

*Approved  
MRE 7/9/25*

**Record Detail** (This section is required.)

**Permit Type** Building/Residential/Misc/Pavilion **Permit Number** B25002510 **Opened Date** 06/25/2025

**Description of Work**  
SFD/ CONSTRUCT 16' X 32' ATTACHED OPEN PAVILION ON FOUNDATION WALL WITH POURED CONCRETE FLOOR

*Cabinet RF.  
7/9/25*

[check spelling](#)

**Address** (This section is required.)

Search Reset Clear Get Parcel & Owner

**Street #** 3242 **Street Name** STARTING GATE **Street Type** CT  
**Unit Type** --Select-- **Unit #** **X Coordinate** -77.11483 **Y Coordinate** 39.29084  
**City** WOODBINE **State** MD **Zip Code** 21797 **Primary** Yes

**Parcel** (This section is required.)

Search Reset Clear Get Address & Owner

**GIS ID** 901817 **Parcel** 42 **Parcel Area** 3 **Land Value** 316200 **Improved Value** 593500 **Exemption Value** 277300 **Plan Area** RURAL

**Legal Description**  
IMPSLOT 10 3.0041 A[ ]3242 STARTING GATE CT[ ]CABIN BRANCH FARM

[check spelling](#)

**Block** **Lot** 10 **Census Tract** 605601 **Council Dist** 5 **Inspection Dist** **Supervisor Dist** **Map #** **DAP Zone**

**Plan Area** **State Tax Id** 1404353773 **Subdivision Name** CABIN BRANCH FARM

**Section** **Area** **Tax Map** 13

**Grid** 13-20 **Zoning District** RC-DEO **ADC Map** 4811-B4

**SDP No.** **Final Plan No.** **WP File No.**

**Record Plat No.** 10476 **WS Contract No.** **FDP No.** **Primary** Yes

**Owner Occupied**  Yes  No **Year Built** 1994 **Historic District**  Yes  No

**Historic District Registry No.** **Stat Area** 4-07 **Flood Plain**  Yes  No

**Building No**

**Owner** (This section is required.)

Search Reset Clear

**Name**  
JOHNS  
**Address Line 1**  
3242 STARTING GATE CT

Address Line 2

Address Line 3

Mail City

WOODBINE

Mail State

MD

Mail Zip Code

21797

Phone

410-710-8028

Primary

Yes

E-mail

drj.sr@icloud.com

Cell Number

Fax Number

Professionals (This section is not required.)

License #

0

License Type

Property Owner

Primary

Yes

Business Name

PROPERTY OWNER TO ACT AS CONTRACTOR

First Name

DAVID

Middle Name

Last Name

JOHNSON

Address Line 1

Address Line 2

City

State

ZIP Code

Phone 1

Phone 2

Fax

E-mail

Applicant (This section is not required.)

Search

As Owner

As Lic. Prof

As Contact

Type

Applicant

Relationship

Applicant

Primary

Yes

First Name

David

MI

Last Name

Johnson

Full Name

David Johnson

Organization Name

Street Address

3242 Starting Gate Court

Address Line 2

City

Woodbine

State

MD

Zip Code

21797

Phone

410-710-8028

Cell

410-710-8028

Fax

E-mail

drj.sr@icloud.com

Addtl Info

Est Construction Cost

30000

Housing Units

0

Number of Buildings

0

Public Owned

No

Construction Type

434 - Additions, Alterations and Conversions - Residential

PAVILION

PAVILION INFORMATION

Capital Project-No.Fee

Yes  No

Capital Project Number

(Text)

Fee Exempt

Yes  No

Roadside Tree Project Permit

Yes  No

Roadside Tree Project Permit #

(Text)

Existing Use

SFD

Total Square Footage

▼ 512

Water Supply

SQFT (Number) Private

Sewage Disposal

▼ Private

Expiration Date

▼ 12/23/2025

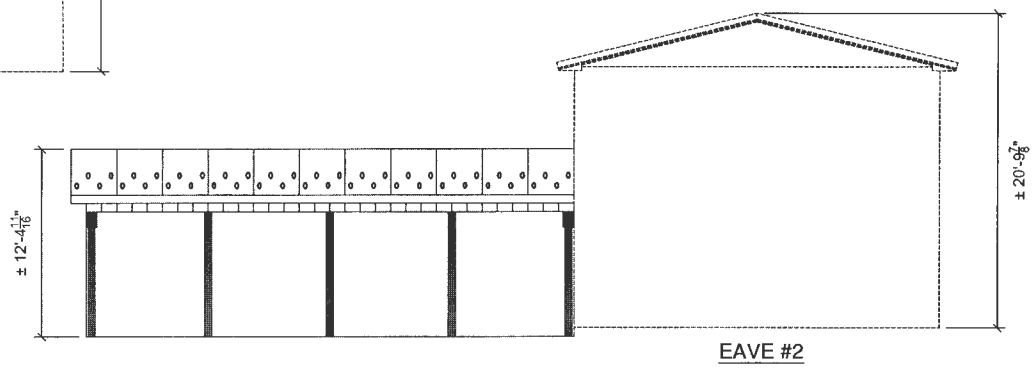
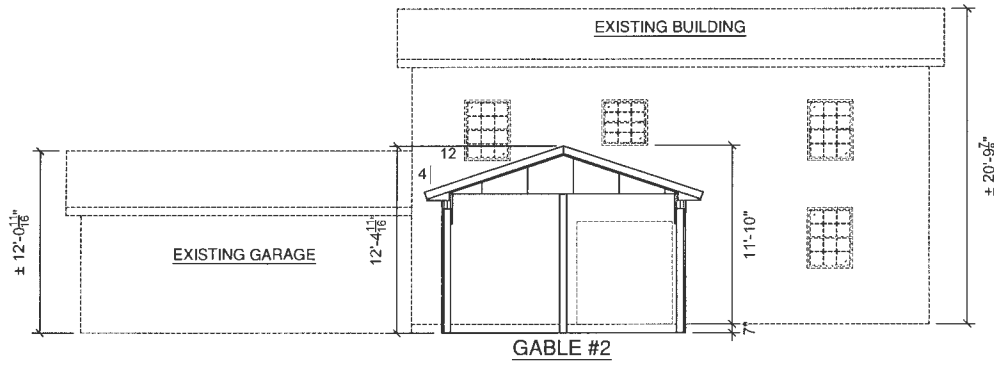
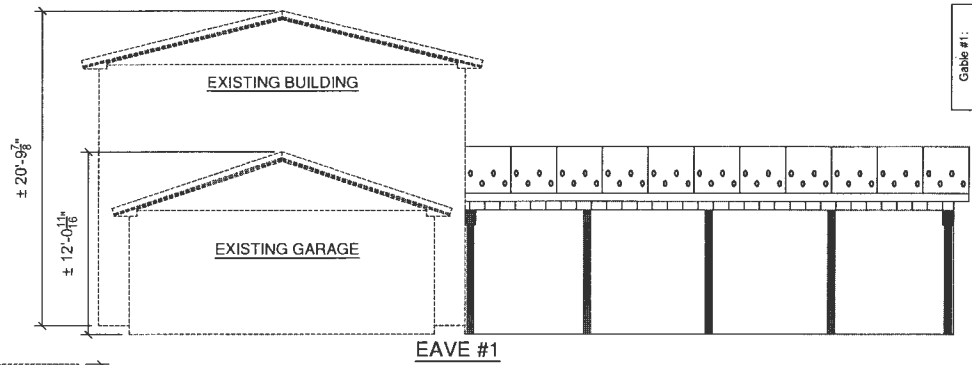
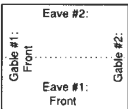


Submit

Cancel

Contract # - 387414-022

2021 IRC  
40psf Ground Snow Load for Roof Design



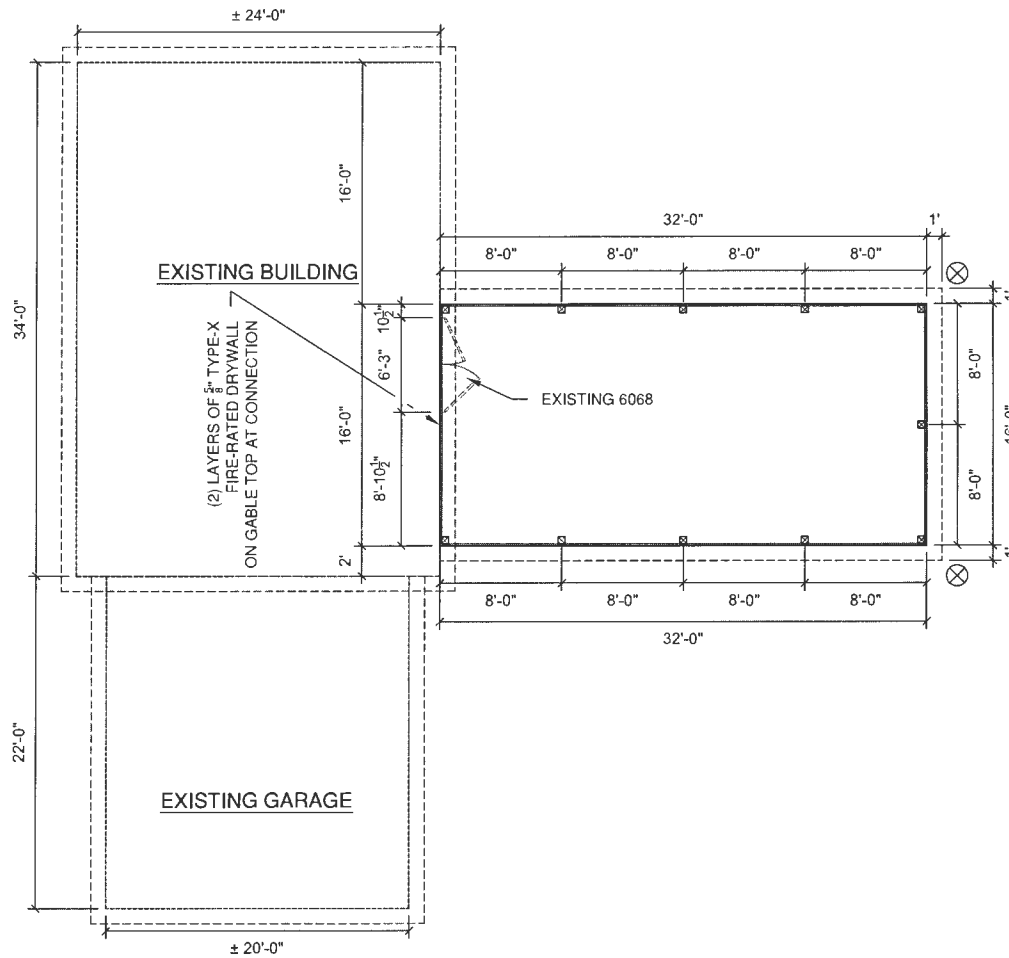
**REVIEWED FOR CODE COMPLIANCE**  
DEPARTMENT OF INSPECTIONS LICENSURES  
AND PERMITS HOWARD COUNTY  
**BY: Michael Blevins**  
**SUBJECT TO FIELD INSPECTION**

Revisions:

BUILDING SIZE: 16x32x9'	DATE: 5/7/2025
DRAWN BY: ANDREW YURO	JOB NUMBER: PMR JOHNSON--022
CHECKED BY:	SHEET: Elevations
<b>PPB. Inc.</b> Pioneer Pole Buildings, Inc. 716 South Rt. 183 Schuylkill Haven, PA 17972 1-888-448-2505 Toll Free	<b>JOB SITE ADDRESS:</b> 3242 STARTING GATE COURT WOODBINE, MD 21797
<b>CUSTOMER ADDRESS:</b> DAVID & CINDY JOHNSON 3242 STARTING GATE COURT WOODBINE, MD 21797 H:(410) 710-8028 C:(410) 710-8027	

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Gable #1:	Eave #2:
Front	
Gable #2:	
Eave #1:	
Front	



⊗ DOWNSPOUT LOCATION

Revisions:


BUILDING SIZE: 16x32x9'		DATE: 5/7/2025	
DRAWN BY: ANDREW YURO	Job Number: PMR JOHNSON--022	SHEET: Pole Plan	
CHECKED BY:			
<b>PPB, Inc.</b> Pioneer Pole Buildings, Inc. 716 South Rt. 183 Schuylkill Haven, PA 17972 1-888-448-2505 Toll Free		<b>JOB SITE ADDRESS:</b> 3242 STARTING GATE COURT WOODBINE, MD 21797	<b>CUSTOMER ADDRESS:</b> DAVID & CINDY JOHNSON 3242 STARTING GATE COURT WOODBINE, MD 21797 H:(410) 710-8028 C:(410) 710-8027
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5-3-94  
late pm

04-353773

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49878B  
A 43387

DISTRICT \_\_\_\_\_

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH  
313-2640

DATE 2/14/94

INDEXED

DATE SYSTEM APPROVED 5/27/94

INSPECTOR Am

Masonry Contractors, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 410-239-8330

SUBDIVISION Cabin Branch Farm LOT 10 ROAD 3242 Starting Gate Court

PROPERTY OWNER Martin II, Inc.

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 2 1/2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 feet below original grade. 1 1/2 feet of stone below distribution pipe.

LOCATION - Place distribution box 25 feet from right (525.00') lot line and 190 feet from front (165.00') lot line as viewed from Starting Gate Court. Install trenches toward rear lot line. (DO NOT RAISE PIPE INVERT OR LOWER BOTTOM OF TRENCH)

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MK 2/22/94

PLANS APPROVED BY Ronald Pinkley/Mark Rifkin REVISED DATE 2/18/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

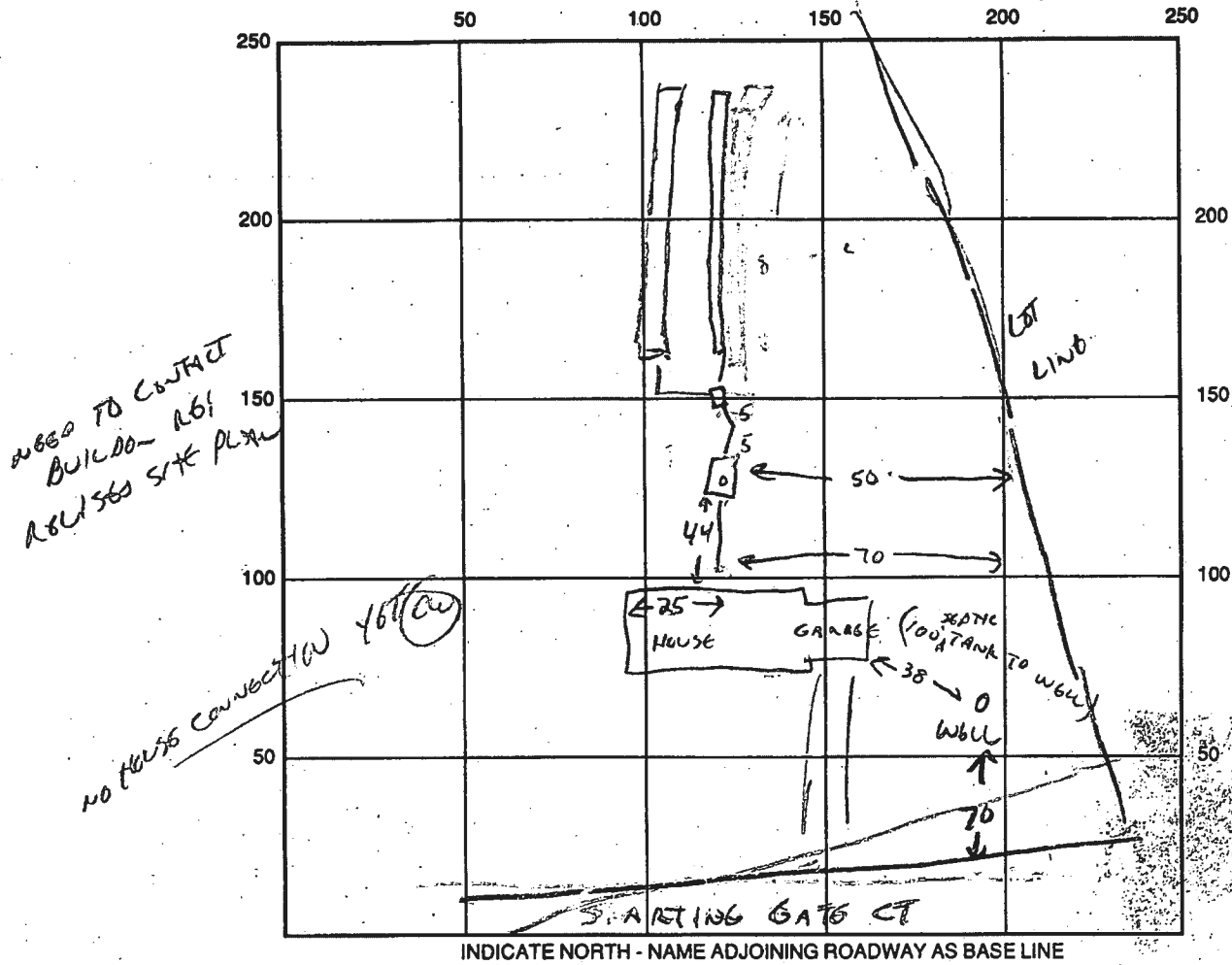
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A  
43387



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL  CLEANOUTS 57  INCLINED

DISTRIBUTION BOX LEVEL

DRAIN FIELD/TITLE DEPTH 41 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.

EFFECTIVE GRAVEL DEPTH 1 1/2 FT. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: 5/3/94 INITIAL TRENCH OK TO COVER (25' FURTHER DOWNHILL THAN SPECIFIED)  
RAINFALL IMMINENT - OK TO INSTALL & COVER REMAINING TWO TRENCHES W/O INSR  
5/26/94 - House connection was made per test (flush toilet heard water come into tank) AM

5/26/94 WPT - OK to cover AM

DATE SYSTEM APPROVED 5/27/94 INSPECTOR L. M. Miller