

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Case

EH-PLANS-26-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

07/16/2026

Single Entry Edit-View Record Form

Application Name

B26002391

Description

SFD/ FINISH 2252 SF OF BASEMENT TO INCLUDE, CREATING BEDROOM WITH EXISTING EGRESS WINDOW, FULL BATH, HVAC CLOSET, GAMING AREA WITH HALF WALL TO ENTERTAINMENT ROOM, HOME THEATER, STORAGE AREA, AND ROUGH IN FOR FUTURE WET BAR, LEAVING UNFINISHED MECHANICAL ROOM**NOT APPROVED AS AN ACCESSORY APT, SUBJECT TO FIELD INSPECTION**

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Program

Assigned to Staff Current User

Zack Silvest

Address * (This section is required.)

New Search Delete Set Primary

☐ Primary	Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
☐ ●	1442		Heritag...	RD	Wood...	MD	21797				

Parcel (This section is not required.)

Search Delete Get Address & Owner Set Primary

☐ Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
0 record(s) found.										

Owner (This section is not required.)

Search Delete Set Primary

☐ Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/
☐ ●	Naveen Medavarapu	1442 Heritage Ridge Rd.			Woodbine	MD	21797		US

Applicant * (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *

Applicant

Primary

Yes

Full Name

Online BP.

8/8 7/20/26

Approved
not 7/24/26

First Name *

Evgeny

Middle Name

Last Name *

Chernousov

Organization Name *

Glorem LLC

Mobile Phone ((xxx)xxx-xxxx)

(443) 224-3124

Home Phone ((xxx)xxx-xxxx)

E-mail

Contact_us@gloremllc.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel

--Select--

Applicant Address

New

Look Up

Deactivate

Remove

☐ Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date

7/15/2026

Due Date

7/30/2026

Dates to Complete

14

(Number)

Food Review Type

--Select--

Equipment Specification Sheet

Received by Food

Equipment Specification Sheets Submitted

Received by Community Hygiene

Received by Well and Septic

7/15/2026

FACILITY INFORMATION

Name of Business (dba) *

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

☐ Yes ☐ No

Does the project include Private Septic? If Yes, forward to WS Program.

☐ Yes ☐ No

Is this a Prototype Food Service Facility? If Yes, refer to State.

☐ Yes ☐ No

Facility Fax

(Text)

Days of Operation

(Text)

Does this project have a Building Permit?

☐ Yes ☐ No

Building Permit Issued Date

☐ Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

☐ Yes ☐ No

Does the project include Food Services? If Yes, forward to FP Program.

☐ Yes ☐ No

Facility Phone

(Text)

Facility Email

(Text)

PROPERTY INFORMATION

Water Source

--Select--

Design Wastewater Flow

(Number)

Sewage Disposal

--Select--

Permit Type

--Select--

DEVELOPMENT PLANS

Property Type

Residential ▼

Signature Required

☐ Yes ☐ No

Number of paper copies

(Number)

Number of buildable lots created

(Number)

Total Number of Lots

0

(Number)

Plan Version

Initial ▼

Engineer

(Text)

Number of mylar copies

(Number)

Number of non-buildable lots created

(Number)

Associated Plans

WELL AND SEPTIC INTERNAL

State Review Required

☐ Yes ☐ No

Coordinate State Review

☐ Yes ☐ No

Proposed Septic System Type

--Select-- ▼

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select-- ▼

Licensed Type

--Select-- ▼

License Category

--Select-- ▼

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

(Text)

☐ Operating Seasonally Only

If Operating Seasonally, What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

☐ Yes ☐ No

Full Bar?

☐ Yes ☐ No**RESTAURANT AND FOOD SERVICE**

Food Service Facility Secondary Category

--Select-- ▼

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Interior Restaurant Seating Capacity

(Number)

Bar Seating Capacity

(Text)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

☐ Yes ☐ No**EQUIPMENT**

Evaluated non NSF, ANSI, CF or other standards

☐ Yes ☐ No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Description of Walk-In Freezer Units

(Text)

Is there a bulk ice machine available

☐ Yes ☐ No

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

PLUMBING

Size and installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select-- ▼

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface?

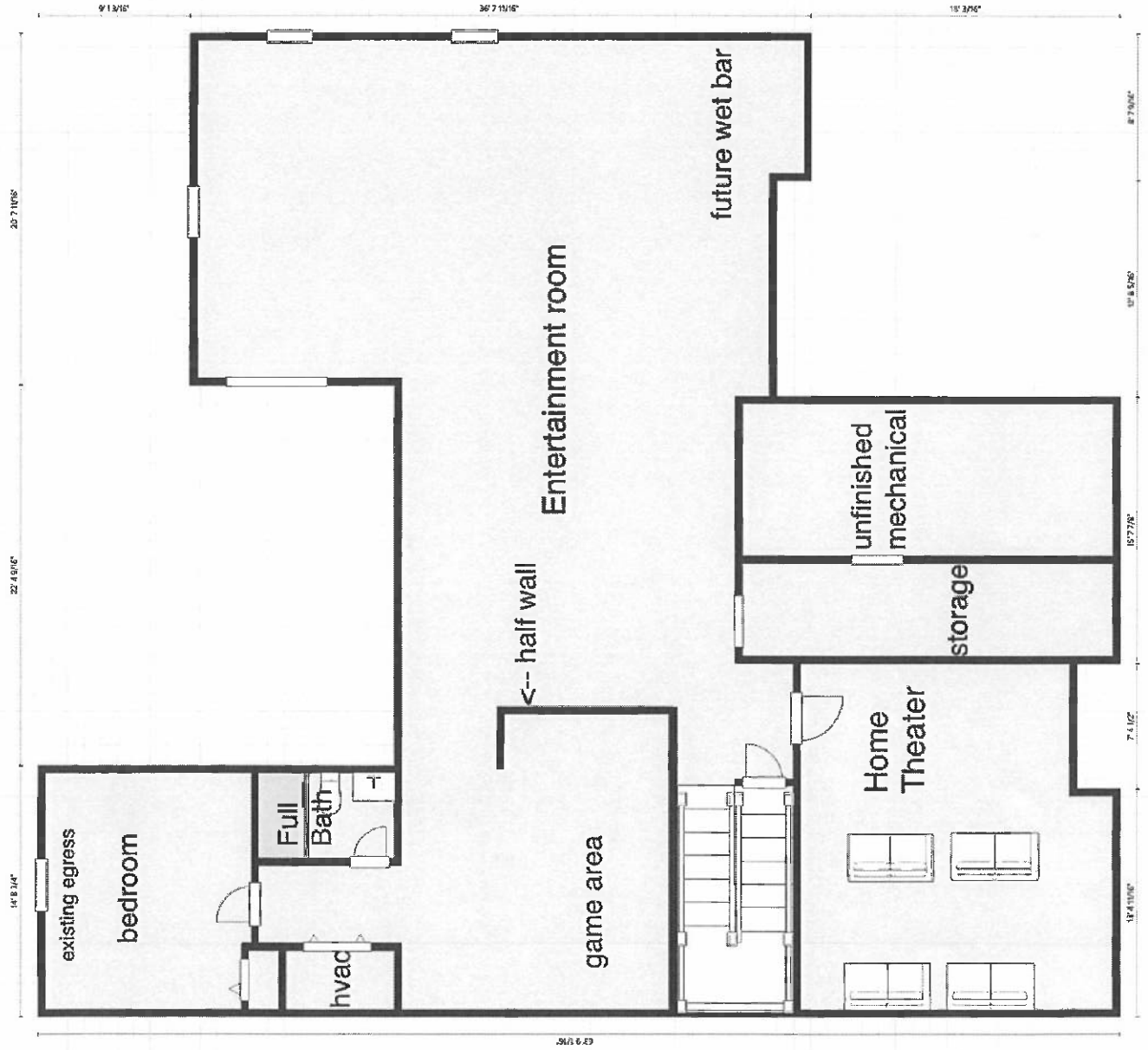
--Select-- ▼

Will there be a grease receptacle?

--Select-- ▼

1442 Heritage Ridge Rd, Woodbine, MD 21797

Total: 2284 SF
Finished: 2252 SF





Howard County Health Department

Maura J. Rossman, M.D., Health Officer

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

RECEIPT DATE: 11/16/22 **ONSITE SEWAGE DISPOSAL SYSTEM**

P 572692

APPROVAL DATE: _____ **PERMIT: CONSTRUCTION**

A _____

PROPERTY ADDRESS: 1442 HERITAGE RIDGE ROAD, WOODBINE, MD 21797

SUBDIVISION: LINDEN GROVE, PHASE 2

LOT: 35

TAX ID: 04-603257

CONTRACTOR: CHAVIS ENTERPRISES & SEPTIC SERVICES, LLC

EMAIL: Ryan@chavisenterprises.com

CONTRACTOR ADDRESS: 23 EAST ELLENDALE, BELL AIR, MD 21014

PHONE: (410)838-3007

PROPERTY OWNER: TOLL MID-ATLANTIC LP COMPANY, INC

EMAIL: nbrandenburg@tollbrothers.com

OWNER ADDRESS: 250 GIBRALTER ROAD, HORSHAM, PA 19044

PHONE: (410)381-3271

SEPTIC TANK SIZE (GALLONS): 2000

TANK MANUFACTURER: Back River Pre-Cast, LLC

PUMP MODEL: n.a.

PUMP SIZE

n.a.

PUMP TANK CAPACITY: n.a.

DISTRIBUTION SYSTEM: ☒ GRAVITY

☐ PRESSURE DOSED

BEDROOMS: 6

APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>142</u>	INLET DEPTH: <u>3.5</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>8.0</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>14</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>3.5</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	INSTALL AT LEAST TWO CLEANOUTS IN SHC. LAST TEN FEET OF 45-INCH PVC PIPE BEFORE SEPTIC TANK TO BE INSTALLED AT 2 PERCENT SLOPE.	

ISSUED BY: R BRICKER

ISSUE DATE: 11/18/22

EXPIRATION DATE: 11/16/23

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

☐ ELECTRICAL PERMIT ISSUED E n.a.

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

See

Attached

ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH 3' INLET 3' BOTTOM 3'

NUMBER OF TRENCHES 2

TOTAL LENGTH 142'

ABSORPTION AREA 426 sq' + side wall

DISTRIBUTION BOX LEVEL yes

DISTRIBUTION BOX BAFFLE yes

DISTRIBUTION BOX PORT yes

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL

MANUFACTURER 2245 River

CAPACITY 2000 GAL

SEAM LOC Top

TANK LID DEPTH 6" - 12"

BAFFLES front + back

BAFFLE FILTER

MANHOLE LOC front + back

6" PORT LOC

WATERTIGHT TEST

SLOTTED NO

DATE ON LID 11/17/2021

PUMP/SEPTIC TANK LEVEL

MANUFACTURER

CAPACITY GAL

SEAM LOC

TANK LID DEPTH

BAFFLES

BAFFLE FILTER

MANHOLE LOC

6" PORT LOC

WATERTIGHT TEST

SLOTTED

DATE ON LID

PRE-CONSTRUCTION:

11/30/22 On site for inspection. T₁ & T₂ moved slightly to meet contour. Both trenches 71.5'. Tank & SDA stakes could not verify septic out of house. OK to start building. (RUC/SP)

INSTALLATION:

12/2/22 Tank set. D box set per plan. SMC mvc. plumbing installed w/ drops to D box. upper trench being installed & level until trench was complete. OK to cover work & continue. Need to inspect lower trench & level D box. (RUC)

12/5/22 trench, 2nd inspection. Rock & fabric was good. Inlet is 2' 3" instead of 3.5'. Observation port in place. During inspection of tank, slot was filled w/ concrete, needs to be reinstalled.

12/16/22 - Verified slots in tank (RUC/SP)

FINAL INSPECTOR

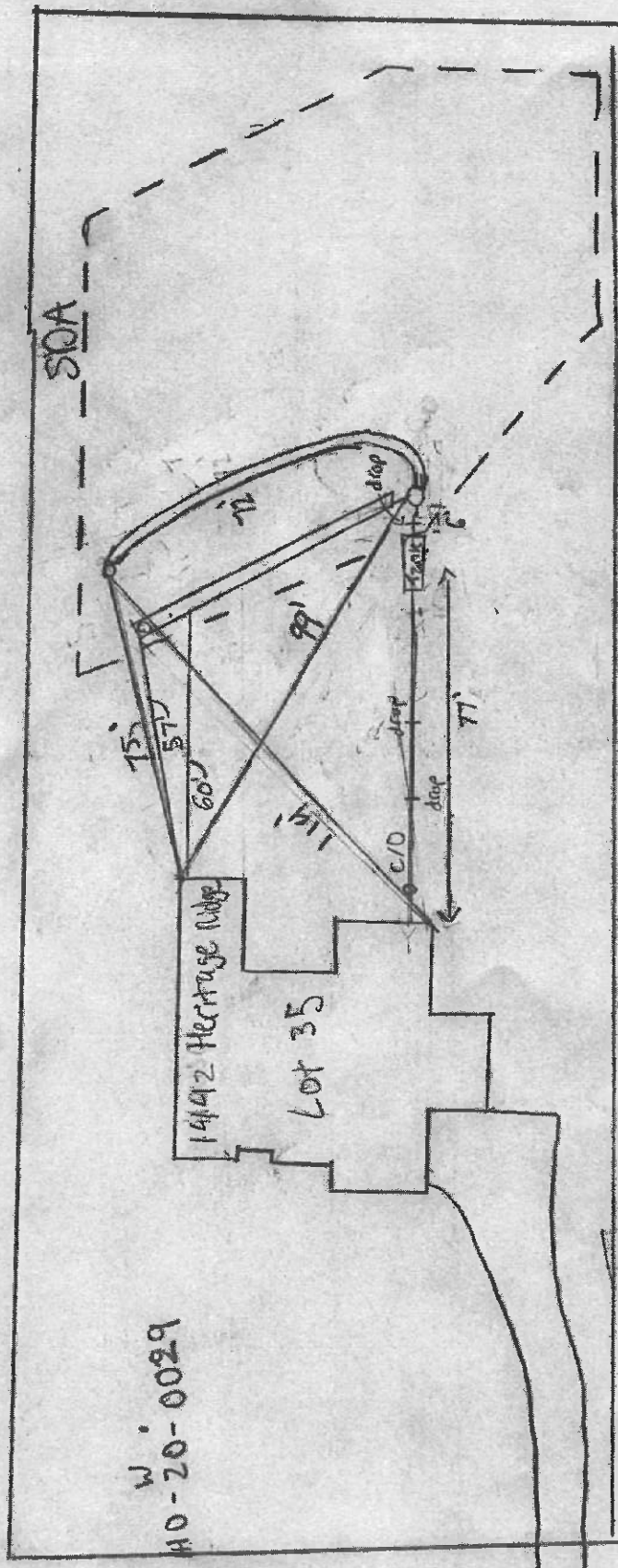
Shepsara Page

DATE OF APPROVAL

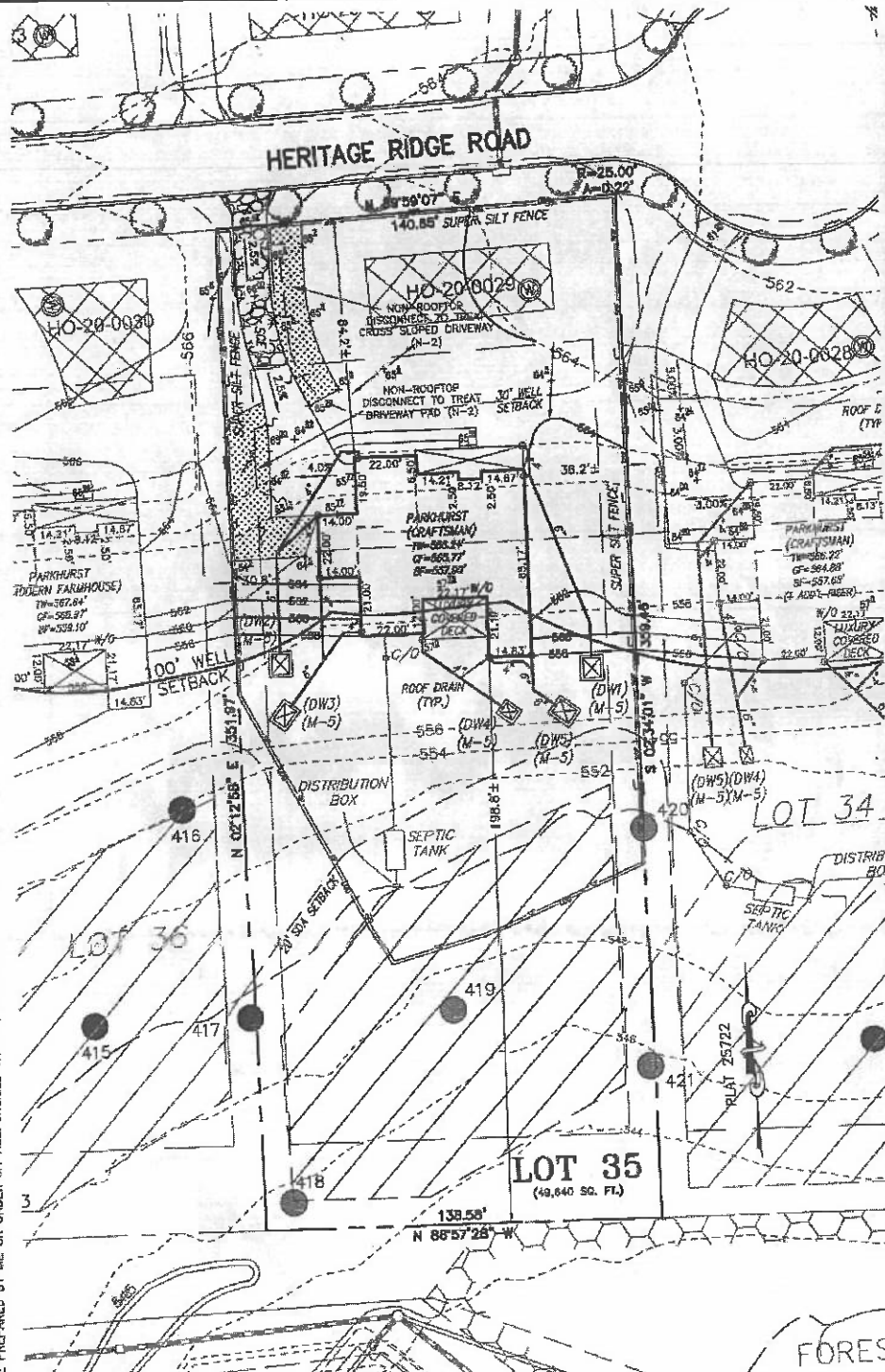
12/16/22

NOT TO SCALE 1" $\approx$ 40'

Heritage Ridge



W.D. 0029
40-20-0029



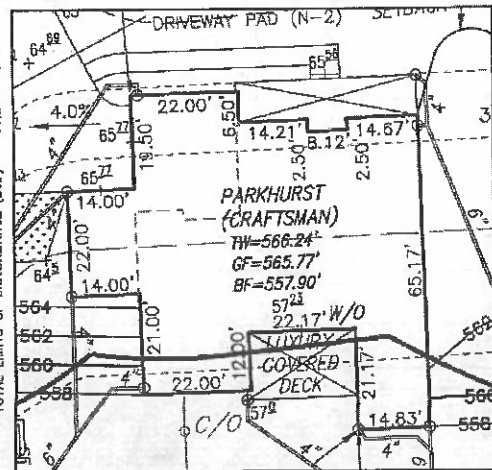
LEGEND:

ERL
 T.W.
 G.F.
 B.F.
 BUILDING RESTRICTION LINE
 WELL LOCATION
 TOP OF WALL
 GARAGE FLOOR
 BASEMENT FLOOR
 PASSED PERC LOCATION
 FAILED PERC LOCATION

 SILT FENCE
 SUPER SILT FENCE
 STONE CONSTRUCTION ENTRANCE
 SCE
 SEWAGE DISPOSAL AREA

WELL BOX AREA
PROPOSED TREE
PROPOSED TREE
PROPOSED TREE

NOTE:
LIMITS OF DISTURBANCE (LOD) = 33,239 SQ. FT.



**HOUSE ENLARGEMENT,
NOT TO SCALE**

AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

HOUSE TYPE: PARKHURST (CRAFTSMAN)

TWO CAR SIDE ENTRY GARAGE
WALK-OUT BASEMENT
WET BAR ROUGH-IN
OPTIONAL DROP ZONE
MULTI-GENERATIONAL SUITE
ADDITIONAL ONE CAR FRONT
OUTDOOR LIVING DECK-WALK-

HQ-20-0029

1442 HERITAGE RIDGE ROAD
WOODBINE, MD 21797

OPTION No.	012
OPTION No.	017
OPTION No.	048
OPTION No.	263
OPTION No.	263
OPTION No.	263
OPTION No.	263

PLOT PLAN
LOT 35
LINDEN GROVE
LINDER 15899, FOLIO 246
PLAT NO. 25722
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

SESE CONSULTANTS

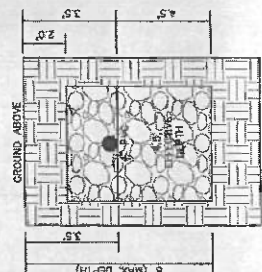
ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 02/02/2022 SCALE: 1"= 40' FILE: PP LOT 35 - PARKHURST CRAFTS_rev1

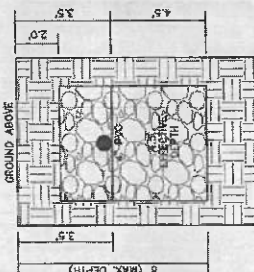
HOUSE TYPE: PARTIURST / CRAFTSMAN

TWO CAR SIDE ENTRY GARAGE	OPTION No.	012
WALK-OUT BASEMENT	OPTION No.	017
WET BAR ROOM	OPTION No.	D65246
POOL HOUSE	OPTION No.	263081
POOL HOUSE - POOL ZONE	OPTION No.	263073
MULTI-GENERATIONAL SUITE, ADDITION:	OPTION No.	263102
ADDITIONAL LANE FRONT ENTRY GARAGE - 1 st	OPTION No.	263169
SUITOR LINE DESK WALK-OUT	OPTION No.	263189

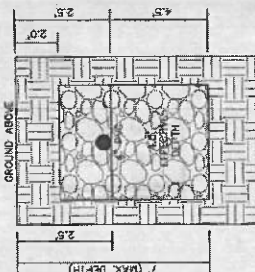
INITIAL TRENCH DATE
BOTTOM MAX. DEPTH (S)
TRENCH 1 (H): 71.50 LF.
GROUND ABOVE = 550.00'
INV. IN = 546.50'
BOTTOM TRENCH = 542.00'
TRENCH 2 (H): 71.50 LF.
GROUND ABOVE = 549.03'
INV. IN = 545.57'
BOTTOM TRENCH = 541.07'



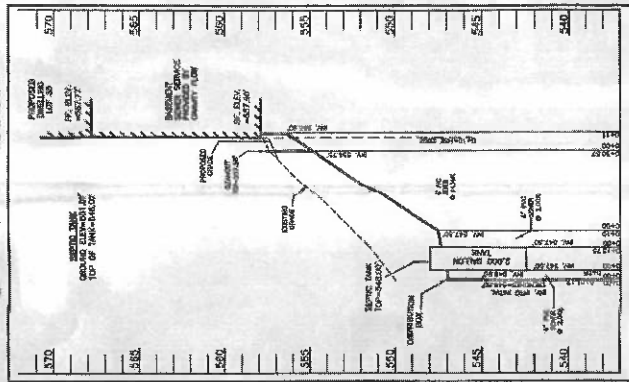
INITIAL SYSTEM
TRENCH DETAIL (I1) & (I2)
(NOT TO SCALE)



1ST REPLACEMENT SYSTEM
LENGTH DETAIL (T3) AND (T4)
(NOT TO SCALE)



2ND REPLACEMENT SYSTEM
BENCH DETAIL (T5) AND (T6)
NOT TO SCALE



SEPTIC SYSTEM PROFILE
SCALE ON HORIZONTAL: 1"=50'
VERTICAL: 1"=5'

STORAGE DISPOSAL SYSTEM DATA (6 BDRM)

- PROPOSED INVERT AT FOUNDATION WALL: 557.90'
 EX. GRADE OVER TANK: 550.00'
 PROPOSED GRADE OVER TANK: 551.00'
 INVERT IN: 547.30' INVERT OUT: 547.00'
2. DISTRIBUTION BOX
 EXISTING GRADE OVER TANK: 550.00'
 PROPOSED GRADE OVER TANK: 550.00'
 INVERT IN: 546.90' INVERT OUT: 546.80'
3. INITIAL TRENCH DESIGN (6' BORN x 120 GPD/BORN = 900 GPD)
 800 GPD + 0.8 APP. RATE = 1,125 SF
 USE 3' WIDE TRENCH WITH 54" GRAVEL BELOW PIPE
 1,125 SF ÷ 3' WIDTH = 375 LF @ 0.38 (SIDEWALL REDUCTION) = 142.50 LF MIN.
 USE 2' 7 1/2" LONG TRENCHES = 142.50 LF
4. 1ST REPLACEMENT TRENCH DESIGN (6' BORN x 140 GPD/BORN = 900 GPD)
 800 GPD + 0.8 APP. RATE = 1,125 SF
 USE 3' WIDE TRENCH WITH 54" GRAVEL BELOW PIPE
 1,125 SF ÷ 3' WIDTH = 375 LF @ 0.38 (SIDEWALL REDUCTION) = 142.50 LF MIN.
 USE 2' 7 1/2" LONG TRENCHES = 142.50 LF
5. 2ND REPLACEMENT TRENCH DESIGN (6' BORN x 140 GPD/BORN = 900 GPD)
 800 GPD + 0.8 APP. RATE = 1,125 SF
 USE 3' WIDE TRENCH WITH 54" GRAVEL BELOW PIPE
 1,125 SF ÷ 3' WIDTH = 375 LF @ 0.38 (SIDEWALL REDUCTION) = 142.50 LF MIN.
 USE 2' 9" LONG TRENCH = 190 LF
6. 2ND REPLACEMENT TRENCH DESIGN (6' BORN x 140 GPD/BORN = 900 GPD)
 800 GPD + 0.8 APP. RATE = 1,125 SF
 USE 3' WIDE TRENCH WITH 54" GRAVEL BELOW PIPE
 1,125 SF ÷ 3' WIDTH = 375 LF @ 0.38 (SIDEWALL REDUCTION) = 142.50 LF MIN.
 USE 2' 9" LONG TRENCH = 190 LF

SOIL	NAME	CLASS	NO.
GA	GENERAL LOAM 8 TO 9 PERCENT SLOPES	B	33
GYS	GENERAL LOAM 3 TO 5 PERCENT SLOPES	H	20
GRS	GRANVILLE SILT LOAM 3 TO 8 PERCENT SLOPES	C	37

WELL LOCATION CERTIFICATION:

THE EXISTING WELL SHOWN FOR LOT 35 (TAG NO. HO-20-0029) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN HEREON.

ON-SITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN

LOT 35
LINDEN GROVE
LIBER 15899, FOLIO 246
FLAT NO. 25722
ELECTION DISTRICT NO. 4
HOWARD COUNTY, MARYLAND
ADDRESS: 1442 HERITAGE RIDGE ROAD
WOODBINE, MARYLAND 21787

ENGINEERING CONSULTANTS
TRANSPORTATION • PLANNING • ENVIRONMENT • CONSTRUCTION

ES&E Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21048
T: 410-872-9105

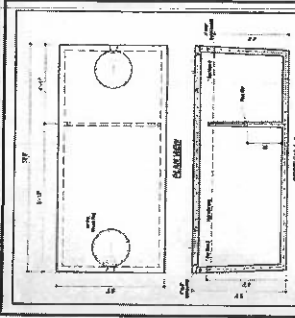
DATE: 02/02/2022 SCALE: 1"=30' FILE: OSDS LOT 35-100-1
CHK'D: A.L.B. JOB NO: 4881 DRAWING: C.E.B.



VICINITY MAP

GENERAL NOTES:

1. LEAST 10,000 GALLONS PER ANNUAL SEWAGE AREA OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARICOPA DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE RESTRICTED UNTIL PUBLIC SEWAGE TREATMENT IS AVAILABLE. PRIVATE SEWAGE SHALL BECOME NULI AND UPON CONNECTION TO A PUBLIC SANITARY SEWER, THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO REPAIR, MAINTAIN, OR RECONSTRUCT THE PRIVATE SEWAGE AREA, RECONSTRUCTION OF A MODIFIED SEWERAGE AREA SHALL NOT BE NECESSARY.
2. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' OF THE PROPERTY ARE THE EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.
3. ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
4. BUILDING SETBACKS (S.D.L.A.) SHOWN HEREON PER SITE PLAN SHALL BE MAINTAINED AS DISTANCES SHOWN HEREON AS "X" HAVE AN ACCURACY OF ± 1.0 FOOT.
5. ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY EXISTING OR PROPOSED WELLS SHALL BE SHOWN AND THE REVISED SITE PLAN MAY BE REQUIRED.
6. THE EXISTING EARTH-SURFACE ELEVATION OF THE TANK IS 10,200 FEET. A GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
7. THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM CENSURSHIP, WIDTH, AND LOT AREA AS REQUIRED BY THE MARICOPA STATE DEPARTMENT OF THE ENVIRONMENT.
8. THE EXISTING TOPOGRAPHY SHOWN HEREON IS FROM HOWARD CONTOUR INTERVALS AND FIELD VERIFICATION BY THE ENGINEER. THE EXISTING TOPOGRAPHY SHOWN HEREON IS FROM HOWARD CONTOUR INTERVALS AND FIELD VERIFICATION BY THE ENGINEER.



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<http://jiv.sagepub.com>

BALANCE SHEET PRECAST, INC.

Attention: Accounting Department
Rt. 6, Box 107
Ocala, Florida 32668
904/344-1100

.....

[illegible]

200

• **THE ACADEMY OF ARTS •**

11/11/2019 10:11:11 AM

EBC Consultants

Columbia Gateway Drive • Suite

T: 410-872-91

.....

SCALE: 1" = 30'

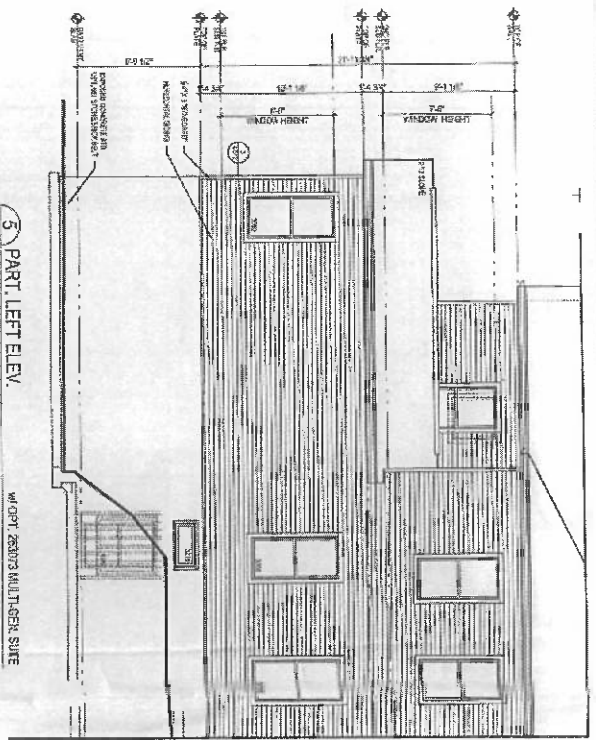
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2001 (44) 100

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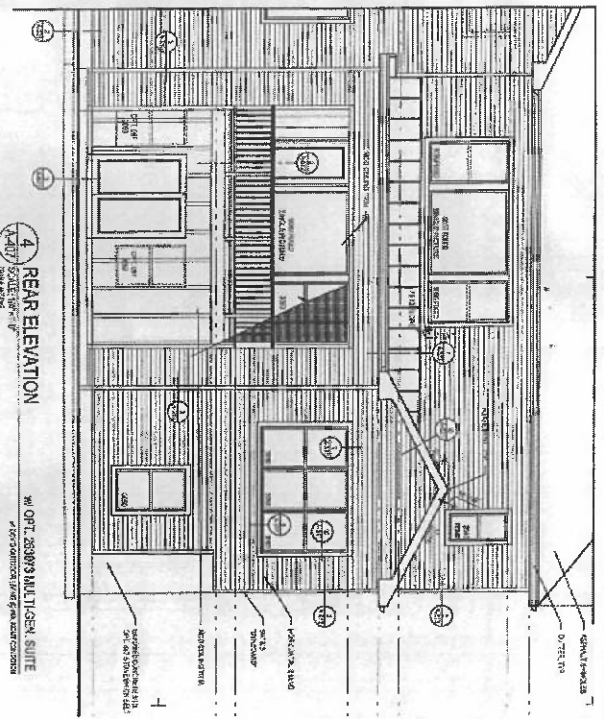
1

- REAR ELEVATION**
1. REAR PORCH
 2. REAR PORCH DOOR
 3. REAR PORCH WINDOW
 4. REAR PORCH ROOF
 5. REAR PORCH FLOOR
 6. REAR PORCH WALL
 7. REAR PORCH RAILING
 8. REAR PORCH STAIRS
 9. REAR PORCH LIGHTING
 10. REAR PORCH PLANTING
 11. REAR PORCH FURNITURE
 12. REAR PORCH ACCESSORIES
 13. REAR PORCH DECORATION
 14. REAR PORCH MATERIALS
 15. REAR PORCH FINISHES
 16. REAR PORCH PAINTS
 17. REAR PORCH STAINING
 18. REAR PORCH SEALING
 19. REAR PORCH PROTECTANTS
 20. REAR PORCH MAINTENANCE



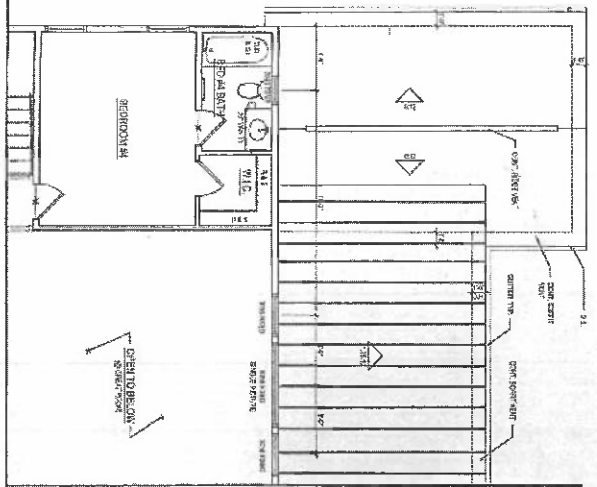
3 PART LEFT ELEV.

W/ OPT. 2800/3 MULTIGEN SUITE



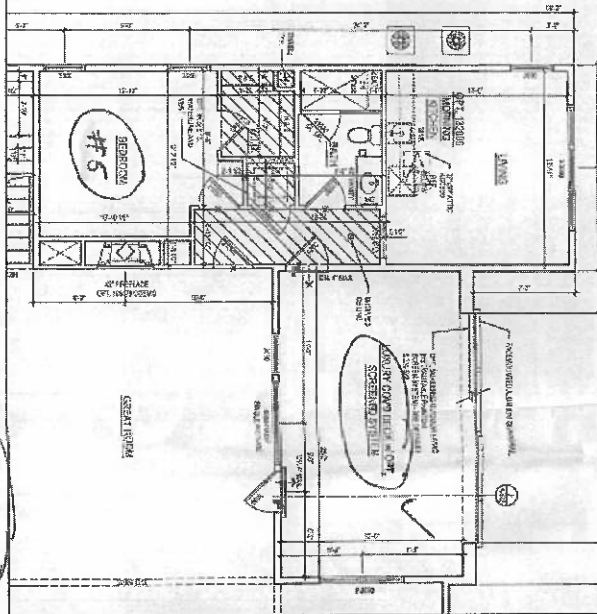
4 REAR ELEVATION

W/ OPT. 2800/3 MULTIGEN SUITE



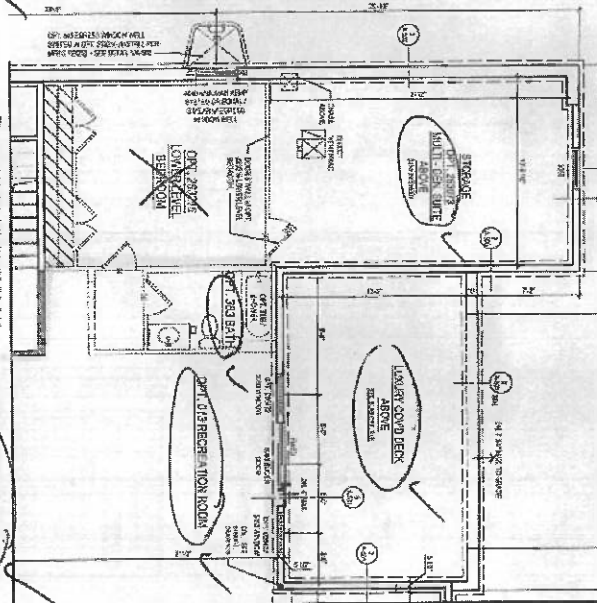
3 PART SECOND FLOOR PLAN

W/ OPT. 2800/3 MULTIGEN SUITE



2 PART FIRST FLOOR PLAN

W/ OPT. 2800/3 MULTIGEN SUITE



1 PART BASEMENT PLAN

W/ OPT. 2800/3 MULTIGEN SUITE

lessard DESIGN

5511 Leeward Pk.
Suite 200, Leeward, VA 22082
703.441.1100 | 703.441.1101
www.lessarddesign.com

Toll & Deposit:

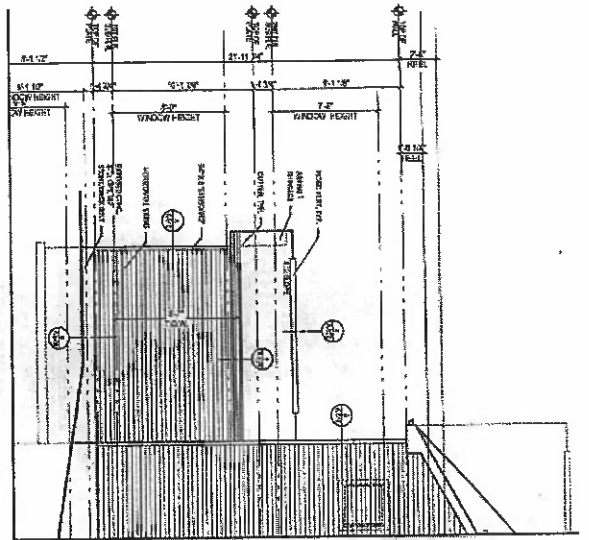
TOLL BROTHERS

3000 TOLL BROTHERS BLVD
Ft. Belvoir, VA 22061
703.441.1100

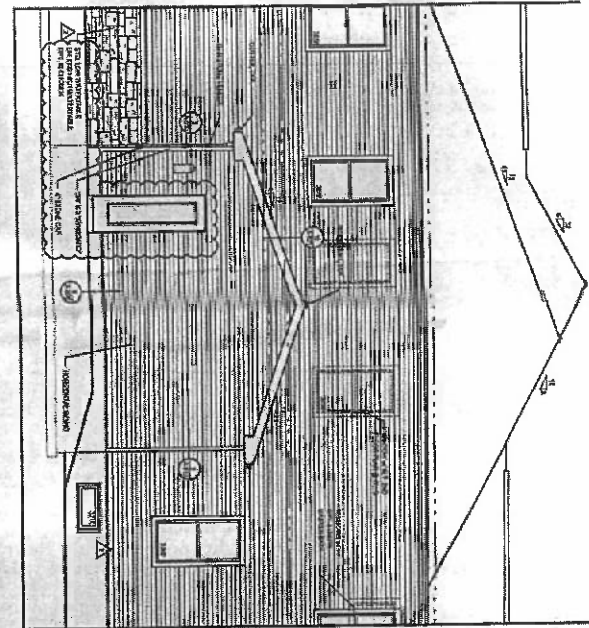
MARYLAND

PARKHURST OPTIONS

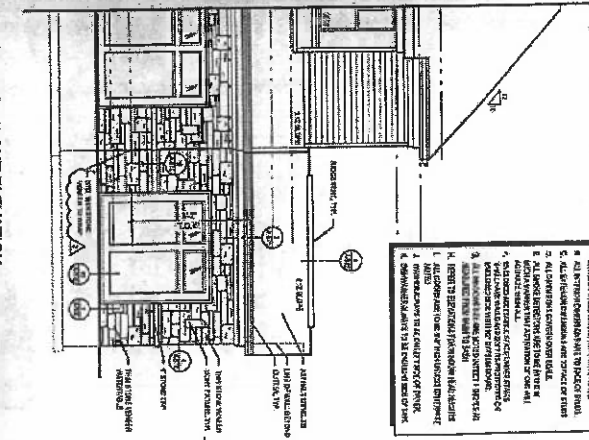
A-407



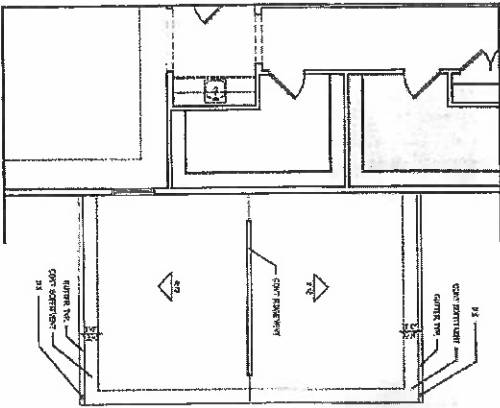
8 PART. REAR ELEVATION
W/OPT. 283102 - ONE CAR GARAGE
ELEV. 1 - SHOWN
A-401 SCALE: 1/8" = 1'-0"



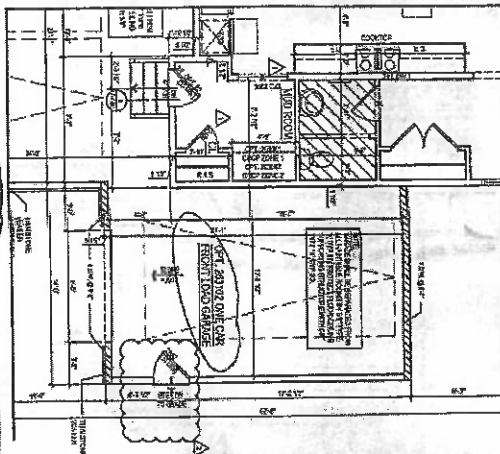
5 PART. RIGHT SIDE ELEVATION
W/OPT. 283102 - ONE CAR GARAGE
ELEV. 1 - SHOWN
A-401 SCALE: 1/8" = 1'-0"



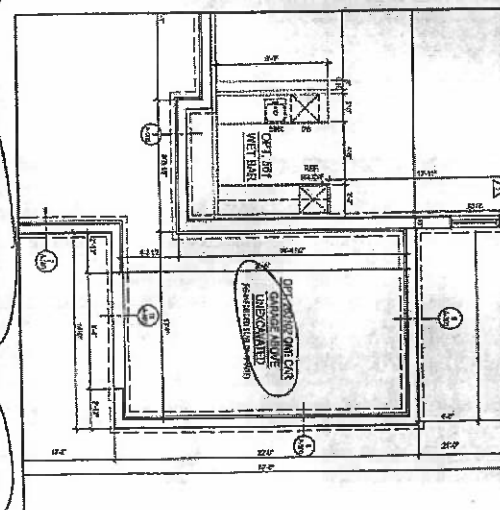
4 PART. FRONT ELEVATION W/OPT. 283102 - ONE CAR GARAGE
ELEV. 1 - SHOWN
A-401 SCALE: 1/8" = 1'-0"



3 PART. SECOND FLOOR PLAN W/OPT. 283102 - ONE CAR GARAGE
A-401 SCALE: 1/8" = 1'-0"



2 PART. FIRST FLOOR PLAN W/OPT. 283102 - ONE CAR GARAGE
A-401 SCALE: 1/8" = 1'-0"



1 PART. BASEMENT FLOOR PLAN W/OPT. 283102 - ONE CAR GARAGE
A-401 SCALE: 1/8" = 1'-0"

- GENERAL PLAN NOTES**
1. ALL ROOMS AND PARTITIONS TO BE FINISHED TO MATCH EXISTING WALLS AND FLOORS.
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 20. ALL ROOMS AND PARTITIONS TO BE FINISHED TO MATCH EXISTING WALLS AND FLOORS.

lessard
DESIGN

1001 Leaning Rock
Bldg. 111, Suite 100
15000 Leaning Rock
Way, Chesapeake, VA 23026
www.lessard.com

Scale: 1/8" = 1'-0"

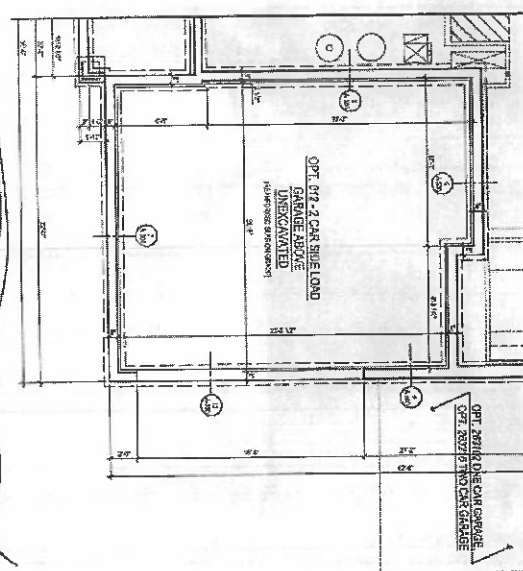
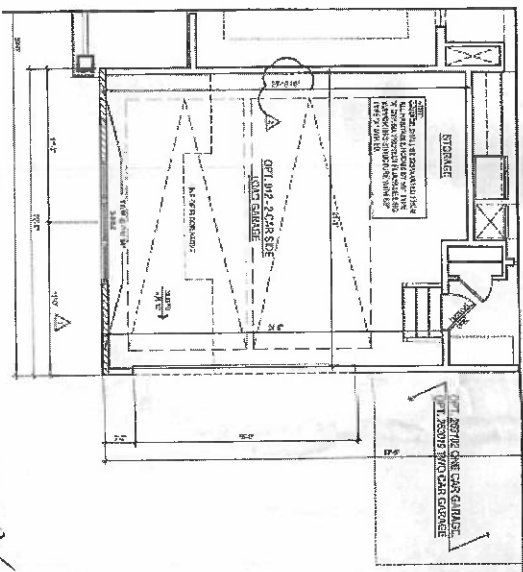
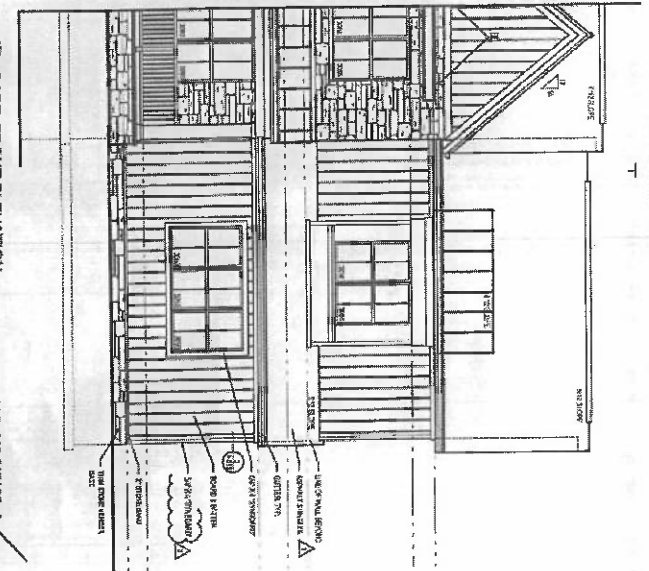
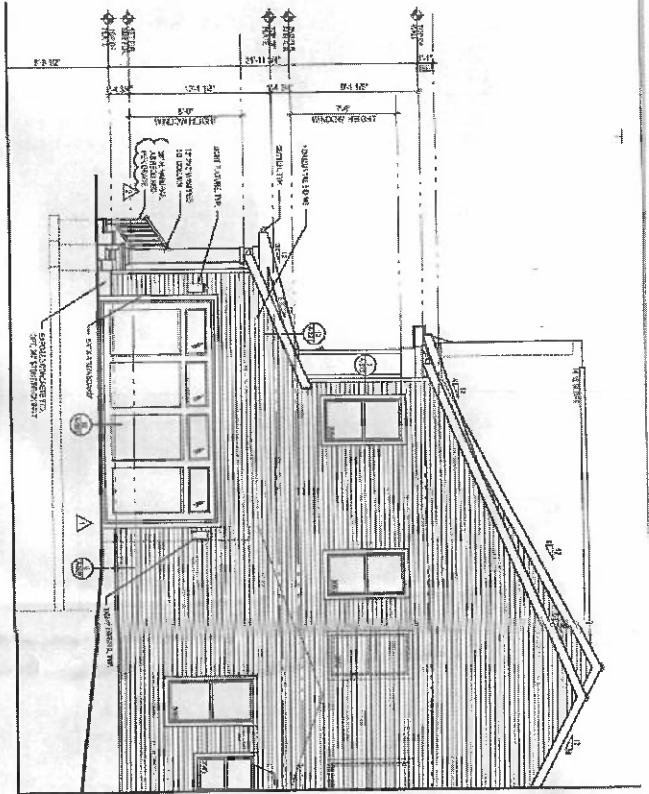
TOLL BROTHERS
1875 MARKET STREET
FARMERSVILLE, OHIO 43024
P.O. Box 200000
Farmersville, OH 43021

EXECUTIVE SERIES
MARYLAND

PARKHURST
OPTIONS

PROJECT NO: 8888
DATE: 08/01/01

- GENERAL NOTES**
- ALL WORK IS TO BE DONE BY THE CONTRACTOR.
 - ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING CODE OF CANADA (NBC) AND THE NATIONAL ELECTRICAL CODE (NEC).
 - ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING CODE OF CANADA (NBC) AND THE NATIONAL ELECTRICAL CODE (NEC).
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 - ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING CODE OF CANADA (NBC) AND THE NATIONAL ELECTRICAL CODE (NEC).



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Suite 101, Victoria, BC V8N 1A5
Tel: 250-383-1111
www.lessard-design.com

2014 A. 000000000000

EXECUTIVE SERIES
MARYLAND

PARKHURST
OPTIONS

A-400b

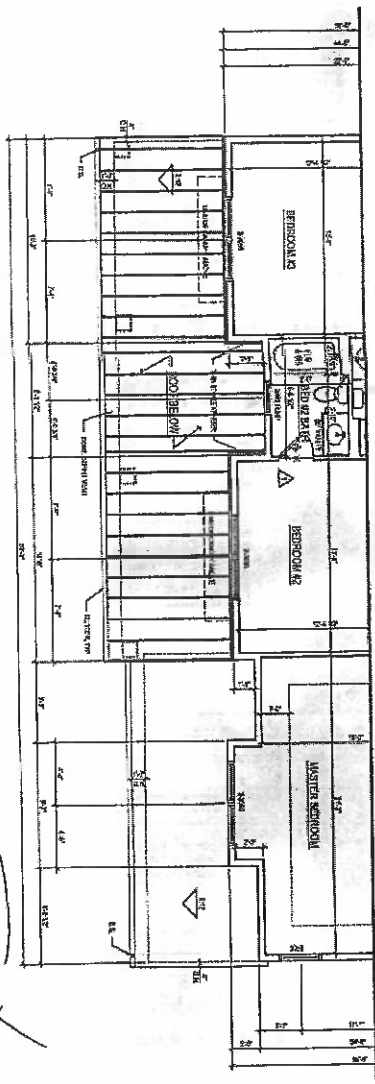
TOL BROTHERS
10777 W. 104th Avenue, Suite 100
Edmonton, Alberta T6E 4E7
Canada
Phone: (780) 443-1111
Fax: (780) 443-1112
Email: info@tolbro.com

DATE: 06/06/2014
TIME: 10:00 AM
BY: J. L. L. L.

PROJECT: 10777 W. 104th Avenue, Suite 100
Edmonton, Alberta T6E 4E7
Canada
Phone: (780) 443-1111
Fax: (780) 443-1112
Email: info@tolbro.com

- GENERAL NOTES**
- ALL WORK IS TO BE ACCORDING TO THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 - ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
 - ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 - ALL FINISHES ARE TO BE AS NOTED OR AS PER THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 - ALL WORK IS TO BE ACCORDING TO THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 - ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
 - ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 - ALL FINISHES ARE TO BE AS NOTED OR AS PER THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 - ALL WORK IS TO BE ACCORDING TO THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 - ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
 - ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 - ALL FINISHES ARE TO BE AS NOTED OR AS PER THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.

SECOND FLOOR PLAN

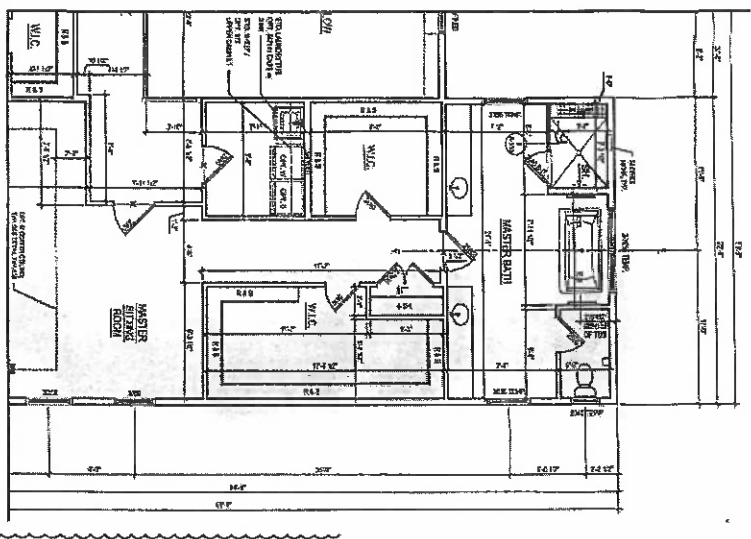


PLAN 2 - MODERN FARMHOUSE

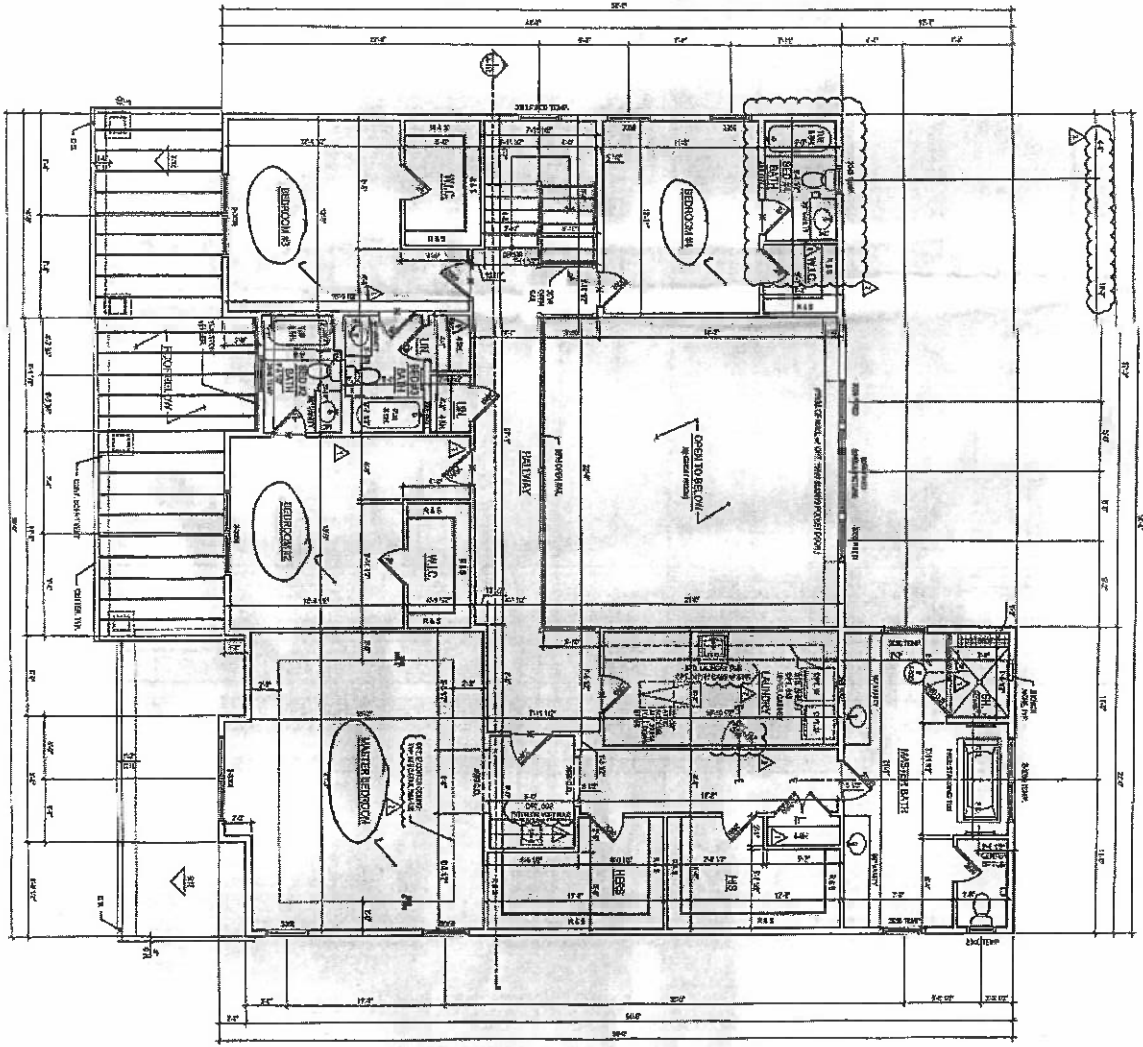
lessard DESIGN 3000 10th Avenue, Suite 100 Pittsburgh, PA 15222 Phone: (412) 551-1111 Fax: (412) 551-1112 Email: info@lessarddesign.com Website: www.lessarddesign.com		TOLL BROTHERS 3000 10th Avenue, Suite 100 Pittsburgh, PA 15222 Phone: (412) 551-1111 Fax: (412) 551-1112 Email: info@tollbrothers.com Website: www.tollbrothers.com		MARYLAND PARKHURST FLOOR PLANS		A-141
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- GENERAL NOTES:**
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL WALLS ARE 1/2" THICK UNLESS NOTED OTHERWISE.
 3. ALL DOORS ARE 3'0" WIDE UNLESS NOTED OTHERWISE.
 4. ALL WINDOWS ARE 6'0" WIDE UNLESS NOTED OTHERWISE.
 5. ALL FLOORS ARE 4" THICK CONCRETE UNLESS NOTED OTHERWISE.
 6. ALL ROOFS ARE 6" THICK CONCRETE UNLESS NOTED OTHERWISE.
 7. ALL CEILING ARE 8" THICK CONCRETE UNLESS NOTED OTHERWISE.
 8. ALL STAIRS ARE 6" THICK CONCRETE UNLESS NOTED OTHERWISE.
 9. ALL FOUNDATION ARE 12" THICK CONCRETE UNLESS NOTED OTHERWISE.
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2 PART, SECOND FLOOR PLAN W/OPT. COB-ADDITIONAL WALK-IN CLOSET



1 SECOND FLOOR PLAN



0 REV. 1.0 QUARTS/AN

lessard
DESIGN

2401 LINDSEY BLVD
SUITE 100
FARMERSVILLE, OH 43024
PH: 614-298-1100
WWW.LESSARDDESIGN.COM

SON & SONS

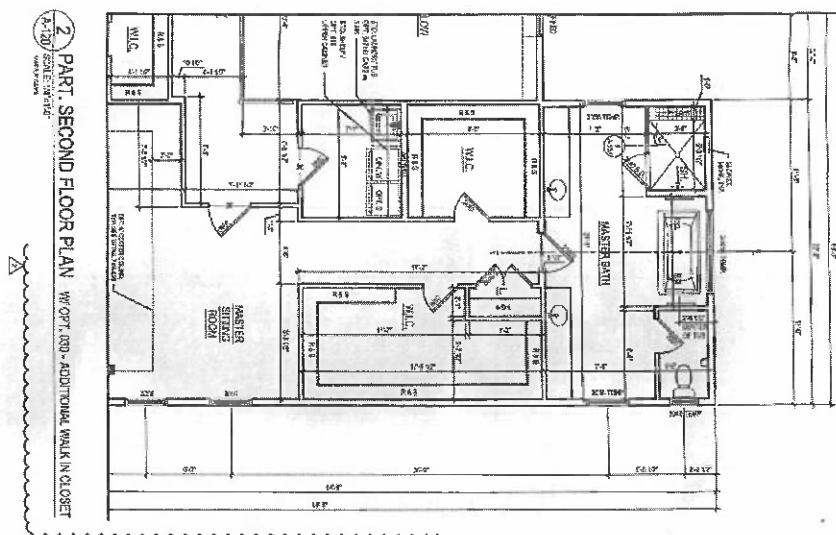
TOL BROTHERS

10111 BROADVIEW DRIVE
SUITE 100
COLUMBIANA, OH 43081
PH: 614-298-1100
WWW.TOLBROTHERS.COM

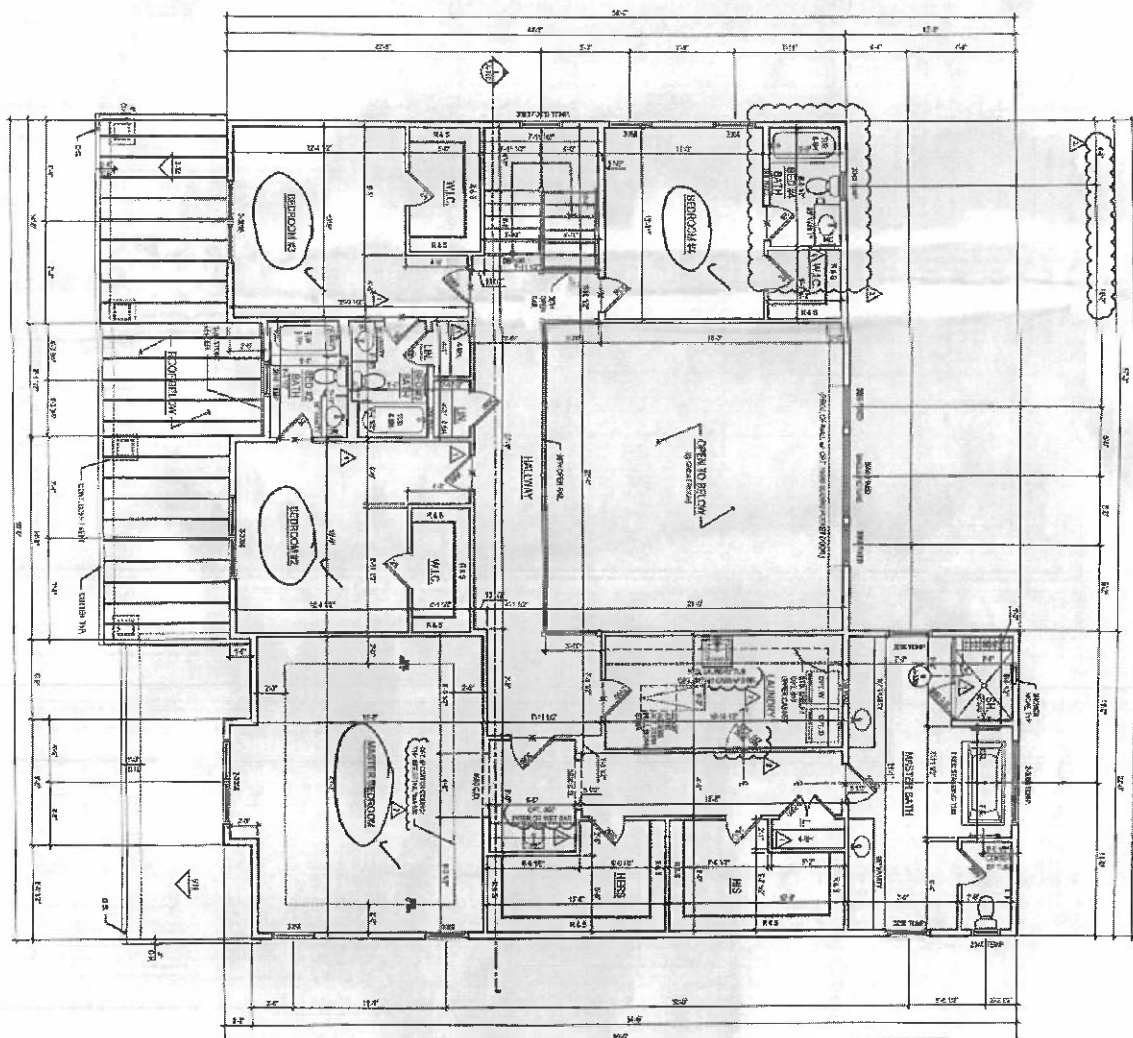
PARKHURST
FLOOR PLANS

A-120

MARYLAND



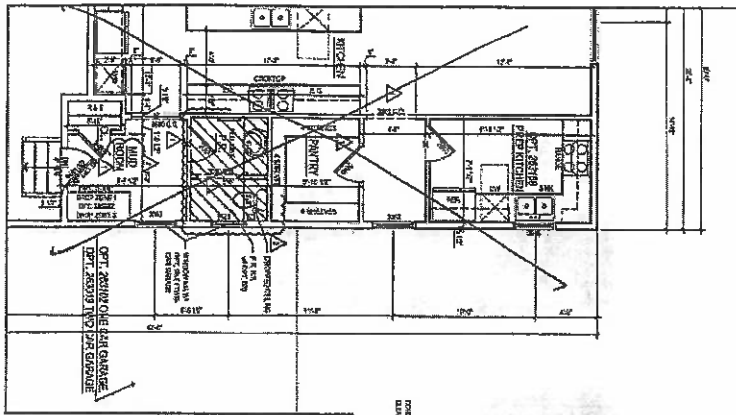
2 PARI, SECOND FLOOR PLAN WW OPT, 1000 - ADDITIONAL WALK IN CLOSET
A-120 SCALE: 1/4" = 1'-0"
DATE: 11/11/11



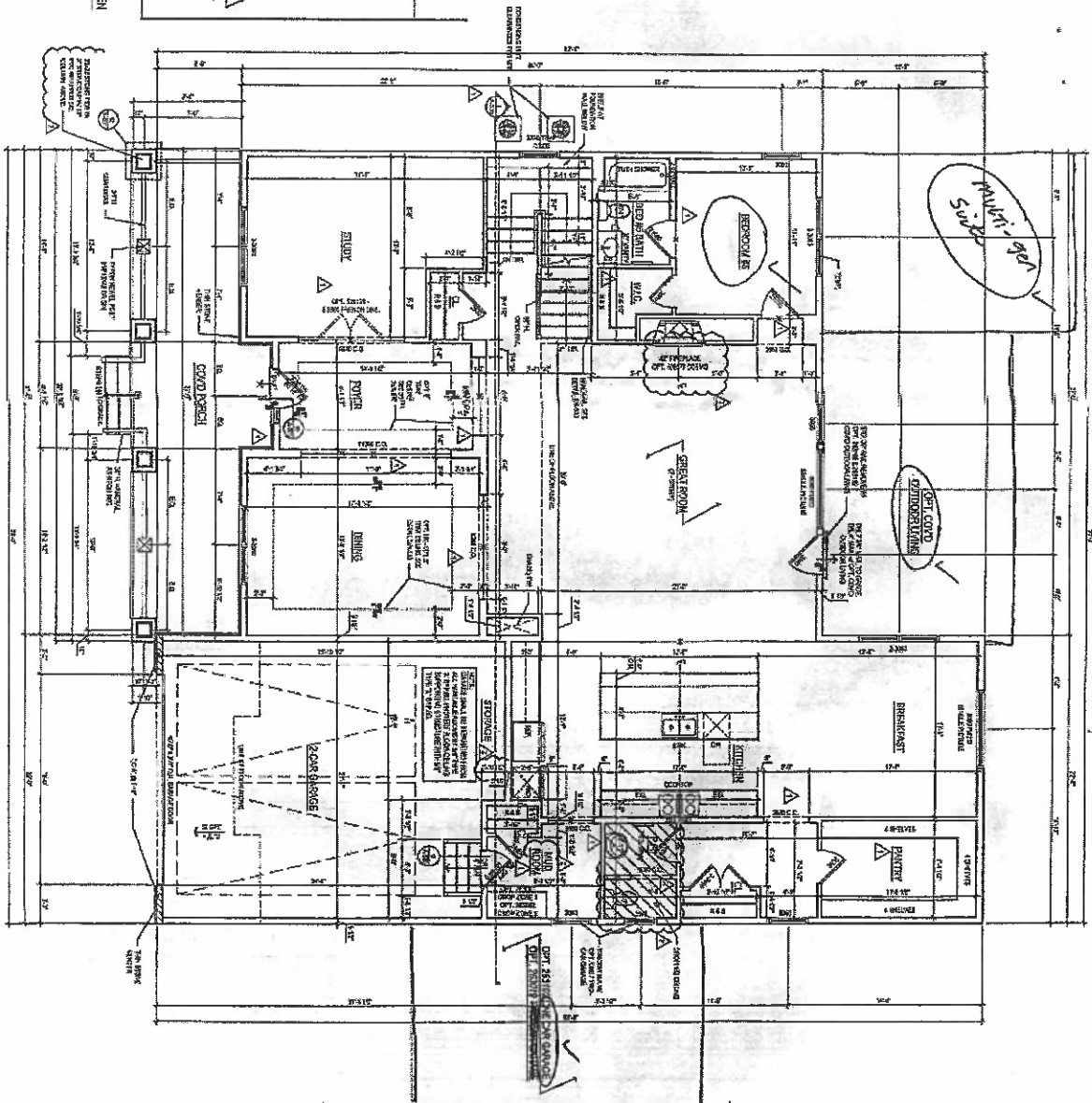
1 SECOND FLOOR PLAN
A-120
DATE: 11/14/11
TAMMY HALL

Q. HALL: 1 - CRAB: TSI/BA

2 PART. FIRST FLOOR PLAN w/ OPT. 263160 - OPT. PREP KITCHEN
A-110 87'x111' 19" x 140" 19"
Scale: 1/8" = 1'-0"



- ## GENERAL PLANNING
1. **ALTERNATIVE FINANCING METHODS**
 - a. **REVENUE**
 - i. **SALES**
 - I. **SALES PROMOTIONS**
 1. **COUPONS**
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FIRST FLOOR PLAN

9. ELEMENTARY CRAFTSMANSHIP

See add pages for "Modern farmhouse" etc

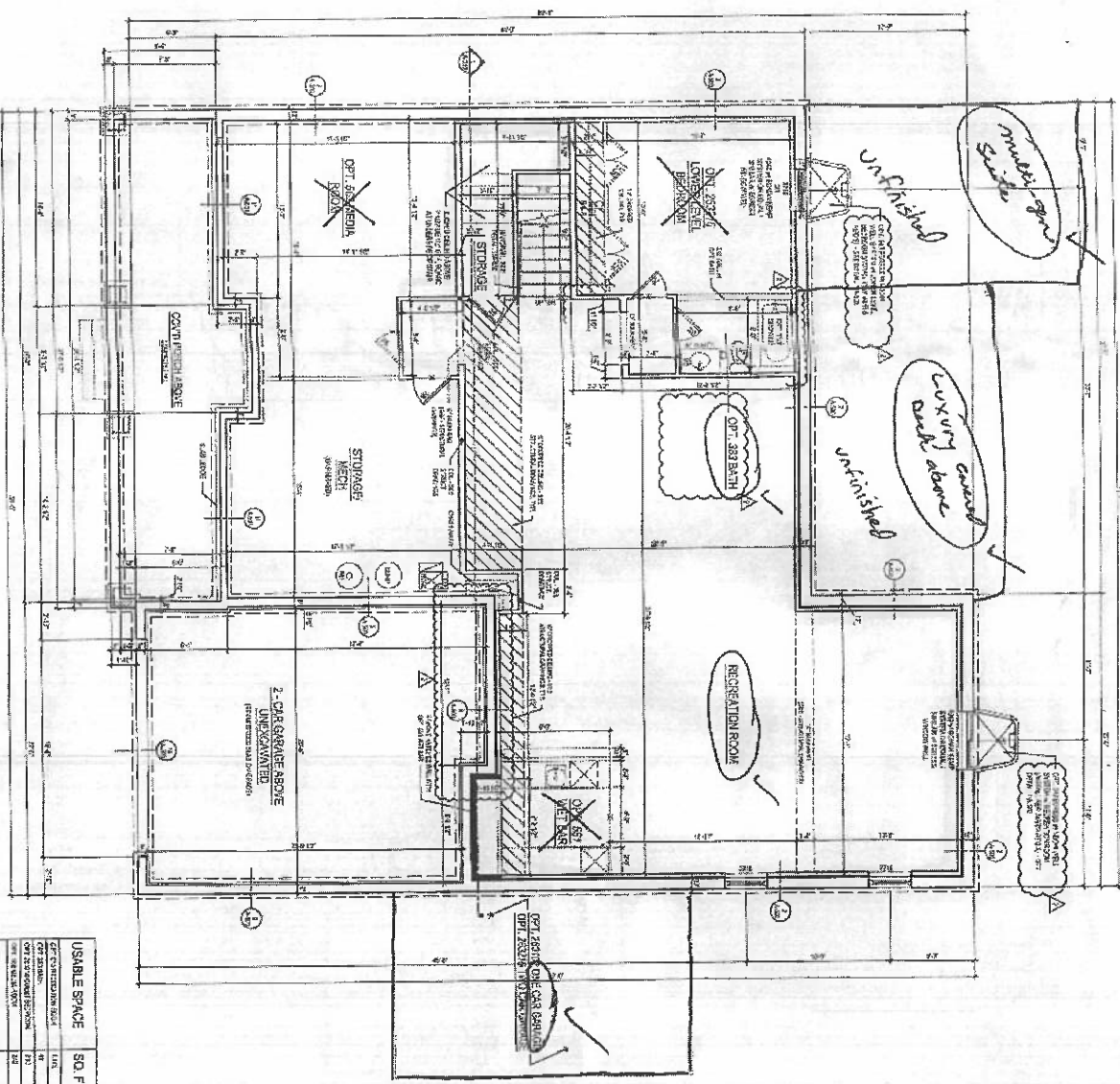
Revised Aug. 20, 2021

614 48

Health Dept
1442 Heritage Ridge Road
Lot 35
Linden Grove

- GENERAL NOTES:**
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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1. BASEMENT FLOOR PLAN
SCALE: 1/8" = 1'-0"



See add pump for "modern farmhouse" etc

USABLE SPACE	SQ. FT.
RECREATION ROOM	196
STORAGE	196
BATH	56
CLO.	56
REAR PORCH	56
TOTAL	560

A-100a

MARYLAND

PARKHURST FLOOR PLANS

lessard DESIGN

3011 LINDEN RD
BETHESDA, MD 20814
(301) 440-1100 | FAX: (301) 440-1101
WWW.LESSARDDESIGN.COM

- GENERAL NOTES**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
 3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
 4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 5. ALL UTILITIES SHALL BE LOCATED AND MARKED PRIOR TO CONSTRUCTION.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
 7. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 8. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
 9. ALL WASTE MATERIALS SHALL BE PROPERLY DISPOSED OF AT AN APPROVED LOCATION.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE.
 11. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 12. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
 13. ALL WASTE MATERIALS SHALL BE PROPERLY DISPOSED OF AT AN APPROVED LOCATION.
 14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE.
 15. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

Health Dept

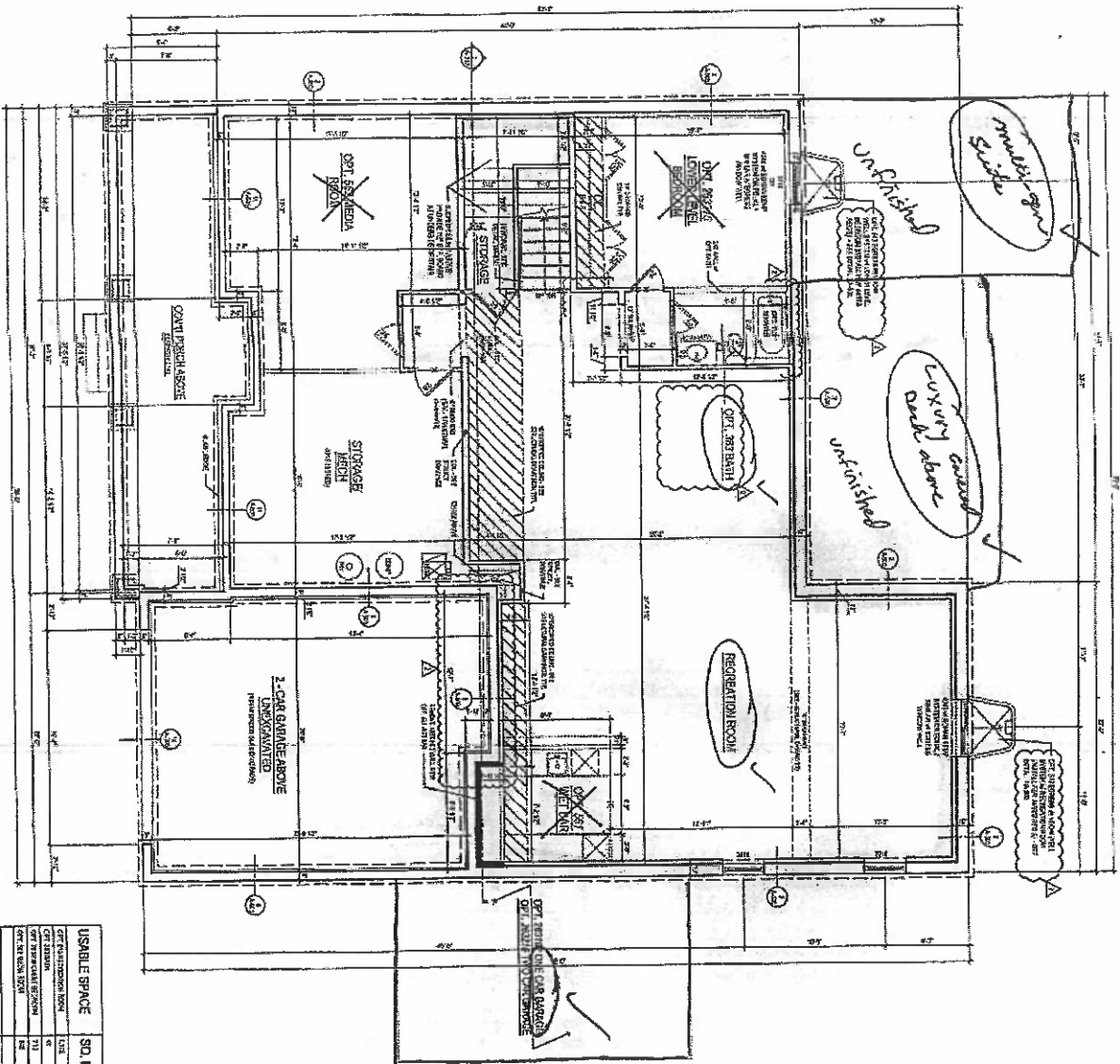
1442 Heritage Ridge Road

LOT 35

Linden Grove

6th FR.

Rev'd Aug. 20, 2021



BASEMENT FLOOR PLAN

See addendum for "Linden Farmhouse" car

USABLE SPACE	SQ. FT.
OPT. KITCHEN ROOM	128
OPT. BATH	48
OPT. BREAKFAST ROOM	112
OPT. DINING ROOM	88
OPT. LIVING ROOM	144
OPT. ENTRY	16
OPT. HALL	16
OPT. CLOSET	16
OPT. PORCH	16
OPT. TERRACE	16
OPT. DRIVEWAY	16
OPT. GARAGE	16
OPT. CARPORT	16

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