

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B06001088	
Building Address <u>1900 Woodstock Rd</u> <u>Woodstock MD 21163</u>			Property Owner's Name <u>William Cherry/Schwartz</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address <u>1900 Woodstock Rd</u>		
Census Tract _____ Subdivision _____			City <u>Woodstock</u> State <u>MD</u> Zip Code <u>21163</u>		
Section _____ Area _____ Lot _____			Home Phone <u>410 461 8360</u> Work Phone <u>410 802 6742</u>		
Tax Map _____ Parcel _____ Grid _____			Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Zoning _____ Map Coordinates _____ Lot size _____			Phone _____ Fax _____		
Existing Use _____			Contractor Company <u>Owner</u>		
Proposed Use <u>10x10 Deck for Hot Tub</u>			Contact Person _____		
Estimated Construction Cost \$ _____			Address _____		
Description of Work <u>10x10 Deck</u>			City _____ State _____ Zip Code _____		
Occupant or Tenant _____			License No. _____		
Contact Name _____			Phone _____ Fax _____		
Address _____			Engineer or Architect Company _____		
City _____ State _____ Zip Code _____			Contact Person _____		
Phone _____ Fax _____			Address _____		
City _____ State _____ Zip Code _____			City _____ State _____ Zip Code _____		
Phone _____ Fax _____			Phone _____ Fax _____		
BUILDING DESCRIPTION - <u>COMMERCIAL</u>			BUILDING DESCRIPTION - <u>RESIDENTIAL</u>		
Building Characteristics			Building Characteristics		
Utilities			Utilities		
Height: _____			SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>		
No. of stories: _____			Depth _____ Width _____		
Gross area, sq. ft. per floor: _____			1st floor: _____		
Use group: _____			2nd floor: _____		
Construction type: _____			Basement: _____		
Reinforced Concrete _____			Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		
Structural Steel _____			Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		
Masonry _____			No. of Bedrooms _____		
Wood Frame _____			Multi-family dwellings: _____		
State Certified Modular _____			No. of efficiency units: _____		
Water Supply: _____			No. of 1 BR units: _____		
Public _____			No. of 2 BR units: _____		
Private _____			No. of 3 BR units: _____		
Sewage Disposal: _____			Other Structure: <u>Deck</u>		
Public _____			Dimensions: <u>10' x 10'</u>		
Private _____			Footings: <u>4</u>		
Electric Yes <input type="checkbox"/> No <input type="checkbox"/>			Roof: _____		
Gas Yes <input type="checkbox"/> No <input type="checkbox"/>			State Certified Modular _____		
Heating System: _____			Manufactured Home _____		
Electric <input type="checkbox"/> Oil <input type="checkbox"/>			Water Supply: _____		
Natural Gas <input type="checkbox"/>			Public _____		
Propane Gas <input type="checkbox"/>			Private <input checked="" type="checkbox"/>		
Sprinkler system: N/A <input type="checkbox"/>			Sewage Disposal: _____		
Full _____			Public _____		
Partial _____			Private <input checked="" type="checkbox"/>		
Other Suppression _____			Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
# of Heads _____			Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
_____			Heating System: _____		
_____			Electric <input type="checkbox"/> Oil <input type="checkbox"/>		
_____			Natural Gas <input type="checkbox"/>		
_____			Propane Gas <input type="checkbox"/>		
_____			Sprinkler system: N/A <input type="checkbox"/>		
_____			NFPA #13D _____		
_____			NFPA #13R _____		
_____			Other: _____		

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____	Print Name _____
Title/Company _____	Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax: \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee: \$ _____
Health	6/30/06	William J. Cherry	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____

NOTE:
The property shown hereon lies within a Zone 'C' Flood Plain according to Community Panel #240010 0010B, dated December 4, 1986.

APPROVED

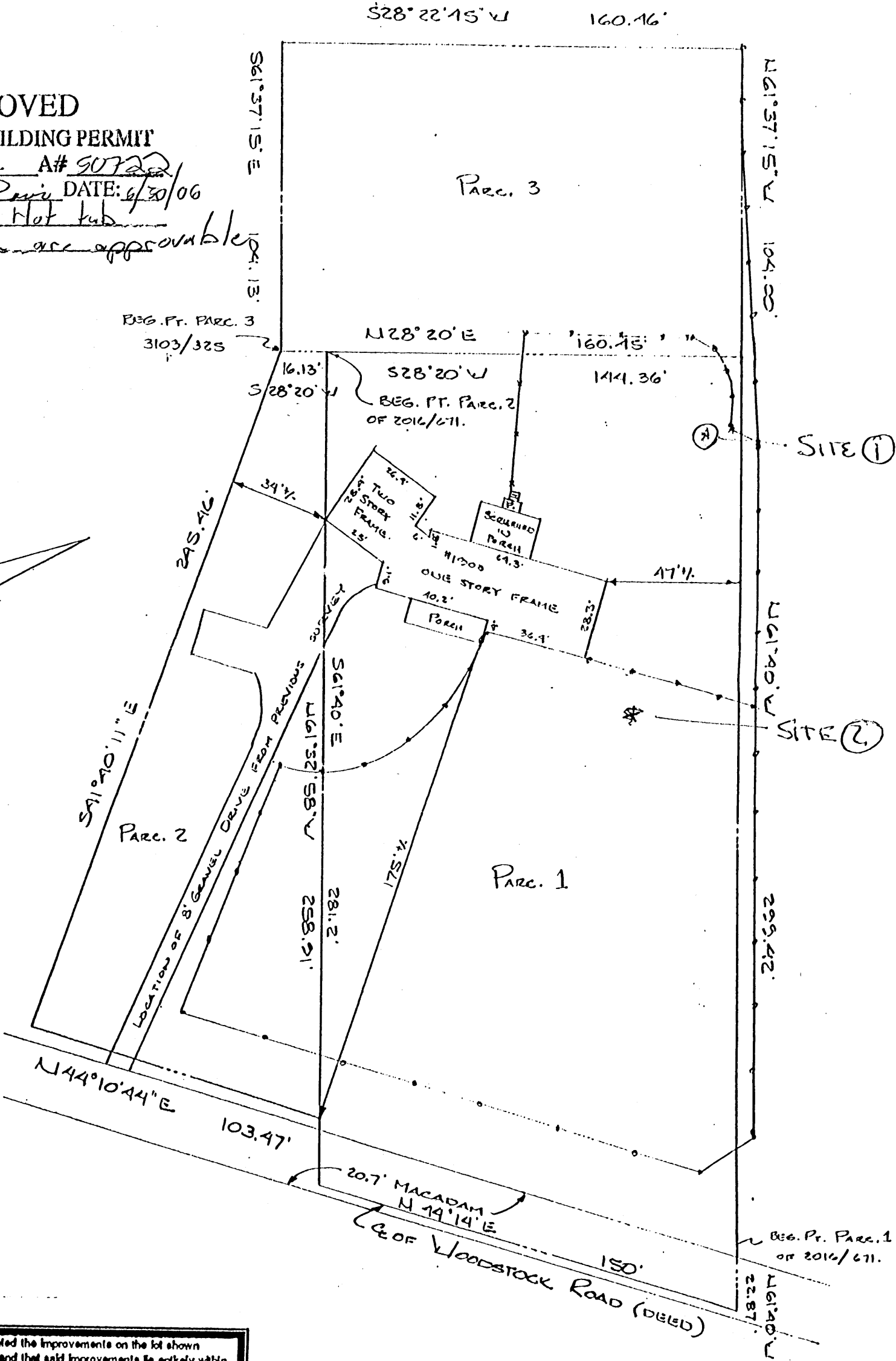
WALK-THRU BUILDING PERMIT

BP# B06001088 A# 90722

APP. SAN M. Davis DATE: 6/30/06

DESC. OF WORK: Hot tub

Site 1 or 2 are approvable



TOTAL ACRES
BY DEED :
1.722 1/2 ACRES

This is to certify that I have located the improvements on the lot shown hereon, and that said improvements exist, and that said improvements lie entirely within the boundaries except as shown hereon.
This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with a contemplated transfer, financing or refinancing.
This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
This plat is not intended to be used to establish property lines.

