

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| Permit Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Permit Number | Opened Date |
| Building/Residential/Alteration/SFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B26000078     | 01/09/2026  |
| Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |             |
| SFD/ FIRST FLOOR RENOVATIONS TO INCLUDE: REMOVE 3' WINDOW AND INSTALL NEW 3' ENTRY DOOR TO GAMEROOM. REMOVE INTERIOR DOOR AND CREATE 6' FRAMED OPENING TO GAME ROOM. INSTALL (3) WALLS, CLOSET, AND WET BAR WITH SINK IN GAME ROOM. RELOCATE LAUNDRY ROOM IN SPACE BEHIND NEW GAMEROOM WALL WITH NEW INTERIOR DOOR. REMOVE EXISTING BATHTUB AND SINK IN BATHROOM. ADD (2) NEW INTERIOR WALLS IN BATHROOM TO CREATE (2) BATHROOMS. INSTALL NEW TOILET AND SINK IN BATHROOM1. INSTALL NEW SHOWER AND SINK IN BATHROOM2. |               |             |

[check spelling](#)

Address \* (This section is required.)

|                 |             |              |                    |
|-----------------|-------------|--------------|--------------------|
| Search          | Reset       | Clear        | Get Parcel & Owner |
| Street #        | Street Name | Street Type  |                    |
| 13779           | FREDERICK   | RD           | ▼                  |
| Unit Type       | Unit #      | X Coordinate | Y Coordinate       |
| --Select--      | ▼           |              |                    |
| City            | State       | Zip Code     | Primary            |
| WEST FRIENDSHIP | MD          | 21794        | Yes ▼              |

Parcel \* (This section is required.)

|                                                                |        |             |                     |                |                 |           |
|----------------------------------------------------------------|--------|-------------|---------------------|----------------|-----------------|-----------|
| Search                                                         | Reset  | Clear       | Get Address & Owner |                |                 |           |
| GIS ID *                                                       | Parcel | Parcel Area | Land Value          | Improved Value | Exemption Value | Plan Area |
| 1101627                                                        | 178    | 3.11        | 368000              | 695700         | 327700          | RURAL     |
| Legal Description                                              |        |             |                     |                |                 |           |
| IMPSLOT 3 & IMP 3.113 A[ ]13779 FREDERICK RD[ ]RENFRO PROPERTY |        |             |                     |                |                 |           |

[check spelling](#)

|                                                    |                 |                                                               |              |                 |                 |       |          |
|----------------------------------------------------|-----------------|---------------------------------------------------------------|--------------|-----------------|-----------------|-------|----------|
| Block                                              | Lot             | Census Tract                                                  | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
|                                                    | 3               | 603000                                                        | 5            |                 |                 |       |          |
| Plan Area                                          | State Tax Id    | Subdivision Name                                              |              |                 |                 |       |          |
|                                                    | 1403293904      | RENFRO PROPERTY                                               |              |                 |                 |       |          |
| Section                                            | Area            | Tax Map                                                       |              |                 |                 |       |          |
|                                                    |                 | 15                                                            |              |                 |                 |       |          |
| Grid                                               | Zoning District | ADC Map                                                       |              |                 |                 |       |          |
| 15-1                                               | RC-DEO          | 4813-A1                                                       |              |                 |                 |       |          |
| SDP No.                                            | Final Plan No.  | WP File No.                                                   |              |                 |                 |       |          |
|                                                    | ECP-12-051      |                                                               |              |                 |                 |       |          |
| Record Plat No.                                    | WS Contract No. | FDP No.                                                       |              | Primary         |                 |       |          |
| 22465-2246                                         |                 |                                                               |              | Yes             | ▼               |       |          |
| Owner Occupied                                     | Year Built      | Historic District                                             |              |                 |                 |       |          |
| <input type="radio"/> Yes <input type="radio"/> No | 1979            | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Historic District Registry No.                     | Stat Area       | Flood Plain                                                   |              |                 |                 |       |          |
|                                                    | 3-04            | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Building No                                        |                 |                                                               |              |                 |                 |       |          |

Owner (This section is not required.)

|                    |       |       |
|--------------------|-------|-------|
| Search             | Reset | Clear |
| Name *             |       |       |
| TRUST              |       |       |
| Address Line 1     |       |       |
| 13779 FREDERICK RD |       |       |
| Address Line 2     |       |       |
|                    |       |       |
| Address Line 3     |       |       |
|                    |       |       |
| Mail City          |       |       |
| West Friendship    |       |       |
| Mail State         |       |       |
| MD                 | ▼     |       |
| Mail Zip Code      |       |       |
| 21794              |       |       |
| Phone              |       |       |
| 410-746-7758       |       |       |
| Primary            |       |       |
| Yes                | ▼     |       |
| E-mail             |       |       |

Cell Number

Fax Number

**Professionals** (This section is not required.)

|                                   |                                           |                    |                               |
|-----------------------------------|-------------------------------------------|--------------------|-------------------------------|
| <b>License # *</b><br>08010035565 | <b>Business Name</b><br>AMERICAN DECK INC |                    |                               |
| <b>License Type *</b><br>MHIC Ind | <b>First Name</b><br>DAVID                | <b>Middle Name</b> | <b>Last Name</b><br>LOMBARDO  |
| <b>Primary</b><br>Yes             | <b>Address Line 1</b><br>16944 YORK RD    |                    |                               |
|                                   | <b>Address Line 2</b>                     |                    |                               |
|                                   | <b>City</b><br>MONKTON                    | <b>State</b><br>MD | <b>ZIP Code</b><br>21111-0000 |
|                                   | <b>Phone 1</b><br>4102547360              | <b>Phone 2</b>     | <b>Fax</b><br>8667533257      |
|                                   | <b>E-mail</b><br>DAVE@AMDECK.COM          |                    |                               |

**Applicant** (This section is not required.)

| Search | As Owner | As Lic. Prof | As Contact |
|--------|----------|--------------|------------|
|--------|----------|--------------|------------|

|                                  |                                               |                    |                              |
|----------------------------------|-----------------------------------------------|--------------------|------------------------------|
| <b>Type *</b><br>Applicant       | <b>First Name</b><br>ANDY                     | <b>MI</b><br>A     | <b>Last Name</b><br>LOMBARDO |
| <b>Relationship</b><br>Applicant | <b>Full Name</b><br>ANDY A LOMBARDO           |                    |                              |
| <b>Primary</b><br>No             | <b>Organization Name</b><br>AMERICAN DECK INC |                    |                              |
|                                  | <b>Street Address</b><br>1115 MT CARMEL ROAD  |                    |                              |
|                                  | <b>Address Line 2</b>                         |                    |                              |
|                                  | <b>City</b><br>PARKTON                        | <b>State</b><br>MD | <b>Zip Code</b><br>21120     |
|                                  | <b>Phone</b><br>4107467758                    | <b>Cell</b>        | <b>Fax</b>                   |
|                                  | <b>E-mail *</b><br>andy@amdeck.com            |                    |                              |

**Contact** (This section is not required.)

| Search | As Owner | As Lic. Prof | As Contact |
|--------|----------|--------------|------------|
|--------|----------|--------------|------------|

|                                  |                                               |                    |                              |
|----------------------------------|-----------------------------------------------|--------------------|------------------------------|
| <b>Type</b><br>Contact           | <b>First Name</b><br>ANDY                     | <b>MI</b><br>A     | <b>Last Name</b><br>LOMBARDO |
| <b>Relationship</b><br>Applicant | <b>Full Name</b><br>ANDY A LOMBARDO           |                    |                              |
| <b>Primary</b><br>Yes            | <b>Organization Name</b><br>AMERICAN DECK INC |                    |                              |
|                                  | <b>Street Address</b><br>1115 MT CARMEL ROAD  |                    |                              |
|                                  | <b>Address Line 2</b>                         |                    |                              |
|                                  | <b>City</b><br>PARKTON                        | <b>State</b><br>MD | <b>Zip Code</b><br>21120     |
|                                  | <b>Phone</b><br>410-746-7758                  | <b>Cell</b>        | <b>Fax</b>                   |
|                                  | <b>E-mail</b><br>andy@amdeck.com              |                    |                              |

**Addtl Info**

|                                                                                        |                             |                                   |                           |
|----------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| <b>Est Construction Cost *</b><br>5000                                                 | <b>Housing Units *</b><br>0 | <b>Number of Buildings *</b><br>0 | <b>Public Owned</b><br>No |
| <b>Construction Type</b><br>434 - Additions, Alterations and Conversions - Residential |                             |                                   |                           |

**RESIDENTIAL ALTERATION INFO****RESIDENTIAL ALTERATION INFORMATION**

| Total Square Footage * | No of Stories * | Basement                    | Bedrooms | Full Baths | Half Baths | Water *          | Sewage * |
|------------------------|-----------------|-----------------------------|----------|------------|------------|------------------|----------|
| 200                    | SQFT (Number) 2 | (Number) Partially Finished | 0        | (Number) 1 | (Number) 0 | (Number) Private | Private  |

Existing Utilities \*  
Electric



Existing Heating System \*  
Electric & Oil



Existing Sprinkler System \*  
None



Type of New Fireplace  
--Select--



Expiration Date  
7/11/2026



Submit Cancel

Real Property Data Search ( )  
Search Result for HOWARD COUNTY

|                          |                                                   |                                                     |
|--------------------------|---------------------------------------------------|-----------------------------------------------------|
| <a href="#">View Map</a> | <a href="#">No Ground Rent Redemption on File</a> | <a href="#">No Ground Rent Registration on File</a> |
|--------------------------|---------------------------------------------------|-----------------------------------------------------|

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Special Tax Recapture: None

Account Number: District - 03 Account Identifier - 293904

**Owner Information**

|                  |                                        |                      |               |
|------------------|----------------------------------------|----------------------|---------------|
| Owner Name:      | TRUSTEES RENFRO FAMILY REVOCABLE TRUST | Use:                 | RESIDENTIAL   |
|                  | RENFRO HAROLD E JR TRUSTEE             | Principal Residence: | YES           |
| Mailing Address: | 13765 FREDERICK RD                     | Deed Reference:      | /21805/ 00173 |
|                  | WEST FRIENDSHIP MD 21794-9703          |                      |               |

**Location & Structure Information**

|                   |                            |                    |                     |
|-------------------|----------------------------|--------------------|---------------------|
| Premises Address: | 13779 FREDERICK RD         | Legal Description: | LOT 3 & IMP 3.113 A |
|                   | WEST FRIENDSHIP 21794-0000 |                    | 13779 FREDERICK RD  |
|                   |                            |                    | RENFRO PROPERTY     |

|      |       |         |               |              |          |        |      |                  |           |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
| 0015 | 0001  | 0178    | 3020201.14    | 2001         |          |        | 3    | 2025             |           |
|      |       |         |               |              |          |        |      |                  | Plat Ref: |

Town: None

|                         |                         |                        |                    |            |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
| 1979                    | 2,448 SF                |                        | 3.1130 AC          |            |

|         |          |               |          |         |                |        |                                   |
|---------|----------|---------------|----------|---------|----------------|--------|-----------------------------------|
| Stories | Basement | Type          | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
| 1       | YES      | STANDARD UNIT | FRAME/   | 4       | 2 full/ 1 half |        |                                   |

**Value Information**

|                    |            |            |                      |            |
|--------------------|------------|------------|----------------------|------------|
|                    | Base Value | Value      | Phase-in Assessments |            |
|                    |            | As of      | As of                | As of      |
|                    |            | 01/01/2025 | 07/01/2025           | 07/01/2026 |
| Land:              | 238,000    | 368,000    |                      |            |
| Improvements       | 292,900    | 327,700    |                      |            |
| Total:             | 530,900    | 695,700    | 585,833              | 640,767    |
| Preferential Land: | 0          | 0          |                      |            |

**Transfer Information**

|                                 |                      |            |
|---------------------------------|----------------------|------------|
| Seller: RENFRO HAROLD E JR      | Date: 11/23/2022     | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER     | Deed1: /21805/ 00173 | Deed2:     |
| Seller: RENFRO HAROLD E JR      | Date: 01/08/1998     | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER     | Deed1: /04155/ 00100 | Deed2:     |
| Seller: RENFRO HAROLD E SR & WF | Date: 04/16/1990     | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER     | Deed1: /02157/ 00285 | Deed2:     |

**Exemption Information**

|                             |       |            |            |
|-----------------------------|-------|------------|------------|
| Partial Exempt Assessments: | Class | 07/01/2025 | 07/01/2026 |
| County:                     | 000   | 0.00       |            |
| State:                      | 000   | 0.00       |            |
| Municipal:                  | 000   | 0.00 0.00  | 0.00 0.00  |

Special Tax Recapture: None

**Homestead Application Information**

Homestead Application Status: Approved 10/04/2011

**Homeowners' Tax Credit Application Information**

|                                                           |       |
|-----------------------------------------------------------|-------|
| Homeowners' Tax Credit Application Status: No Application | Date: |
|-----------------------------------------------------------|-------|

|                                                                                                                                                                                                                                                                      |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <p>The undersigned is s-1-100, the Real Property Article, Annotated Code of Maryland, 1966 Supplemental Volume, (as Supplemented as Required) to the Printing of this bill and the Setting of Printer's Halls for the Commission.</p> <p><i>Edmund S. Ruffin</i></p> | <p>4/30/13</p> <p>Date</p> |
| <p>Edward S. Ruffin, Esq.<br/>(Registered and Notary Public)</p> <p><i>Edmund S. Ruffin</i></p>                                                                                                                                                                      | <p>5-2-13</p> <p>Date</p>  |
| <p>Richard E. Ruffin, Jr.<br/>(Clerk)</p> <p><i>Mod. &amp; Rego</i></p>                                                                                                                                                                                              | <p>5-2-13</p> <p>Date</p>  |
| <p>Adrian S. Ruffin<br/>(Clerk)</p>                                                                                                                                                                                                                                  |                            |

[illegible]

| REC'D | FOLIO               |
|-------|---------------------|
| 1     | M184125 E 7.06"     |
| 2     | 5705618 E 4.53, 11" |
| 3     | 5185056 W 5.93"     |
| 4     | N710518 W 4.33, 09" |

FEE SIMPLE AREA 2.814 SQ. FT.  
OR 0.005 ACRES

SHOWN THIS:

**LOT 104**

PROPERTY OF  
OSCAR M. BALLANTINE  
L 1416 F. 218  
ZONED: NC-DEO

**LOT 105**

PROPERTY OF  
NELL R. ROBINSON  
L 10200, F. 588  
ZONED: NC-DEO

For E

Private Use-In-Common  
Access Easement For The Use  
Of The Property For The  
Maintenance Agreement Recorded  
Simultaneously With The Recordation  
Of This Plan

Private Use-In-Common  
Access Directly Easement  
Line Table

| LINE | COORDINATE | BEARING |
|------|------------|---------|
| 1    | 505.0000   | 000.00  |
| 2    | 505.0000   | 000.00  |
| 3    | 505.0000   | 000.00  |
| 4    | 505.0000   | 000.00  |
| 5    | 505.0000   | 000.00  |
| 6    | 505.0000   | 000.00  |
| 7    | 505.0000   | 000.00  |
| 8    | 505.0000   | 000.00  |
| 9    | 505.0000   | 000.00  |
| 10   | 505.0000   | 000.00  |
| 11   | 505.0000   | 000.00  |
| 12   | 505.0000   | 000.00  |
| 13   | 505.0000   | 000.00  |
| 14   | 505.0000   | 000.00  |
| 15   | 505.0000   | 000.00  |
| 16   | 505.0000   | 000.00  |
| 17   | 505.0000   | 000.00  |
| 18   | 505.0000   | 000.00  |
| 19   | 505.0000   | 000.00  |
| 20   | 505.0000   | 000.00  |
| 21   | 505.0000   | 000.00  |
| 22   | 505.0000   | 000.00  |
| 23   | 505.0000   | 000.00  |
| 24   | 505.0000   | 000.00  |
| 25   | 505.0000   | 000.00  |
| 26   | 505.0000   | 000.00  |
| 27   | 505.0000   | 000.00  |
| 28   | 505.0000   | 000.00  |
| 29   | 505.0000   | 000.00  |
| 30   | 505.0000   | 000.00  |
| 31   | 505.0000   | 000.00  |
| 32   | 505.0000   | 000.00  |
| 33   | 505.0000   | 000.00  |
| 34   | 505.0000   | 000.00  |
| 35   | 505.0000   | 000.00  |
| 36   | 505.0000   | 000.00  |
| 37   | 505.0000   | 000.00  |
| 38   | 505.0000   | 000.00  |
| 39   | 505.0000   | 000.00  |
| 40   | 505.0000   | 000.00  |
| 41   | 505.0000   | 000.00  |
| 42   | 505.0000   | 000.00  |
| 43   | 505.0000   | 000.00  |
| 44   | 505.0000   | 000.00  |
| 45   | 505.0000   | 000.00  |
| 46   | 505.0000   | 000.00  |
| 47   | 505.0000   | 000.00  |
| 48   | 505.0000   | 000.00  |
| 49   | 505.0000   | 000.00  |
| 50   | 505.0000   | 000.00  |
| 51   | 505.0000   | 000.00  |
| 52   | 505.0000   | 000.00  |
| 53   | 505.0000   | 000.00  |
| 54   | 505.0000   | 000.00  |
| 55   | 505.0000   | 000.00  |
| 56   | 505.0000   | 000.00  |
| 57   | 505.0000   | 000.00  |
| 58   | 505.0000   | 000.00  |
| 59   | 505.0000   | 000.00  |
| 60   | 505.0000   | 000.00  |
| 61   | 505.0000   | 000.00  |
| 62   | 505.0000   | 000.00  |
| 63   | 505.0000   | 000.00  |
| 64   | 505.0000   | 000.00  |
| 65   | 505.0000   | 000.00  |
| 66   | 505.0000   | 000.00  |
| 67   | 505.0000   | 000.00  |
| 68   | 505.0000   | 000.00  |
| 69   | 505.0000   | 000.00  |
| 70   | 505.0000   | 000.00  |
| 71   | 505.0000   | 000.00  |
| 72   | 505.0000   | 000.00  |
| 73   | 505.0000   | 000.00  |
| 74   | 505.0000   | 000.00  |
| 75   | 505.0000   | 000.00  |
| 76   | 505.0000   | 000.00  |
| 77   | 505.0000   | 000.00  |
| 78   | 505.0000   | 000.00  |
| 79   | 505.0000   | 000.00  |
| 80   | 505.0000   | 000.00  |
| 81   | 505.0000   | 000.00  |
| 82   | 505.0000   | 000.00  |
| 83   | 505.0000   | 000.00  |
| 84   | 505.0000   | 000.00  |
| 85   | 505.0000   | 000.00  |
| 86   | 505.0000   | 000.00  |
| 87   | 505.0000   | 000.00  |
| 88   | 505.0000   | 000.00  |
| 89   | 505.0000   | 000.00  |
| 90   | 505.0000   | 000.00  |
| 91   | 505.0000   | 000.00  |
| 92   | 505.0000   | 000.00  |
| 93   | 505.0000   | 000.00  |
| 94   | 505.0000   | 000.00  |
| 95   | 505.0000   | 000.00  |
| 96   | 505.0000   | 000.00  |
| 97   | 505.0000   | 000.00  |
| 98   | 505.0000   | 000.00  |
| 99   | 505.0000   | 000.00  |
| 100  | 505.0000   | 000.00  |

|       |   |               |             |
|-------|---|---------------|-------------|
| UC-6  | N | 65° 09' 1" E  | 20.07'      |
| UC-7  | E | 62° 42.00'    | 1.33-4.69'  |
| UC-8  | N | 18° 50' 39" E | 1.292-5.80' |
| UC-9  | N | 18° 50' 39" E | 1.292-5.80' |
| UC-10 | N | 18° 50' 39" E | 4.67-5.67'  |
| UC-11 | S | 71° 09' 19" E | 24.00'      |

Donkey  
 Reel  
 100'

Owner's Certificate

All Roads and Street Rights-of-Way and The Specific Easement Areas Shown On The Attached Map, And The Streets And/or Roads And Floodplains And Other Public Use Of The Beds Of The Streets And/or Roads And Floodplains And Other Valuable Consideration, Heretby Grant The Right And Option To Howard C. Bede Of The Streets And/or Roads And Floodplains, Storm Drainage Facilities, Right To Require Dedication Of Waterway And Drainage Structures Of Any Kind And Maintenance, And (4) That No Building, Structure, Or Other Improvement, Easements And Rights-of-Way, Witness My Hand This 2nd Day of May

Harold C. Kenfro, Jr.  
Marilyn S. Kenfro

GEORGE E. TAYLOR, JR. 95  
IN MAP 13-952  
ZONED: RC-952

PROPERTY OF  
CITY OF W. RICHMOND  
L. 153447 13  
PARCELS 13  
ZONED: RC-952

PROPERTY OF  
MICHAEL DUNNARD  
153447 13, PARCEL 98  
IN MAP 13-952  
ZONED: RC-952

1092847 74333 B.E. 7

2 400711.900  
13131.900  
\$ 999.70

Public Forest Conservation No. 2

Lot 1

35' Environmental Buffer

Lot 2

Lot 3

R-1

R-2

35' Environmental Buffer

Site plan of Lot 2 (3.009 Ac.) showing environmental buffers and easements. The plan includes a 39' Environmental Buffer, a 30' Easement, and a 10' Easement. The lot is bounded by a 10' Easement on the left and a 10' Easement on the right. The plan also shows a 10' Easement on the bottom right. The lot is divided into several sections, with the largest section being 3.009 Ac. The plan includes a north arrow and a scale bar.

Part of Lot 5

PROPERTY OF PATRICK M. MOTT AND CAROL A. WELLMAN

PROPERTY OF CAROL A. WELLMAN

1/27/02

Cape Fear Road (1937)

Cape Fear Road

Cape Fear

Cape Fear Bridge

Cape Fear Bridge

| LINE | RAWSON     | LINE | RAWSON | LINE |          |
|------|------------|------|--------|------|----------|
| W1   | 5 76 +13.7 | E    | 46.96  | W4   | 4 118.17 |
| W2   | 5 01.5516  | E    | 32.05  | W5   | 9 68.182 |
| W3   | 5 01.5516  | E    | 32.05  | W6   | 9 68.182 |
| W4   | 5 01.5516  | E    | 32.05  | W7   | 9 68.182 |
| W5   | 5 01.5516  | E    | 32.05  | W8   | 9 68.182 |
| W6   | 5 01.5516  | E    | 32.05  | W9   | 9 68.182 |
| W7   | 5 01.5516  | E    | 32.05  | W10  | 9 68.182 |
| W8   | 5 01.5516  | E    | 32.05  | W11  | 9 68.182 |
| W9   | 5 01.5516  | E    | 32.05  | W12  | 9 68.182 |
| W10  | 5 01.5516  | E    | 32.05  | W13  | 9 68.182 |
| W11  | 5 01.5516  | E    | 32.05  | W14  | 9 68.182 |
| W12  | 5 01.5516  | E    | 32.05  | W15  | 9 68.182 |
| W13  | 5 01.5516  | E    | 32.05  | W16  | 9 68.182 |
| W14  | 5 01.5516  | E    | 32.05  | W17  | 9 68.182 |
| W15  | 5 01.5516  | E    | 32.05  | W18  | 9 68.182 |
| W16  | 5 01.5516  | E    | 32.05  | W19  | 9 68.182 |
| W17  | 5 01.5516  | E    | 32.05  | W20  | 9 68.182 |
| W18  | 5 01.5516  | E    | 32.05  | W21  | 9 68.182 |
| W19  | 5 01.5516  | E    | 32.05  | W22  | 9 68.182 |
| W20  | 5 01.5516  | E    | 32.05  | W23  | 9 68.182 |
| W21  | 5 01.5516  | E    | 32.05  | W24  | 9 68.182 |
| W22  | 5 01.5516  | E    | 32.05  | W25  | 9 68.182 |
| W23  | 5 01.5516  | E    | 32.05  | W26  | 9 68.182 |
| W24  | 5 01.5516  | E    | 32.05  | W27  | 9 68.182 |
| W25  | 5 01.5516  | E    | 32.05  | W28  | 9 68.182 |
| W26  | 5 01.5516  | E    | 32.05  | W29  | 9 68.182 |
| W27  | 5 01.5516  | E    | 32.05  | W30  | 9 68.182 |
| W28  | 5 01.5516  | E    | 32.05  | W31  | 9 68.182 |
| W29  | 5 01.5516  | E    | 32.05  | W32  | 9 68.182 |
| W30  | 5 01.5516  | E    | 32.05  | W33  | 9 68.182 |
| W31  | 5 01.5516  | E    | 32.05  | W34  | 9 68.182 |
| W32  | 5 01.5516  | E    | 32.05  | W35  | 9 68.182 |
| W33  | 5 01.5516  | E    | 32.05  | W36  | 9 68.182 |
| W34  | 5 01.5516  | E    | 32.05  | W37  | 9 68.182 |
| W35  | 5 01.5516  | E    | 32.05  | W38  | 9 68.182 |
| W36  | 5 01.5516  | E    | 32.05  | W39  | 9 68.182 |
| W37  | 5 01.5516  | E    | 32.05  | W40  | 9 68.182 |
| W38  | 5 01.5516  | E    | 32.05  | W41  | 9 68.182 |
| W39  | 5 01.5516  | E    | 32.05  | W42  | 9 68.182 |
| W40  | 5 01.5516  | E    | 32.05  | W43  | 9 68.182 |
| W41  | 5 01.5516  | E    | 32.05  | W44  | 9 68.182 |
| W42  | 5 01.5516  | E    | 32.05  | W45  | 9 68.182 |
| W43  | 5 01.5516  | E    | 32.05  | W46  | 9 68.182 |
| W44  | 5 01.5516  | E    | 32.05  | W47  | 9 68.182 |
| W45  | 5 01.5516  | E    | 32.05  | W48  | 9 68.182 |
| W46  | 5 01.5516  | E    | 32.05  | W49  | 9 68.182 |
| W47  | 5 01.5516  | E    | 32.05  | W50  | 9 68.182 |
| W48  | 5 01.5516  | E    | 32.05  | W51  | 9 68.182 |
| W49  | 5 01.5516  | E    | 32.05  | W52  | 9 68.182 |
| W50  | 5 01.5516  | E    | 32.05  | W53  | 9 68.182 |
| W51  | 5 01.5516  | E    | 32.05  | W54  | 9 68.182 |
| W52  | 5 01.5516  | E    | 32.05  | W55  | 9 68.182 |
| W53  | 5 01.5516  | E    | 32.05  | W56  | 9 68.182 |
| W54  | 5 01.5516  | E    | 32.05  | W57  | 9 68.182 |
| W55  | 5 01.5516  | E    | 32.05  | W58  | 9 68.182 |
| W56  | 5 01.5516  | E    | 32.05  | W59  | 9 68.182 |
| W57  | 5 01.5516  | E    | 32.05  | W60  | 9 68.18  |

|  | M0 | M1 | M2 | M3 | M4 | M5 | M6 | M7 | M8 | M9 | M10 | M11 | M12 | M13 | M14 | M15 | M16 | M17 | M18 | M19 | M20 | M21 | M22 | M23 | M24 | M25 | M26 | M27 | M28 | M29 | M30 | M31 | M32 | M33 | M34 | M35 | M36 | M37 | M38 | M39 | M40 | M41 | M42 | M43 | M44 | M45 | M46 | M47 | M48 | M49 | M50 | M51 | M52 | M53 | M54 | M55 | M56 | M57 | M58 | M59 | M60 | M61 | M62 | M63 | M64 | M65 | M66 | M67 | M68 | M69 | M70 | M71 | M72 | M73 | M74 | M75 | M76 | M77 | M78 | M79 | M80 | M81 | M82 | M83 | M84 | M85 | M86 | M87 | M88 | M89 | M90 | M91 | M92 | M93 | M94 | M95 | M96 | M97 | M98 | M99 | M100 | M101 | M102 | M103 | M104 | M105 | M106 | M107 | M108 | M109 | M110 | M111 | M112 | M113 | M114 | M115 | M116 | M117 | M118 | M119 | M120 | M121 | M122 | M123 | M124 | M125 | M126 | M127 | M128 | M129 | M130 | M131 | M132 | M133 | M134 | M135 | M136 | M137 | M138 | M139 | M140 | M141 | M142 | M143 | M144 | M145 | M146 | M147 | M148 | M149 | M150 | M151 | M152 | M153 | M154 | M155 | M156 | M157 | M158 | M159 | M160 | M161 | M162 | M163 | M164 | M165 | M166 | M167 | M168 | M169 | M170 | M171 | M172 | M173 | M174 | M175 | M176 | M177 | M178 | M179 | M180 | M181 | M182 | M183 | M184 | M185 | M186 | M187 | M188 | M189 | M190 | M191 | M192 | M193 | M194 | M195 | M196 | M197 | M198 | M199 | M200 | M201 | M202 | M203 | M204 | M205 | M206 | M207 | M208 | M209 | M210 | M211 | M212 | M213 | M214 | M215 | M216 | M217 | M218 | M219 | M220 | M221 | M222 | M223 | M224 | M225 | M226 | M227 | M228 | M229 | M230 | M231 | M232 | M233 | M234 | M235 | M236 | M237 | M238 | M239 | M240 | M241 | M242 | M243 | M244 | M245 | M246 | M247 | M248 | M249 | M250 | M251 | M252 | M253 | M254 | M255 | M256 | M257 | M258 | M259 | M260 | M261 | M262 | M263 | M264 | M265 | M266 | M267 | M268 | M269 | M270 | M271 | M272 | M273 | M274 | M275 | M276 | M277 | M278 | M279 | M280 | M281 | M282 | M283 | M284 | M285 | M286 | M287 | M288 | M289 | M290 | M291 | M292 | M293 | M294 | M295 | M296 | M297 | M298 | M299 | M300 | M301 | M302 | M303 | M304 | M305 | M306 | M307 | M308 | M309 | M310 | M311 | M312 | M313 | M314 | M315 | M316 | M317 | M318 | M319 | M320 | M321 | M322 | M323 | M324 | M325 | M326 | M327 | M328 | M329 | M330 | M331 | M332 | M333 | M334 | M335 | M336 | M337 | M338 | M339 | M340 | M341 | M342 | M343 | M344 | M345 | M346 | M347 | M348 | M349 | M350 | M351 | M352 | M353 | M354 | M355 | M356 | M357 | M358 | M359 | M360 | M361 | M362 | M363 | M364 | M365 | M366 | M367 | M368 | M369 | M370 | M371 | M372 | M373 | M374 | M375 | M376 | M377 | M378 | M379 | M380 | M381 | M382 | M383 | M384 | M385 | M386 | M387 | M388 | M389 | M390 | M391 | M392 | M393 | M394 | M395 | M396 | M397 | M398 | M399 | M400 | M401 | M402 | M403 | M404 | M405 | M406 | M407 | M408 | M409 | M410 | M411 | M412 | M413 | M414 | M415 | M416 | M417 | M418 | M419 | M420 | M421 | M422 | M423 | M424 | M425 | M426 | M427 | M428 | M429 | M430 | M431 | M432 | M433 | M434 | M435 | M436 | M437 | M438 | M439 | M440 | M441 | M442 | M443 | M444 | M445 | M446 | M447 | M448 | M449 | M450 | M451 | M452 | M453 | M454 | M455 | M456 | M457 | M458 | M459 | M460 | M461 | M462 | M463 | M464 | M465 | M466 | M467 | M468 | M469 | M470 | M471 | M472 | M473 | M474 | M475 | M476 | M477 | M478 | M479 | M480 | M481 | M482 | M483 | M484 | M485 | M486 | M487 | M488 | M489 | M490 | M491 | M492 | M493 | M494 | M495 | M496 | M497 | M498 | M499 | M500 | M501 | M502 | M503 | M504 | M505 | M506 | M507 | M508 | M509 | M510 | M511 | M512 | M513 | M514 | M515 | M516 | M517 | M518 | M519 | M520 | M521 | M522 | M523</ |
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**Surveyor's Certificate**

I Herby Certify That the Final Plot Shown Hereon is Correct, That Was Prepared by Me or Under My Responsible Charge and That I am a Licensed Professional Land Surveyor Under the Laws of the State of Maryland. That it is a Subdivision of All of the Unsubdivided Land of the State of Maryland.

*[Signature]*

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) tend to zero as  $t \rightarrow \infty$  if and only if the matrix  $A$  is Hurwitz. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow 0$ . It is shown that the solutions of the system (1) tend to zero as  $t \rightarrow 0$  if and only if the matrix  $A$  is Hurwitz. The third part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  for the case of a nonautonomous system. It is shown that the solutions of the system (1) tend to zero as  $t \rightarrow \infty$  if and only if the matrix  $A$  is Hurwitz.

[illegible][illegible][illegible]

**Public Forest  
Servation Easement  
Line Table**

Serve River-Up  
Detail This Sheet

FULLY ADJACENT  
LINE OF DIVISION

N 106°08'00"E  
N 59°17'00"  
(Herein)

1 2 3 4 5 6 7 8 9 10 11 12  
 13 14 15 16 17 18 19 20 21 22 23 24  
 25 26 27 28 29 30 31 32 33 34 35 36  
 37 38 39 40 41 42 43 44 45 46 47 48  
 49 50 51 52 53 54 55 56 57 58 59 60  
 61 62 63 64 65 66 67 68 69 70 71 72  
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| 93 | 17.421300 | 17.11.22 |
| 94 | 17.421300 | 17.11.22 |
| 95 | 17.421300 | 17.11.22 |
| 96 | 17.421300 | 17.11.22 |
| 97 | 17.421300 | 17.11.22 |
|    |           |          |

RECORDED AS PLAT NO. 22446 ON 7/21/13  
AMONG THE LAND RECORDS OF HOWARD COUNTY.

Debra Property

DATE OF SALE: 06/05/2013  
1400 N. W. 2000  
EAST AUSTIN, TEXAS 78741

(Being A Subdivision Of Liber 4125 At Folio 100)

Zoned: RC-0760

F-13-040

Progress And  
Restricted

ck Road  
Route 1

Diagram showing a pipe bend with a 75.75 degree angle. The bend is labeled "BEND" and "75.75°". The pipe is labeled "PIPE".

(Meters)  
788 92957  
700

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782

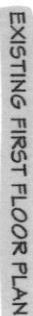
|     |          |    |
|-----|----------|----|
| 113 | REMARKS. | ty |
|-----|----------|----|

Folio 100)

F-13-040



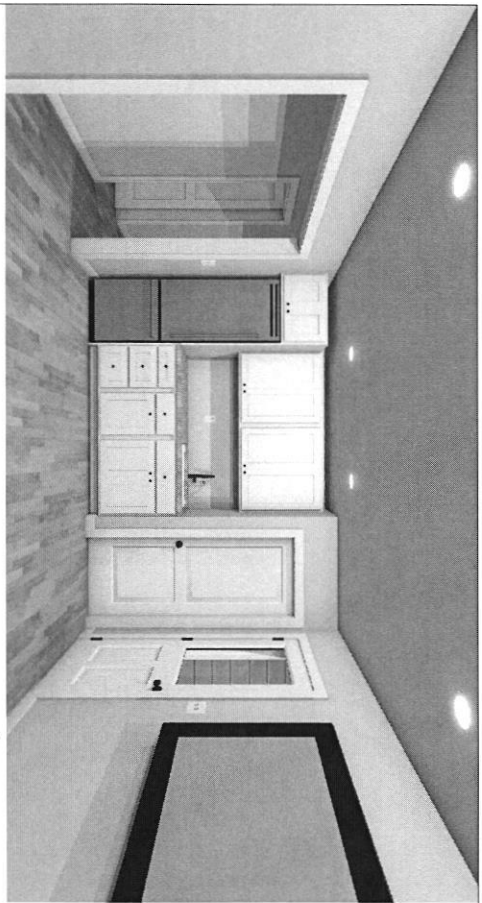




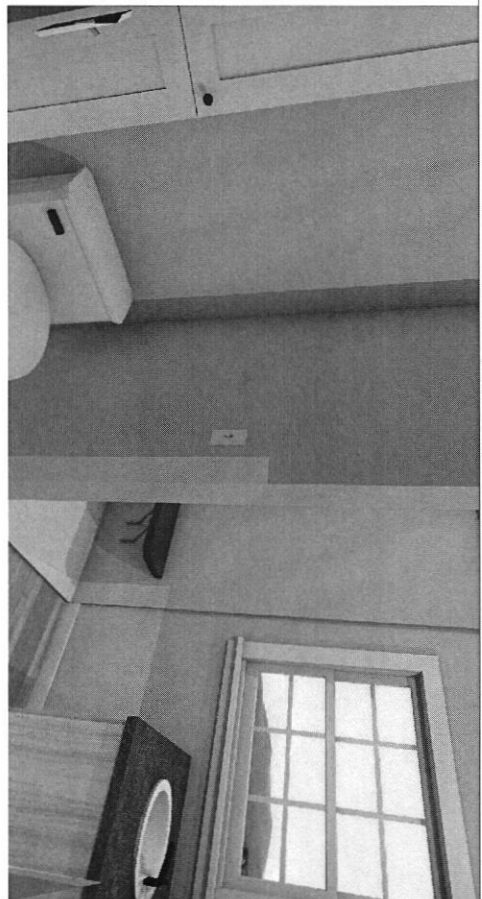
SITE: 13779 FREDERICK ROAD  
WEST FRIENDSHIP, MD 21794



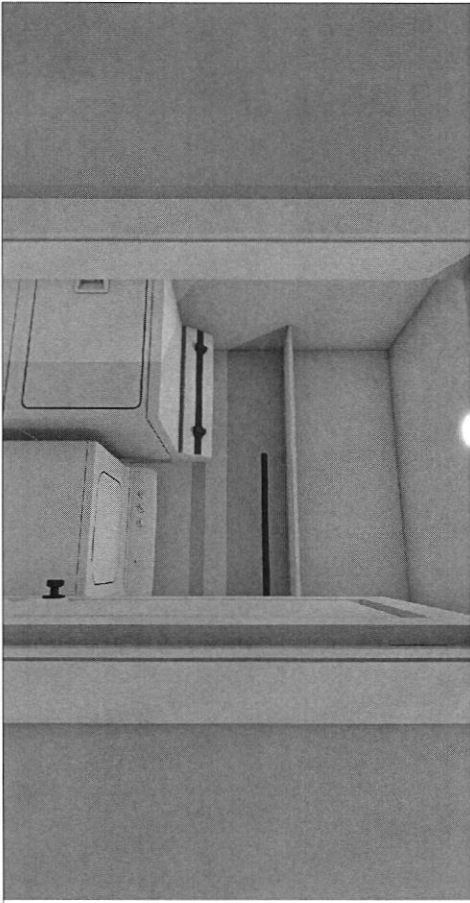




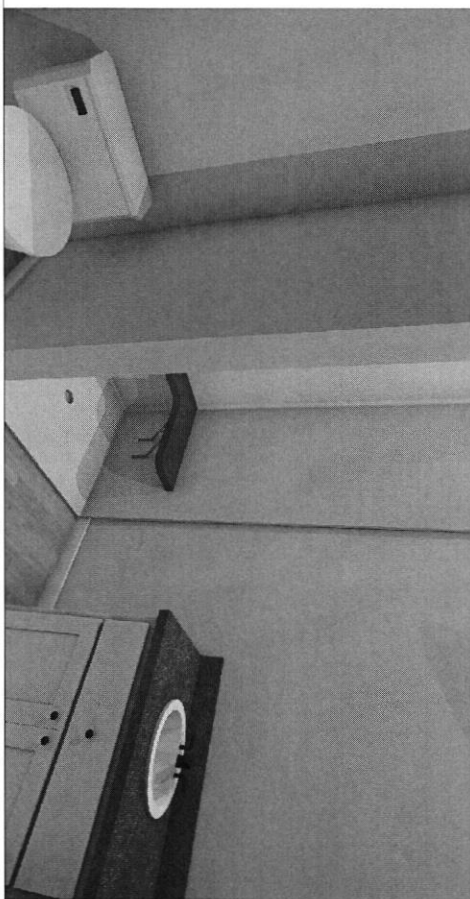
GAMEROOM/NET BAR



BATHROOM 1



LAUNDRY ROOM



BATHROOM 2

AMERICAN DECK & PATIO MHIC# 35565 115 MOUNT CARMEL ROAD PARKTON, MD 21220 410.254.7360 WWW.AMDECK.COM



of 3

SHEET NO.: 3

DATE: 1/9/2026

SCALE: 1/4"=1'

ALL CONSTRUCTION MUST COMPLY WITH LOCAL BUILDING CODES. THIS DETAIL IS FOR GENERAL INFORMATION AND GUIDANCE ONLY, AND AMERICAN DECK & PATIO, INC. SPECIFICALLY DISCLAIMS ANY LIABILITY FOR THE USE OF THIS DETAIL AND FOR THE ARCHITECTURE, DESIGN, ENGINEERING, OR WORKMANSHIP OF ANY PROJECT.

## RENFRO RESIDENCE

SITE: 13779 FREDERICK ROAD  
WEST FRIENDSHIP, MD 21794

SITE INSPECTION SHEET

OWNER: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: 13779 Frederick CONTRACTOR: \_\_\_\_\_

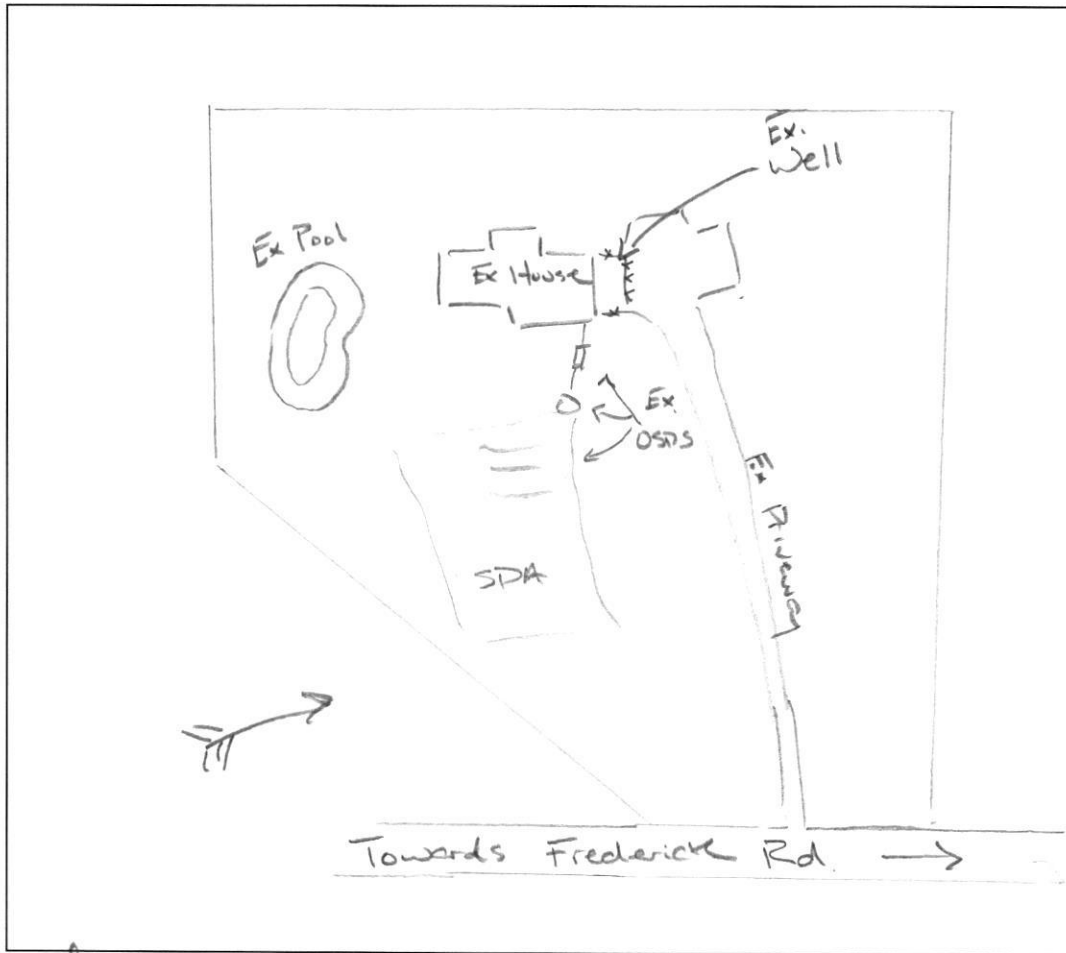
WELL TAG #: H0-73-2832

SUBDIVISION: Renfo Prop. LOT: 3 COUNTY #: Howard

PROPOSAL: B26000078: Proposing interior alterations.

No increase in house footprint, living space / none  
living space or BRs.

LOCATION DIAGRAM



COMMENTS: \* Records are under 13765 Rt. 144 \*

- Well appeared in good condition and no signs  
of failure with existing OSDS

DATE: 1/15/2026 INSPECTOR: RST