

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Case

EH-PLANS-25-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

10/15/2025

Single Entry Edit-View Record Form

Application Name

B25004378

Description

CATTAIL CREEK COUNTRY CLUB/ CONSTRUCT 30' X 14' (1) STORY ADDITION BY ENCLOSING PATIO SPACE TO INCLUDE BAR AND DINING AREA. INTERIOR ALTERATIONS TO EXISTING DINING AREAS

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Progra

Assigned to Staff Current User

Zack Silvast

Address (This section is required.)

New Search Delete Set Primary

☐ Primary	<u>Street # (start)</u>	<u>Direction</u>	<u>Street Name</u>	<u>Street Type</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>	<u>Address Status</u>	<u>Street Suffix (Direction)</u>	<u>Unit Type</u>	<u>U</u>
☒	3600		Cattail...	DR	Glen...	MD	21738				

Parcel (This section is not required.)

Search Delete Get Address & Owner Set Primary

☐ Primary	<u>Parcel #</u>	<u>Book</u>	<u>Page</u>	<u>Parcel</u>	<u>Parcel Area</u>	<u>Land Value</u>	<u>Improved Value</u>	<u>Exemption Value</u>	<u>Legal Description</u>	<u>Tract</u>
0 record(s) found.										

Owner (This section is not required.)

Search Delete Set Primary

☐ Primary	<u>Name</u>	<u>Mail Address Line1</u>	<u>Mail Address Line2</u>	<u>Mail Address Line3</u>	<u>Mail City</u>	<u>Mail State</u>	<u>Mail Zip Code</u>	<u>Phone</u>	<u>C</u>
☒	Cattail Creek Country Club Inc.	3600 Cattail Creek Dr.			Glenwood	MD	21738		U

Applicant (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *

Applicant

Primary

Yes

First Name *

Charlie

Middle Name

Last Name *

Hall

Home Phone ((xxx)xxx-xxxx)

Approved *[Signature]*
11/14/2025

Online BP.

g8 10/16/25

Organization Name *

Ratcliffe Architects

Mobile Phone ((xxx)xxx-xxxx)

(410) 484-7010

E-mail

chall@ratcliffearchitects.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel

--Select--

Applicant Address

New

Look Up

Deactivate

Remove

☐ Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date

10/15/2025

Due Date

10/29/2025

Dates to Complete

14

(Number)

Received by Food

Food Review Type

--Select--

Equipment Specification Sheets Submitted

Equipment Specification Sheet

Received by Community Hygiene

Received by Well and Septic

10/15/2025

FACILITY INFORMATION

Name of Business (dba) *

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

☐ Yes ☐ No

Does the project include Private Septic? If Yes, forward to WS Program.

☐ Yes ☐ No

Is this a Prototype Food Service Facility? If Yes, refer to State.

☐ Yes ☐ No

Facility Fax

(Text)

Days of Operation

(Text)

Does this project have a Building Permit?

☐ Yes ☐ No

Building Permit Issued Date

☐ Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

☐ Yes ☐ No

Does the project include Food Services? If Yes, forward to FP Program.

☐ Yes ☐ No

Facility Phone

(Text)

Facility Email

(Text)

PROPERTY INFORMATION

Water Source

Private

v

Sewage Disposal

Private

v

Design Wastewater Flow

(Number)

Permit Type

--Select--

DEVELOPMENT PLANS

Property Type

Commercial

v

Signature Required

☐ Yes ☐ No

Number of paper copies

0

(Number)

Number of buildable lots created

Plan Version

Initial

v

Engineer

0

(Text)

Number of mylar copies

0

(Number)

Number of non-buildable lots created

0 (Number)	0 (Number)
Total Number of Lots	Associated Plans
0 (Number)	

WELL AND SEPTIC INTERNAL

State Review Required

☐ Yes ☐ No

Coordinate State Review

☐ Yes ☐ No

Proposed Septic System Type

--Select--

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select--

Licensed Type

--Select--

License Category

--Select--

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

(Text)

☐ Operating Seasonally Only

If Operating Seasonally, What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

☐ Yes ☐ No

Full Bar?

☐ Yes ☐ No**RESTAURANT AND FOOD SERVICE**

Food Service Facility Secondary Category

--Select--

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Interior Restaurant Seating Capacity

(Number)

Bar Seating Capacity

(Text)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

☐ Yes ☐ No**EQUIPMENT**

Evaluated non NSF, ANSI, CF or other standards

☐ Yes ☐ No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Description of Walk-In Freezer Units

(Text)

Is there a bulk ice machine available

☐ Yes ☐ No

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

PLUMBING

Size and Installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select--

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface?

--Select--

Will there be a grease receptacle?

--Select--

WAREWASHING DISHWASHING

Dishwashing Method

--Select--

HACCP

Plan Review Response Letter Received

☐ Yes ☐ No

Date HACCP Approved by the State

☐

Date HACCP Plan Submitted

HACCP Plan Approved

Charlie Hall

Ratcliffe Architects

10404 Stevenson Rd

Stevenson, MD 21153

410-484-7010

chall@ratcliffearchitects.com

Date: 10/03/25

To Whom It May Concern:

I am writing to provide an update on the description of work per comments received: THE SCOPE OF WORK IS TO CONSTRUCT A 30' X 14', 1 STORY ADDITION BY ENCLOSING EXISTING PATIO SPACE WITH RENOVATION OF EXISTING DINING SPACES. THE NEWLY ENCLOSED AREA WILL INCLUDE A NEW BAR AND NEW INTERIOR FINISHES. DEMOLITION AND NEW WORK INCLUDES STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK AS OUTLINED IN THE DRAWING SET. THE GC IS RESPONSIBLE FOR OBTAINING STAMPED, ENGINEERED DRAWINGS FOR THE MODIFICATIONS TO THE FIRE ALARM AND SPRINKLER SYSTEM AND SUBMIT SEPARATELY FOR PERMIT.

Sincerely,

Charlie Hall

Ratcliffe Architects

RE: 3600 Cattail Creek

From Charlie Hall <CHall@ratcliffearchitects.com>

Date Fri 11/7/2025 3:28 PM

To Freemon, Robert <rfreemon@howardcountymd.gov>

Cc Colin Brennan <Colin.b@cattailcreekcc.com>; rvick@buch.us.com <rvick@buch.us.com>; Ashley Roe <aroe@ratcliffearchitects.com>

WARNING!!!

This email originated from someone outside of Howard County
*****DO NOT CLICK LINKS OR OPEN ATTACHMENTS*****
unless you recognize the sender and know for sure that the content is safe

Good afternoon,

We are removing 8 outdoor seats on the terrace, and gaining 19 new seats at the new bar and dining tables with the proposed addition, giving us a total of 11 new seats.

Thank you,
Charlie Hall



Ratcliffe Architects

10404 Stevenson Road | Stevenson, MD 21153

p 410.484.7010 | f 410.484.3819

www.ratcliffearchitects.com

From: Freemon, Robert <rfreemon@howardcountymd.gov>

Sent: Friday, November 7, 2025 3:15 PM

To: colin.b@cattailcreekcc.com; RVICK@BUCH.US.COM; Charlie Hall <CHall@ratcliffearchitects.com>; Charlie Hall <CHall@ratcliffearchitects.com>

Subject: 3600 Cattail Creek

Hi,

I am reviewing building permit B25004378 and I have comments. Health needs to know how many dinning seats and bar stools are being added with this proposed addition. You can send me an email with the proposed increases.



8930 Stanford Blvd. Columbia, MD 21045

Bureau of Environmental Health

Well and Septic Program

Robert "Spencer" Freemon

PHONE: 410-313-6357

EMAIL: rfreemon@howardcountymd.gov

INTERACTIVE GIS: <https://data.howardcountymd.gov/InteractiveMap.html>

WEBSITE: <https://www.howardcountymd.gov/health/well-septic-program>

ARCHITECT
RATCLIFFE ARCHITECTS
10404 STEVENSON ROAD
STEVENSON, MD 21153
PHONE: 410-484-7010
FAX: 410-484-3819
WWW.RATCLIFFEARCHITECTS.COM

CONTACT:
ASHLEY ROE
aro@crackfirearchitects.com

**STRUCTURAL & MEP
GPI ENGINEERING**
4305 RIDGE TOP ROAD
SUITE 300
FAIRFAX, VA 22030
PHONE: 703-978-0100
WWW.GPINET.COM

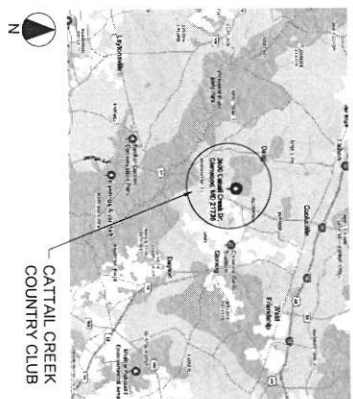
CONTACTS:
MATT ZEGARELLI
mzegarell@cpinet.com
TODD HOLBERT
tholbert@cpinet.com

AHJ
 HOWARD COUNTY
 DEPT OF INSPECTIONS, LICENSES, &
 PERMITS
 3430 COURT HOUSE DR STE 100,
 ELLICOTT CITY, MD 21043
 410-313-2455

OWNER
CATTAL CREEK COUNTRY CLUB
3600 CATTAL CREEK DR.
GLENWOOD, MD 21738
PHONE 410-489-4653
WWW.CATTALCREEKCC.COM

CONTACT:
COLIN BRENNAN
colin.b@cattalcreekcc.com

PROXIMITY MAP



KEY PLAN



SCOPE OF WORK

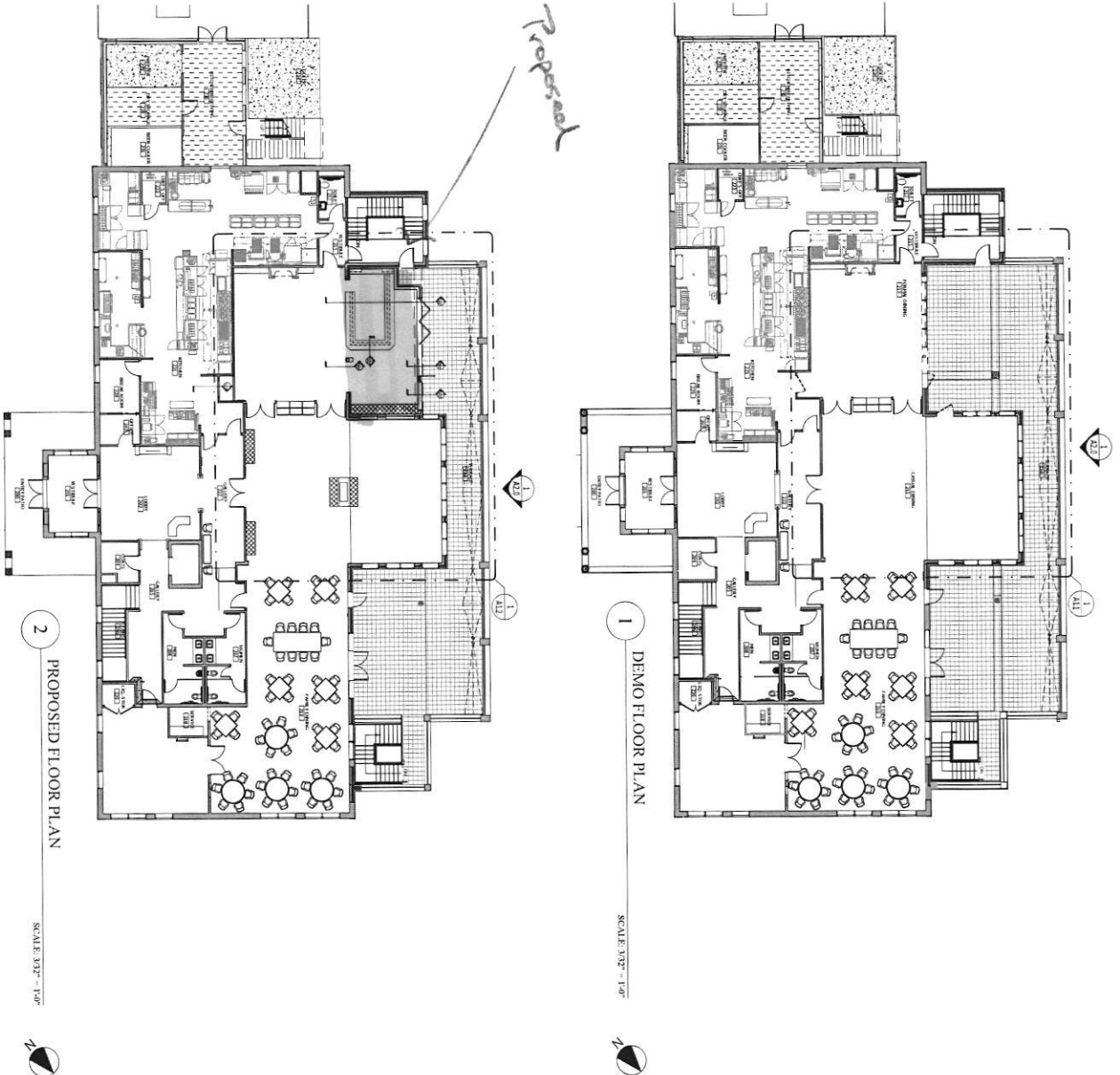
THE SCOPE OF WORK IS TO ENCLOSE AROUND 33% OF AN OUTDOOR EXISTING PAVID WITH RENOVATION OF EXISTING JOINER SPACES, THE NEW, ENCLOSED AREA WILL INCLUDE A NEW BAY AND NEW TENDER FINISHES. DEMOLITION AND NEW WORK INCLUDES STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK AS OUTLINED IN THE DRAWING SET. THE GC IS RESPONSIBLE FOR OBTAINING STAMPED, ENGINEERED DRAINAGES FOR THE MODIFICATIONS TO THE FIRE ALARM AND SPRINKLER SYSTEM AND SUBMIT SEPARATELY FOR PERMIT.

DRAWING LIST

[illegible]

CATTAIL CREEK COUNTRY CLUB BAR RENOVATION & ADDITION

3600 CATTAIL CREEK DRIVE
GLENWOOD, MD 21738
PERMIT SET



REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMIT SET
2	ISSUED FOR PERMIT SET
3	ISSUED FOR PERMIT SET
4	ISSUED FOR PERMIT SET
5	ISSUED FOR PERMIT SET
6	ISSUED FOR PERMIT SET
7	ISSUED FOR PERMIT SET
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17	ISSUED FOR PERMIT SET
18	ISSUED FOR PERMIT SET
19	ISSUED FOR PERMIT SET
20	ISSUED FOR PERMIT SET

CATTAIL CREEK COUNTRY CLUB BAR RENOVATION & ADDITION

3600 CATTAIL CREEK DR.
GLENWOOD, MD 21738

PROFESSIONAL DESIGNATION
REGISTERED PROFESSIONAL ARCHITECT
STATE OF MARYLAND
EXPIRATION DATE: 12/31/2024
11/18/2022



ARCHITECT: **RA**
350 Capital Road, Suite 100
Rockville, MD 20850
T: 202.261.1320
F: 202.261.1320
www.raarchitects.com

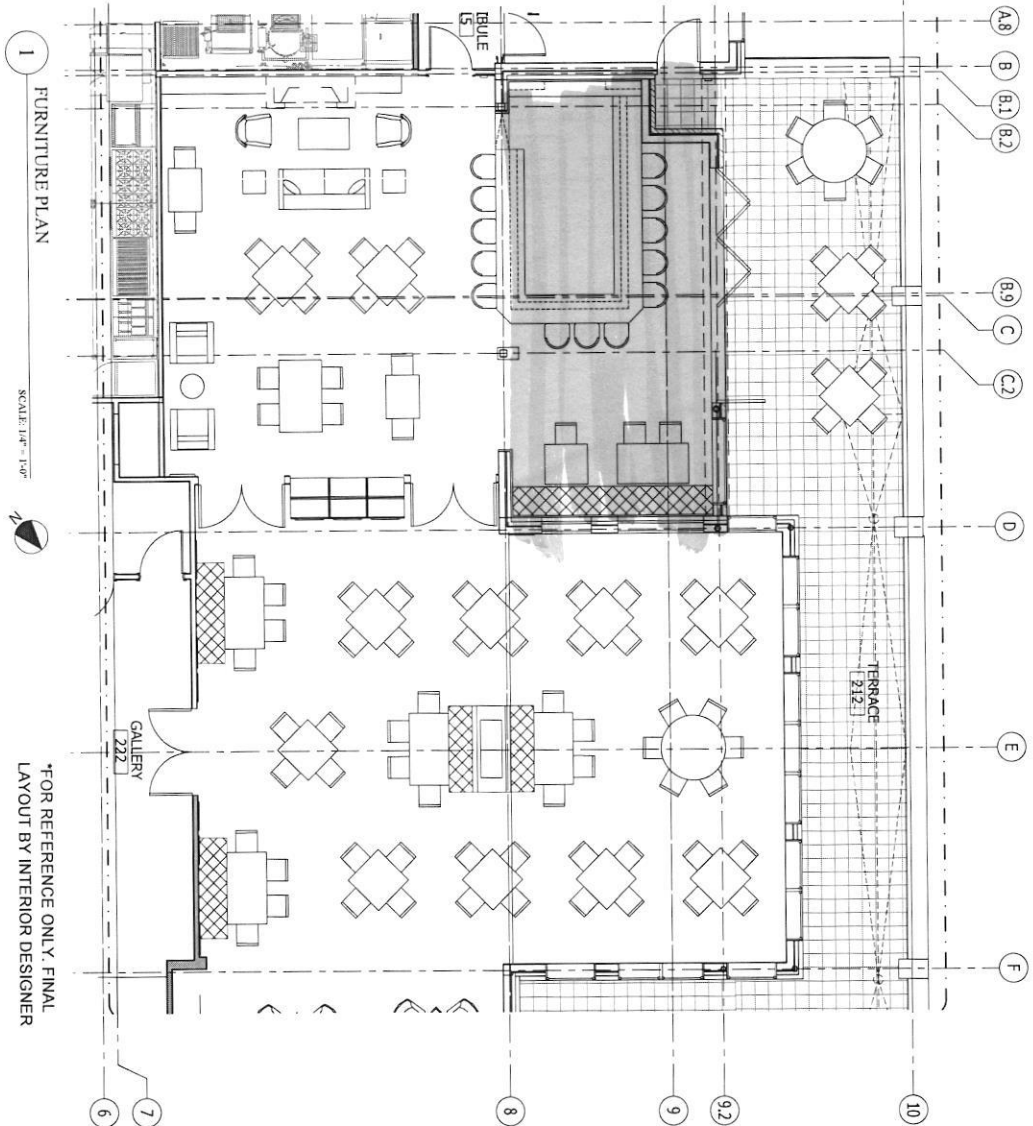
OWNER: **CATTAIL CREEK COUNTRY CLUB**
1044 Shavano Road
Shavano, Maryland 21153
www.cattailcreekcc.com



1. PERFORMANCE GUARANTEE WITH AN UNLIMITED ACCESSIBILITY, REMEDY, SILENT, AND LOCAL COST GUARANTEE.
2. GUARANTEE THAT ALL TRADED STOCKS WILL BE CONFINED TO THE SAME PROPERTY RECORDING OF ALL WORKS.
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10. GUARANTEE THAT ALL TRADED STOCKS WILL BE CONFINED TO THE SAME PROPERTY RECORDING OF ALL WORKS.

- A. AT EXISTING RIGGERS, MATCH AND REPAIR EXISTING WATERLIFTING EQUIPMENT TO RECEIVE NEW MATERIAL HANDLING EQUIPMENT.
- B. COORDINATE WITH OWNER IN ORDERING MATERIALS TO BE REPLICATED.
- C. COORDINATE WITH OWNER IN ORDERING EQUIPMENT TO BE REPLICATED.
- D. COORDINATE WITH OWNER FOR REPLENISHMENT OF EXISTING MATERIALS TO BE REPLICATED.
- E. COORDINATE WITH OWNER TO REPLICATE NEW LIGHTING EQUIPMENT IN EXISTENCE WITH NEW CONSTRUCTION.
- F. INSTALL AND OPERATE RIGGING AND PULPERS THE SAME AS EXISTING EQUIPMENT.
- G. REPAIR, MAINTAIN AND OPERATE RIGGERS AND EXISTING EQUIPMENT.
- H. FULL SCALE OF REPLICATION, REPAIRS, THERMATEC EXISTING EQUIPMENT AND REPAIRS TO EXISTING EQUIPMENT.
- I. ALL UTILITIES (ELECTRIC, STEAM, WATER, GAS, AIR) AND OTHERS AT UTILITIES (ELECTRIC, STEAM, WATER, GAS, AIR) AND OTHERS REFERRED MECHANICAL AND ELECTRICAL PLANS FOR EXISTING EQUIPMENT TO BE REPLICATED.
- J. COORDINATE WITH OWNER TO INSURE OPERATIONS OF RIGGERS AND PULPERS IN ACCORDANCE WITH EXISTING PLANS AND SPECIFICATIONS.
- K. REPAIR AND REPLACE IN ACCORDANCE WITH LOCAL AND NATIONAL CODES.
- L. OBTAIN ALL NECESSARY PERMITS AND ALL NECESSARY CONSENTS.

[illegible][illegible]



A1.5

DATE: 07/15/22
BY: JSA
CHECKED: AS SHOWN

FURNITURE PLAN

NO.	DATE	DESCRIPTION
07/15/22	JSA	PERMIT SET
09/07/22	JSA	PERMIT SET

CATTAIL CREEK COUNTRY CLUB BAR RENOVATION & ADDITION

3600 CATTAIL CREEK DR.
GLENWOOD, MD 21738

PROFESSIONAL CERTIFICATION
I, the undersigned, being a duly licensed Professional Engineer in the State of Maryland, do hereby certify that I am the author of the design and content of the above title and that I am a duly licensed Professional Engineer in the State of Maryland.

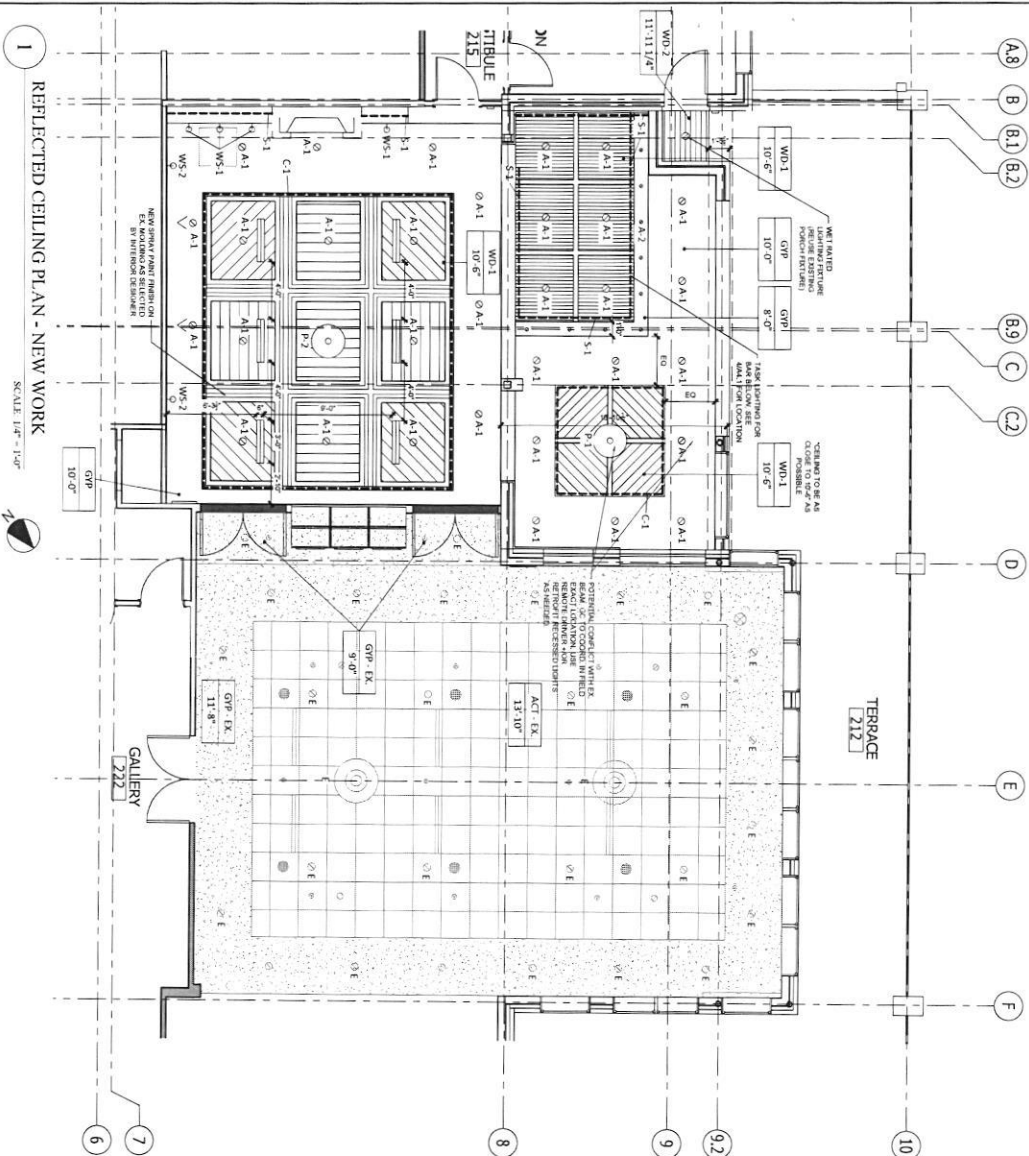
DATE: 07/15/22
BY: JSA
CHECKED: AS SHOWN



Greenman-Pedersen, Inc.
530 Capital Road, Suite 100
Rockville, MD 20850
T: 246.266.1220
F: 246.266.1220
WWW.GPMI.COM

RATCLIFFE
10404 Silverton Road
Silverton, MD 21153
www.ratcliffeinc.com





REFLECTED CEILING PLAN - NEW WORK

SCALE 1/4" = 1'-0"



RCP GENERAL NOTES	
A. LIGHTS SHOWN AT THE EXTERIOR SHALL BE IDENTIFIED ON THE LIGHT FIXTURE SCHEDULE.	
B. LIGHTS SHOWN WITH A DIMMER SHALL BE IDENTIFIED ON THE DIMMER SCHEDULE.	
C. COORDINATE CEILING AND FLOOR FINISHES WITH ELECTRICAL AND MECHANICAL WORK. TYPICAL CEILING FINISHES AND LIGHTING SHALL BE IDENTIFIED ON THE RCP. CEILING TILES SHALL BE IDENTIFIED IN THE NEAREST TYPICAL. FINISHES SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING: STAINLESS STEEL, ETC.	
D. ALL LIGHTING IN PUBLIC MEETING AREAS TO BE IDENTIFIED ON THE RCP.	
E. ALL DIMMER AREAS TO BE IDENTIFIED ON THE RCP.	
F. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
G. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
H. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
I. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
J. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
K. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
L. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	
M. ALL LIGHTING SHALL BE IDENTIFIED ON THE RCP.	

LEGEND	
	RECESSED DOWNLIGHT
	DOWNLIGHT TO REMAIN
	PENDANT
	TRACK LIGHTING
	WALL SCONCE
	LINEAR LIGHT FIXTURE
	CEILING LIGHT FIXTURE
	FLOOR LIGHT FIXTURE

FIN. CEILING SCHEDULE							
MARK	MATERIAL	MARK/ALTERN	MODEL	PRODUCT	SIZE	COLOR/FINISH	NOTES
ACT - EX	2' x 4" ACQUILA - CEILING						
ACT - EX	1' x 2" DINO SYSTEM WHITE						
GRP - EX	GYPSUM BOARD CEILING						
GRP	GYPSUM BOARD CEILING						
WOL	WOOD PANEL, 1" DARK CEILING						
		BEALUM					
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LIGHTING SCHEDULE								
TYPE	DESCRIPTION	MANUFACTURER MODEL #	FINISH	VOLUME	MOUNTING	LAMP	LOCATION	NOTES
A-1	RECESSED - 4" H.E. WILLIAMS H25-24-24-DMV-A	WHITE	120	RECESSED	175W LED 3000K BROOKLINE	DOWNLIGHT	TRANSFORMER TO MATCH EXISTING CEILING COLOR CLEARANCE 14" MIN	
A-2	RECESSED - 3" H.E. WILLIAMS H25-17-17-DMV-A	WHITE	120	RECESSED	175W LED 3000K BROOKLINE	DOWNLIGHT	TRANSFORMER TO MATCH EXISTING CEILING COLOR CLEARANCE 14" MIN	
P-1	PENDANT CHANDLER DM14	BRASS BRONZE IRON	115-120	CEILING	60W MAX	PENDANT	REQUIRE 8" SPACER BOX DUE TO LOW BEAM CLEARANCE	
P-2	PENDANT LAWSON DM14	WHITE	115-120	CEILING	60W MAX	DOWNLIGHT		
W-1	WALL SCONCE H200-20-20-DMV-A	BRASS	82-140	WALL	2-40W 2-40W	WALL SCONCE	REQUIRES SMALLER OUTLET BOX	
W-2	WALL SCONCE H200-20-20-DMV-A	BRASS	82-140	WALL	2-40W 2-40W	WALL SCONCE		
S-1	SURFACE LED WALL DIMMING STRIP H205-20-20-DMV-A	WHITE	24	SURFACE	205W LED 3000K BROOKLINE	DOWNLIGHT		
C-1	LED STRIP LIGHT FOR COORDINATE TRIM H205-20-20-DMV-A	WHITE	24	CEILING	205W LED 3000K BROOKLINE	DOWNLIGHT		

* WALL SCONCES - PENDANT FINAL SELECTION BY THE OWNER

350 GLENVIEW ROAD
GLENVIEW, IL 60025-1200
630.444.7010
www.ra-rattlelife.com

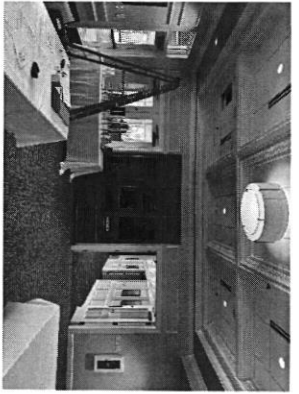
STATE OF MARYLAND
DEPARTMENT OF GENERAL SERVICES
OFFICE OF THE COMPTROLLER
1000 EIGHTH STREET, N.W.
WASHINGTON, D.C. 20004
202.417.1000

PROJECT: CATTAIL CREEK COUNTRY CLUB BAR RENOVATION & ADDITION
SHEET: A1.4
DATE: 07/18/2023
DRAWN BY: C1
CHECKED BY: AE
SCALE: AS SHOWN

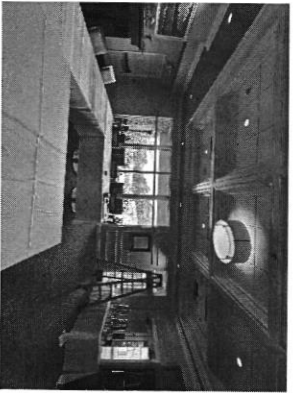
1000 EIGHTH STREET, N.W.
WASHINGTON, D.C. 20004
202.417.1000

CATTAIL CREEK COUNTRY CLUB
BAR RENOVATION & ADDITION
3600 CATTAIL CREEK DR.
GLENWOOD, MD 21738

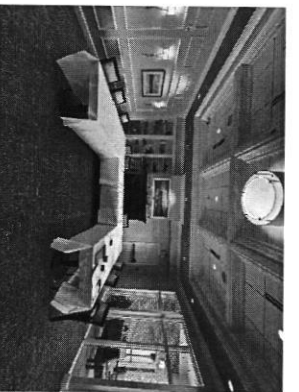
DATE: 07/18/2023
TIME: 10:00 AM
BY: C1
CHECKED BY: AE
SCALE: AS SHOWN



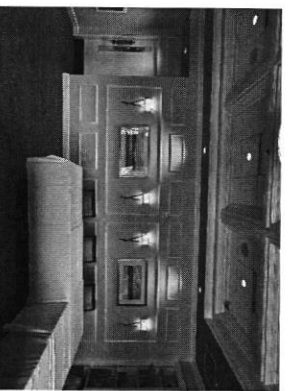
1 EAST WALL - FORMAL DINING
NOT TO SCALE



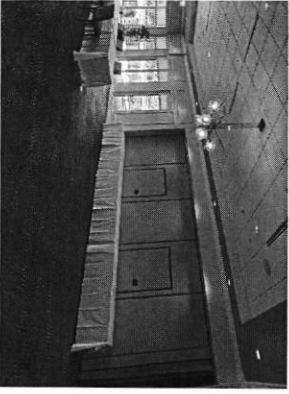
2 NORTH WALL - FORMAL DINING
NOT TO SCALE



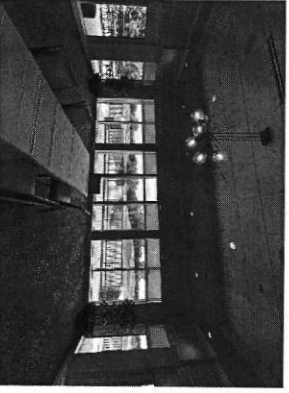
3 WEST WALL - FORMAL DINING
NOT TO SCALE



4 SOUTH WALL - FORMAL DINING
NOT TO SCALE



5 EAST WALL - CASUAL DINING
NOT TO SCALE



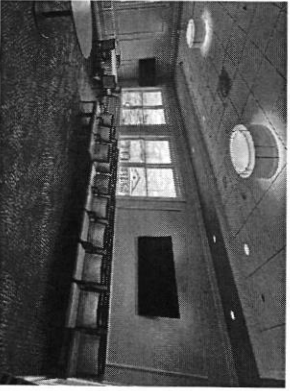
6 NORTH WALL - CASUAL DINING
NOT TO SCALE



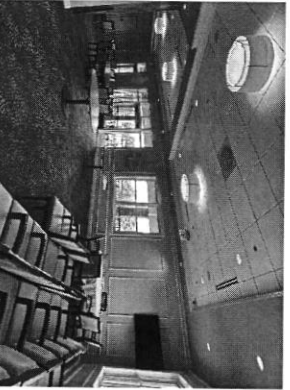
7 WEST WALL - CASUAL DINING
NOT TO SCALE



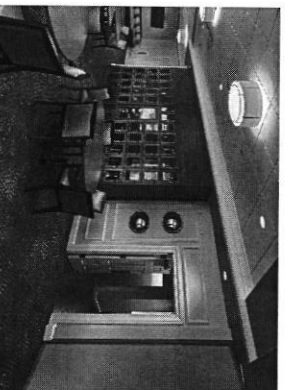
8 SOUTH WALL - CASUAL DINING
NOT TO SCALE



9 EAST WALL - FAMILY DINING
NOT TO SCALE

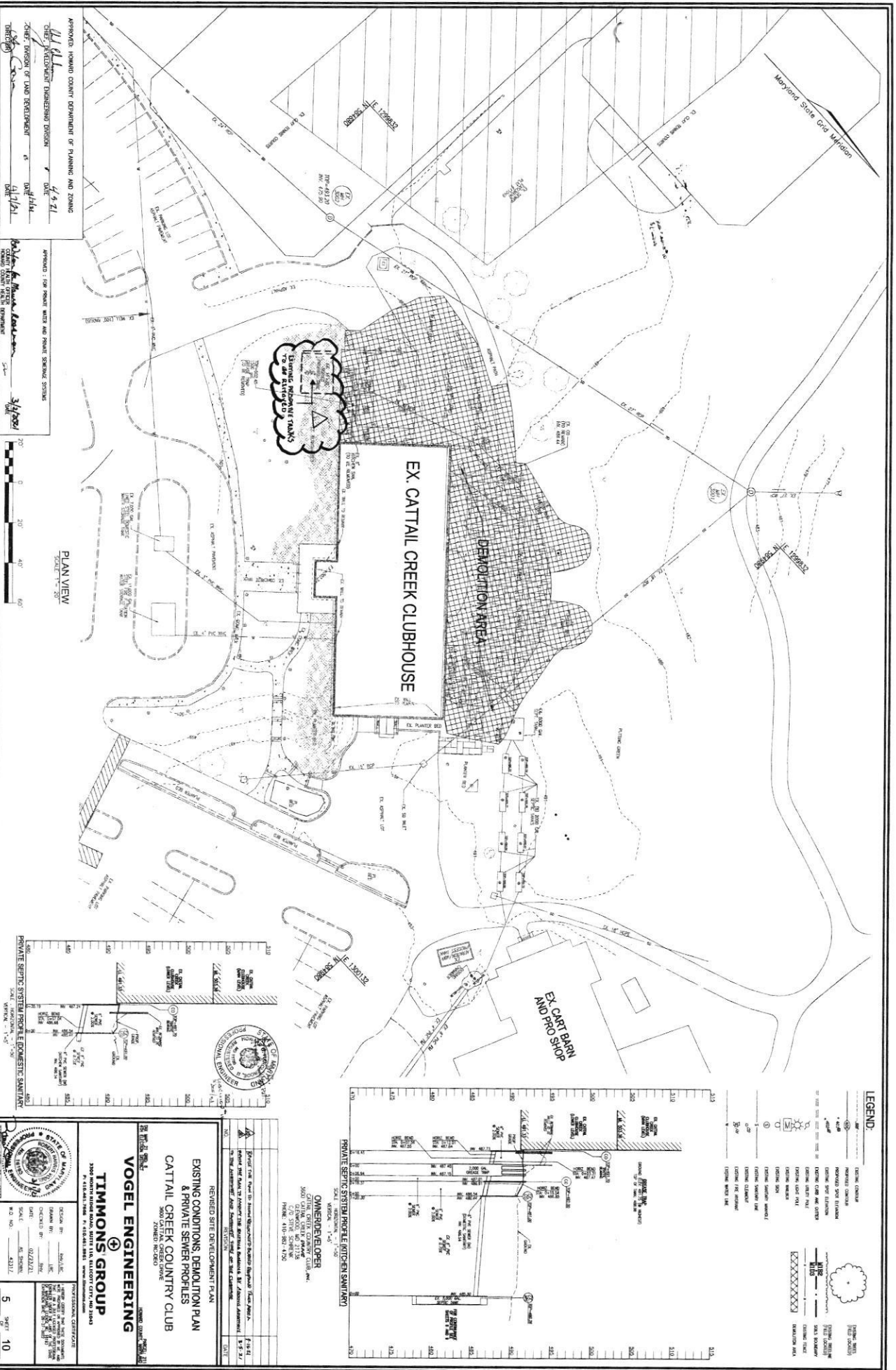


10 NORTH WALL - FAMILY DINING
NOT TO SCALE



11 SOUTH WALL - FAMILY DINING
NOT TO SCALE

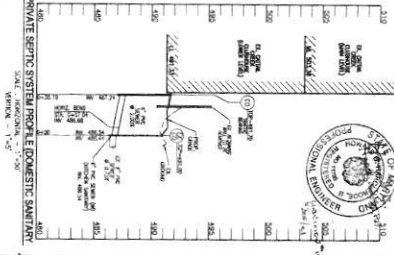
#	DATE	DESCRIPTION
01	07/18/23	75% PERMIT SET
02	09/05/23	PERMIT SET
03		
04		
05		
06		
07		
08		
09		
10		
11		
12		



APPROVED: HANCOCK COUNTY DEPARTMENT OF PLANNING AND ZONING
DATE: 4/3/21
PROJECT: EXISTING DEMOLITION ENGINEERING DESIGN
PROJECT: EXISTING OF LAND DEVELOPMENT
DATE: 4/17/21

APPROVED: COW PROJECT NOTES AND PRIVATE SEWAGE SYSTEMS
DATE: 3/4/2021
PROJECT: EXISTING DEMOLITION ENGINEERING DESIGN
PROJECT: EXISTING OF LAND DEVELOPMENT
DATE: 4/17/21

PLAN VIEW
SCALE: 1" = 20'
SHEET 5 OF 10



Vogel Engineering
TIMMONS GROUP
3800 NORTH HANCOCK ROAD, SUITE 100, HANCOCK, MD 21072
P: 410-381-1841 F: 410-381-1841 WWW.VOGEL-ENGINEERING.COM

SEASON: 2021
DRAWN BY: JAC
CHECKED BY: JAC
DATE: 02/23/21
SCALE: AS SHOWN
SHEET: 5 OF 10

REVISIONS: 1. EXISTING DEMOLITION ENGINEERING DESIGN
2. EXISTING OF LAND DEVELOPMENT

REVISIONS: 1. EXISTING DEMOLITION ENGINEERING DESIGN
2. EXISTING OF LAND DEVELOPMENT

PRIVATE SEPTIC SYSTEM PROFILE (KITCHEN & DOMESTIC SANITARY)
SCALE: VERTICAL - 1" = 4"
HORIZONTAL - 1" = 20'

OWNER/DEVELOPER
3800 NORTH HANCOCK ROAD, SUITE 100
HANCOCK, MD 21072
PHONE: 410-381-1841

EXISTING CONDITIONS, DEMOLITION PLAN
& PRIVATE SEWER PROFILES
CATTAIL CREEK COUNTRY CLUB
3800 NORTH HANCOCK ROAD, SUITE 100
HANCOCK, MD 21072

DATE: 02/23/21
SCALE: AS SHOWN
SHEET: 5 OF 10

DATE: 02/23/21
SCALE: AS SHOWN
SHEET: 5 OF 10

DATE: 02/23/21
SCALE: AS SHOWN
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DATE: 02/23/21
SCALE: AS SHOWN
SHEET: 5 OF 10

WATER AND SEWER NOTES:

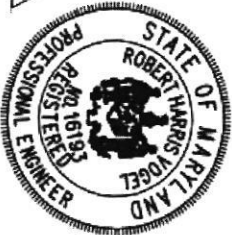
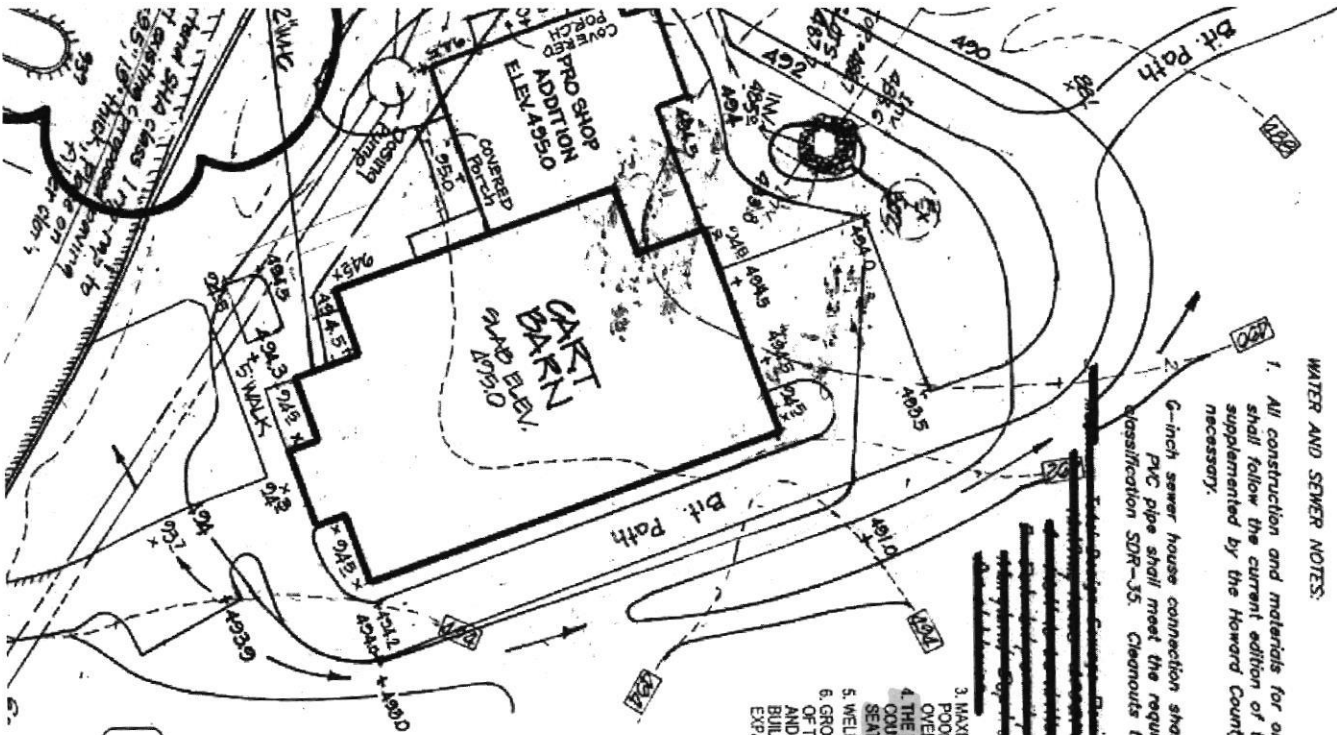
1. All construction and materials for on-site private water and sewer systems shall follow the current edition of the Howard County Plumbing Code, supplemented by the Howard County Standard Details and Specifications where necessary.

2. 6-inch sewer house connection shall be built within 5 feet of building. PVC pipe shall meet the requirements of ASTM-D-3034, wall thickness classification SDR-35. Cleanouts to be provided every 75'.

3. MAXIMUM TOTAL DESIGN SEWAGE FLOW ALLOCATION: CLUBHOUSE AND PROSHOP - 7,500 GPD; POOL, HOUSE - 2,750 GPD; MAINTENANCE SHOP - 500 GPD AND RESTROOMS ON 17' - 400 GPD. OVERALL SITE WATER USE - 11,150 GPD. (NDE PERMIT #1802363)
4. THE 7,500 GPD DESIGN FLOW FOR THE CLUBHOUSE BREAKS DOWN TO 1,500 GPD FOR THE GOLF COURSE TO INCLUDE 5 LOCKERS/SHOWERS AND A PRO SHOP RESTROOM, 30 GPD PER DINING SEAT (187 SEATS) AND 15 GPD PER BAR SEAT (26 BAR STOOLS).
5. WELL TO BE DRILLED AND APPROVED PRIOR TO ISSUANCE OF BUILDING PERMIT FOR HALFWAY HOUSE.
6. GROUNDWATER DISCHARGE PERMIT MUST BE APPROVED BY MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INSTALLATION OF SYSTEMS TO TREAT AND DISPOSE OF WASTEWATER FOR THE ENTIRE SITE PRIOR TO BUILDING PERMIT APPROVAL OF THE CLUBHOUSE OR ANY OTHER EXPANSION.

GENERAL NOTES:

1. All construction shall be in accordance with the latest standards and specifications of Howard County plus MSHA standards and specifications.
2. The contractor shall notify the Department of Public Works/Bureau of Construction Inspection at (410) 792-7272 at least (5) working days prior to the start of work.
3. The contractor shall notify "MISS UTILITY" at 1 (800) 257-7777 at least 48 hours prior to start of work.
4. Traffic control devices, markings and signing shall be in accordance with the latest edition of the Manual on Uniform Traffic Control Devices (MUTCD). All street and regulatory signs shall be in place prior to the placement of any asphalt.
5. All plan dimensions are to the top of curb unless otherwise noted.
6. Existing topography was compiled from field survey by Clark, Finetrock & Sackett, Inc. dated December 1994 & July 1995.
7. Coordinates are based on NAD 27 Maryland Coordinate System as projected by Howard County Geodetic Control Stations No. 3132002 and No. 323003.
8. All water and sewer service is to be private.
9. Flood plain information was provided per the record plat prepared by Fisher, Collins and Carter, Inc. (F-80-62).
10. Stormwater management is to be provided in the existing ponds on site. SDP 91-106 Extended Detention.
11. No clearing, grading or construction is permitted within the required wetland and stream buffers except as permitted by WPA Permit # 91-WC-0392, MADE # 91-WC-0400, CENAB-CP-RP-90-1963-5 AND WP-91-03 granted April 22, 1993.



Initial: JV
Designed by: Robert H. Vogel
05/09/2025
7/19/2025

VICINITY MAP

Scale 1"=2000'



ON-SITE SEWAGE DISPOSAL PLANS
CLUBHOUSE & PROSHOP: SDP-96-15
POOL, HOUSE AND RESTROOMS ON 17': SDP-93-43
MAINTENANCE SHOP: SDP-93-20

SDP-95-015