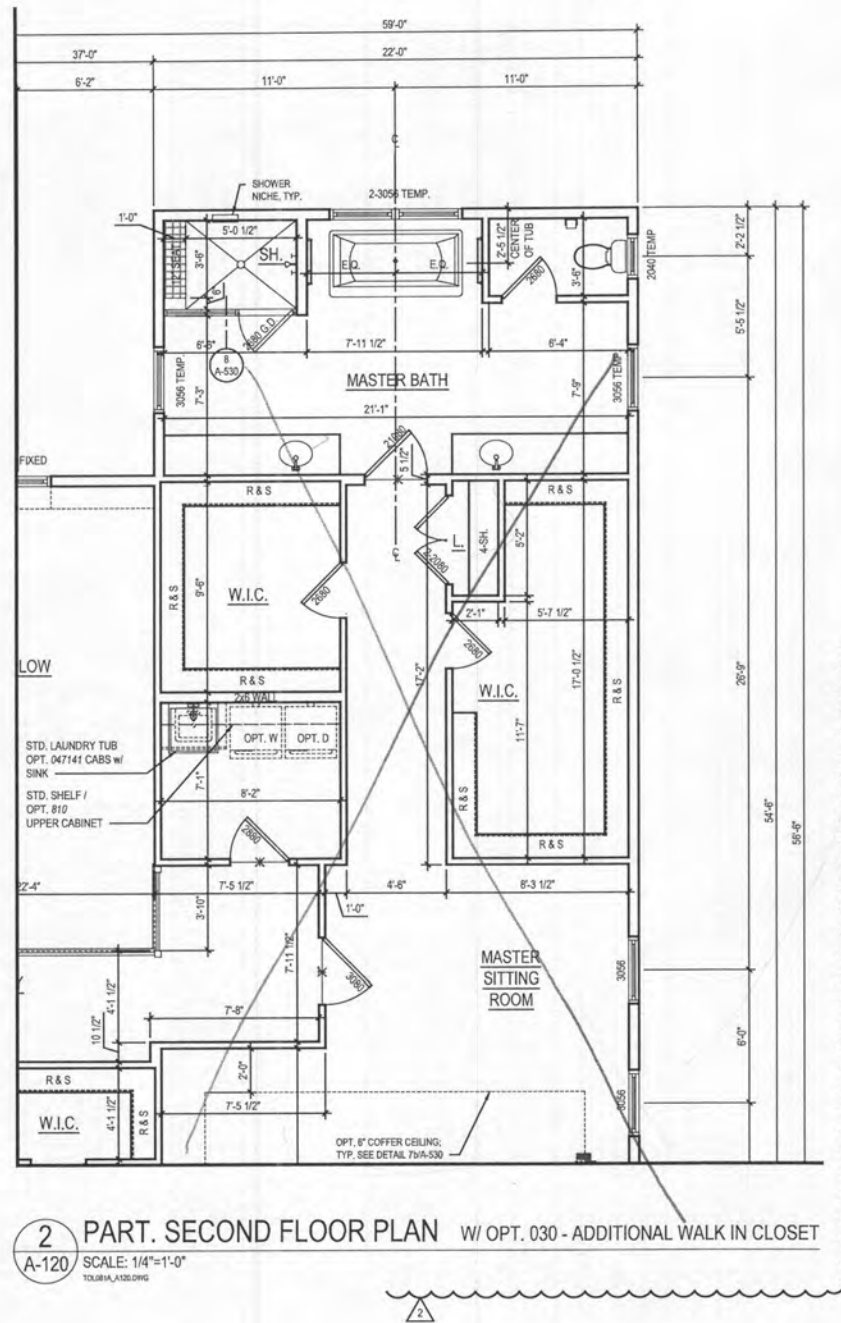
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SHEET TITLE:

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4	MR #220241	12.11.20

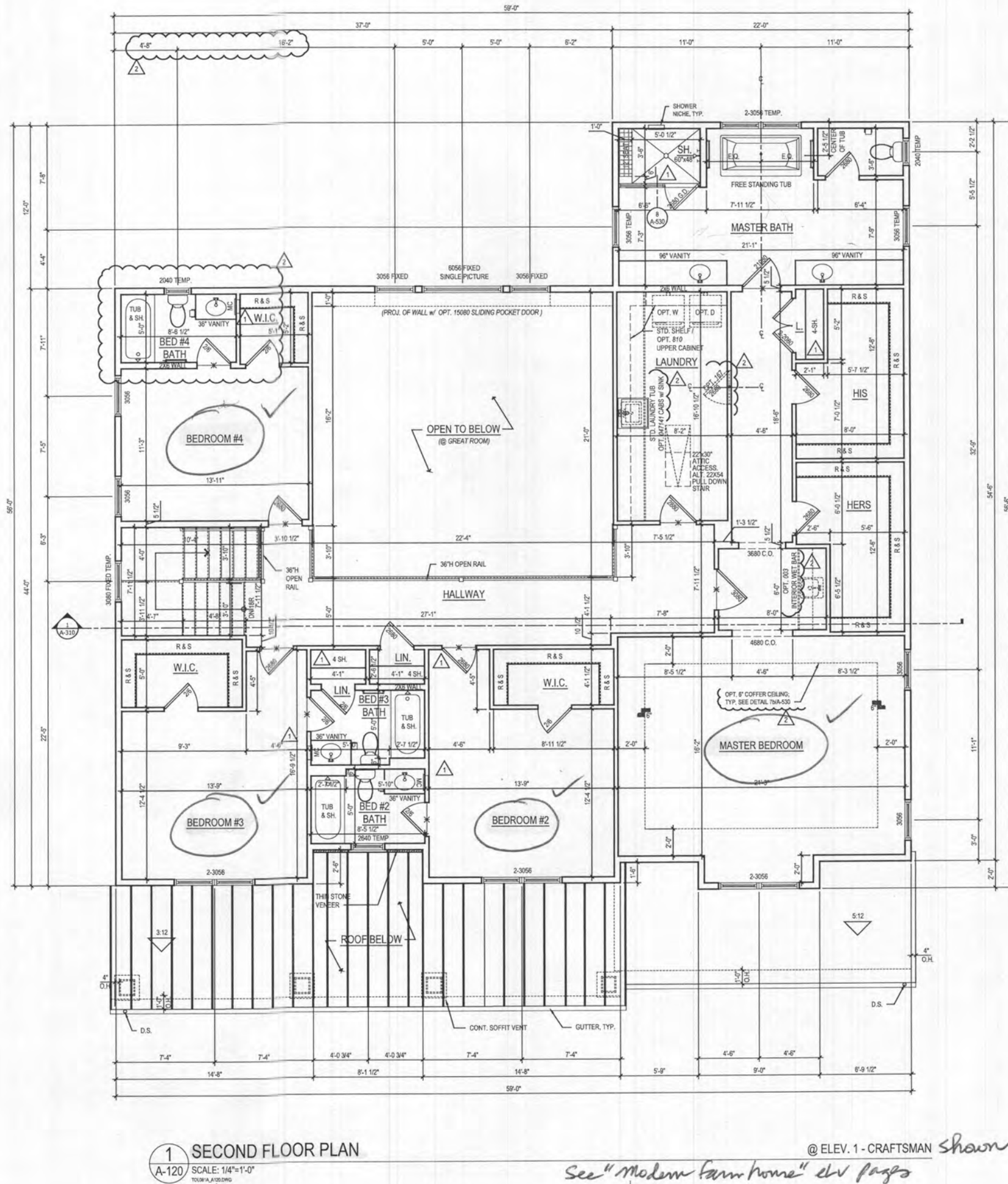
PROJECT No: TOL081a
DRAWN BY: AC/RN
CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A110.dwg

A-110



GENERAL PLAN NOTES

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@ ELEV. 1 - CRAFTSMAN *Shawn*

See "Modern Farm Home" elev pages



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EXECUTIVE SERIES
MARYLAND

**PARKHURST
FLOOR PLANS**

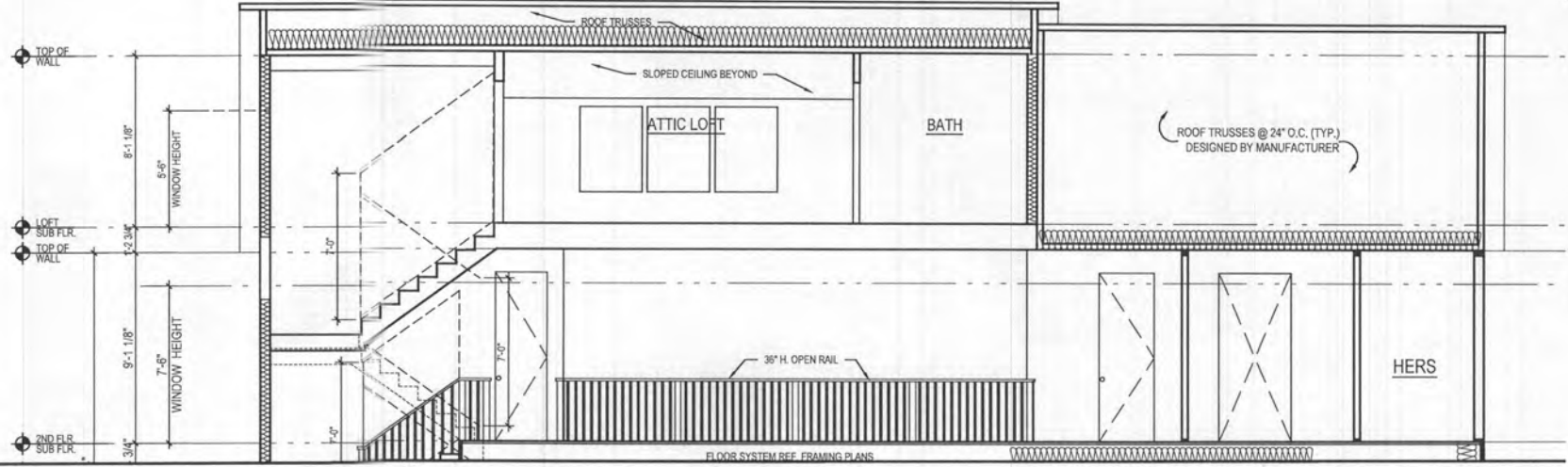
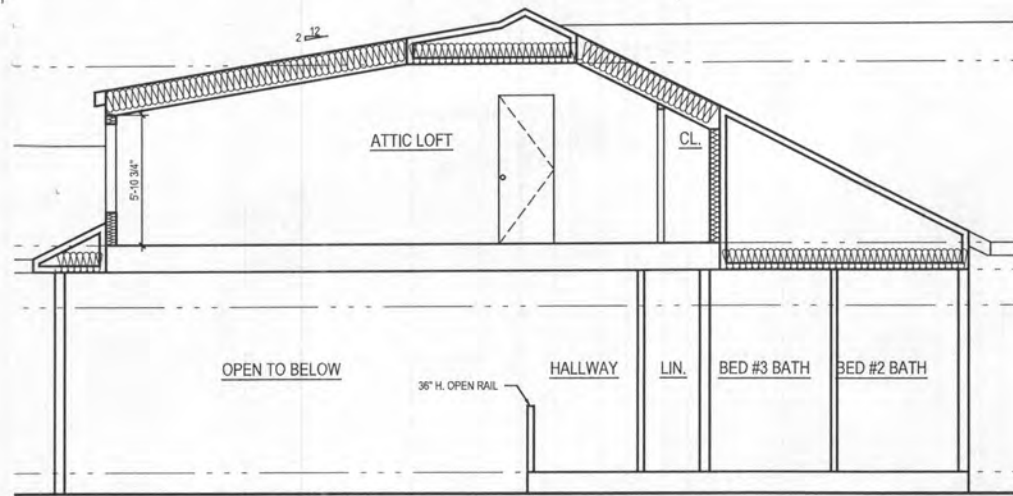
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NO.	DESCRIPTION	DATE
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2	PERMIT SET	06.19.19
3	MD NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

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DRAWN BY: AC/RM
CHECKED BY: AL
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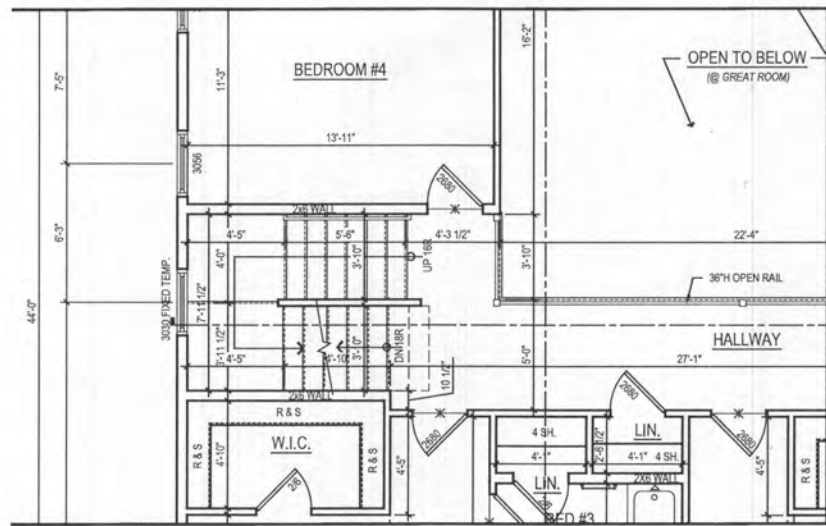
A-120



4 ATTIC SECTION w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
 SCALE: 1/4"=1'-0"
 TOL081A_A408.DWG

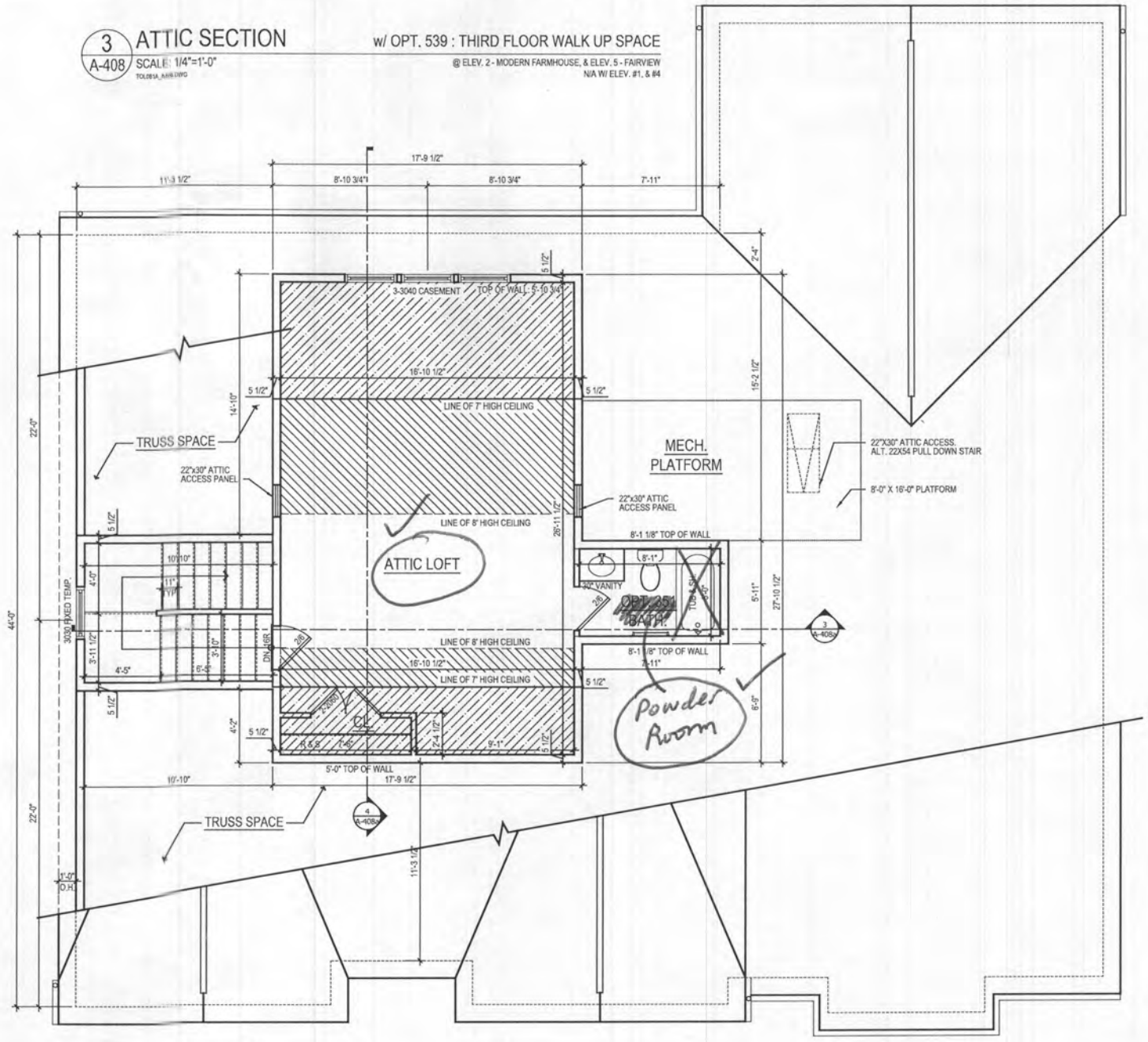
3 ATTIC SECTION w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
 SCALE: 1/4"=1'-0"
 TOL081A_A408.DWG

- GENERAL PLAN NOTES**
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 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. SECOND FLOOR PLAN w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
 SCALE: 1/4"=1'-0"
 TOL081A_A408.DWG

USABLE SPACE	SQ. FT.
ATTIC LOFT AREA	545.70 SQ. FT.
50% AREA	272.85 SQ. FT.
AREA WITH 7' CEILING	342.30 SQ. FT.



1 ATTIC FLOOR PLAN w/ OPT. 539 : THIRD FLOOR WALK UP SPACE
 SCALE: 1/4"=1'-0"
 TOL081A_A408.DWG



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 clemley@tollbrothers.com

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 MARYLAND
PARKHURST

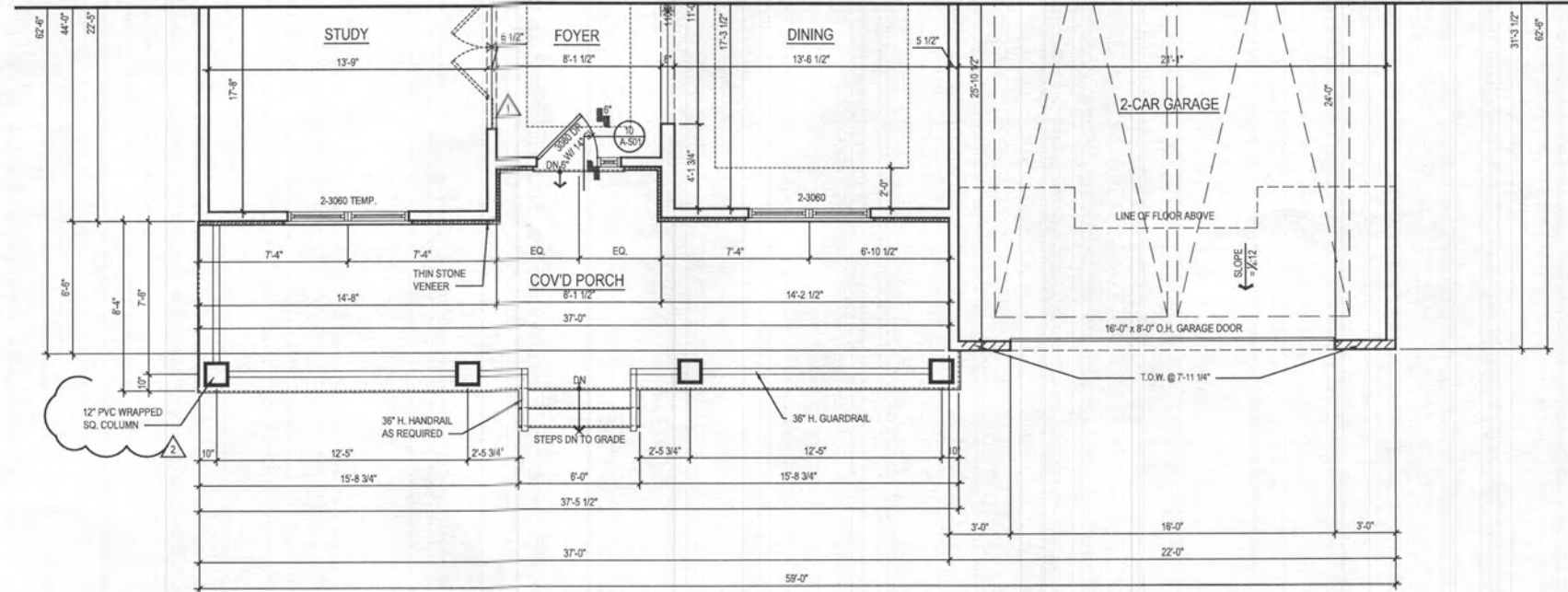
OPT. 539 : 3RD FLOOR WALK UP SPACE

NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
3	NO NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

PROJECT No: TOL081A
 DRAWN BY: ACZ/RS
 CHECKED BY: JAL
 PLOT DATE: Jan. 20, 2021
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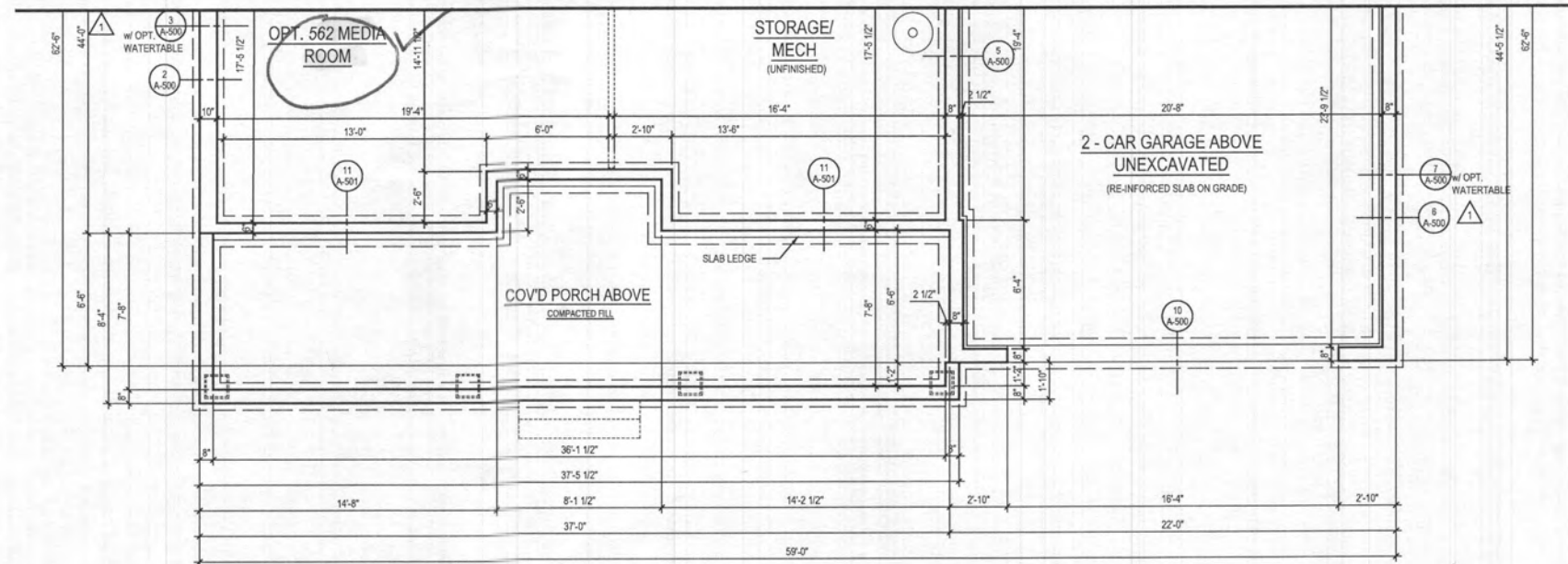
A-408

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- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 FIRST FLOOR PLAN
A-140 SCALE: 1/4"=1'-0"
TOL081A_A140.DWG

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT FLOOR PLAN
A-140 SCALE: 1/4"=1'-0"

@ ELEV. 2 - MODERN FARMHOUSE

lessard
DESIGN

REAL & SIGNATURE:

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P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
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EXECUTIVE SERIES
MARYLAND

PARKHURST FLOOR PLANS

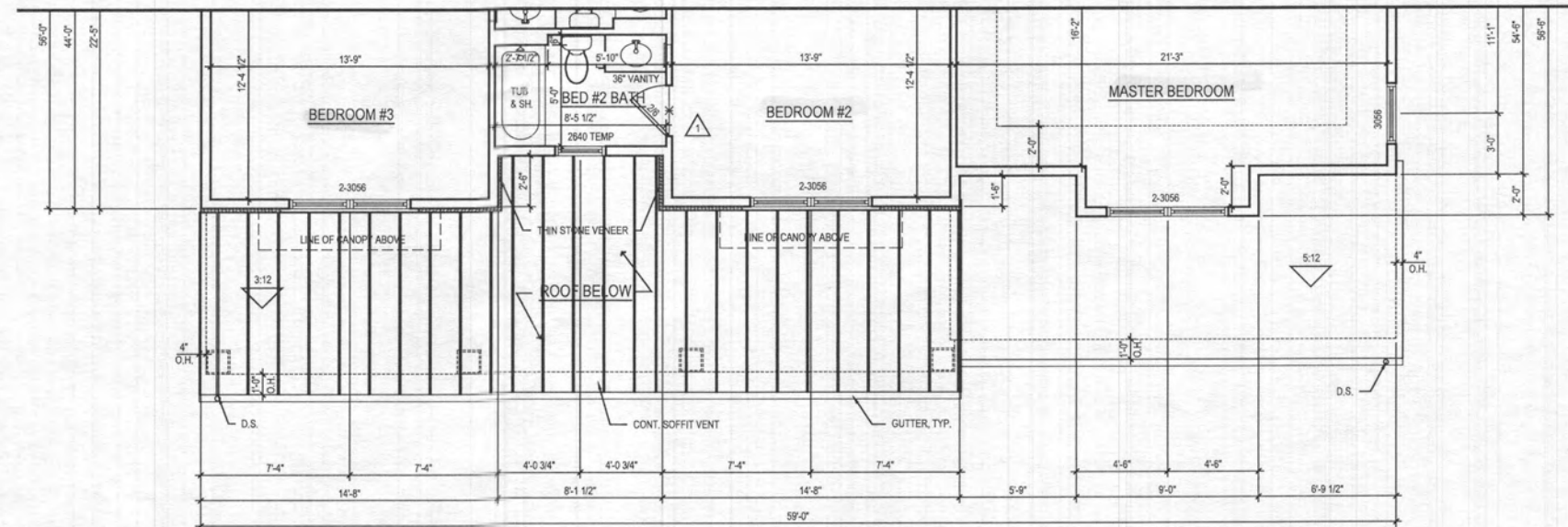
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PROJECT No:	TOL081a
DRAWN BY:	AC/RN
CHECKED BY:	AP
PLOT DATE:	Jan. 20, 2021
FILE NAME:	TOL081a A140.dwg


A-140

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@ ELEV. 2 - MODERN FARMHOUSE

Plot By: anaik



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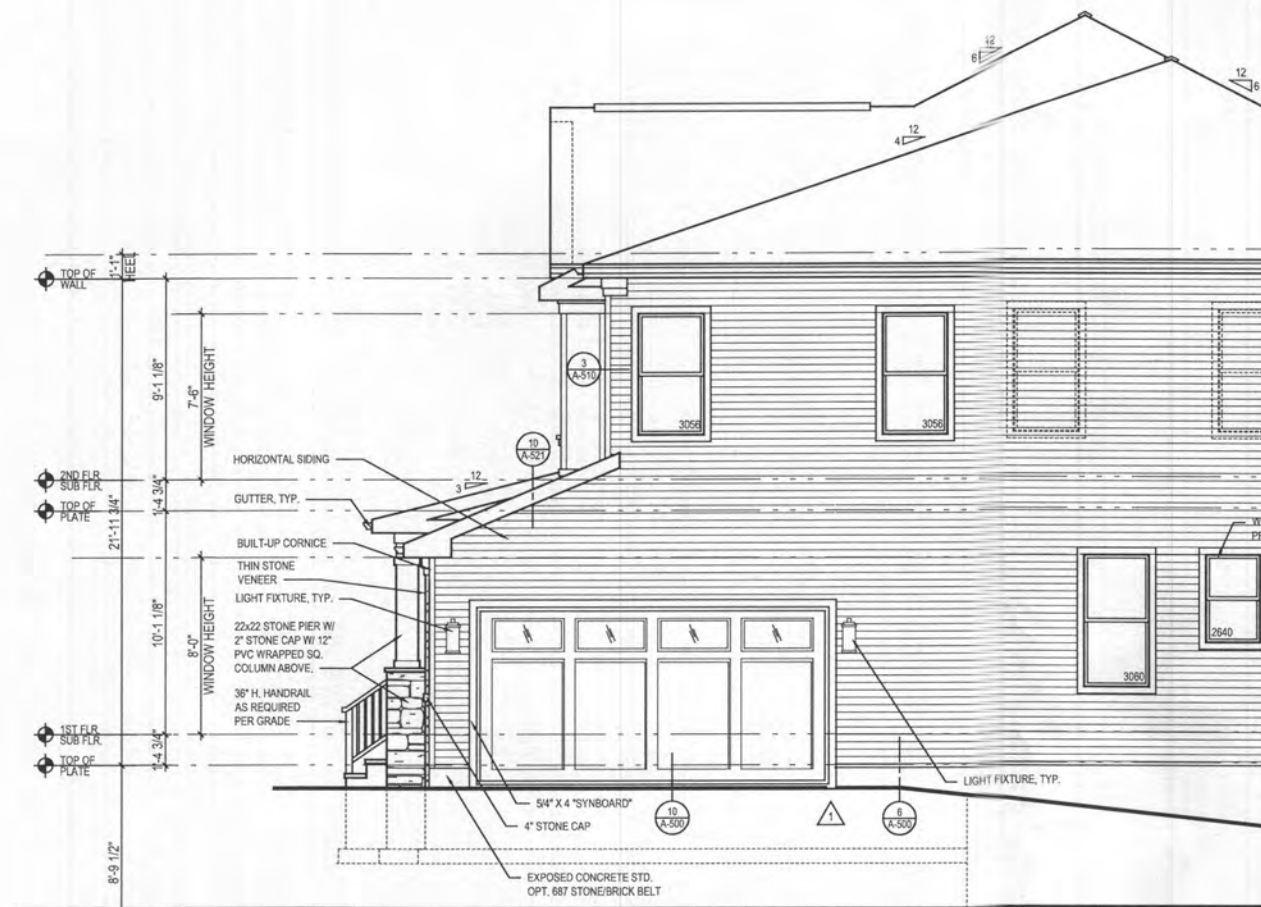
OWNER:

19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
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CONTACT: CHRISTINA LEMLEY
clemley@tollbrothers.com

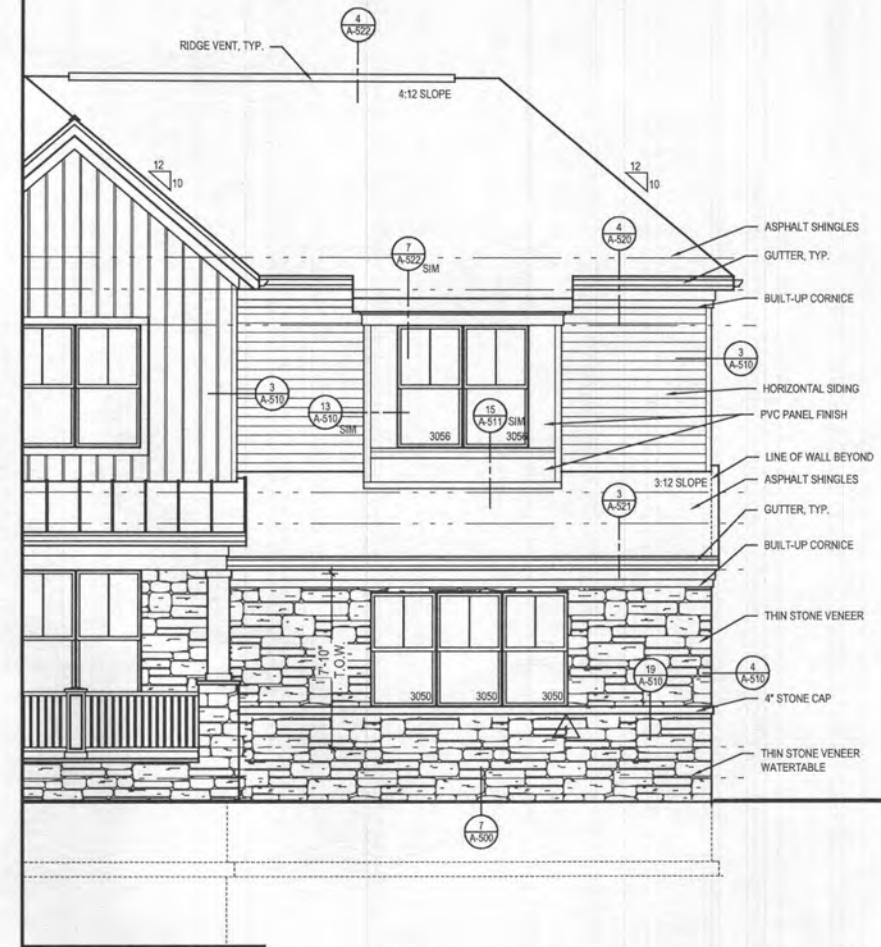
PARKHURST FLOOR PLANS

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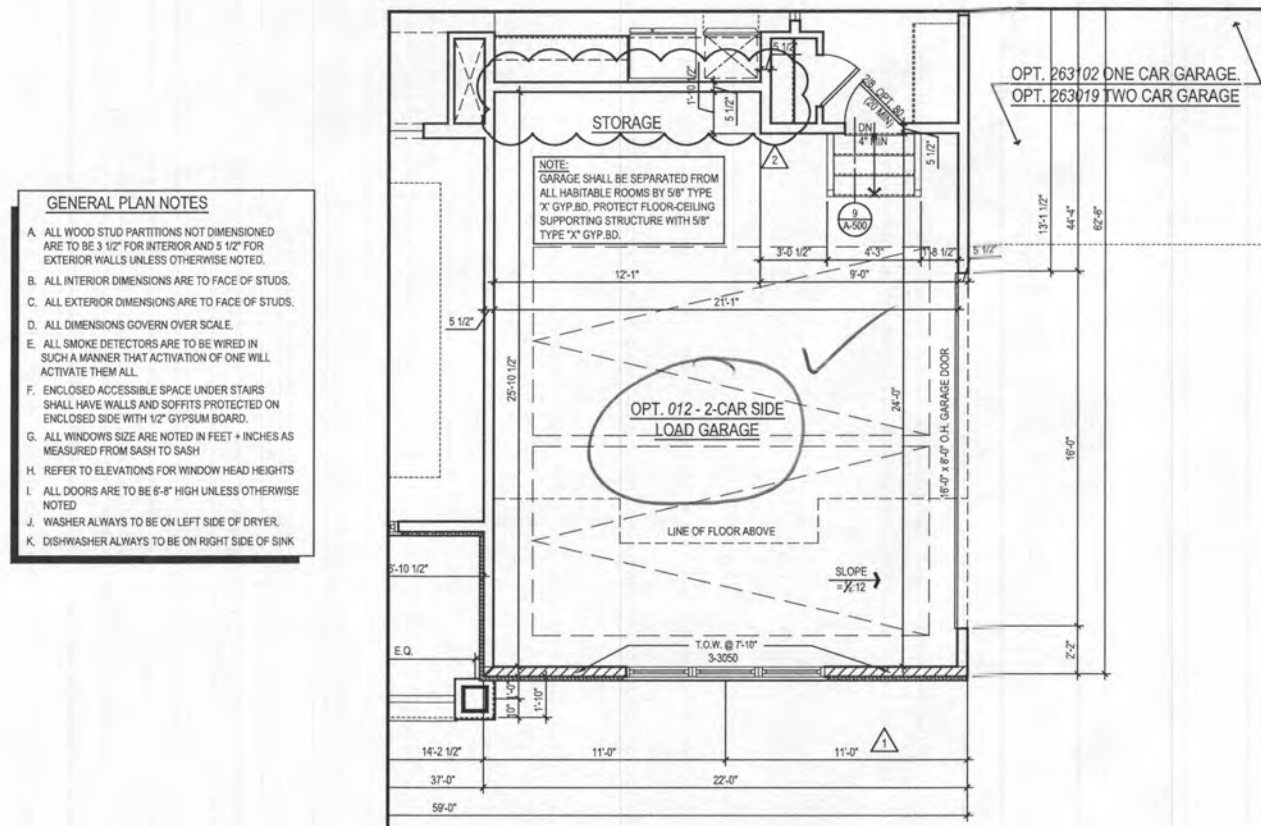
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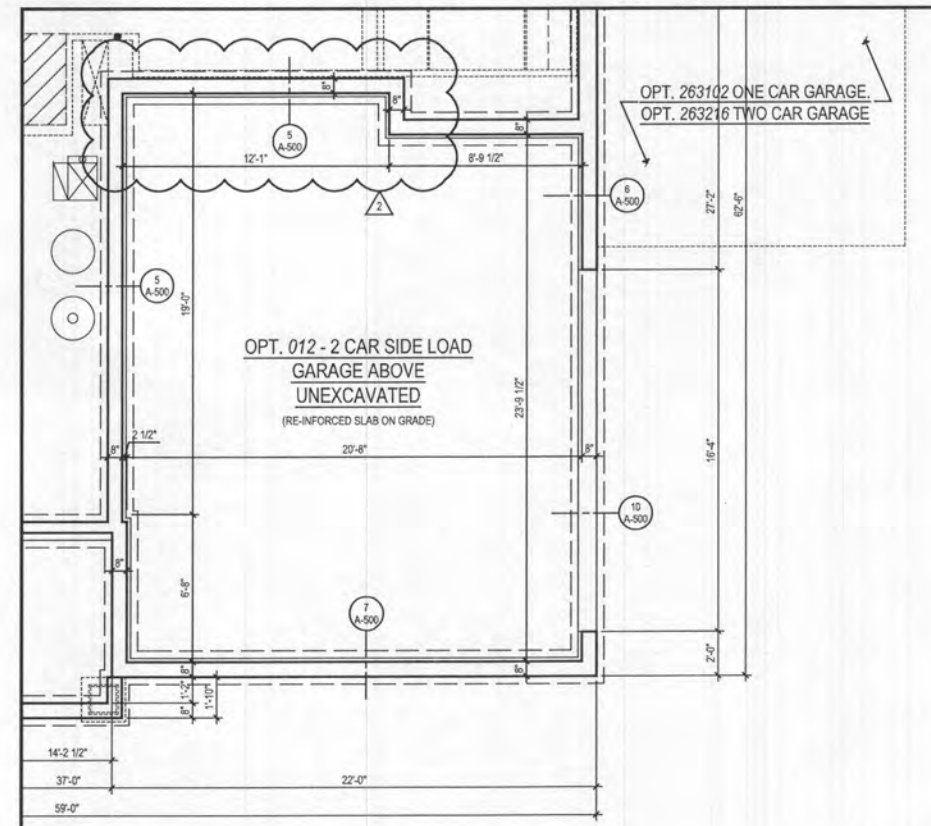
4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG



3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
A-400 SCALE: 1/4"=1'-0"
TOL081A_A400.DWG

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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ARCHITECT:

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demley@tollbrothers.com

PROJECT NAME:

MARYLAND

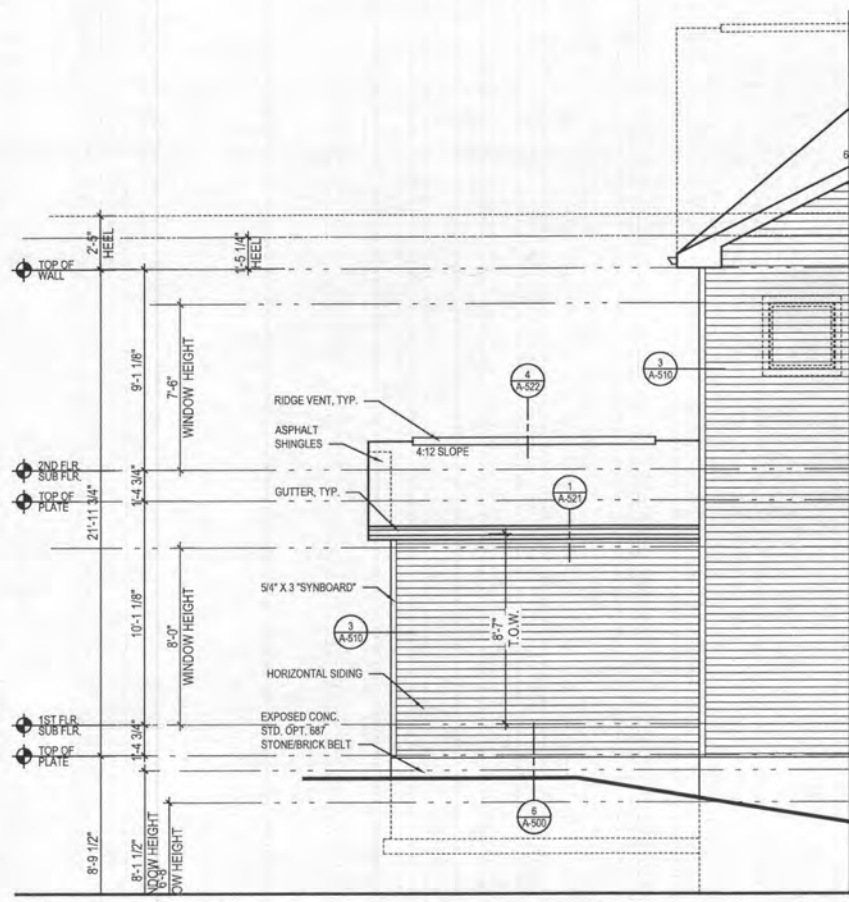
**PARKHURST
OPTIONS**

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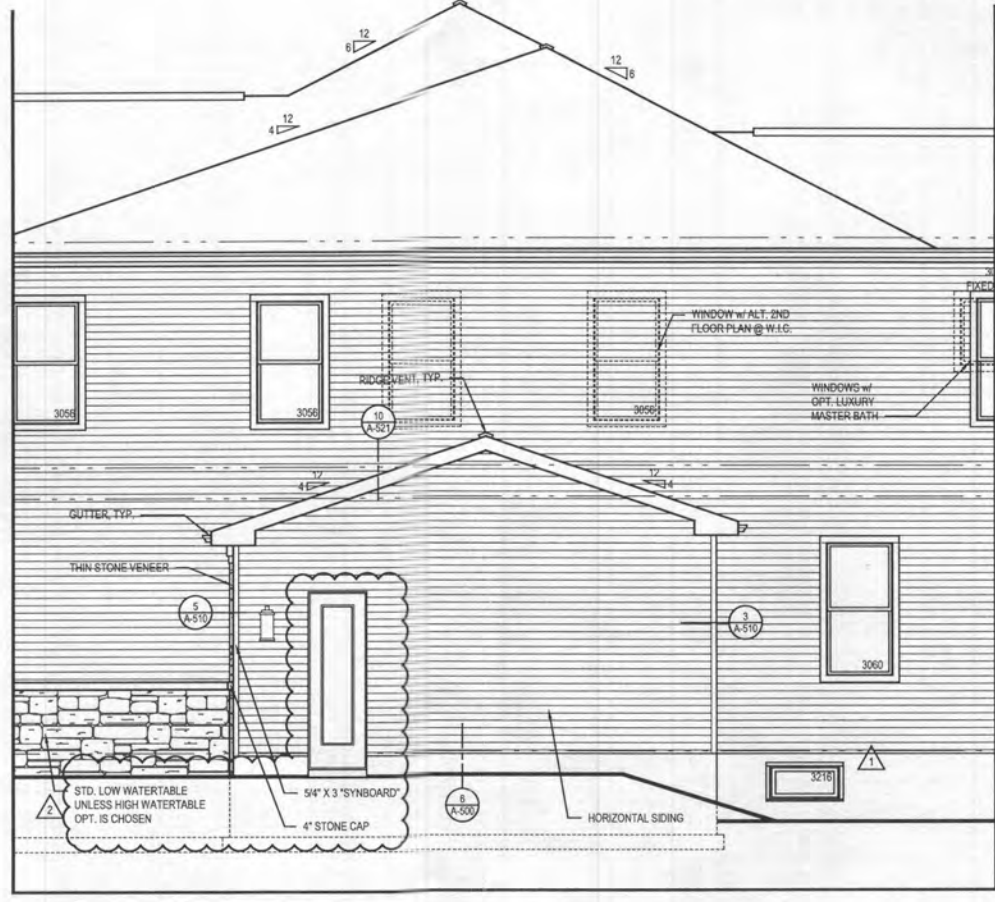
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CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
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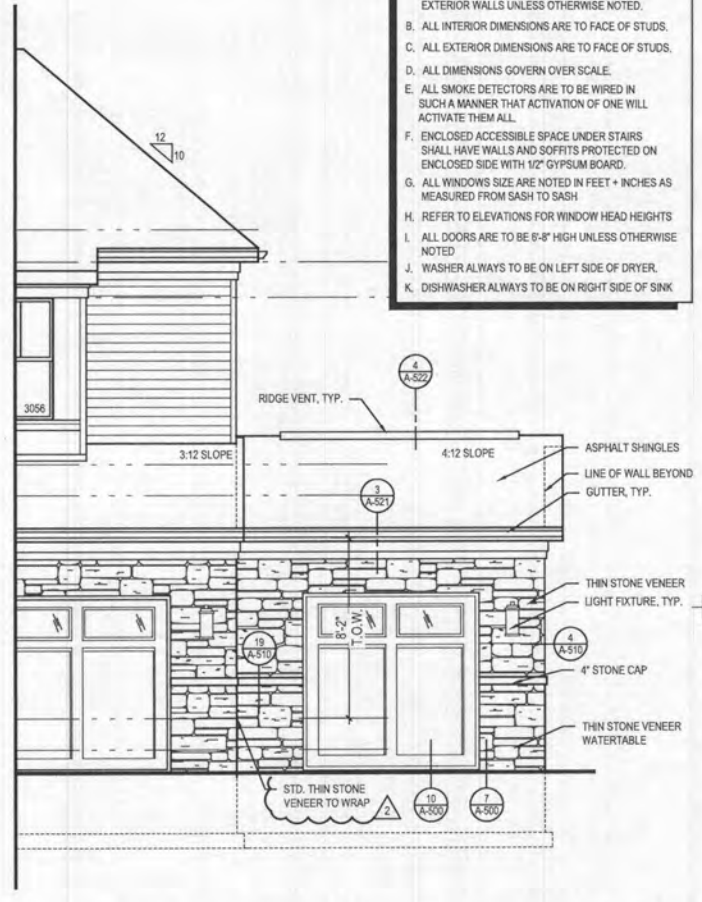
A-400



6 PART. REAR ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN



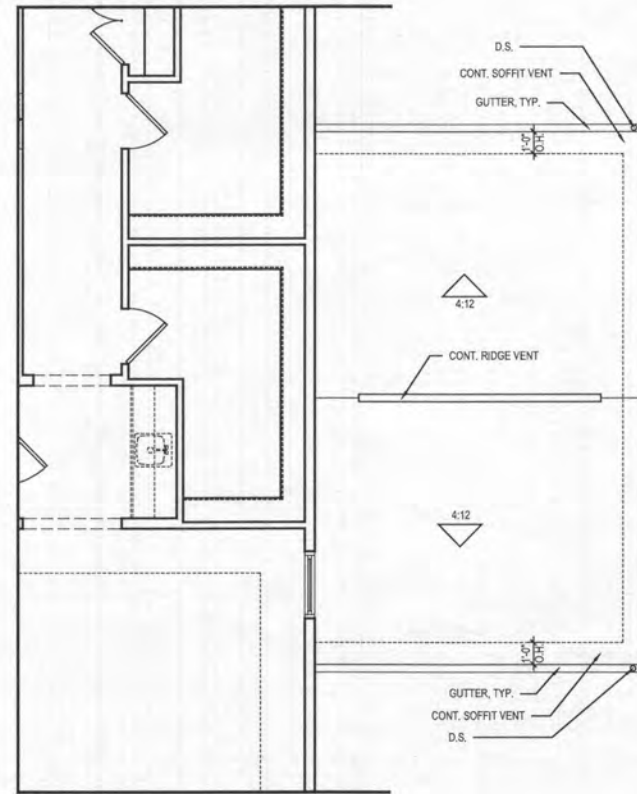
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A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN



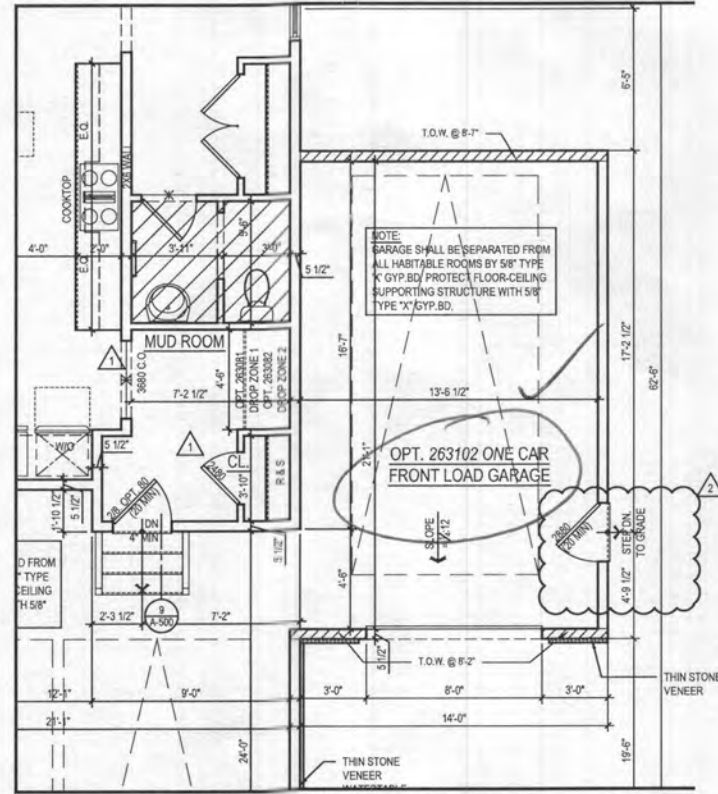
4 PART. FRONT ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0" ELEV. 1 - SHOWN

GENERAL PLAN NOTES

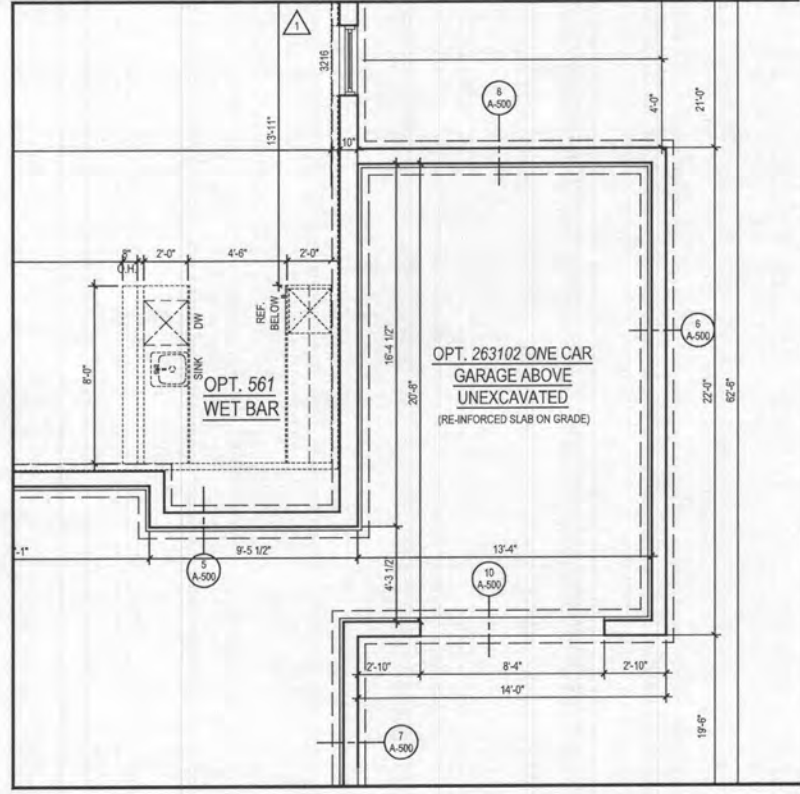
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3 PART. SECOND FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0"



2 PART. FIRST FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0"



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
A-401 SCALE: 1/4"=1'-0"

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PROJECT NAME:

MARYLAND

PARKHURST
OPTIONS

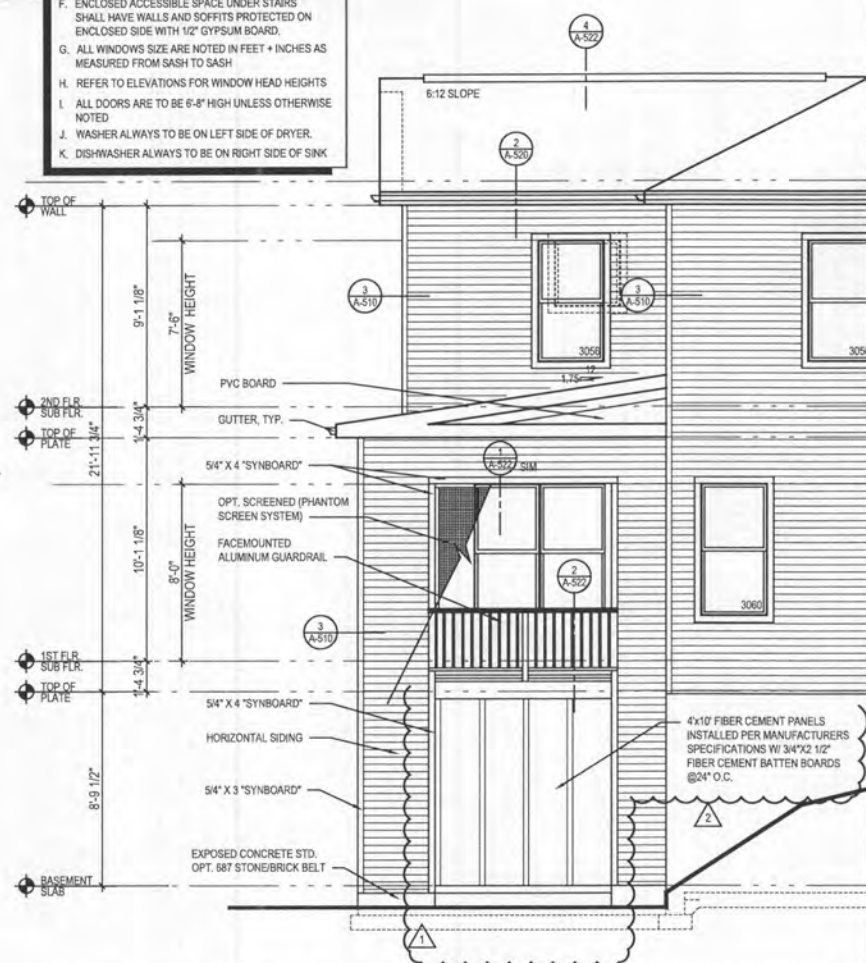
PROJECT No: TOL081a_A401.dwg
DRAWN BY: AC/RM
CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL081a_A401.dwg

ISSUE / REVISION

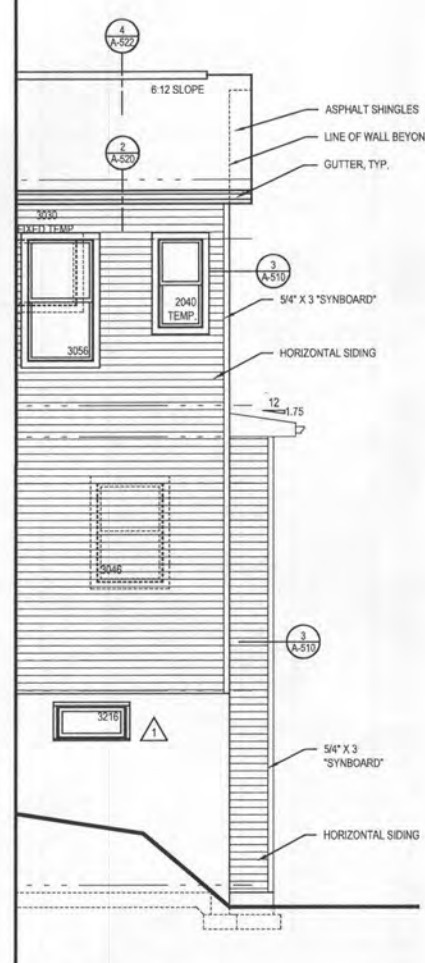
NO.	DESCRIPTION	DATE
1	RID SET	05.29.19
2	PERMIT SET	06.19.19
3	1 MID NEW STANDARDS	09.16.19
4	2 MR #220241	12.11.20

A-401

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SLOPE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHBASIN ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



6 PART. LEFT ELEV.
A-403 SCALE: 1/4"=1'-0"

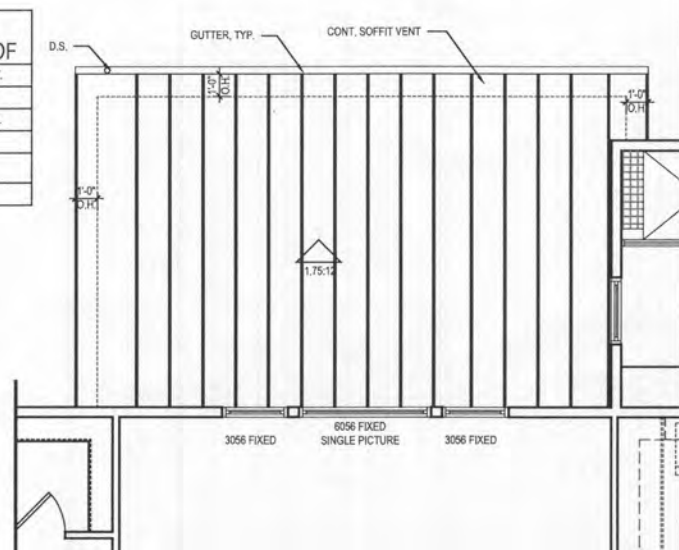


5 PART. RIGHT ELEV.
A-403 SCALE: 1/4"=1'-0"
TOL051A, A403.dwg

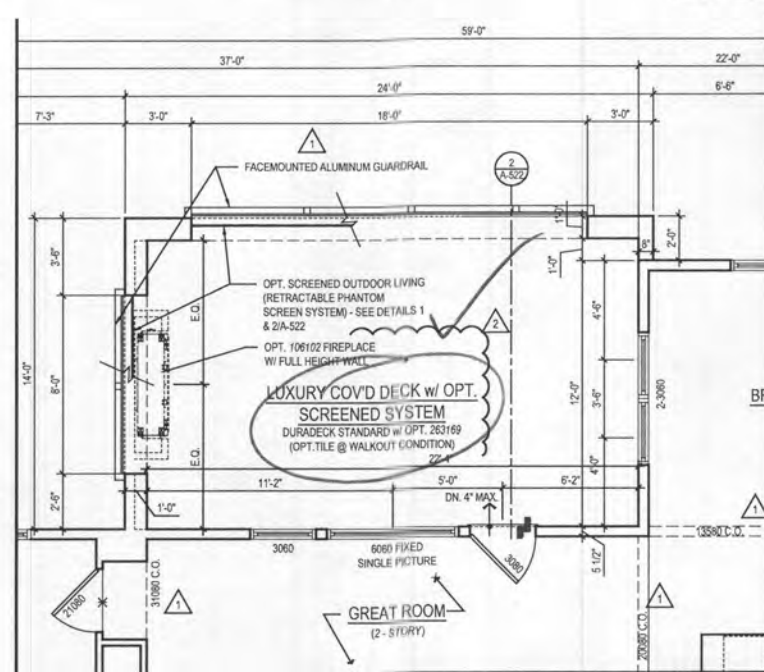


4 REAR ELEVATION
A-403 SCALE: 1/4"=1'-0"
TCL091A, A403.DWG

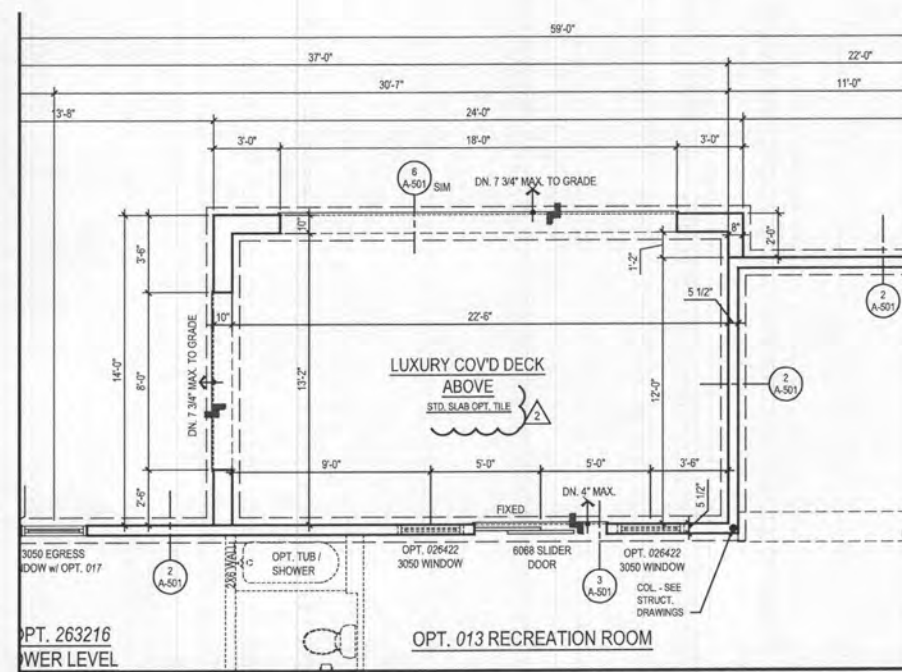
ROOF VENTILATION CALCULATIONS - REAR ROOF		
ROOF AREA	=	328.00 SQ. FT.
/ 150	=	2.19 SQ. FT.
x 12 x 12	=	314.88 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 5.9 SQ. IN. / FT.)	=	53.37 FT.
SOFFIT VENT - PROVIDED	=	55.00 FT.



3 PART. SECOND FLOOR PLAN
A-403 SCALE: 1/4"=1'-0"



2 PART. FIRST FLOOR PLAN
A-403 SCALE: 1/4"=1'-0"



1 PART. BASEMENT FLOOR PLAN
A-403 SCALE: 1/4"=1'-0"
TOLSONIA, ARLS.DWG

w/ OPT. 263169 - WALKOUT
LUXURY COVERED DECK

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P:571.830.1800 | F:571.830.1800
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS

19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
demley@tollbrothers.com

EXECUTIVE SERIES

PARKHURST OPTIONS

PROJECT NAME:

[illegible]

PROJECT No:	TOL081a
DRAWN BY:	AC/
CHECKED BY:	
PLOT DATE:	Jan. 20, 2008
FILE NAME:	TOL081a A403.d

A-403

RECEIVED

PERMIT NUMBER: B 2d002469

DATE ACCEPTED:

JUN 22 '12

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 10549 Pudding Lane		Unit:
City: Ellicott City	State: MD	Zip Code: 21042
Subdivision/Village/Complex Name: King's Forrest		SDP/WP/BA #:
Lot: 25	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		

New 2 story "Parkhurst" modern farmhouse elev, 2 car garage, 1 car side attached, luxury covered deck, attch walk up space, 2nd floor with bar, and finished lower level (for room, media room, Bedroom and Powder Room)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc.		Contact: Summer Riley	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Road			
City: Horsham	State: PA	Zip Code: 19044	
Phone: 410-872-9105	Email: sriley1@tollbrothers.com		

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services		Contact Name: Jim Kerwin
Street Address: PO Box 552		
City: Woodbine	State: MD	Zip Code: 21797
Phone: 443-309-7792	Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers		Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.		License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-872-9105	Email: sriley1@tollbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Parkhurst" modern farmhouse elev, 2 car + 1 car garage, covered deck, attch space and full				
# of Bedrooms (SF): 6	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 10	# Full Baths: 5	# Half Baths: 2	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial				
1st Fl Width: 67.3	1st Fl Depth: 63	2nd Fl Width: 59	2nd Fl Depth: 56	Bsmt Width: 59
Bsmt Depth: 63		Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		
Gross Area: 8,722 sq ft		Occupiable Area: 8173 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: <i>Jim Kerwin</i>	DATE SIGNED: 6/22/2022
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FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input checked="" type="checkbox"/> SHA
PAYMENT: TOLL Bros # 80153803			ACCEPTED BY: <i>fw</i>	

Name: Jim Kerwin
Street Address: PO Box 552
City, State, Zip: Woodbine MD 21797
Date: 5/24/2023

Amendment, Permit # 022002469

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B22002469 at
10549 Ridding Lane Ellicott City, Md 21042 to
add a multi-gen suite, 2 car side attached garage, attic ^{space} with
1/2 bath and finished lower level (Rec Room, Bedroom, Powder Room and
media room) 12 Rooms, 6 Bedrooms, 5 Full Baths, 3 1/2 Baths, 1 Fireplace
2018 IRC, Performance Method Gross S.F. = 9445 Net SF = 8896

Enclosed:

☒ Fee: \$50.00 Toll # 00256366
☒ Plot Plans
☒ Sets of Construction Drawings
Other: _____

Building	Front	Depth
1	81	72
2	59	56
B	59	72

If there is anything we can do to assist you, please let me know.

Sincerely,

Jim Kerwin

Name: Jim Kerwin
Title: AGENT for Tell Brothers
Phone: 443-309-7792
Email: Jim@DecaturBuildingServices.com

RECEIVED

MAY 24 2023

LICENSES & PERMITS
DIVISION