

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT D	ATE: 10-28-23 ONSITE SEWAGE DISPOSAL SYSTEM P 575082	
APPROVAL D	ATE: 11/22/2023 PERMIT: NEW CONSTRUCTION A	
PROPERTY AD	DRESS: 8225 White Pine Court	
SUBDIVISION:	Fulton Hill LOT: 7 TAX ID:	
CONTRACTOR A		
PROPERTY OV	WNER: Williamsburg Group EMAIL:	
OWNER ADDRESS: 5485 Harpers Farm Road, Columbia, MD 21044 PHONE:		
SEPTIC TANK SIZE (GALLONS): 2000 TANK MANUFACTURER: Babyion		
PUMP MODEL: N/A PUMP SIZE N/A PUMP TANK CAPACITY: N/A		
DISTRIBUTION	SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 6 APPLICATION RATE: 1.2	
	LINEAR FEET REQUIRED: 104.17' INLET DEPTH: 2.8	
TRENCHES:	TRENCH WIDTH: 3 MAXIMUM BOTTOM DEPTH: 8	
	MINIMUM SPACE	
	BETWEEN TRENCHES: 11 EFFECTIVE AREA BEGINNING DEPTH: 4	
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:		
ISSUED BY:	Hank Oswald 716 ISSUE DATE: 16-27-23 EXPIRATION DATE: 15-27-24	
NOTE: CONT	RACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION	
	RACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING	
	E MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.	
	RTIGHT TANKS REQUIRED ARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL	
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS		
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM		
	RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE	
	ISURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA	

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

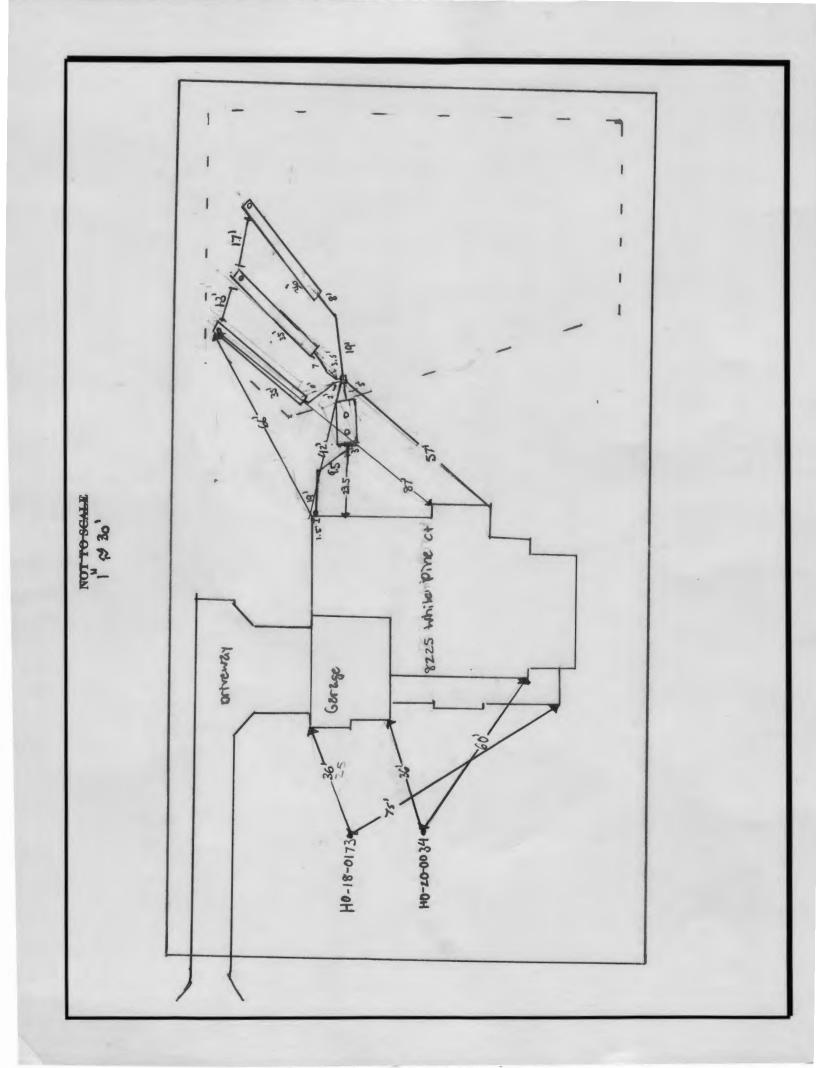
	ABSORPTION AREA 318 A DISTRIBUTION BOX LEVEL YES DISTRIBUTION BOX BAFFLE YES DISTRIBUTION BOX PORT YES
See Separate Sheet For As-built	SEPTIC TANK DATA SEPTIC TANK 1 LEVEL YES MANUFACTURER \$25 yes CAPACITY 2000 GAL SEAM LOC TANK LID DEPTH 1-2 BAFFLES L' FROM & A 2000 BAFFLE FILTER MANHOLE LOC FROM & SECON 6" PORT LOC WATERTIGHT TEST SLOTTED YES DATE ON LID 10/2/2023 PUMP/SEPTIC TANK LEVEL N/A MANUFACTURER CAPACITY GAL SEAM LOC TANK LID DEPTH BAFFLES BAFFLE FILTER MANHOLE LOC 6" PORT LOC WATERTIGHT TEST SLOTTED
ROAD NAME	DATE ON LID
PRE-CONSTRUCTION: 11/17/2023 - SOA HZNEL, 120K MANGEL, Prophy +20 K 6' purchase and age. Seven	SC: not Cook as at herse yet
wereten truet, were legtes @ 35.5' steen #1 has a.5" difference trans "2)	
Continued well -100' from that + SOA. (7)	
INSTALLATION: 11/2012023-000 its eper than set 2000 get trank, sew slot. 12mm has grade text in the day 12mm corrected to house. School 90 Put usal, installed, remspect for 9" been beggle. 2 lower treather for sheel being Remspect for upper treach, d-box & connection to trank. 60 11/22/2023 A PVC used to treaches a tho 40. upper treach inset @ 2-2.5" OK to back fill all wark. Saw 4" back beggle. 60	As 0 35' + 36'. Stone of paper.

FINAL INSPECTOR S PROVAL 1/22/2023

NOT TO SCALE

TRENCH/DRAINFIELD DATA
WIDTH INLET, BOTTOM
3' 2-2.5 %

NUMBER OF TRENCHES



Page, Shepsura

From:

Michael Isom <misom@mbwd.us>

Sent:

Friday, December 1, 2023 3:46 PM

To: Subject: Page, Shepsura 8225 White Pine Ct

Attachments:

20231201_.jpg

Follow Up Flag: Flag Status:

Follow up Flagged

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

The grout was down about 5' below the pitless but we topped it off today. Here is a picture.

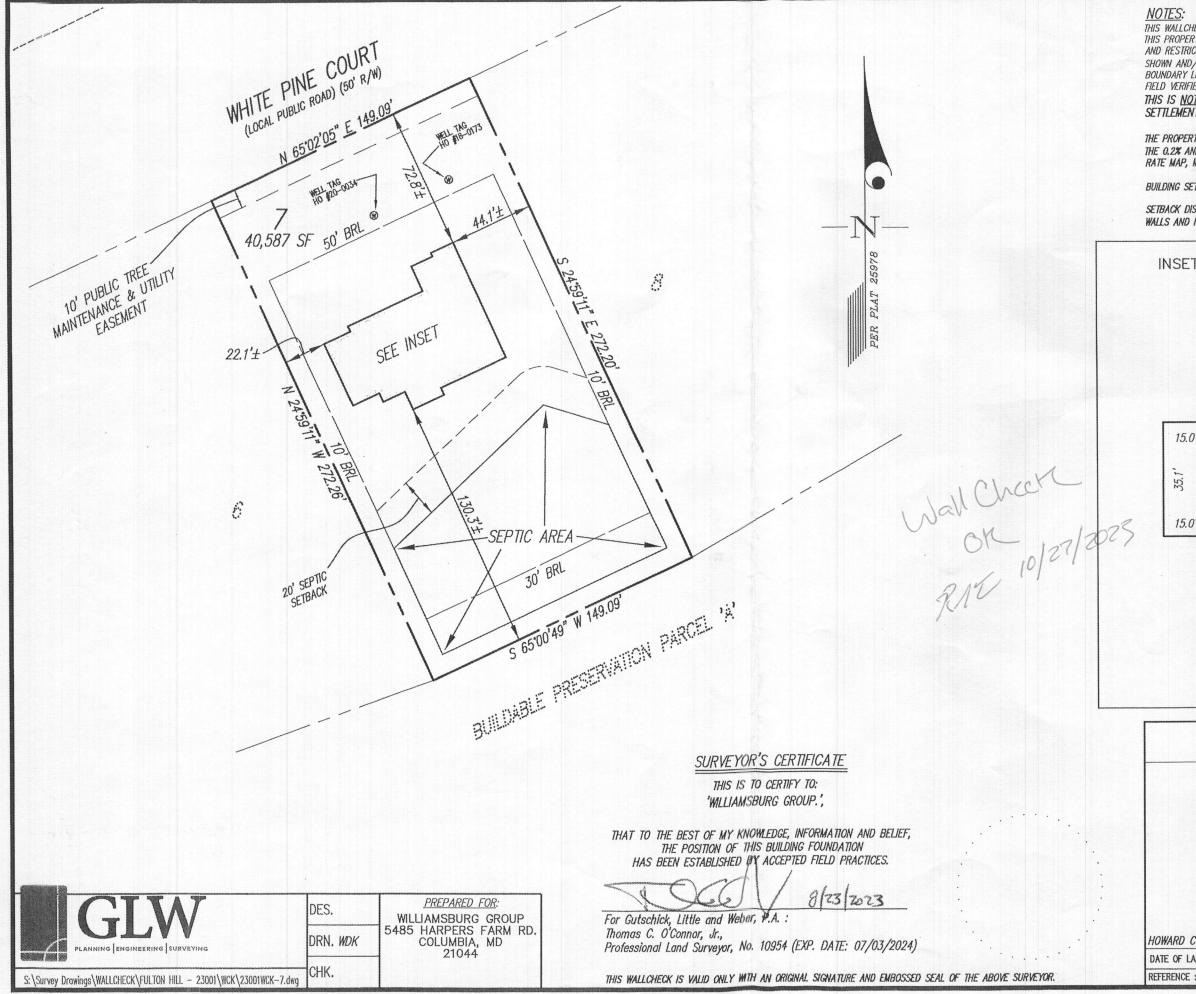
Michael Isom Senior Project Manager Michael Barlow Well Drilling 410-838-6910

From: 4106880261@vzwpix.com <4106880261@vzwpix.com>

Sent: Friday, December 1, 2023 3:34 PM **To:** Michael Isom <misom@mbwd.us>

Subject:





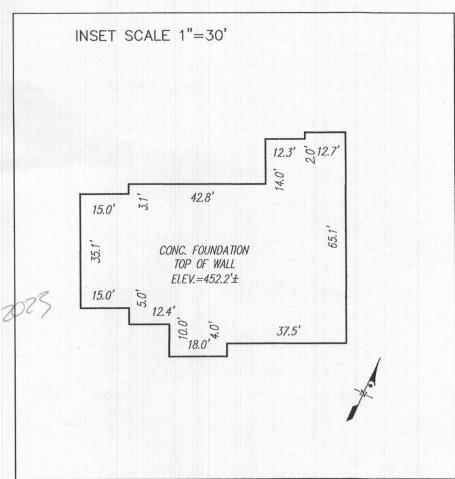
NOTES:
THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS—OF—WAY, COVENANTS,
AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE
SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY
BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN
FIELD VERIFIED.

THIS IS <u>NOT</u> A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, MAP NUMBER 24027C01450, EFFECTIVE DATE NOVEMBER 6, 2013.

BUILDING SETBACKS (B.R.L.'S) SHOWN HEREON PER PLAT 25978.

SETBACK DISTANCES SHOWN HEREON ARE TO THE OUTERMOST FACE OF THE FOUNDATION WALLS AND HAVE AN ACCURACY OF \pm 0.1' FOOT.



WALL CHECK (SPECIAL PURPOSE SURVEY)

FULTON HILL

LOT 7 8225 WHITE PINE COURT

HOWARD COUNTY, MARYLAND

DATE OF LATEST FIELD WORK: 08/17/2023

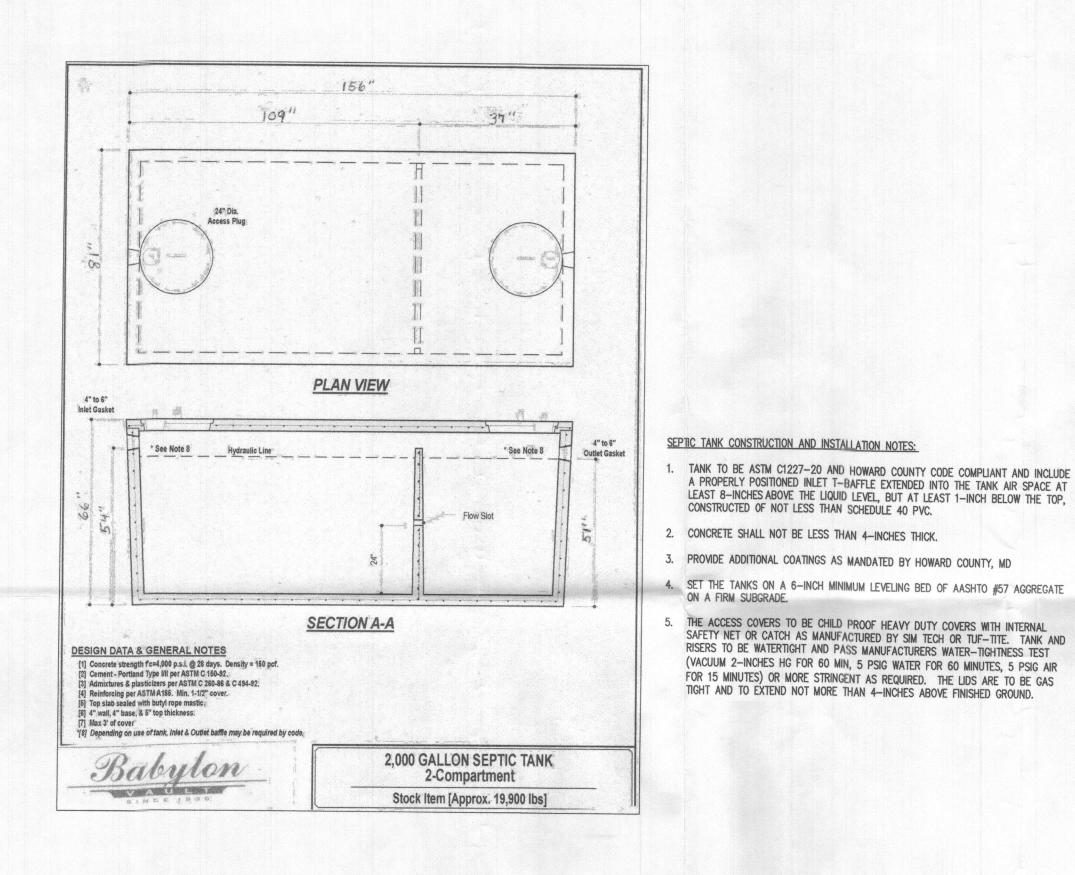
G.L.W. FILE No.

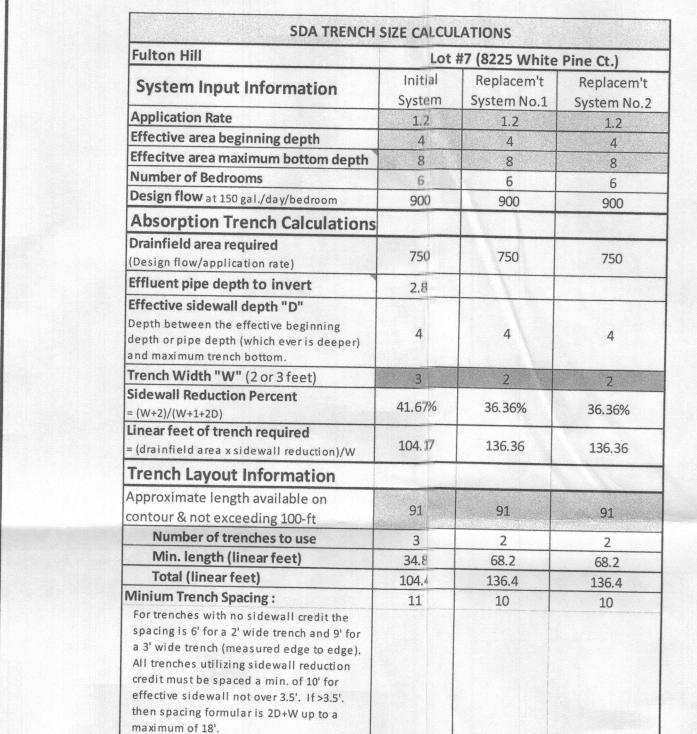
REFERENCE: PLAT No.: 25978

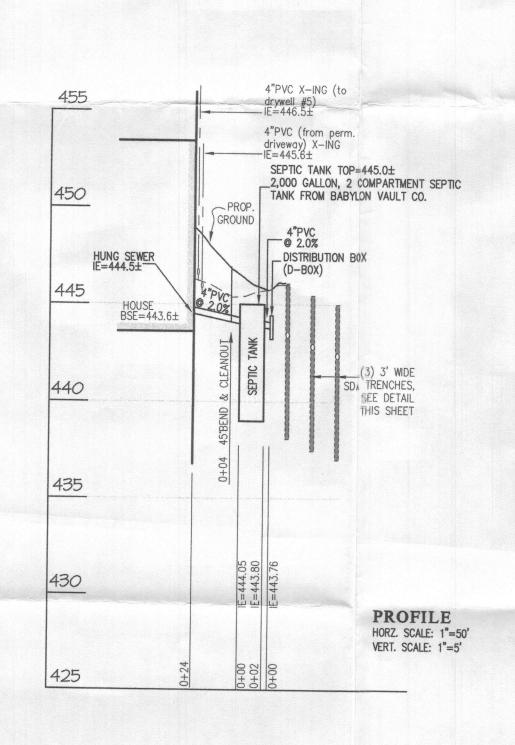
SCALE: 1"=50"

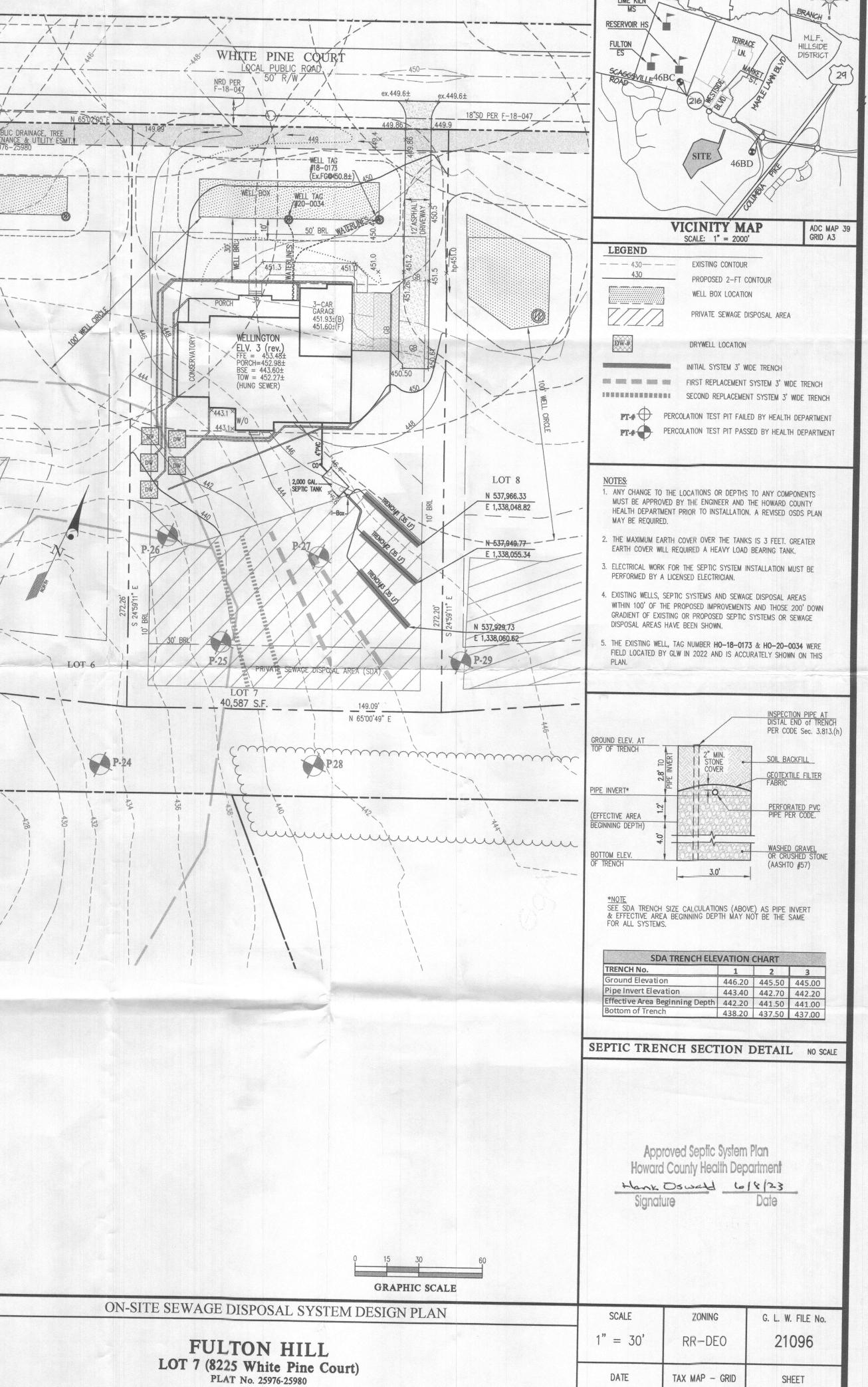
23001

@ CI M 2023











klp DRAWN BY klp CHECKED B 3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM ckg PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186 DATE REVISION

PREPARED FOR: BUILDER/OWNER: WILLIAMSBURG GROUP 5485 HARPERS FARM RD. COLUMBIA, MD 21044 ATTN.: BRUCE HARVEY bruceharvey@williamsburgllc.com

PROFESSIONAL CERTIFICATION I HEREBY CERTY THAT THESE PLANS WERE PREPAED OR APPROVED BY ME, AND THAT AM A DULY LICENSED PROFESSIONALENGINEER UNDER THE LAWS OF THESTATE OF MARYLAND, LICENSI NO. 12975 EXPIRATION DAE: MAY 26, 2024 6/7/23



LECTION DISTRICT No. 5

JUNE 2023 HOWARD COUNTY, MARYLAND

SHEET 46-3

MIDTOWN DISTRICT

PLANNING ENGINEERING SURVEYING