

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Deck	B26000320	02/02/2026

Description of Work
SFD/ CONSTRUCT NEW 4' X 7' DECK WITH STEPS**SUBJECT TO FIELD INSPECTION**

Online BP.
8/2 2/5/26

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
1052	STEPPING	PL
Unit Type	Unit #	X Coordinate
--Select--		-76.94181
		Y Coordinate
		39.34154
City	State	Zip Code
SYKESVILLE	MD	21784
	Primary	
	Yes	

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059563	66	1.37	274900	1105600	830700	RURAL

Legal Description
IMPSLOT 16 1.372 A.[]1052 STEPPING PL[]WALKER MEADOWS

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	16	603000	5				
Plan Area	State Tax Id	Subdivision Name					
	1403601574	Walker Meadows					
Section	Area	Tax Map					
		9					
Grid	Zoning District	ADC Map					
9-6	RR-DEO	4693-K6					
SDP No.	Final Plan No.	WP File No.					
	ECP-15-078						
Record Plat No.	WS Contract No.	FDP No.			Primary		
24974-2497					Yes		
Owner Occupied	Year Built	Historic District					
☐ Yes ☐ No	2021	☐ Yes ☒ No					
Historic District Registry No.	Stat Area	Flood Plain					
	3-01	☐ Yes ☒ No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *
DOUGI
Address Line 1
1052 STEPPING PL
Address Line 2
Address Line 3

Approved Septic System Plan
Howard County Health Department
Debernard 2-17-26
for RF signed Signature Date

Mail City
SYKESVILLE

Mail State
MD

Mail Zip Code
21784

Phone
240-463-2293

Primary
Yes

E-mail
ladon.douglas4@gmail.com

Cell Number Fax Number

Professionals (This section is not required.)

License # *
08050131069

License Type *
MHIC Co

Primary
Yes

Business Name
ABSOLUTE LANDSCAPE & TURF SERVICES

First Name Middle Name Last Name
MATTHEW SABINE

Address Line 1
4781 TEN OAKS RD.
Address Line 2

City State ZIP Code
DAYTON MD 21036-0000
Phone 1 Phone 2 Fax
4109844200
E-mail
MATT@ABSOLUTESCAPES.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *
Applicant First Name MI Last Name
Adam C Helmick

Relationship
Applicant Full Name
Adam C Helmick
Organization Name
Absolute Landscape and Turf
Street Address
4718 Ten Oaks Road
Address Line 2

City State Zip Code
Dayton MD 21036
Phone Cell Fax
410-489-0655 443-878-6847
E-mail *
ahelmick@absolutescapes.com

Addtl Info

Est Construction Cost * Housing Units * Number of Buildings * Public Owned
8000 0 0 No
Construction Type
434 - Additions, Alterations and Conversions - Residential

MISC PERMIT INFO

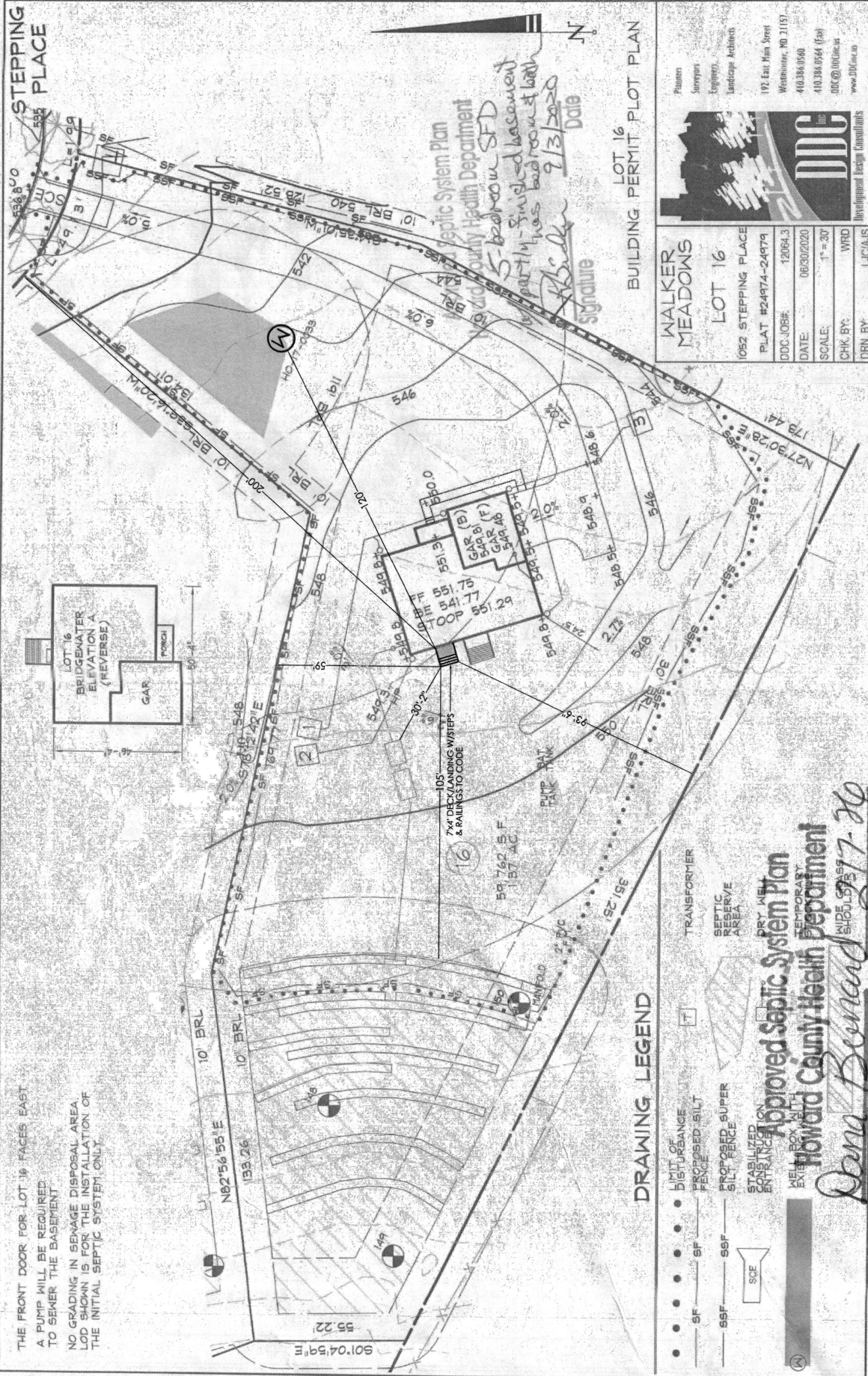
MISCELLANEOUS PERMIT INFORMATION

Capital Project-No Fee * Capital Project Number Fee Exempt * Roadside Tree Project Permit * Roadside Tree Project Permit #
☐ Yes ☒ No (Text) ☐ Yes ☒ No ☐ Yes ☒ No (Text)
Existing Use * Water Sewage Expiration Date
SFD Private Private 8/2/2026

Submit

Cancel

THE FRONT DOOR FOR LOT 16 FACES EAST
A PUMP WILL BE REQUIRED
TO PUMP THE BASEMENT
NO GRADING IN SEWAGE DISPOSAL AREA
LOD SHOWN IS FOR THE INSTALLATION OF
THE INITIAL SEPTIC SYSTEM ONLY



DRAWING LEGEND

- • • • • LIMIT OF DISTURBANCE
- SF — PROPOSED SILT FENCE
- SSF — PROPOSED SUPER SILT FENCE
- STABILIZED EXISTENCE ON EXISTENCE
- WELL BOX WITH EXISTENCE
- TRANSFORMER
- SEPTIC RESERVE AREA
- DRY ARIEL
- TEMPORARY

Approved Septic System Plan
Howard County Health Department

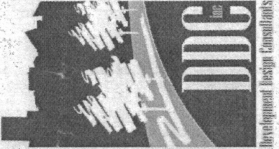
Dana Bernard
Signature
Date 2/17/20

WALKER MEADOWS

LOT 16

1052 STEPPING PLACE
PLAT #24974-24979
DDC JOB# 12004.3
DATE 06/30/2020
SCALE 1" = 30'
CHK BY: WRD
DRN BY: LUCIALS

Planner
Surveyor
Engineer
Landscape Architect
192 East Main Street
Washington, MD 21157
410.384.0560
410.384.0544 (fax)
DDC@DDCinc.us
www.DDCinc.us



BUILDING PERMIT PLOT PLAN
LOT 16

REVISIONS	NOTES
DATE: XXXX/XXX/XXX	
DATE: XXXX/XXX/XXX	
DATE: XXXX/XXX/XXX	
DATE: XXXX/XXX/XXX	
DATE: XXXX/XXX/XXX	

DECK/LANDING - ON PLAT
LaDon Douglas
1052 STEPPING PLACE
SYKESVILLE, MD 21784

SCALE: 1" = 50'
DATE: FEBRUARY 2, 2026
DRAWN BY: JND
REVIEWED BY: MS

THE DRAWINGS, SPECIFICATIONS AND IDEAS REPRESENTED THEREIN ARE AND SHALL BE THE SOLE PROPERTY OF ABSOLUTE LANDSCAPE ARCHITECTS. NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ABSOLUTE LANDSCAPE ARCHITECTS.

