

Maura J. Rossman, M.D., Health Officer

## **Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hchealth.org

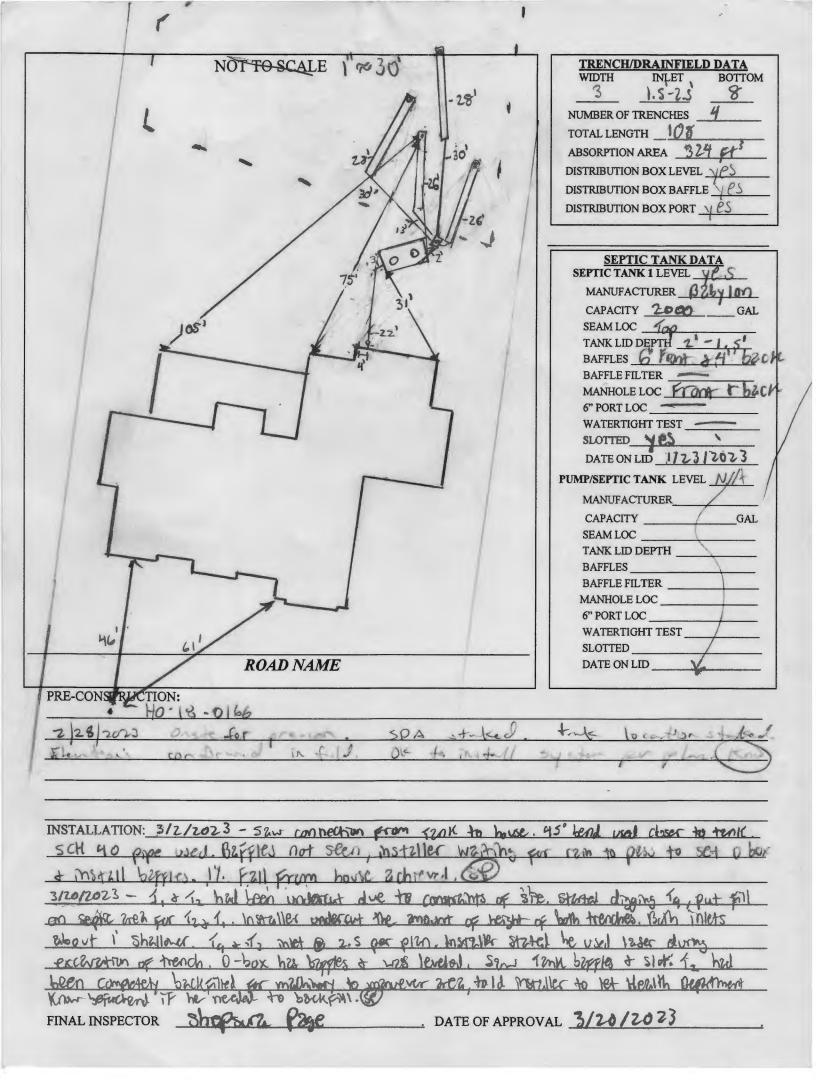
Facebook: www.facebook.com/hocohealth

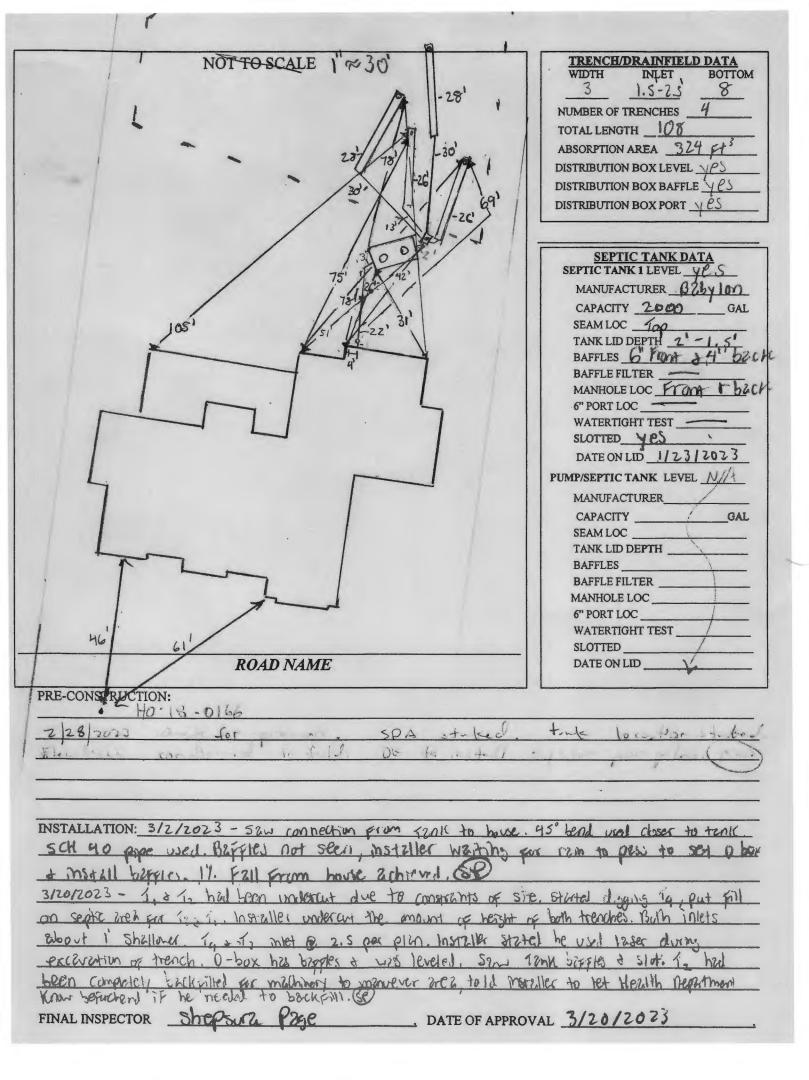
RECEIPT	DATE: 12 1972 ON	SITE SEWAGE	DISPOSAL SYST	EM P 51212
APPROVAL	DATE: 3/20/2023 F	ERMIT:	CONSTRUCTIO	ON A
	DDRESS: 8236 White			
SUBDIVISION	l: Fulton Hill		LOT: 5	TAX ID:
CONTRACTOR	ADDRESS: 2809 L.B	tic chy Road	EMAIL:	Kristy & Predon septicion
PROPERTY C	WNER: Matthew Alot	, ) , ,	EMAII	:
OWNER ADDR	RESS: 4904 Valley View (	Overlook, Ellicott	City, MD 21042	PHONE: 410-980-9868
SEPTIC TANK	SIZE (GALLONS): 2000	TAI	NK MANUFACTURER:	Babylon
PUMP MODEL	:	PUMP SIZE	PUMF	TANK CAPACITY:
DISTRIBUTIO	N SYSTEM: 🛛 GRAVI	TY PRES	SSURE DOSED BEDROOM	AS: 6 APPLICATION RATE:
	LINEAR FEET REQUIRED:	104'		INLET DEPTH: 2.5
TRENCHES:	TRENCH WIDTH:	3	MAXIN	иим воттом дертн: 8
	MINIMUM SPACE BETWEEN TRENCHES:	11	EFFECTIVE ARE	A BEGINNING DEPTH: 4
LOCATION:	PER APPROVED SITE PLAN SURVEYOR PRIOR TO PRE			TIONS MUST BE STAKED BY LICENSED
NOTES:				
ISSUED BY:	Hank Oswald			D BEGINNING ANY INSTALLATION
				COMPONENTS PRIOR TO COVERING
		EALTH DEPARTMEN	NT AND GRAVEL TICKET M	UST BE AVAILABLE FOR REVIEW.
	ERTIGHT TANKS REQUIRED PARTS OF SEPTIC SYSTEM SH	ALL RE AT LEAST 10	0 FFFT DOWNGRADIENT F	ROM ANY WATER WELL
NOTE: MAN	IHOLE RISERS REQUIRED ON	ALL SEPTIC TANKS	AND PUMP CHAMBERS	
	ELECTRICAL PERMIT IS REQU			COMPONENTS OF THE SYSTEM
NOTE: MDE		KS, BAT, AND OTH	ER PRETREATMENT UNITS	BE PUMPED AT A FREQUENCY ADEQUATE

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.







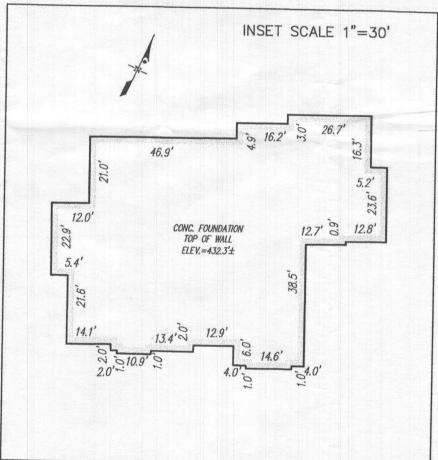
THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN

THIS IS <u>NOT</u> A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, MAP NUMBER 24027C0145D, EFFECTIVE DATE NOVEMBER 6, 2013.

BUILDING SETBACKS (B.R.L.'S) SHOWN HEREON PER PLAT 25977.

SETBACK DISTANCES SHOWN HEREON ARE TO THE OUTERMOST FACE OF THE FOUNDATION WALLS AND HAVE AN ACCURACY OF ± 0.1' FOOT.



WALLCHECK (SPECIAL PURPOSE SURVEY)

FULTON HILL

LOT 5 8236 WHITE PINE COURT

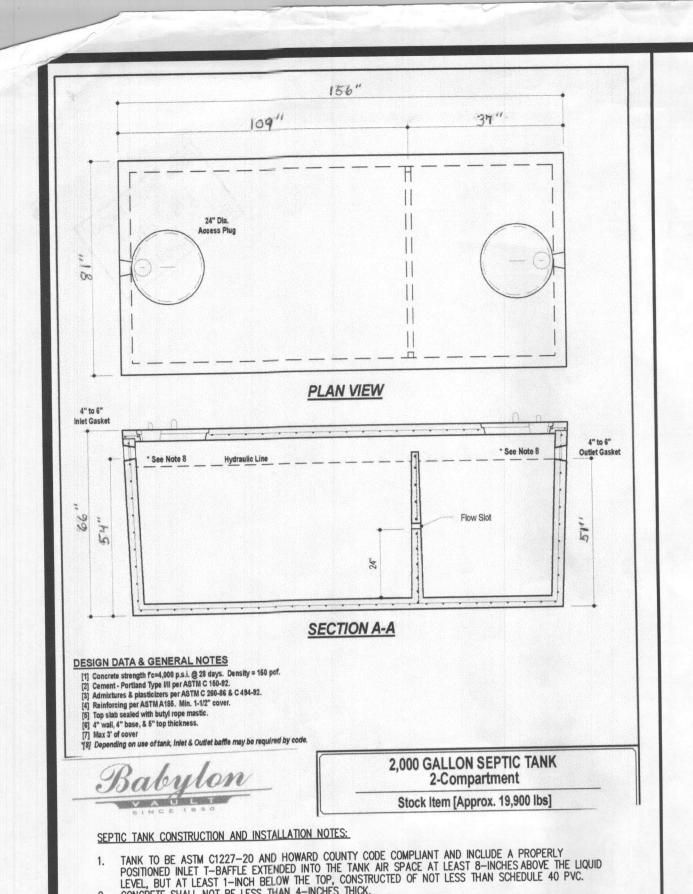
HOWARD COUNTY, MARYLAND

DATE OF LATEST FIELD WORK: 12/02/2022 REFERENCE : PLAT No.: 25977

G.L.W. FILE No. 21096

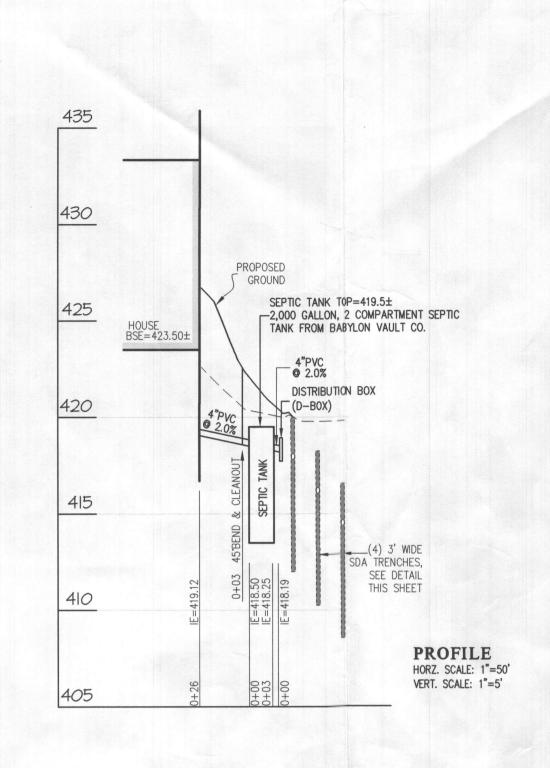
SCALE: 1"=50"

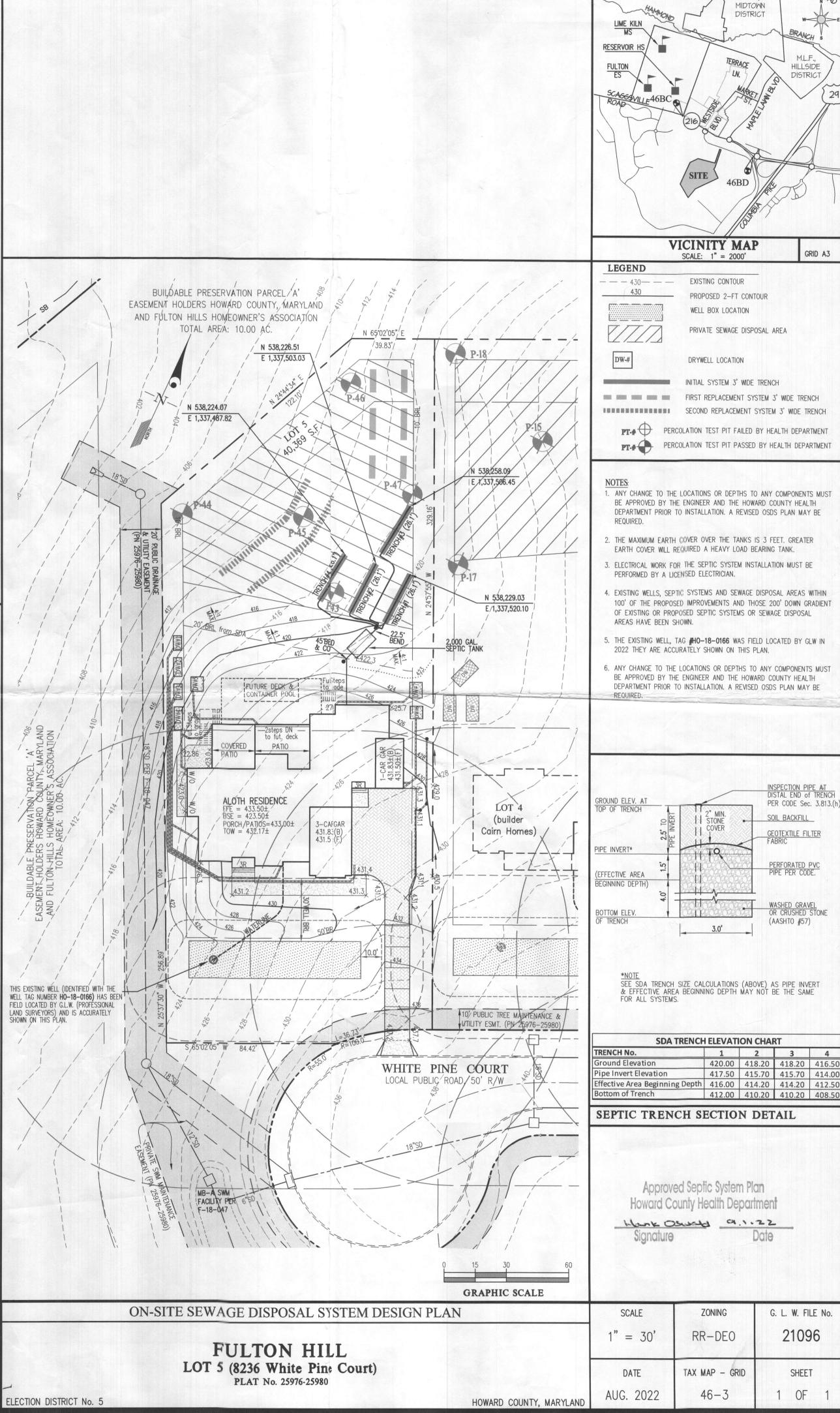
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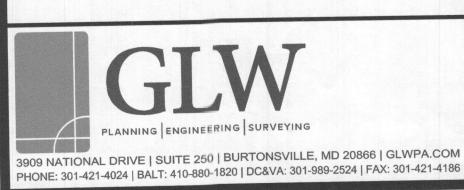


LEVEL, BUT AT LEAST 1-INCH BELOW THE TOP, CONSTRUCTED OF NOT LESS THAN SCHEDULE 40 PVC. CONCRETE SHALL NOT BE LESS THAN 4-INCHES THICK.
PROVIDE ADDITIONAL COATINGS AS MANDATED BY HOWARD COUNTY, MD
SET THE TANKS ON A 6-INCH MINIMUM LEVELING BED OF AASHTO #57 AGGREGATE ON A FIRM SUBGRADE.
THE ACCESS COVERS TO BE CHILD PROOF HEAVY DUTY COVERS WITH INTERNAL SAFETY NET OR CATCH AS MANUFACTURED BY SIM TECH OR TUF-TITE. TANK AND RISERS TO BE WATERTIGHT AND PASS MANUFACTURERS WATER-TIGHTNESS TEST (VACUUM 2-INCHES HG FOR 60 MIN, 5 PSIG WATER FOR 60 MINUTES, 5 PSIG AIR FOR 15 MINUTES) OR MORE STRINGENT AS REQUIRED. THE LIDS ARE TO BE GAS TIGHT AND TO EXTEND NOT MORE THAN 4-INCHES ABOVE FINISHED GROUND.

ULTON HILL	Lot 5 (8236 White Pine Court)			
Section Input Information	Initial	Replacem't	Replacem't	
System Input Information	System	System No.1	System No.2	
Application Rate	1.2	1.2	1.2	
Effective area beginning depth	4	4	5	
Effecitve area maximum bottom depth	8	8	8	
Number of Bedrooms	6	6	6	
Design flow at 150 gal./day/bedroom	900	900	900	
Absorption Trench Calculations				
Drainfield area required	750	750	750	
(Design flow/application rate)	750			
Effluent pipe deph to invert	2.5			
Effective sidewal depth "D"				
Depth between theeffective beginning	4	4	3	
depth or pipe depti (which ever is deeper)				
and maximum treno bottom.				
Trench Width "W" (2 or 3 feet)	3	3	3	
Sidewall Reductin Percent	41.67%	41.67%	50.00%	
= (W+2)/(W+1+2D)	41.0776	41.0770	30.0070	
Linear feet of trach required	104.17	104.17	125	
= (drainfield area sidewall reduction)/W	104.17	104.17	123	
Trench Layou Information				
Approximate lenth available on	100	100	100	
contour & not exceding 100-ft				
Number of tenches to use	4	2	2	
Min. length inear feet)	26.1	52.1	62.5	
Total (lineareet)	104.4	104.2	125	
Minium Trench Sacing:	11	11	10	
For trenches witho sidewall credit the				
spacing is 6' for a' wide trench and 9' for				
a 3' wide trench (easured edge to edge).				
All trenches utilize sidewall reduction				
credit must be spied a min. of 10' for				
effective sidewallot over 3.5'. If >3.5'.				
then spacing formlar is 2D+W up to a				
maximum of 18'.				







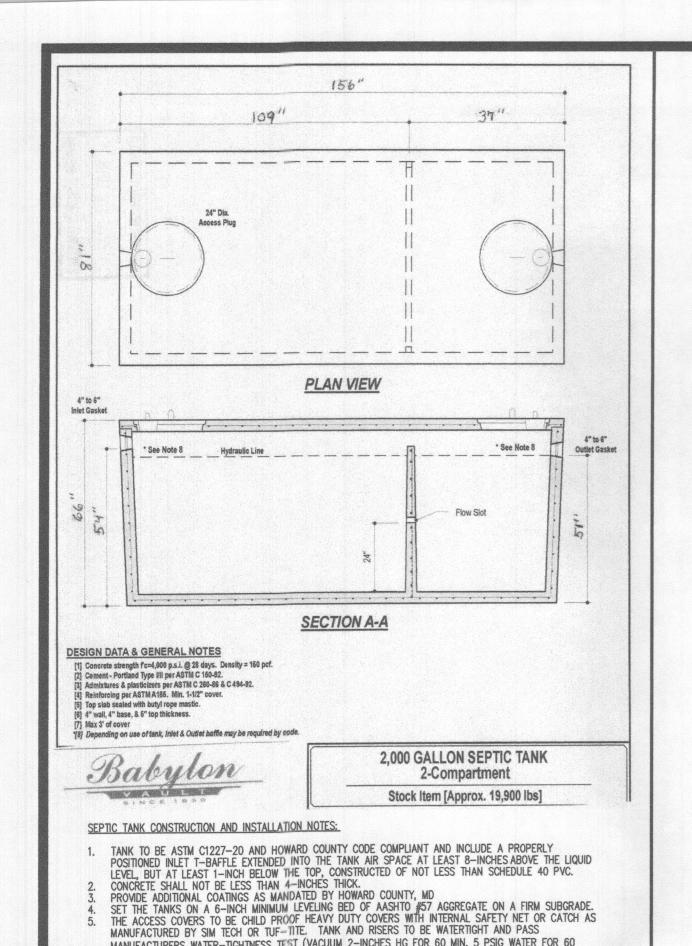
DESIGNED BY				
DRAWN BY:				
CHECKED BY				
ckg ckg	DATE	REVISION	BY	APP'R.

PREPARED FOR: CONTRACT PURCHASER/FUTURE
OWNER:
GEORGE AND ELEZABETH ALOTH
4904 VALLEY VIEW OVERLOOK
ELLICOTT CITY, MD 21042 BUILDER: CAIRN HOMES 10548 GORMAN ROAD LAUREL, MD 20723 301-490-5317 STEVE APPLER steve@cairncustomhomes.

PROFESSONAL CERTIFICATION I HEREBY CRTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF HE STATE OF MARYLAND, LICENSE NO. 12975.

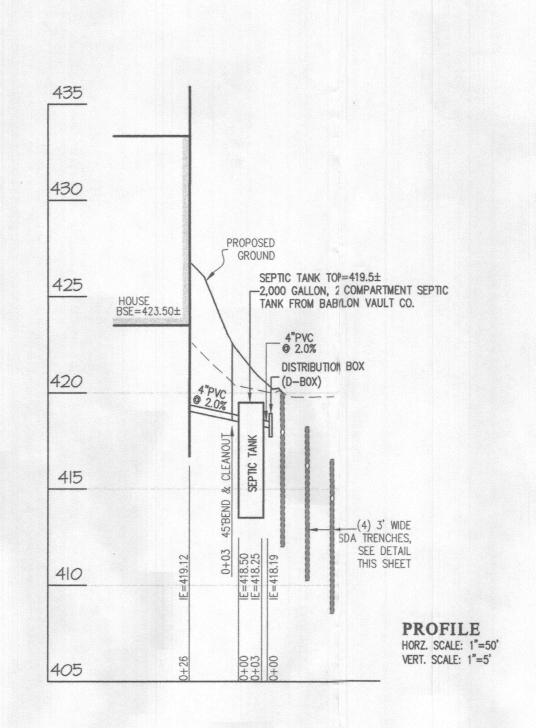
EXPIRATION DATE: MAY 26, 2024.

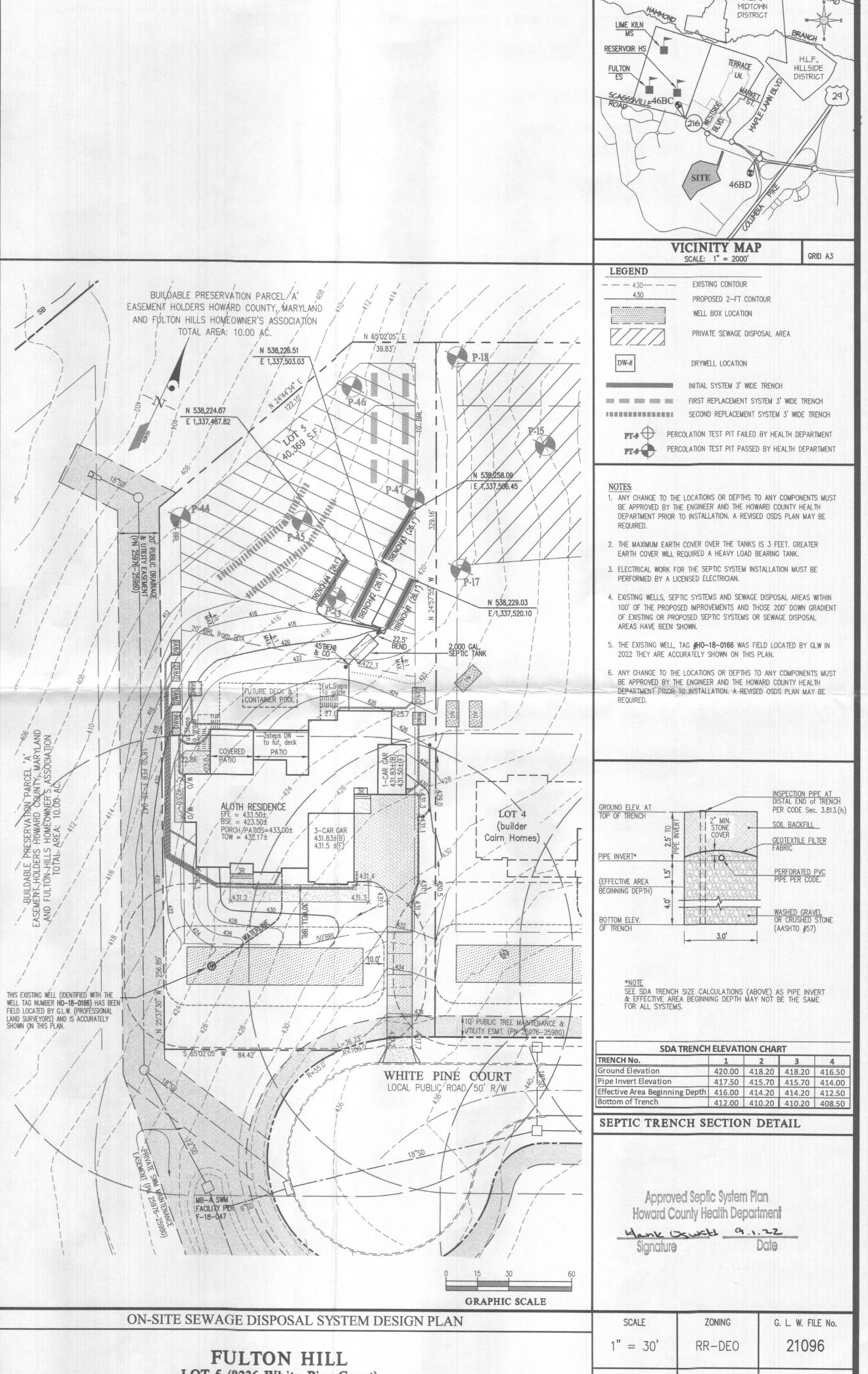




MANUFACTURERS WATER-TIGHTNESS TEST (VACUUM 2-INCHES HG FOR 60 MIN, 5 PSIG WATER FOR 60 MINUTES, 5 PSIG AIR FOR 15 MINUTES) OR MORE STRINGENT AS REQUIRED. THE LIDS ARE TO BE GAS TIGHT AND TO EXTEND NOT MORE THAN 4-INCHES ABOVE FINISHED GROUND.

SDA TRENCH SIZE CALCULATIONS							
FULTON HILL	Lot 5 (8236 White Pine Court)						
System Input Information	Initial System	Replacem't System No.1	Replacem't System No.2				
Application Rate	1.2	1.2	1.2				
Effective area beginning depth	4	4	5				
Effecitve area maximum bottom depth	8	8	8				
Number of Bedrooms	6	6	6				
Design flow at 150 gal./day/bedroom	900	900	900				
<b>Absorption Trench Calculations</b>							
Drainfield area required (Design flow/application rate)	750	750	750				
Effluent pipe depth to invert	2.5						
Effective sidewall depth "D"  Depth between the effective beginning depth or pipe depth (which ever is deeper) and maximum trench bottom.	4	4	3				
Trench Width "W" (2 or 3 feet)	3	3	3				
Sidewall Reduction Percent = (W+2)/(W+1+2D)	41.67%	41.67%	50.00%				
Linear feet of trenth required = (drainfield area x sidewall reduction)/W	104.17	104.17	125				
Trench Layout Information							
Approximate length available on contour & not exceeding 100-ft	100	100	100				
Number of trenches to use	4	2	2				
Min. length (linear feet)	26.1	52.1	62.5				
Total (linear feet)	104.4	104.2	125				
Minium Trench Spacing:  For trenches with no sidewall credit the spacing is 6' for a 2'wide trench and 9' for a 3' wide trench (measured edge to edge).  All trenches utilizing sidewall reduction credit must be spaced a min. of 10' for effective sidewall rot over 3.5'. If >3.5'. then spacing formular is 2D+W up to a maximum of 18'.	11	11	10				







PLANNING | ENGINEERING | SURVEYING

3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM
PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:
mbt

DRAWN BY:
klp

CHECKED BY:
ckg

DATE

REVISION

BY APP'R.

CONTRACT PURCHASER/FUTURE
OWNER:
GEORGE AND ELEZABETH ALOTH
4904 VALLEY VIEW OVERLOOK
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BUILDER:
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LAUREL, MD 20723
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STEVE APPLER
steve@cairncustomhomes.c

PROFESSONAL CERTIFICATION

I HEREBY CIRTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975

EXPIRATION DATE: MAY 26, 2024



ELECTION DISTRICT No. 5

FULTON HILL LOT 5 (8236 White Pine Court) PLAT No. 25976-25980  $1" = 30' \qquad RR-DEO$   $DATE \qquad TAX MAP - GRID$   $AUG. 2022 \qquad 46-3$ 

SHEET