

11/8/00 pump Test 1pm
11/9/00 8 WPI (2 pct cap)

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

03-325253

P 59337
50560 EE
A 513664 E

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

DISTRICT _____

DATE _____

DATE SYSTEM APPROVED 11/9/00

INSPECTOR S.R.K.
permatt
TUOR

Jacobsen Homes IS PERMITTED TO INSTALL X ALTER _____
ADDRESS 9409 Elizabeth Ct. Fulton 20759 PHONE 410 953 2083
SUBDIVISION Lyndonbrook LOT 28 ROAD 2115 Whitman Way
PROPERTY OWNER Jacobsen Homes LLC
ADDRESS 9409 Elizabeth Court, Fulton, MD 20759
NUMBER OF BEDROOMS: 4

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include grinder pump installation, connection from grinder pump to common effluent line and house and shared disposal fields.

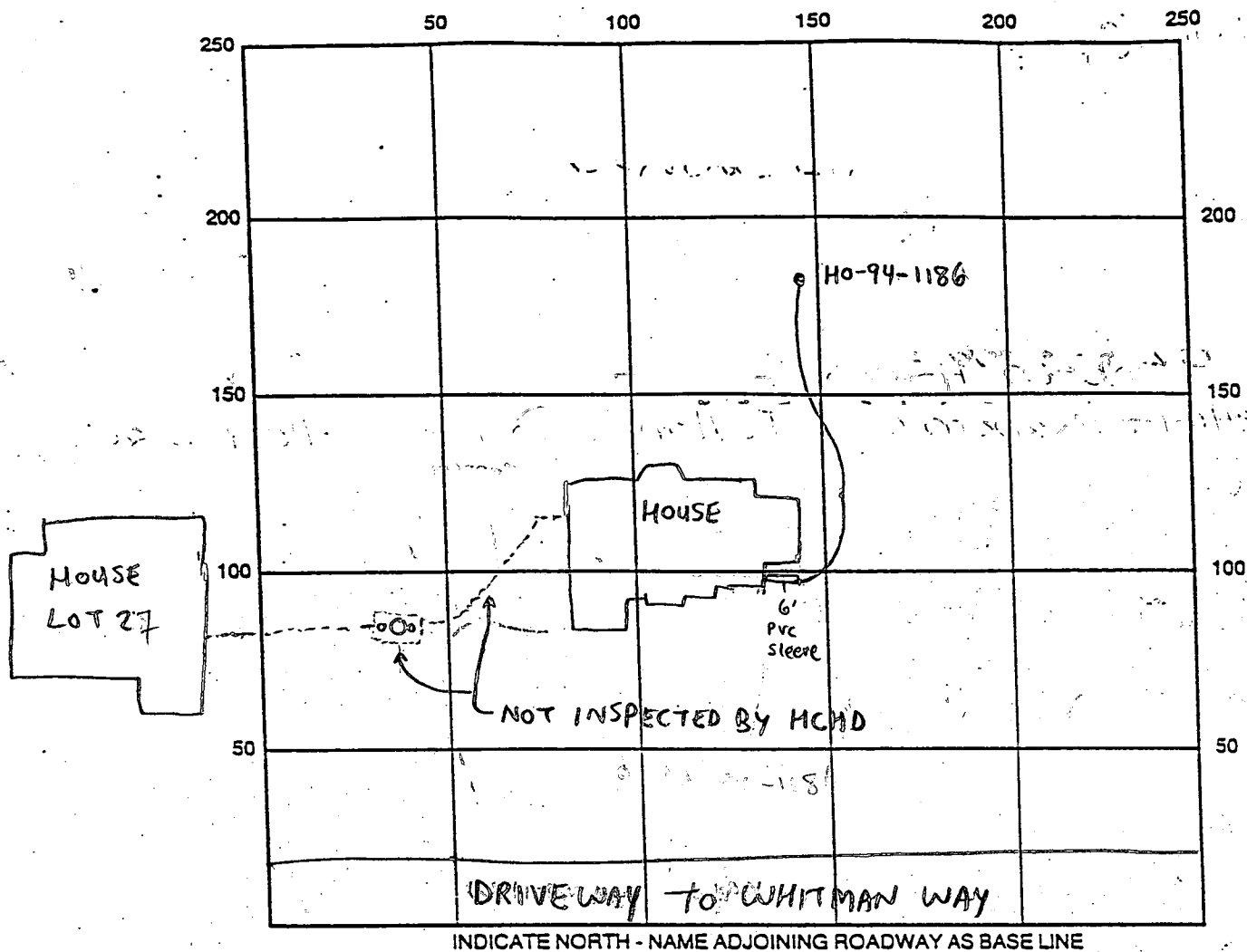
- This permit is limited to installation of the individual house sewer line and grinder pump installation only as per the signed building permit site plan. Copy Attached. 4/5/00 OK AM

BUILDING PERMIT SIGNED
AND RETURNED 7/17/02
000137519
SHED/WORKSHOP GARAGE 12X22
4/3/03 B00141072 INGROUND POOL
B00130547 deck

PLANS APPROVED BY Craig Williams

DATE 4/26/2000

50560 EE



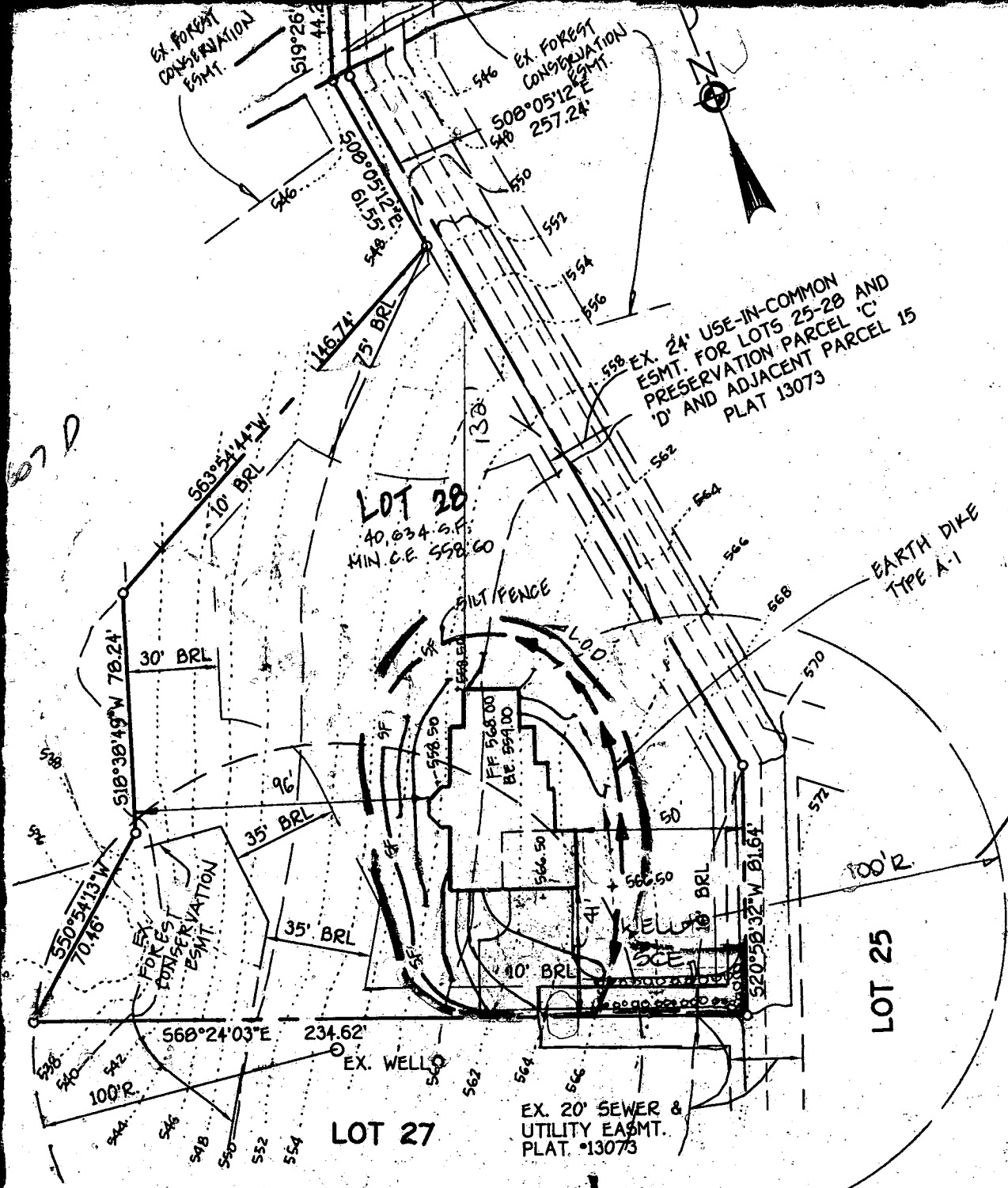
SEPTIC TANK LEVEL _____ CLEANOUTS _____

REMARKS: 7/21/00 - WPI INSP. = NEEDS HOUSE CONNECTION, PROPER 1" or 3/4" PVC CONDUIT ADAPTER FOR PROPER FIT INTO 2 PC CAP, 2 PC CAP ALSO NEEDS TO BE INSTALLED SECURELY TO CASING. PITLESS AND PIPING ON TO COVER.

PUMP CHAMBER AND HOUSE SEWER ~~INSPECTED~~ INSPECTED BY HOWARD COUNTY PLUMBING INSPECTORS, GRINDER PUMP PERFORMANCE TEST NEEDED (SRK)

11/9/00 - INSPECTION PERFORMED, MATT TUDER (BOY) PRESENT, SYSTEM OPERATIONAL PER MATT TUDER - (SRK) 11/9/00 - RECEIVED FAX FROM MATT TUDER - (SRK)

DATE SYSTEM APPROVED 11/9/00 INSPECTOR Steven R. Krieg



Approved Septic System
 Howard County Health Department

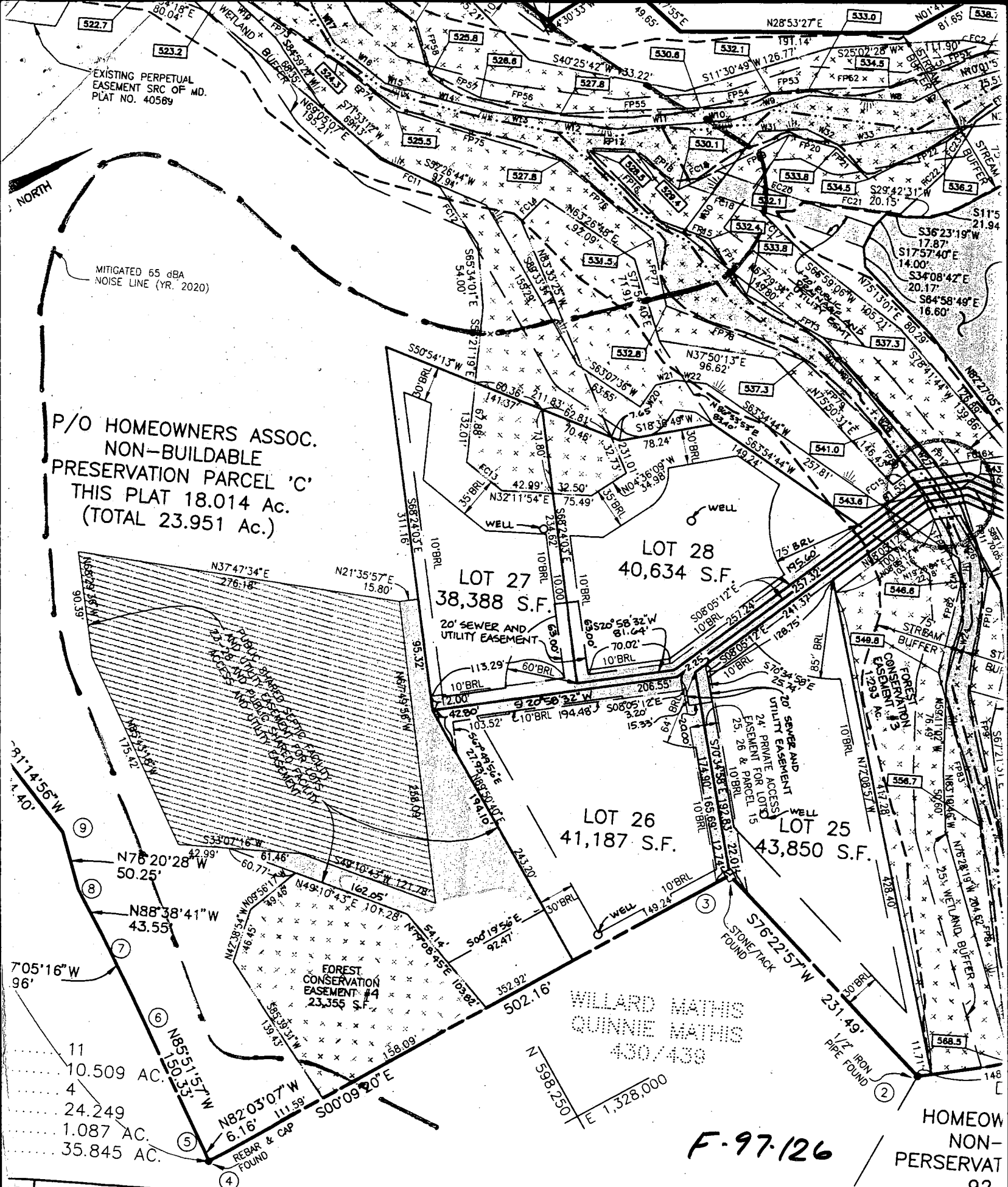
Craig Williamson 8/26/00
 Signature Date

Total linear feet of trench required _____ feet
 Width of trench (as) _____ feet
 Depth of trench (as) _____ feet
 Depth of stone required below distribution pipe _____ feet

SHANG
 COMM
 34376
 DLS 1031
 FIELD
 INST

PLAN TO ACCOMPANY APPLICATION
 FOR BUILDING PERMIT

**LOT 28
 LYNDONBROOK**



P/O HOMEOWNERS ASSOC.
NON-BUILDABLE
PRESERVATION PARCEL 'C'
THIS PLAT 18.014 Ac.
(TOTAL 23.951 Ac.)

LOT 27
38,388 S.F.

LOT 28
40,634 S.F.

LOT 26
41,187 S.F.

LOT 25
43,850 S.F.

FOREST
CONSERVATION
EASEMENT #4
23,355 S.F.

WILLARD MATHIS
QUINNIE MATHIS
4/30/438

F-97-126

HOMEOW
NON-
PERSERVAT
92,
2.1

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY ANNELORE I. STIEGLER, TO SDC GROUP, INC. BY DEED DATED 4/30/438 AND RECORDED AMONG THE LAND RECORDS OF HONOLULU.

SDC GROUP, INC., BY JAMES R. MOXLEY
HEREON, HEREBY ADOPTS THIS

