

APPLICATION

PERCOLATION TESTING

A _____

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 410-313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Robert T. Matthews Revocable Trust

c/o Cloverfield/Pfefferkorn, LLC, 10705 Charter Drive,

ADDRESS Suite 320, Columbia, MD 21044 PHONE 410-997-7400

AGENT OR PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3060 Washington Rd., Suite 220, Glenwood, MD 21738 PHONE 410-489-7900

PROPERTY LOCATION:

SUBDIVISION Matthews Property LOT NO. 10

ROAD AND DESCRIPTION _____

2400 Pfefferkorn Road, West Friendship, MD 21794

TAX MAP NO. 15 PARCEL # 4

SIZE OF LOT 1 acre TYPE OF BLDG. SFD

(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

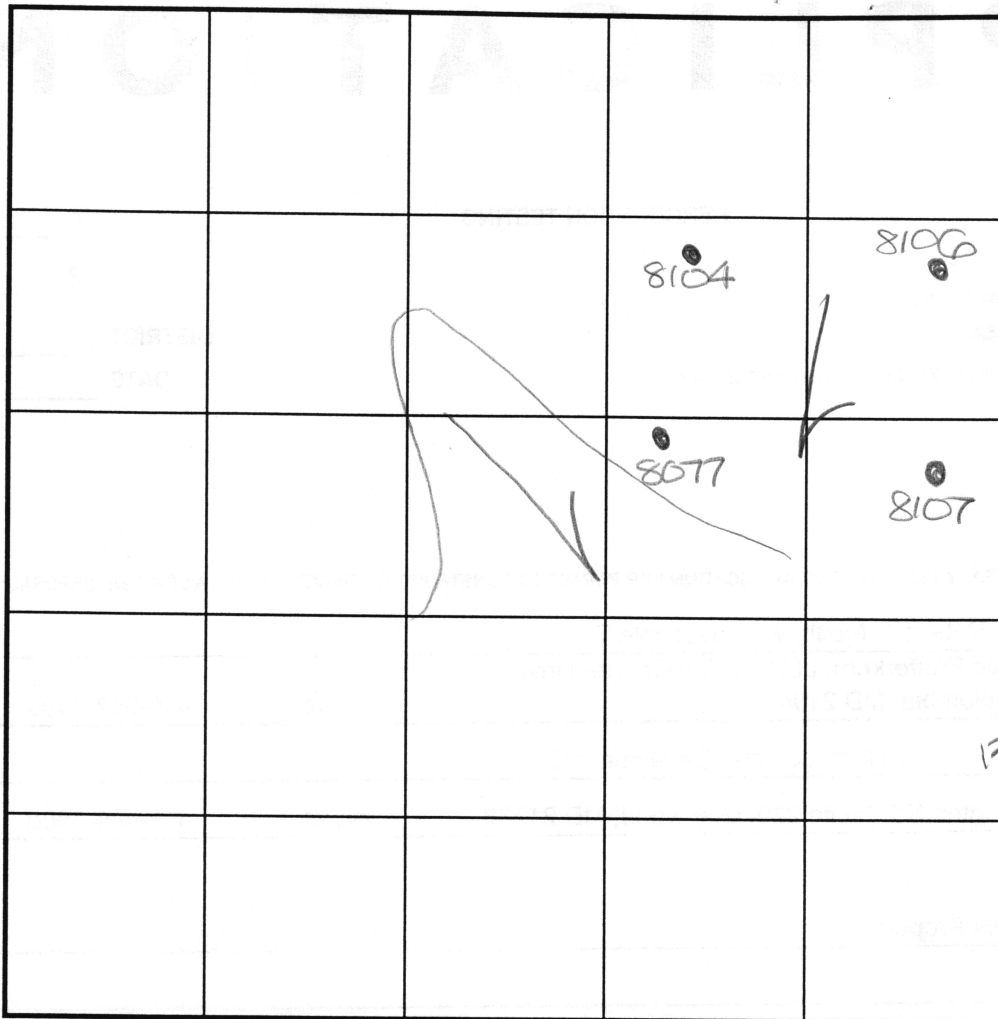
COUNTY #

SOIL PROFILE

0' 8077
 1' topsoil
 red
 brn
 cl Lm
 3' organ
 to
 red brn
 si Lm
 10%
 rock

SOIL PROFILE

0' 8104
 1' topsoil
 red
 org brn
 cl Lm
 4' 4.5' H brn
 to
 grey
 si Lm
 5%
 rock



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

0' 8107
 1' topsoil
 red
 brn
 cl Lm
 15%
 rock
 4' H pk
 brn
 si Lm
 5-10%
 rock

0' 8106
 1' topsoil
 red
 org
 cl Lm
 4' tan
 si Lm
 10-15%
 rock

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5-10-03	8077	3.5'S	2:54	2:55.3	2:55.3	3:09	14
		14.0'D	visual	- see profile			P
	8107	5.5'S	3:08	3:10	3:10	3:13	3
		11'9D	Refusal	- See profile			P
	8106	4.0'S	3:15	3:19	3:19	3:25	6
		14.0'D	visual	- see profile			P
	8104	3.5'S	3:20	slow	- test	stopped	
		5.0'M	3:40	3:44	3:44	3:50	6
		13.5'D	visual	- see profile			P

REMARKS

TYPE OF SOIL

TESTED BY

K. CLARK

ALSO PRESENT

TRENCH DESIGN DATA: AVG. PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT/BEDROOM

APPLICATION

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BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
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SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' 8077
 topsoil
 red
 brn
 cl lm
 organ
 to
 red brn
 si lm
 10%
 rock

8107

topsoil
 red
 brn
 cl lm
 15%
 rock

4 pk
 brn
 si lm

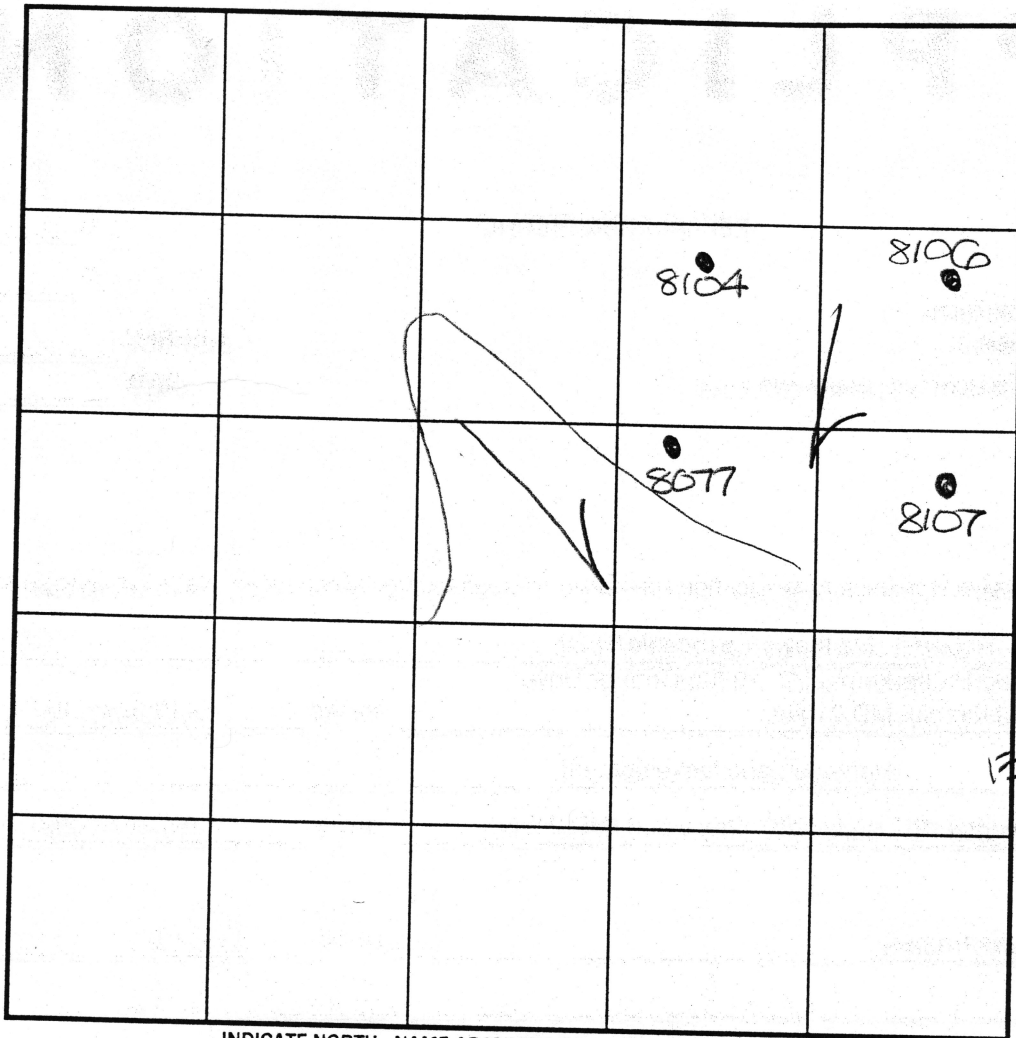
5-10%
 rock

refusal
 8106

topsoil
 red
 org
 cl lm

tan
 si lm

10-15%
 rock



SOIL PROFILE

0' 8104
 topsoil
 red
 org brn
 cl lm
 4' brn
 to
 grey
 si lm
 5%
 rock

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

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		13.5'D	Visual	- see profile			P

REMARKS

TYPE OF SOIL

TESTED BY

R. CLARK

TRENCH DESIGN DATA: AVG. PERCOLATION TIME

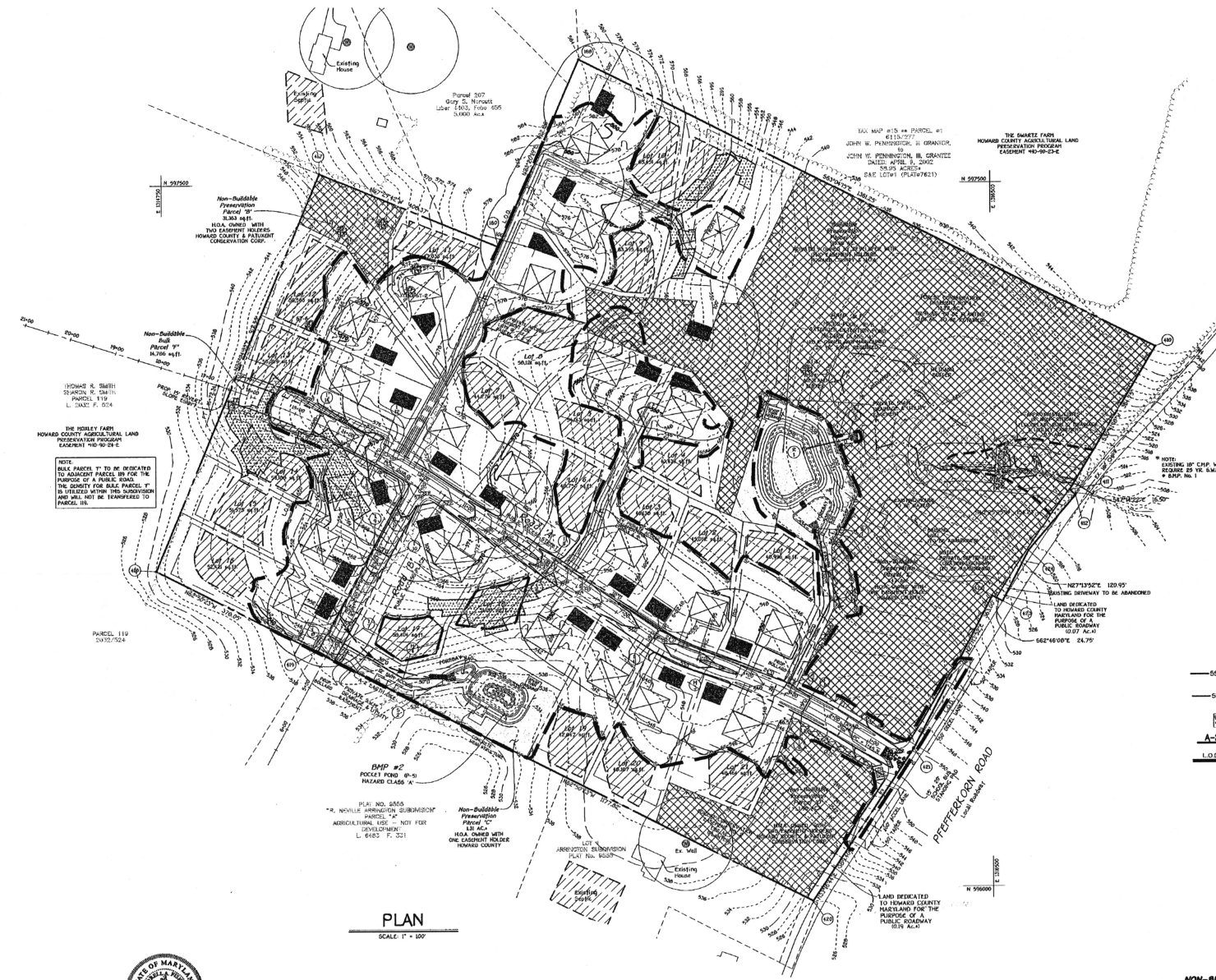
INLET DEPTH

MAXIMUM BOTTOM DEPTH

ALSO PRESENT

TRENCH WIDTH

SQ. FT./BEDROOM



Parcel 119
03/10/2014

Parcel 118
03/10/2014

Parcel 117
03/10/2014

Parcel 116
03/10/2014

Parcel 115
03/10/2014

Parcel 114
03/10/2014

Parcel 113
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Parcel 112
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Parcel 111
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Parcel 110
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Parcel 3
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Parcel 2
03/10/2014

Parcel 1
03/10/2014

LEGEND

- SSP—SSP—SSP— SUPER-SILT FENCE
- SF—SF—SF— SILT FENCE
- S.C.E.— STABILIZED CONSTRUCTION ENTRANCE
- A-Z → EARTH DIKE
- L.O.D. ——— LIMIT OF DISTURBANCE

TENTATIVELY APPROVED
DEPT. OF PLANNING AND
ZONING OF
HOWARD COUNTY

PLANNING DIRECTOR *[Signature]* DATE 5/5/14

SCHEMATIC GRADING AND SEDIMENT CONTROL PLAN

CLOVERFIELD

BUILDABLE LOTS 1 - 21, BUILDABLE PRESERVATION PARCEL 'A', & NON-BUILDABLE BULK PARCEL 'B'

TAX MAP NO. 15 QSD NO. 8 PARCEL NO. 4
THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE: APRIL 14, 2009 SHEET 3 OF 4

PLAN
SCALE: 1" = 100'



FISHER, COLLINS & CARTER, INC.
1000 WASHINGTON ROAD, SUITE 200
GLENWOOD, MARYLAND 21738
DATE: APRIL 14, 2009



APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT.

[Signature]
COUNTY HEALTH OFFICER

4/13/09
DATE

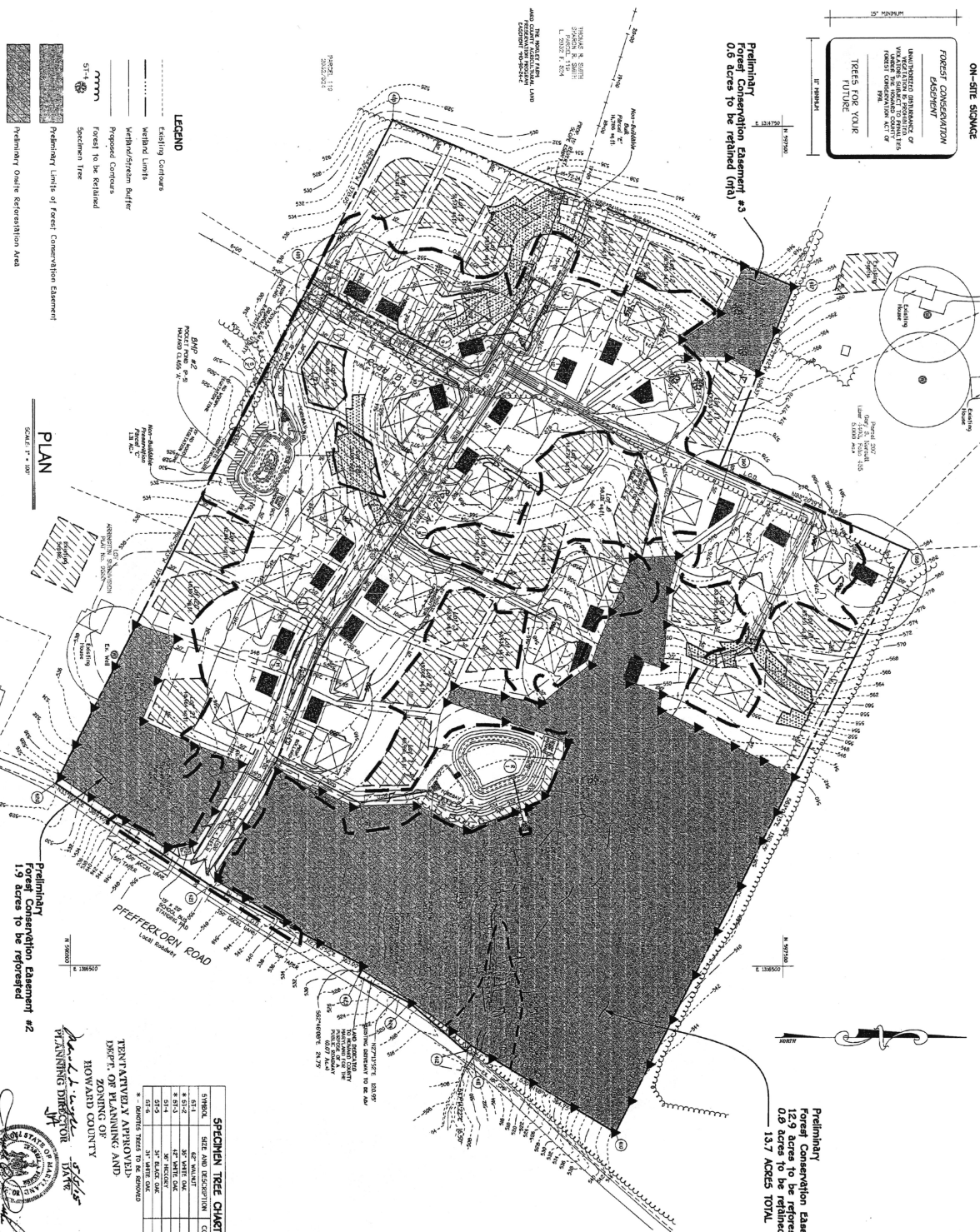
OWNER
THE TONY LUSH
7 HOSGROVE COURT
BALTIMORE, MARYLAND 21228

DEVELOPER
HERITAGE LAND DEVELOPMENT
3060 WASHINGTON ROAD (RTE. 97)
SUITE 220
GLENWOOD, MARYLAND 21738
ATTN: MR. TRIP POLSKA

ON-SITE SIGNAGE



Preliminary Forest Conservation Easement #3
0.6 acres to be retained (ft²)



- LEGEND**
- Existing Contours
 - Withdwn Limits
 - Method/stream Buffer
 - Proposed Contours
 - Forest to be Retained
 - 51-4 Specimen Tree
 - Preliminary Limits of Forest Conservation Easement
 - Preliminary Quality Rehabilitation Area

PLAN
SCALE 1" = 100'

Preliminary Forest Conservation Easement #2
1.9 acres to be reforested

Preliminary Forest Conservation Easement #1
12.9 acres to be reforested
13.7 ACRES TOTAL

SPECIMEN TREE CHART

SYMBOL	SIZE AND DESCRIPTION	COUNT
51-1	20" WHITE OAK	0000
51-2	30" WHITE OAK	0000
51-3	30" RED OAK	0000
51-4	30" SWEET GUM	0000
51-5	30" SWEET GUM	0000
51-6	30" SWEET GUM	0000
51-7	30" SWEET GUM	0000
51-8	30" SWEET GUM	0000
51-9	30" SWEET GUM	0000
51-10	30" SWEET GUM	0000
51-11	30" SWEET GUM	0000
51-12	30" SWEET GUM	0000
51-13	30" SWEET GUM	0000
51-14	30" SWEET GUM	0000
51-15	30" SWEET GUM	0000
51-16	30" SWEET GUM	0000
51-17	30" SWEET GUM	0000
51-18	30" SWEET GUM	0000
51-19	30" SWEET GUM	0000
51-20	30" SWEET GUM	0000

TERMPARTNERSHIP APPROVED
DEPT. OF PLANNING AND
ZONING OF
HOWARD COUNTY

OWNER
THE TON COMPANY
300 BALTIMORE PARKWAY
BALTIMORE, MARYLAND 21286

DEVELOPER
HEATH AND ROBERTSON
300 BALTIMORE PARKWAY
BALTIMORE, MARYLAND 21286

RAVENS
APPROVED FOR THE PROJECT, WITH THE PRIVATE SERVICE AGREEMENT, UNDER THE TERMS OF THE RAVERS DEVELOPMENT AGREEMENT, DATED 11/15/14.

PLANNING DIRECTOR
M. L. ...

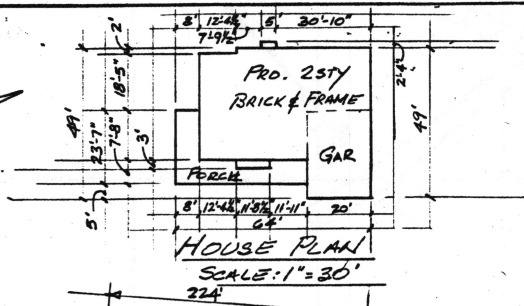


- PROJECT NOTES**
- The Forest Conservation Easement (FCE) has been shown in subject to protective easements of record.
 - Retained areas concerning aspects of the FCE shall not be considered part of the FCE and shall not be subject to the FCE.
 - Limits of disturbance shall be indicated by some within the limit of temporary fencing or the FCE boundary, whichever is greater.
 - There shall be no cutting, grading, construction or disturbance of vegetation in the forest.
 - The property shall be maintained in accordance with the Forest Conservation Easement.
 - Temporary fencing shall be used to protect forest resources during construction. The fencing shall be removed within 30 days of the completion of the project.
 - Temporary signage shall be placed 50 feet from the boundary of all areas included in the Forest Conservation Easement.

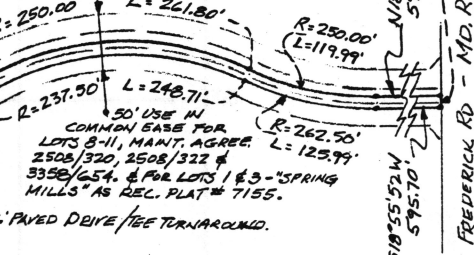
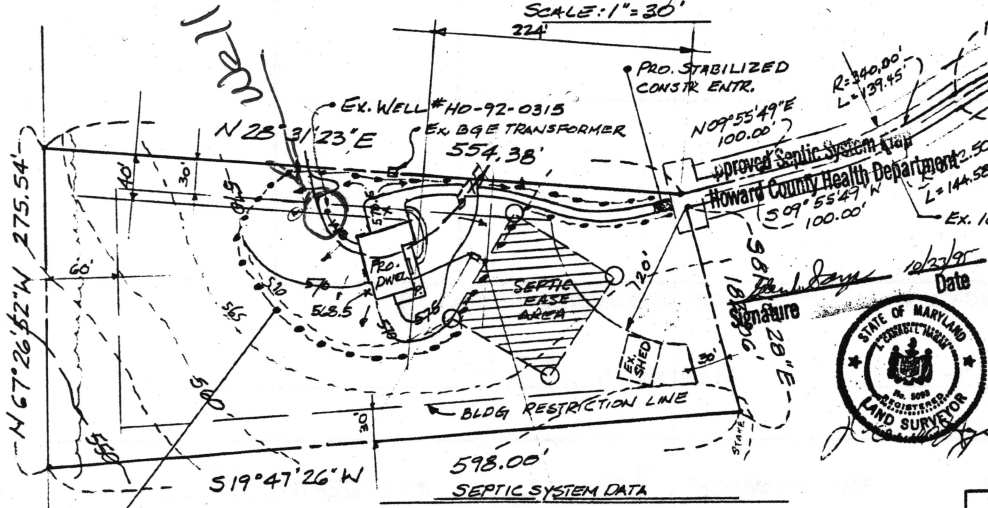
FOREST CONSERVATION WORKSHEET

NET TRACT AREA	ACRES
1. TOTAL TRACT AREA	14.6
2. FOREST CONSERVATION EASEMENT #1	12.9
3. FOREST CONSERVATION EASEMENT #2	1.9
4. FOREST CONSERVATION EASEMENT #3	0.6
5. TOTAL FOREST CONSERVATION EASEMENT AREA	15.4
6. TOTAL TRACT AREA LESS FOREST CONSERVATION EASEMENT AREA	0.2

- REFORESTATION NOTE:**
- Reforestation specifications, details, and schedule will be provided on Final Forest Conservation Plan.
- PERMANENT FOREST CONSERVATION PLAN**
CLOVERFIELD
SUBDIVISION LOTS 1 - 21, BALDOWNE PRESERVATION PARCEL #1, BALDOWNE PRESERVATION PARCEL #2, BALDOWNE PRESERVATION PARCEL #3, BALDOWNE PRESERVATION PARCEL #4, BALDOWNE PRESERVATION PARCEL #5, BALDOWNE PRESERVATION PARCEL #6, BALDOWNE PRESERVATION PARCEL #7, BALDOWNE PRESERVATION PARCEL #8, BALDOWNE PRESERVATION PARCEL #9, BALDOWNE PRESERVATION PARCEL #10, BALDOWNE PRESERVATION PARCEL #11, BALDOWNE PRESERVATION PARCEL #12, BALDOWNE PRESERVATION PARCEL #13, BALDOWNE PRESERVATION PARCEL #14, BALDOWNE PRESERVATION PARCEL #15, BALDOWNE PRESERVATION PARCEL #16, BALDOWNE PRESERVATION PARCEL #17, BALDOWNE PRESERVATION PARCEL #18, BALDOWNE PRESERVATION PARCEL #19, BALDOWNE PRESERVATION PARCEL #20, BALDOWNE PRESERVATION PARCEL #21.



- NOTES:**
1. GRADING AROUND HOUSE MAY VARY DUE TO FIELD CONDITIONS.
 2. NO CONSTE. STOCKPILING REFUSE OR EXCESS MATERIAL SHALL BE BURIED IN SEPTIC BASE.
 3. EX. WELL WAS FIELD LOCATED BY SHELDON HARLEY, WELL DRILLER.
 4. INSTALL SEDIMENT CONTROLS AS REQUIRED BY SITE INSPECTOR.
 5. PILE EXCAVATED MATERIAL ON HIGH SIDE OF TRENCH WHEN INSTALLING SEPTIC FIELD, PRIOR TO DISPOSAL OF EXCESS MATERIAL.
 6. LENGTH OF TRENCH FOR SEPTIC SYSTEM TO BE DETERMINED BY HOWARD CO. DEPT. OF HEALTH.



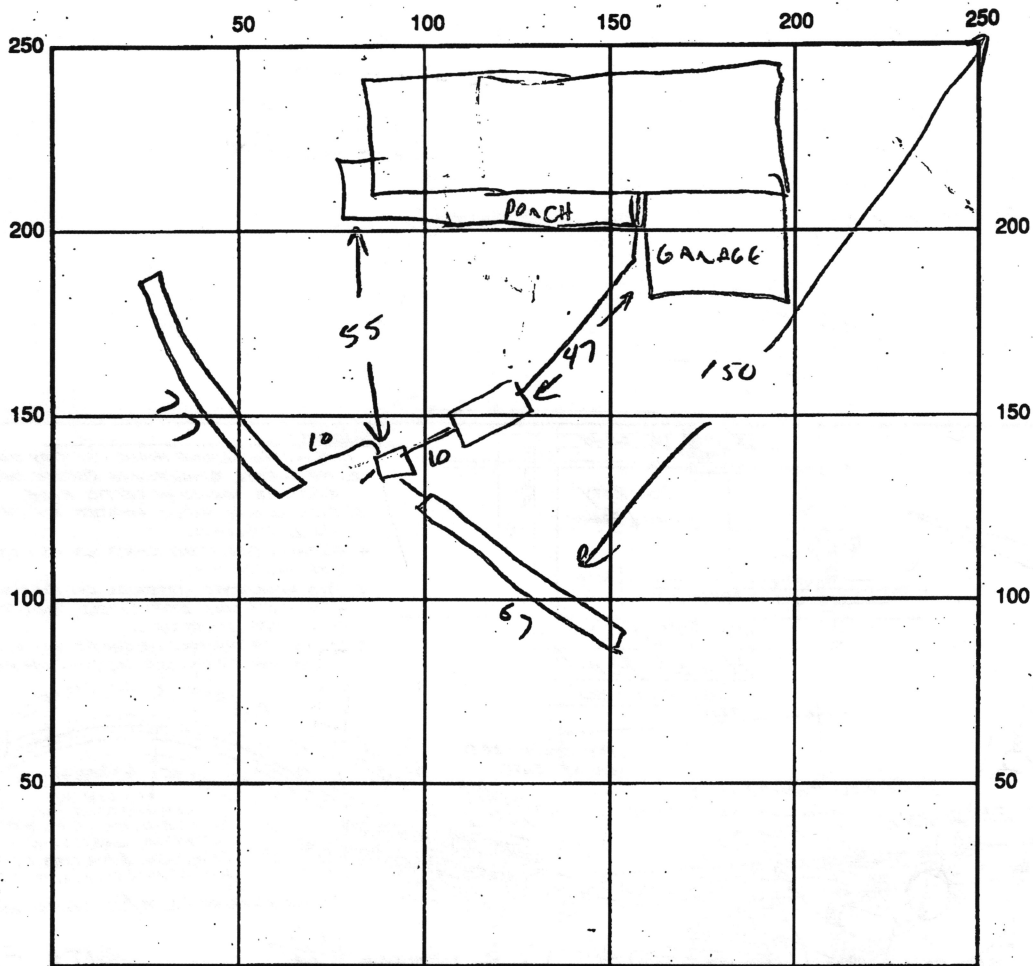
SITE PLAN
LOT 8 - "SPRING MILLS"

LOT 8 THRU 11, A RESUBDIVISION OF LOTS 6 & 7, SECTION 1, AREA 1. RECORDED PLAT BOOK MDR # 10307
 3RD ELECTION DISTRICT - HOWARD CO. MD
 PREPARED BY MILLER-BOWDEN ASSO. INC.



HAGAN & HAMILTON		
SCALE:	LOT # 8 - 3,404 AC ±	YCB -
AS SHOWN	148,265.10'	OCT. 4, 1995
# 13755 FREDERICK RD. (Rt 144)		
TAX MAP-15 PARCEL - 215	S - 56	

FREDERICK RD - MD. RTE 144



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 2000 GAL CLEANOUTS STL

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 143 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 715 SQ. FT.

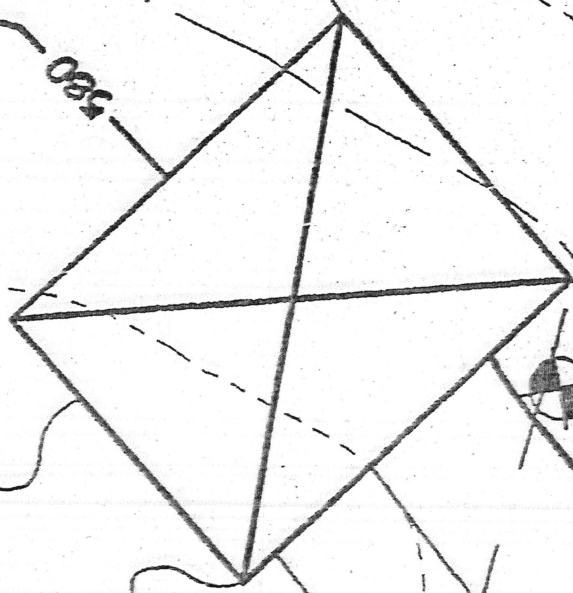
DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: MOST OF SYSTEM COMPLETED PRIOR TO ARRIVAL
SITE DIAGRAM & OTHER DETAIL PER CONTRACTORS DIAGRAM.

DATE SYSTEM APPROVED 6/7/96 INSPECTOR C. Waller

Lot 107



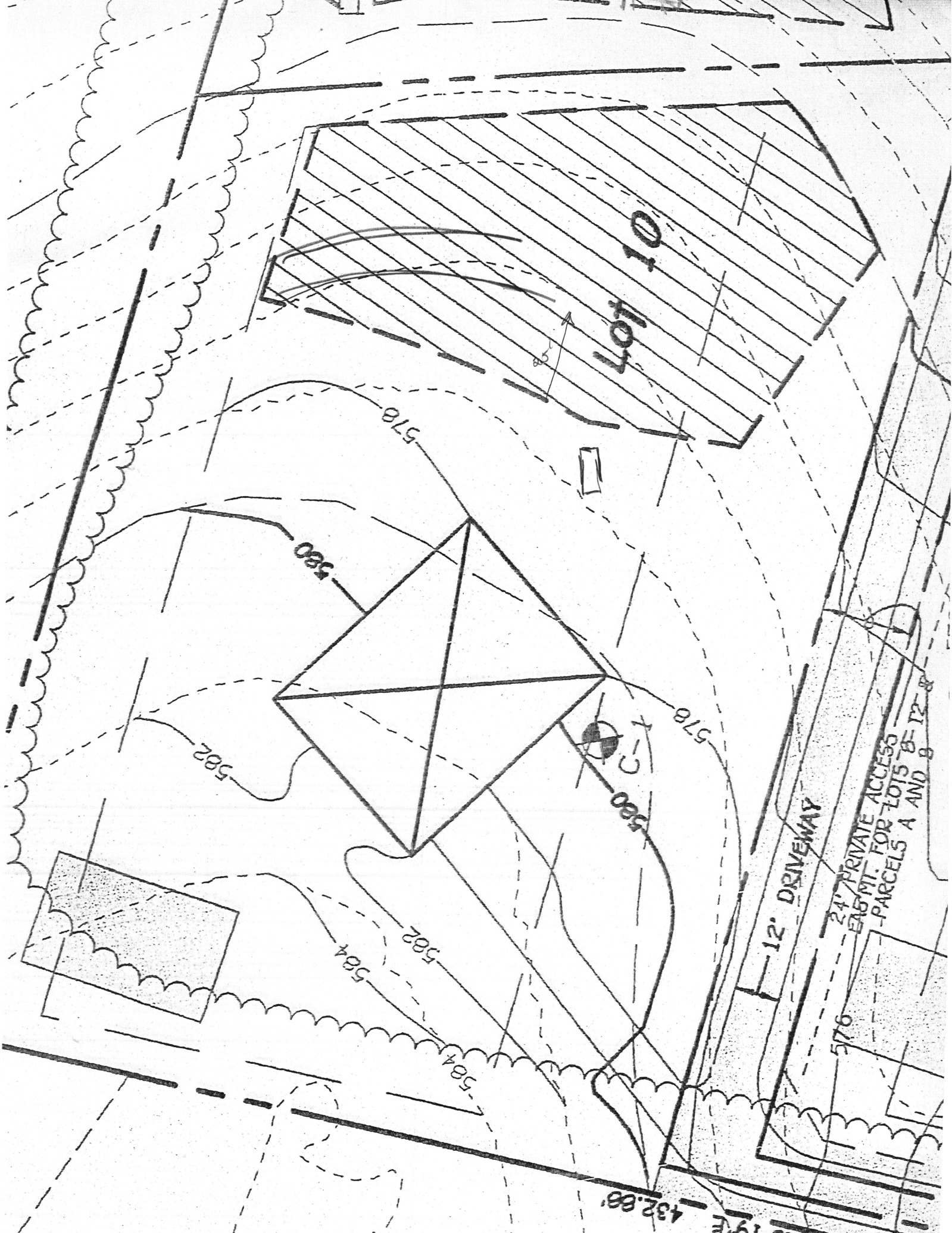
12' DRIVEWAY

24' PRIVATE ACCESS
EAS. FOR LOTS 8-12-8
- PARCELS A AND B

432.88'

20' 19" E

S



439 East Main Street
Westminster, MD 21157-5539



(410) 848-1790 • (301) 662-1799
FAX (410) 848-1791

Transmit To:
Bureau of Environmental Health
Howard County Health Department
8930 Stanford Boulevard
Columbia, MD 21046

Project Info:
CLOVERFIELD, LOT 10
13614 Mitchells Way
West Friendship, MD

Project No: 2013039G **Date: Feb 13, 2019**

We are Transmitting:

<input checked="" type="checkbox"/> Here with	<input type="checkbox"/> Originals	<input type="checkbox"/> Computer Media	<input type="checkbox"/> Shop Drawings	<input checked="" type="checkbox"/> Via Overnight	<input type="checkbox"/>
<input type="checkbox"/> Our	<input checked="" type="checkbox"/> Prints	<input type="checkbox"/> Project Manuals	<input type="checkbox"/> Payment Cert.	<input type="checkbox"/> Express Mail	<input type="checkbox"/>
<input type="checkbox"/> Your	<input type="checkbox"/> Copies	<input type="checkbox"/> Product Literature	<input type="checkbox"/> Change Order	<input type="checkbox"/> 1st Class Mail	<input type="checkbox"/>

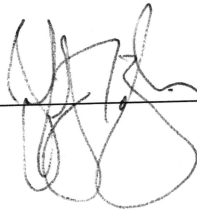
Sets	Type	Dwg No	Dated	Description
3	D Size Bond Copies		2/11/2019	Revised Perc Cert Plan
1	Document		2/11/2019	Response Letter

<input type="checkbox"/> As Requested	<input type="checkbox"/> For Your Use	<input type="checkbox"/> For Filing	<input checked="" type="checkbox"/> For Approval	<input type="checkbox"/>
<input type="checkbox"/> As Required	<input type="checkbox"/> For Your Review	<input type="checkbox"/> For Bidding	<input type="checkbox"/> As Discussed	<input type="checkbox"/>

Remarks:

Copy To

If enclosures are not as noted,
please notify us immediately.


Jeff Zigler



Bureau of Environmental Health
 7178 Columbia Gateway Drive, Columbia MD 21046
 (410) 313-2640 Fax (410) 313-2648
 TDD (410) 313-2323 Toll Free 1-899-313-6300
 Website: www.hchealth.org

Dr. Peter Beilenson, M.D., M.P.H., Health Officer

Public Information Act Request Form

Property Information Requested:
Timothy Feaga 13560 Mitchells Way
 Current Owner's Name Property Address
Claverfield 10
 Subdivision Lot # Tax Map Parcel
The house to be build will have 4 bedrooms

Applicant's name: Land Marketing Cons. Phone # 410-489-2966
 Address: PO Box 482, Lisbon, MD 21765

Select from the following records:

Well & Septic Program

- Percolation Results Septic Construction Plan (As built)
 Well Completion Report Complete Lot File
 Other (specify) Septic Application

Food Protection Program

- Inspection Report - Food Facility Name: _____
 List of food facilities
 Other (Please explain): _____

Community Hygiene Program

- Complaint Investigation Reports Rabies Case Reports Pool Inspection Records
 Registered Storage Tanks Well Water Sampling Other

I understand that I will be charged \$.60 per page copied. If staff time in record retrieval takes more than two (2) hours, then a fee of \$25.00 per hour after two (2) hours will be assessed. Also, I do understand that I will not be able to request any proprietary information enclosed in the file and all copies larger than 11"x17" may best be provided by the proprietor of the document. I also realize that it may take up to Thirty (30) days to process this request.

Please indicate preferred response method for your request:

- Regular Mail Fax: _____ Email: Joyce@heritagemaryland.com

Timothy W. Feaga

410-489-4754

Applicant's Name (please print)

Applicant's Fax #

[Signature]
 Applicant's Signature

12/18/12
 Date

FOR OFFICE USE ONLY		
_____ Date Received	_____ Date Completed	_____ # of Copies Made
_____ No Record Found	_____ Preparation Time	_____ Start/End

