

05-380944

LAYOUT _____ INSP 4 _____

INSP 2 _____ INSP 5 _____

INSP 3 _____ INSP 6 _____

ISSUE DATE: 12/16/86**PERMIT**P 38254APPROVAL DATE: 12/30/86A 22409**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**William H. Smith, Jr. IS PERMITTED TO INSTALL ☒ ALTER ☐ADDRESS: PO Box 330, Forest Hill, 21050 PHONE NUMBER: 879-7641SUBDIVISION: The Heritage LOT NUMBER: 60ADDRESS: 4120 Sharp Road PROPERTY OWNER: Donald BraunSEPTIC TANK CAPACITY (GALLONS): _____ OUTLET BAFFLE FILTER REQUIRED ☐PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED ☐

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	
NOTES:	See original permit

PLANS APPROVED: C. Williams DATE: 8/6/86

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

**BUILDING PERMIT SIGNED
AND RETURNED**

**BUILDING PERMIT SIGNED
AND RETURNED**

4/4/2002 B00135218 FAMILY RM, DECK, REMODEL KITCHEN

814-02
B00138003-DECK

P 38254

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
451-9933

A 22409

DISTRICT 5th

DATE 12/16/88

INDEXED

DATE SYSTEM APPROVED

INSPECTOR

William H. Smith, Jr.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS P. O. Box 110, Forest Hill, Maryland 21050

PHONE 879-7441

SUBDIVISION The Heritage

ROAD 4120 Sharp Road

LOT 60

PROPERTY OWNER 465-1090

Donald Bruce BRAUN

ADDRESS

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 25%.

GARBAGE GRINDER? YES ☐ NO ☒

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

TRENCHES - 160 sq. ft. per bedroom. Trench to be 2 feet wide, 12 to 18 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Start the first trench 150 feet from the front lot line and 35 feet from the left lot line as seen when facing the property from Sharp Road. Run trench(s) along contour toward front of property.

NOTE - NO TRENCH TO EXCEED 100 FEET IN LENGTH. IF MORE THAN ONE TRENCH USED, A DISTRIBUTION BOX IS REQUIRED. PROVIDE 6" - 8" DIAMETER CLEANOUT AND CAP TO GRADE OR ABOVE ON SEPTIC TANK. 12/16/88

PLANS APPROVED BY C. Williams

DATE 8/06/88

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND AT ALL SWEEPS IN LINES FROM HOUSE TO CHAIN FIELDS.

NOTE: ALL LATERAL SEPTIC SYSTEMS OR TANK DISTRIBUTION SYSTEMS TO BE 100 FEET FROM WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED.

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

NOTE: NO DRY WELL SHALL EXCEED 12 FEET IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OF ADE.

PERMIT VOID AFTER TWO YEARS.

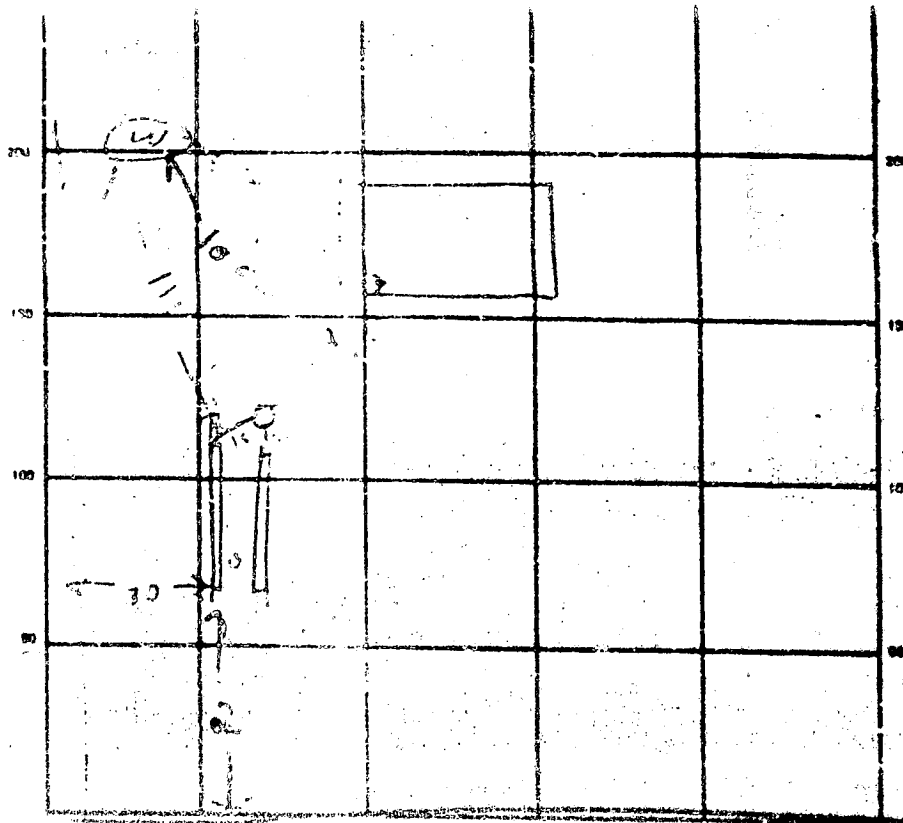
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPE MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ADE. ACCEPTED. IF TOP OF PLASTIC TANK IS DEEPER THAN 1 FOOT, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION PIPES MUST HAVE BATTERS.

INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 451-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EN-2-1/88



BOAT TANK LEVEL 21 12

5 T
CLEAROUTS OK

DISTRIBUTION BOX, LEVEL

SECRET

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 07-19-2006 BY SP-6 BTJ/KAC

10-10-1964

1950年12月25日

TOTAL LOSS

125

COLLAPSE OF TRENCHES

GVE RIDGEWAY 1000000 1000000

2000

ROCKET INSIDE DIAMETER

EFFECTIVE NORTH BOUNDARY LINE

ABSORBENT AREA

020244A5423

12/80: TSC-1175 B-1: GROSSMAN, R

005709-5 21

12/20/01 2:50 PM

1999

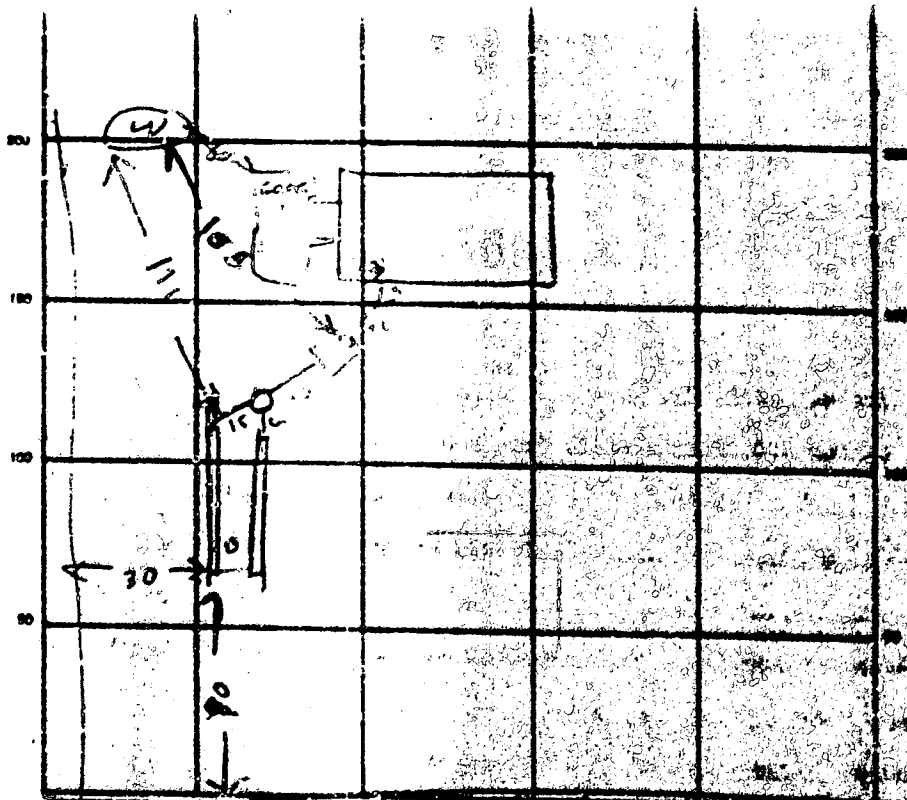
137

720 - 21 - B.C.R.

RAVE SYSTEM ADVISED

REFERENCES

Richard Hodges



SHARP RD

SEPTIC TANK LEVEL 26 1250

CLEANOUTS 25

DISTRIBUTION BOX LEVEL 07

DOWN FILL/TILE FIELD DEPTH 8 0 FT.

TRENCH WIDTH 0 10 FT.

EFFECTIVE GRAVEL DEPTH 5 5 FT.

TOTAL LENGTH 29 24 FT.

NUMBER OF TRENCHES 2

ONE SIDEWALL AREA 7 90 SQ. FT.

MANHOLE INSIDE DIAMETER 3 FT.

EFFECTIVE DEPTH BELOW INLET 7 90 FT.

ABSORBENT AREA 30 SQ. FT.

REMARKS 12-29-86 - Notes only

12/30/86 TRENCHES FOR ADDITIONAL

12/30/86 2:45PM STONE ADDED R/H 7:40 50 FT TRENCH

720 SPT-7 REQUIRED

DATE SYSTEM APPROVED 12/30/86

INSPECTOR Raymond Thelander

Preliminary

SEWAGE DISPOSAL TESTING
STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE
HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 474, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 410-5000, EXT. 333

10/27/75
P. _____
DISTRICT 5
DATE 10/27/75

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER *Wetzel Joint Ventures Co.* *Donald Brown*
ADDRESS _____ PHONE _____
PROPERTY LOCATION _____
SUBDIVISION *Wetzel Joint Ventures Co. The Heritage* LOT NO. *60*
ROAD AND DESCRIPTION *4120 SHARP RD.*

SIZE OF LOT _____ TYPE BLDG. *2 or 4*
IF NOT SINGLE RESIDENCE DESCRIBE _____ NUMBER OF BEDROOMS _____

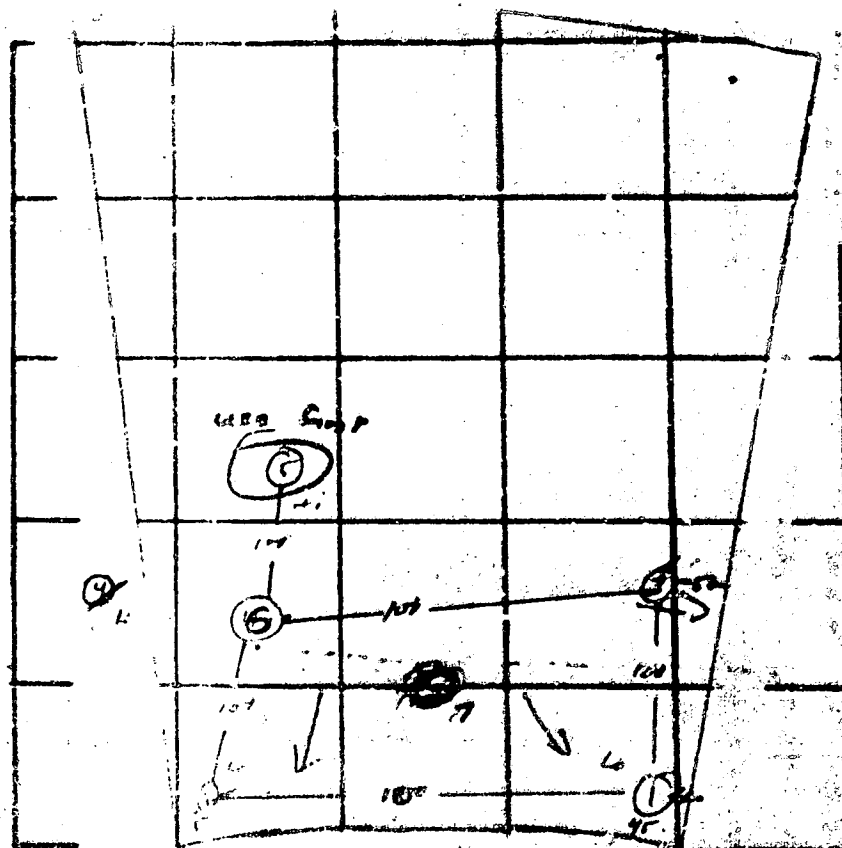
THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT *John Schneider*
APPROVED BY *Robert McKeefield* FOR *Drain Field* DATE _____
REJECTED BY _____ (KIND OF SYSTEM) _____ DATE _____
HOLD PENDING FURTHER TESTS _____ (KIND OF SYSTEM) _____ DATE _____
REASONS FOR REJECTION OF HOLDING _____
B.P. # 71806

PERMIT SIGNED
DATE RETURNED *11-5-75*

THIS IS NOT A PERMIT

0 [2.2 chg/



60

DATE	TEST NO.	DEPTH	PRE-WET		TEST: 1" DROP		TIME
			START	STOP	START	STOP	
5/13	1	2	0	5	5	18	13
	1A	6	0	5	5	14	9
	1B	12	dry		—		—
	2	2	2	6	11	5	
	2A	6	2	10	10	23	13
	2B	12	water		—		—
	3		red. clay / form				
	3A	12	pieces of rock				
	4		water				
	4A	8	water 0.8		X		
	4B	2	0		1.0		10
	5	6	0		1.0		8
5/28	5A	12	0		1.0		10
	6	12	0		1.0		10
	7	2	2.32	2.32	2.32	2.32	7
	7A	2	2.32	2.32	2.32	2.32	11
	7B	2	2.32	2.32	2.32	2.32	11
	7C	2	2.32	2.32	2.32	2.32	11

REMARKS 1B. Duv. skated, sides curved

TYPE OF SKILL

TESTED BY

ALSO PRESENT:

COUNTY NUMBER A22409

[illegible]

S 52° 04' 31" W 34.24'
 S 78° 10' 37" W 91.20'
 S 85° 04' 59" W 114.93'

MIN. BLDG. SETBACK LINE

NEW ONE-STORY
 ADDITION WITH
 BASEMENT

NEW
 DECK

WELL

8/14/02
 Duck Addition
 O.K.

BB

NOTES:

1. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM FOUNDATION AT ALL TIMES.
2. NO BASEMENT SEPTIC SERVICE TO BE PROVIDED
3. DISTURBED AREA:
 = 7,000 sq. ft

S.D.A.

LOT 60
 SECTION 1, AREA 2.
 "THE HERITAGE"
 5TH ELECTION DISTRICT
 HOWARD CO., MD.

SHARP ROAD (60' R/W)

R=530.00' A=131.20

PROP. DRIVE

20' DRAINAGE & UTILITY
 EASEMENT

800138003

59

60

30'

40'

75'

90'

102'

104'

106'

108'

110'

112'

114'

116'

118'

120'

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372'

374'

376'

378'

380'

382'

384'

386'

388'

390'

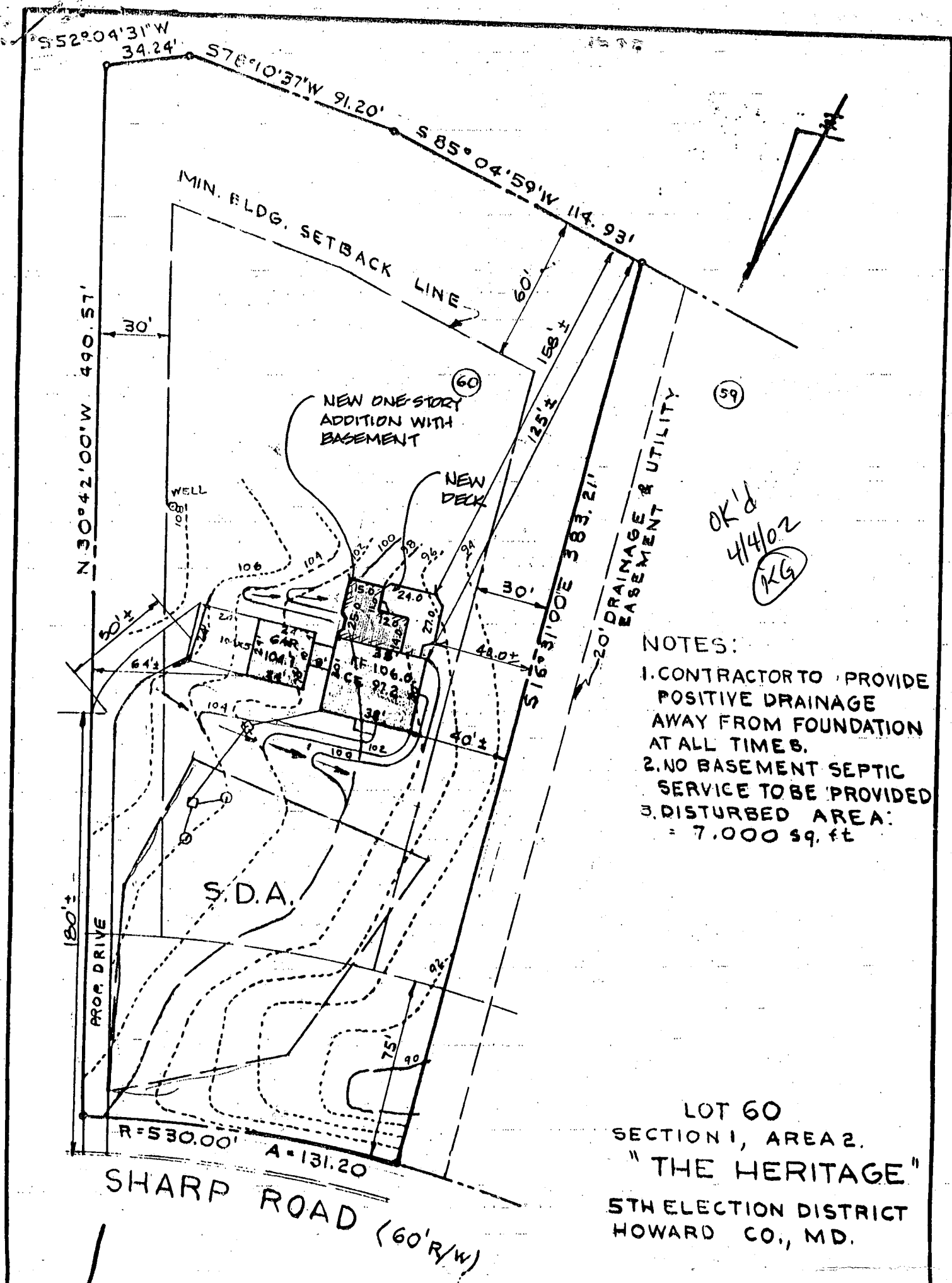
392'

394'

396'

398'

400'



OK'd
4/4/02
(KG)

- NOTES:
1. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM FOUNDATION AT ALL TIMES.
 2. NO BASEMENT SEPTIC SERVICE TO BE PROVIDED
 3. DISTURBED AREA:
= 7,000 sq. ft

LOT 60
SECTION 1, AREA 2.
"THE HERITAGE"
5TH ELECTION DISTRICT
HOWARD CO., MD.

W. McKee

James W. McKee, MD Reg. 9012 Date 7.14.86

	SITE PLAN SHARP ROAD	scale: 1"=50'
	McKEE & ASSOCIATES, INC.	date: 7.14.86
	CIVIL ENGINEERS - LAND SURVEYORS SHAWAN PLACE 5 SHAWAN ROAD HUNT VALLEY, MD 21030 301-252-5820	job no.: CC-199

drawn: MM
designed: MM

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3436 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2465 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER-
B00135218 K6

Building Address 4120 Sharp Road
Glenelg MD 21737

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 10517 Subdivision Heritage

Section _____ Area _____ Lot 60

Tax Map 21 Parcel 184 Grid 24

Zoning RR-DTD Map Coordinates 9P11 Lot size _____

Existing Use Single Family Dwelling

Proposed Use Same w/ Add

Estimated Construction Cost \$ 40,000

Description of Work Add new Breakfast and Family Room and adjoining Deck, Remodel Kitchen, unfinished basement w/ Bath

Occupant or Tenant Owner

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name Don & Janet Brown

Address 4120 Sharp Road

City Glenelg State MD Zip Code 21737

Home Phone 410-412-3138 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Contractor Company C.H.I. Contractors

Contact Person John Cochran

Address 14661 MUSTANG PATH

City Glenwood State MD Zip Code 21735

License No. 71948

Phone 410-489-5111 Fax 410-489-2500

Engineer or Architect Company Incor. Dimensions

Contact Person _____

Address 3137 Basford Rd

City Frederick State MD Zip Code _____

Phone 301-874-5053 Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Depth Width 1st floor: <u>28'</u> <u>67'</u>	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐	2nd floor: <u>28'</u> <u>46'</u>	Electric Yes ☒ No ☐
Use group: _____	Gas Yes ☐ No ☐	Basement: <u>35'</u> <u>40'</u>	Gas Yes ☐ No ☒
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Finished Basement ☒ Unfinished Basement ☐	Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐
State Certified Modular _____	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Crawl space ☐ Slab on Grade ☐	Sprinkler system: N/A ☐ NFPA #13D _____ NFPA #13R _____ Other: _____
		No. of Bedrooms <u>4</u>	
		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

John Cochran
Applicant's Signature
C.H.I. Contractors
Title/Company

John Cochran
Print Name
4/13/02
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land and Development, DPZ			Front: _____	54161
State Highways			Rear: _____	Filing fee \$ <u>25</u>
Building Official			Side: _____	Permit fee _____
Dev. Engineering, DPZ			Side St.: _____	Excise tax \$ _____
Health	4/14/02	Karen J. Gredley	All minimum setbacks met? YES ☐ NO ☐	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: ☐			SDP/Red-line approval date _____	Balance due \$ _____
ONE STOP SHOP: ☐				Check # <u>1466</u>
				Validation # <u>47422</u>
				Accepted by <u>JL</u>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Forms PERMIT.FRM Rev. 5/17/00