### PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH'

A REPAIR

DISTRICT\_

DATE 4/9/87

DATE SYSTEM APPROVED -

INSPECTOR S. Alun

INDEXED.

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH

|                  | •  |                 |                                       |                  |                 |              |                               |
|------------------|--|-----------------|---------------------------------------|------------------|-----------------|--------------|-------------------------------|
|                  | Jack Fyock   |                 |                                       | IS PERMITI       | ED TO INS       | TALL         | ALTERX_                       |
| ADDBI            | ESS  |                 |                                       | P                | HONE            | 988-92       | 70                            |
|                  | <del></del>  |                 |                                       |                  |                 |              |                               |
| SUBDI            | VISION <u>Beaufort Park</u>  | ROAD            | <u>8500</u>                           | Reservoir        | Road            | .oт <u>З</u> | BIK.B                         |
| PROPE            | ERTY OWNERKEVIN  | McCracke        | en -                                  | PHONE:           | 776 <b>-</b> 94 | 111          |                               |
| ADDRI            | ESS  | · •             | · · · · · · · · · · · · · · · · · · · |                  |                 |              | •                             |
| IF GAF           | RBAGE GRINDER IS USED INCREASE SEPTIC TAN                                    | K CAPACITY B    | Y 50% AND                             | ABSORPTION A     | REA BY 229      | 6.           |                               |
| GARB,            | AGE GRINDER? YES NO  | <u> </u>        |                                       |                  |                 |              | : .                           |
| ŞEPTIC           | C TANK CAPACITY GALLONS  | NUMBER          | OF: BEDROOM                           | us               |                 |              |                               |
| REI              | PAIR - CALL FOR INSPECTION WHEN  | GROUND IS       | OPENED                                | UP SO SANI       | TARIAN          | CAN REC      | OMMEND REPAIL                 |
| ( *<br>- <u></u> |  |                 |                                       | 1                |                 |              |                               |
|                  |  |                 |                                       |                  |                 |              |                               |
|                  | 1  |                 |                                       |                  |                 |              |                               |
|                  |  |                 |                                       |                  |                 |              |                               |
|                  |  |                 |                                       |                  |                 | -            |                               |
| PLANS            | APPROVED BY C. Willia  | ms              |                                       |                  |                 | DATE         | 3/10/87                       |
| COVER            | NO WORK UNTIL INSPECTED AND APPROVED.  |                 |                                       |                  |                 |              |                               |
| NEITHE           | ER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPA                             | RTMENT IS RESP  | ONSIBLE FOR T                         | HE SUCCESSFUL C  | PERATION OF     | ANY SYSTEM   |                               |
| NOTE:            | CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AN                             | ID/OR AT 90° SW | EEPS IN LINES                         | FROM HOUSE TO D  | RAIN FIELDS.    |              |                               |
| NOTE:            | ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION B                      | OX. TRENCHES) 1 | O BE 100 FEET I                       | FROM WELL. (UNLE | 4               |              |                               |
| NOTE:            | IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BE                           | FORE AND AFTE   | R. PLACING GRA                        | VEL IN TRENCHIES |                 |              | IT SIGNED                     |
| NOTE:            | NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO                             | ABSORPTION TRI  | ENCH TO EXCEE                         | D 100 FEET IN LE | NGTH.           | RELUKI       | IED <u>4/30/92</u><br>17376 - |
|                  | ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IF                           | RON OR SCHEDU   | LE 40 PVC OR A                        | BS.              | seu<br>H        | led          |                               |
|                  | T VOID AFTER TWO YEARS.  INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STA | AND PIPES MUST  | RE 6 INCHES IN I                      | DIAMETER CASTIR  | ON CONCRET      | E OR TERRA C | OTTA OR PVC OR ABS            |
| MOTE:            | ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FE                          |                 |                                       |                  | DG. PER         | MIT STAR     |                               |
| NOTE:            | DISTRIBUTION BOXES MUST HAVE BAFFLES.  | •               | :                                     | an /             | D RETUR         | RNED G       | 3/9/                          |

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

| <br>50 | 100 15              |   | 200 6 | 250 |
|--------|---------------------|---|-------|-----|
|        | Plent<br>Repla<br>A | leb.  | ell   |     |
|        |                     |   |       |     |
|        | lbuse               |   |       |     |
|        | 727 9               | 10"<br>ST c/6   |       |     |
|        |                     |   |       |     |
|        | 85                  | ≥® Dw/co  |       |     |
|        |                     | ( ) ( |       |     |
|        |                     |   |       |     |

EXISTING SEPTIC TANK, LEVEL -CLEANOUTS -DISTRIBUTION BOX, LEVEL \_\_\_\_\_NA DRAIN FIELD/TILE FIELD, DEPTH 11.5-12.5-T. TRENCH WIDTH 2 FT. INLET DEPTH 4-5- FT. TOTAL LENGTH \_\_\_\_\_\_ &S\_\_\_\_ FT. FT. ONE SIDEWALL/BOTTOM AREA 637.5 NUMBER OF TRENCHES \_\_\_\_\_ EFFECTIVE DEPTH BELOW INLET. DRYWELL INSIDE DIAMETER ABSORBENT AREA 637.5 REMARKS S. Mul 3-20-87

DATE SYSTEM APPROVED.

## PERMIT

SEWAGE DISPOSAL SYSTEM

09277

#### MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

SUCCESSFUL OPERATION OF ANY SYSTEM.

### INDEXED

ELLICOTT CITY

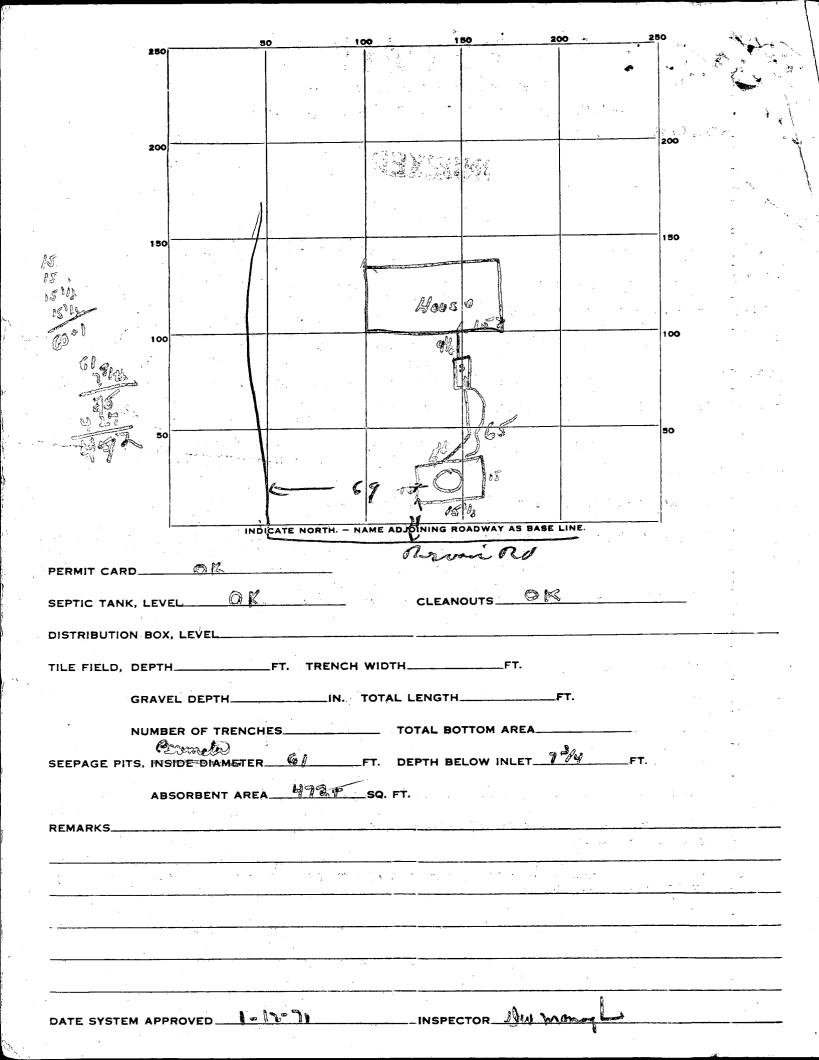
DISTRICT 5

DATE 12/29/70

| Jack Fyock   | IS PERMITTED TO INS   | TALL X ALTER                          |
|--|-----------------------|---------------------------------------|
| ADDRESS Ten Oaks Road, Glenelg, Maryland   | PHONE                 | 286-2939                              |
|  |                       | · · · · · · · · · · · · · · · · · · · |
| A SEWAGE DISPOSAL-SYSTEM LOCATED AT  |                       |                                       |
|  |                       | :<br>                                 |
| SUBDIVISION Beaufort Park ROAD   | Reservoir             | LOT 3, B1k. B                         |
| PROPERTY OWNER John A. Brickley  |                       | <u> </u>                              |
| ADDRESS 8615 Springvale Rd., Silver S  | Spring, Md. JU 9      | -4254                                 |
| SPECIFICATIONS - 4 bedrooms  |                       |                                       |
| DRAIN FIELD DEPTHFEET, BOTTO   | OM AREA               | _SQ. FT.                              |
| SEEPAGE PITS ABSORBENT SIDE WALL SEPTIC TANK CAPACITY                              |                       | r.                                    |
| FOR GARBAGE GRINDER, INCREASE DISPOSAL   | AREA 22% & TANK CAF   | ACITY 50%.                            |
| OTHER Dry well with 480 sq. ft. sidewall area                                      | a below inlet. Dry    | well inlet to be no                   |
| deeper than 2 ft. below grade. Dry well bottom                                     | ns to be no deeper    | than 10 ft. below                     |
| grade. Place the dry well between 25 and 50 ft                                     | t. from the front 1   | ot line and between                   |
| 60 and 90 ft. from the left side of the lot as                                     | seen when facing t    | he lot from Reservoir                 |
| Rodd. MOTE: IF SECOND DRY WELL IS NEEDED CAN                                       |                       | RE DIGGING.                           |
| NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST                                      |                       |                                       |
| PLANS APPROVED BY Raymond Hodges PERMIT VOID AFTER THREE YEARS.                    | DATE 1/7/65 a         | nd 10/6/70                            |
| FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFOUNTIL INSPECTED AND APPROVED. | RE CALLING FOR AN INS | SPECTION. COVER NO WORK               |

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE

A 09277



## APPLICATION

SEWAGE DISPOSAL TESTING

| A. |   | Ó | 9; | 27 | 7 | <br>· |
|----|---|---|----|----|---|-------|
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|    | 1 | Š | ٠  |    |   |       |

MARYLAND STATE DEPARTMENT OF HEALTH

| HOW                                    | ARD COUNTY       |   |   |  | CILICOTT O   | interior 19  |
|--|------------------|---|---|--|--|--|
| and the said                           | See Tank         | Sugar   | Develing B                              | ed .   | ELLICOTT C   | 2  |
| 7                                      | rsogal           | 1   | Il Wollow                               | Contract of the Contract of th | DISTRICT   |  |
| 12/                                    |                  | 1   | a cha                                   |  | DATE   | 1. 2-6/64  |
|  | 75092            | 375 49  |   | ease   | 471  | and form   |
|  | 1000000          | 500 20  | Abollon                                 | ser  |  | 10   |
| Placel                                 | le Dry V         | velle   | aveils                                  | 850,   | and the state of t | malle  |
| Ant.                                   | lother           | 2 Belwer  | 60890                                   | TAL  | Mond   | to lek   |
| TO: THE COUN                           | TY HEALTH OFFICE |   | 1                                       | Mand   | en en  | m free   |
|  | CITY, MARYLAND   |   | Sant A                                  |  | mel  |  |
|  | APPLY FOR THE    |   | IN ORDER TO CO                          | ONSTRUCT (OR   | RECONSTRUCT  | A SEWAGE   |
|  | EM 10/6/70       |   |   |  |  | and  |
| PROPERTY OWN                           | IER Anne K.      | Gray & Susie                                    | Kondrup                                 |  | PUC  | 0000   |
| ADDRESS_                               | 5132 Loughbor    | Rd., Washing                                    | ton 16, DVC                             | PHONE  | 363-5335   | SAS P  |
| PROPERTY LOG                           | ATION:           | wall e  | real                                    | elon   | Mule   | X.   |
| Jorgan ell.                            | Inlets: Beaufort | vole m  | o de                                    | an za  | hon 2  | 1  |
| SUBDIVISION                            | elow             | well  | Dilli                                   | -LOT NO.   | 3, BIK. B  |  |
| ROAD AND DES                           | CRIPTION B       | eservoir Rd 🍮                                   | Myna                                    | ex   | Note   |  |
| SU &                                   | emo              | deepe   | LILL.                                   | an 1   | 01-7   | trelon   |
| OCCUPANT_                              | MAL              |   |   | PHONE_   | rika di terbah gipatikan<br>Lipat di Kappan  |  |
| A                                      |                  |   |   |  |  |  |
| PERSON TO GO                           | NSTRUCT SYSTEM_  |   |   |  |  |  |
| ADDRESS.≟                              |                  |   |   | PHONE_   | E-43   |  |
| SIZE OF LOT                            | 40,000 sq. f     | t <u>.                                     </u> |   | _TYPE BLDG.\_  | (4)<br>test per b  | edroom   |
|  |                  |   |   |  | NUMBER OF BED  | ROOMS  |
| IF NOT SINGLE                          | RESIDENCE DESCR  | IBE   |   |  |  |  |
|  |                  |   |   | <u> </u>   | 18 14 15 pt  |  |
| SIGNATURE OF                           | APPLICANT        | s/ Gray & Konc                                  | lrup                                    |  |  | The second section of the second section of the second section of the second section s |
| APPROVED BY                            | The same of      | Ledge -   | Lanchente                               | Bal.   | 3-) Quen   | and the same of th |
| APPROVED BY                            | A First          | J.  | (KIND OF SYSTI                          | EM)  |  | A  |
| REJECTED BY                            |                  | FO  | R IKIND OF SYSTI                        | DATE   |  |  |
| HOLD PENDING                           | TURTHER TESTS    | P.H.  |   | DATE ZIO   | CICO   | Street and the street of the s |
| REASONS FOR F                          | REJECTION OR HOL | DING COLON                                      | 65 Find                                 | platei   |  | The first  |
| dis                                    | If allow         | Company   |   | المار المستعمل الماريسية أوراد   | or farmer of   | A Comment of the Comm |
|  | MANNE MANNE      | Contract of the second                          | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | B Comment of Carl  | The second second  |  |
| - 43.0                                 | Mound            | allow the Wall                                  | but the                                 | in the second  |  |  |
|  |                  | C AI  | T A                                     | nr   | DAAIT  |  |
|  | 4159             | 2 M   | JI A                                    | <b>P</b> L   | KMII   |  |
| 10000000000000000000000000000000000000 |                  |   |   |  |  | aci d'   |

| 1 | ġ.            | <b>o</b> 100   | 150                       | 200  | 250             |
|---|---------------|----------------|---------------------------|--|-----------------|
| 250                                     | ^             |                |                           |  |                 |
|   |               |                |                           |  | in 5            |
| 200                                     |               | 4:             |                           |  | 200             |
|   |               | Ai             |                           |  |                 |
| 750                                     |               | J. S. C.       |                           | 1 10                                       | 150             |
|   | o d           |                |                           | 10   |                 |
|   | N N           | (2)            | 66 - 3                    | M  | 100             |
| 100                                     |               |                | 1                         | 75 ft                                      |                 |
|   |               |                |                           | BAL  | ene             |
| 5(                                      |               | 52-2           |                           | (D. 2717), BO                              | 50 <sup>1</sup> |
|   | A. C          | .7             |                           | A to describe                              |                 |
| · ·                                     | INDI          | CATE NORTH NAM | E.ADJOINING ROADWAY       | AS BASE LINE.                              |                 |
| DAT                                     | E TEST NO.    | BE SELF        | PRE-WET<br>START STOP     | TEST - 1" DROP<br>START STOP               | TIME            |
| 2 <u>90en</u>                           | 64 1          | 3.2            | 1018 1030                 | 1030 1157                                  | 27              |
|   | <u>.,,</u>    | 32             | 1019 1105                 | 1105 1200                                  | littlepere      |
|   | 3 4           | 3 = 3 = 5      | 1021 1106                 | 0.26 1200                                  | all per         |
|   | 1 5           | 85             | 1028 1105<br>NO WATER 120 | Little Here<br>P 5 FO CLAY<br>MOM 34 FT SA | 15/4            |
| JAME MALE II                            | ' AA          | 52             | 1122 1142                 | 1142 1206                                  |                 |
| 3AME PLACE !                            | 11 6          | 60             | 1127 11-28                | 1128 1129                                  | 1 7             |
| SAME PLACE                              | 4/A<br>   5A  | 6              | 1130 1147                 |  | 61 013          |
|   | " 6A          | 92             | 1203 1204                 | 1204 1205                                  | 7               |
| SOIL /                                  | AUGĘR FINDING |                |                           |  |                 |
| TESTE                                   |               | AMBRIA         | Hodel                     | <u>}</u>                                   |                 |
| REMA                                    | RKS           | ·              |                           | 22   |                 |

ALSO PRESENT

HOWARD COUNTY DRIVE, ELLICOTT CITY, MARYLAND 21043 GRADING/SEDIMENT CONTROL DYES BNO **307 3** 8500 Reservoir Rd DESCRIPTION OF WORK AUTHORIZED Fulton, Mid. 20759 To construct an additio ELEC. DIST. | CENSUS TR. Kitchen 6051.02 Beautort OWNER'S NAME AND ADDRESS HONE NO. 776-9411 Mr. and Mrs. Kevin 61×301 9500 Reservoir Rd Fulton Marylan COCUPANT'S NAME AND ADDRESS AREA ROOF TYPE OF BLDG 411 B. ROOMS ROOMS same BATHS FIREPLACES PHONE NO. ARCHITECT OR ENGINEER'S NAME AND ADDRESS FOOTINGS UTILITIES PHONE NO. CONTRACTOR'S NAME AND ADDRESS Carl Mauck BUILDING & 792-0462 8536 Reservoir 118 Mau SIGNATURE FOR W/S CODE SIGNATURE APPROVAL DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE ZONING/PLANNING (DISTANCE IN FEET FROM SIDE BLDQ. LINE TO SIDE PROPERTY LINE) SHA DISTANCE IN FEET FROM SIDE STREET R/W LINE SEDIMENT/GRADING TO SIDE BUILDING LINE BUILDING OFFICIAL DISTANCE IN FEET, REAR YD. REQUIRING SET WATER & SEWER (CORNER LOT ONLY) CONDITIONS (IF ANY) SDP . HEALTH DEPT. Checks payable to DIRECTOR OF FINANCE OF HOWARD COUNTY FIRE PROTECTION STORM WATER MGM To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

Use and occupancy permit must be applied for two weeks before it

LP-69 Revised

will be issued

Distribution of Copies: White - Building Official Green - Planning & Zoning

Yellow - Engineering Pink - Health Dept. Gold - S.H.A. DATE

NOTE: This survey for title purposes only - not to

ermining property lines. Property corner Markers Not guaranteed by this survey. LOCATION OF HOUSE 1 OT 3-BLOCK B-PLAT ONE BEAUFORT PARK GIHELECTION DISTRICT LOT 3 BLOCK B 40,000 \$ HOWARD COUNTY, MD. PROPOSED ADDITION-0 STOOR 250 NO.8500 OSEPTIC 71'8.R.L 580°52.45"W RESERVOIR ROAD REFERENCES SURVEYOR'S CERTIFICATE ELDON E. SNIDER & ASSOCIATES I HEREBY CERTIFY THAT THE POSITION OF ALL THE LAND SURVEYORS PLAT BK. 10 existing improvements on the above described PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY AND THAT UNLESS OTHER-PLAT NO. 8 WISE SHOWN, THERE ARE NO ENCROACHMENTS. 948 8100 DATE OF SURVEYS SCALE: LIBER . WALL CHECK: DRAWN BY: A.W.

AND SURVEYOR MD. 17180

POLIO

HSE. LOC.: 7-2

BOUNDARY:

108 NO.: 78-1239

### APPLICATION

#### HOWARD COUNTY

### PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER 1 - 1000

| BUILDING ADDRESS (HOUSE NO. CO   | PREET TOWN  |  | - <del></del>  |  |  |                 |  |
|--|---|--|--|--|--|-----------------|--|
| BUILDING ADDRESS (HOUSE NO., ST  | THEET, TOWN OR  |  | GRADING/SEDIMENT CO  | NTROL 0  | YES DNO  |                 |  |
| GOOD LESUNO  | ir Road   | 0 39093  | DESCRIPTION OF WORK  | AUTHORIZE  | n .  |                 | SDP #  |
| e - Fulton And. 3  | 10759   | V JI - "   | ,  |  | - <i>i</i>   |                 |  |
|  |   |  |  |  | , X :  | ě               |  |
| LOT NO. PARCEL NO. SEC.  | AREA BLOCK N  | IO. LIBER FOLIO  | 1 - CCV-   |  | 1 2 3  | 5 2 64          |  |
|  |   |  | 1)60   | •  |  | tiana ti ti i   |  |
|  | ONE ZONE MAP E  | LEC. DIST. CENSUS TR.  | 1  |  |  |                 |  |
| A Barbary Harle  |   |  | 1  |  |  |                 | delded s   |
| OWNER NAME AND ADDRESS   |   | PHONE NO.  | SIZE OF BLDG.  | FRONT  | DECTRI   | · · · · · ·     |  |
| Kevin McCracke   | 20  |  | GALL OF BLOOK  | PHONI  | DEPTH  | HEIG            | HT   |
|  |   | •  | ļ ,  |  |  | -               |  |
|  |   |  | i +  |  |  | <del> </del>    |  |
| OCCUPANT'S NAME AND ADDRESS  |   | PHONE NO.  | 7/05 05 01 00  |  |  |                 |  |
| Section 1  |   | THORE NO.  | TYPE OF BLDG,<br>B. ROOMS  | AREA   | VOLUME   | ROO             | F  |
| The state of the s |   |  | ROOMS  | <del></del>  |  |                 |  |
| ARCHITECT OR ENGINEER'S NAME AND A   | DDRESS  | DUONENO  | BATHS<br>FIREPLACES  |  | ·  |                 |  |
|  | DUNESS  | PHONE NO.  |  |  |  | <u> </u>        |  |
| The state of the s |   |  | FOOTINGS   |  | FOUNDAT  | 10N S. V        | VALLS  |
| ø  |   |  |  |  | <del> </del>   |                 |  |
| CONTRACTOR'S NAME AND ADDRESS  | <del></del>   |  |  |  |  |                 |  |
| Can Marie And Address  | A. Co-  | PHONE NO.  |  | VTILLTE  |  |                 |  |
| Carl Mauck Build   | aing wh   | 776 -  | WATERWELL SEWER/SEPTIC   | GAS E  | LECTRICITY   | YPE OF HEAT     | AC   |
|  | N-898 (   |  | I have carefully examined and r  | Part this species  | tion and know th   |                 |  |
|  |   | 2109   | E OF THE PROPERTY OF THE PROPERTY AND TH | Drovisions of  | Howent County I  | -               | 146  |
| EXISTING USE   | PROPOSED USE  | ι,   | Department of Inspections, and   | iplied with, whe   | ther specified or  | not; and I will | notify the   |
| والمناسبة والمرافق وا |   | and the state of a   | the inspections called for elsew<br>until such inspections have bee  | there in the anni  | ication: and that :  | 10 work will be | covered up   |
|  |   |  | Cura socii inshecticus usive Dee   | n complied with  | •                                      | - wall          |  |
| EST. CONSTRUCTION COST   | LICENSE NUMBER  | PERMIT FEE   |  | SIGNAT   | URE  |                 |  |
| <u> </u>   | 3300  | *  |  |  |  |                 |  |
| W/S CODE   |   | OR OFFICE US   | TITLE  | ·  |  | DATE            |  |
|  |   |  | - Mari V   |  |  |                 |  |
|  |   | OF OFFICE US   |  | T CATE   |  |                 |  |
| DISTRICT, IN FEET FROM R/W LINE TO FRO   |   | JN OFFICE US   | FUNCTION   | DATE   | SIGN   | ATURE APPRO     | VAL  |
|  |   | on office us   |  | DATE   | SIGNA  | ATURE APPRO     | VAL  |
| SIDE YARD_   | NT BUILDING LINE  |  | FUNCTION   | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD (DISTANCE IN FEET FROM SIDE  | NT BUILDING LINE  |  | FUNCTION ZONING/PLANNING SHA   | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD (DISTANCE IN FEET FROM SIDE TO SIDE BUILDING LINE  | EBLDG. LINE TO SIDE   |  | FUNCTION ZONING/PLANNING   | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD (DISTANCE IN FEET FROM SIDE TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING STANCE IN FEET FROM SIDE STANCE STANCE IN FEET FROM SIDE STANCE STA | EBLDG. LINE TO SIDE   |  | FUNCTION ZONING/PLANNING SHA   | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD (DISTANCE IN FEET FROM SIDE TO SIDE BUILDING LINE  | EBLDG. LINE TO SIDE   | PROPERTY LINE)   | FUNCTION ZONING/PLANNING SHA SEDIMENT/GRADING BUILDING OFFICIAL  | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD  (DISTANCE IN FEET FROM SIDE  TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING:  BACK  (CORNER L   | EBLDG. LINE TO SIDE SET LOT ONLY)   | PROPERTY LINE)   | FUNCTION ZONING/PLANNING SHA SEDIMENT/GRADING BUILDING OFFICIAL WATER & SEWER  | DATE   | SIGN   | ATURE APPRO     | VAL  |
| SIDE YARD (DISTANCE IN FEET FROM SIDE TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING STANCE IN FEET FROM SIDE STANCE STANCE IN FEET FROM SIDE STANCE STA | EBLDG. LINE TO SIDE SET LOT ONLY)   | PROPERTY LINE)   | FUNCTION ZONING/PLANNING SHA SEDIMENT/GRADING BUILDING OFFICIAL  | DATE   1/30/92   |  | WI OL           | VAL  |
| SIDE YARD  (DISTANCE IN FEET FROM SIDE  TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING SIDE  BACK (CORNER L.)  Check payable to: DIRECTOR OF FINANCE A L.  | EBLDG. LINE TO SIDE SET LOT ONLY) NCE OF HOWARD   | PROPERTY LINE)  SDP #  | FUNCTION ZONING/PLANNING SHA SEDIMENT/GRADING BUILDING OFFICIAL WATER & SEWER HEALTH DEPT.   |  |  | ATURE APPRO     | VAL  |
| SIDE YARD  (DISTANCE IN FEET FROM SIDE  TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING S  BACK (CORNER L  Check payable to: DIRECTOR OF FINAN  C A L  To begin construct on below  | EBLDG. LINE TO SIDE SET LOT ONLY) NCE OF HOWARD   | PROPERTY LINE)  SDP #  | FUNCTION ZONING/PLANNING SHA SEDIMENT/GRADING BUILDING OFFICIAL WATER & SEWER HEALTH DEPT. FIRE PROTECTION   |  |  | ATURE APPRO     | VAL  |
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Hamy & Blanchard
REGISTERED LAND SURVEYOR MD. 17180

LIBER DA WALL C

POLIO

WALL CHECK: DRA
HSE. LOC.: 7-27-78
BOUNDARY: JOB

DRAWN BY: A.W.

10B NO.: 78-1239



#### HOWARD COUNTY HEALTH DEPARTMENT

Diane L. Matuszak, M.D., M.P.H., County Health Officer

February 15, 2002

#### MEMORANDUM

TO:

Larry and Diana Glenn

8500 Reservoir Road

Fulton, MD 20759

FROM:

Mark Rifkin

Water and Sewerage Program

RE:

Beaufort Park, Lot 10, Block C

Kondrup Drive

This is in response to your request for confirmation of the buildable status of the referenced lot. At this time, the lot is not a buildable lot due to unusual circumstances surrounding wells and septic systems in this vicinity.

Although a sewage easement was recorded on this lot in 1974, a well was drilled within ten feet of this approved easement in 1986 to resolve water supply issues on the lot where your house is located (8500 Reservoir Road, Beaufort Park, Lot 3, Block B). Subsequently, percolation testing was conducted on Lot 10 to establish a replacement sewage reserve area which would not conflict with the well. However, a request to the lot owner for an approval document (a percolation certification plan) did not apparently generate a plan submittal. Therefore, the replacement sewage reserve area was never approved.

The 1986 well invalidates the originally approved sewage easement, and the owner's failure to submit a percolation certification plan has resulted in the lot not having a currently approved sewage reserve area. The lot is therefore not buildable at this time.

Cc: Tax Assessment Office

Department of Planning and Zoning

File

THIS DEED OF EASEMENT AND AGREEMENT made this  $29^{15}$  day of \_\_\_\_\_\_\_, in the year Nineteen Hundred and Eighty-eight, by and between HOWARD COUNTY, MARYLAND, a body corporate and politic, hereinafter, "Grantor;" and JAMES K. McCRACKEN, BARBARA B. McCRACKEN, KEVIN B. McCRACKEN, and JUDITH H. McCRACKEN, hereinafter "Grantees".

WHEREAS, the Grantees desire to construct and maintain a water line in, across, and through the land hereinafter described, and the Grantor is willing to grant such rights to the Grantees.

NOW THEREFORE, in consideration of the premises and the sum of Five Dollars (\$5.00), the receipt of which is hereby acknowledged, the said Grantor does hereby grant and convey unto James K. McCracken, Barbara B. McCracken, Kevin B. McCracken, and Judith H. McCracken, their successors and assigns, the right to lay, construct and maintain a water line in, across, and through the land of the Grantor, situate in Howard County, State of Maryland, said water line and services to be laid in the right-of-way which is described as follows:

SITUATE in the Fifth Election District of Howard County.

SEE Exhibit "A" attached hereto and incorporated herein herein by reference.

SEE the plat recorded at Plat Book 10, folio 8, of the Howard County Land Records, marked as Exhibit "B", which is attached hereto and incorporated herein by reference.

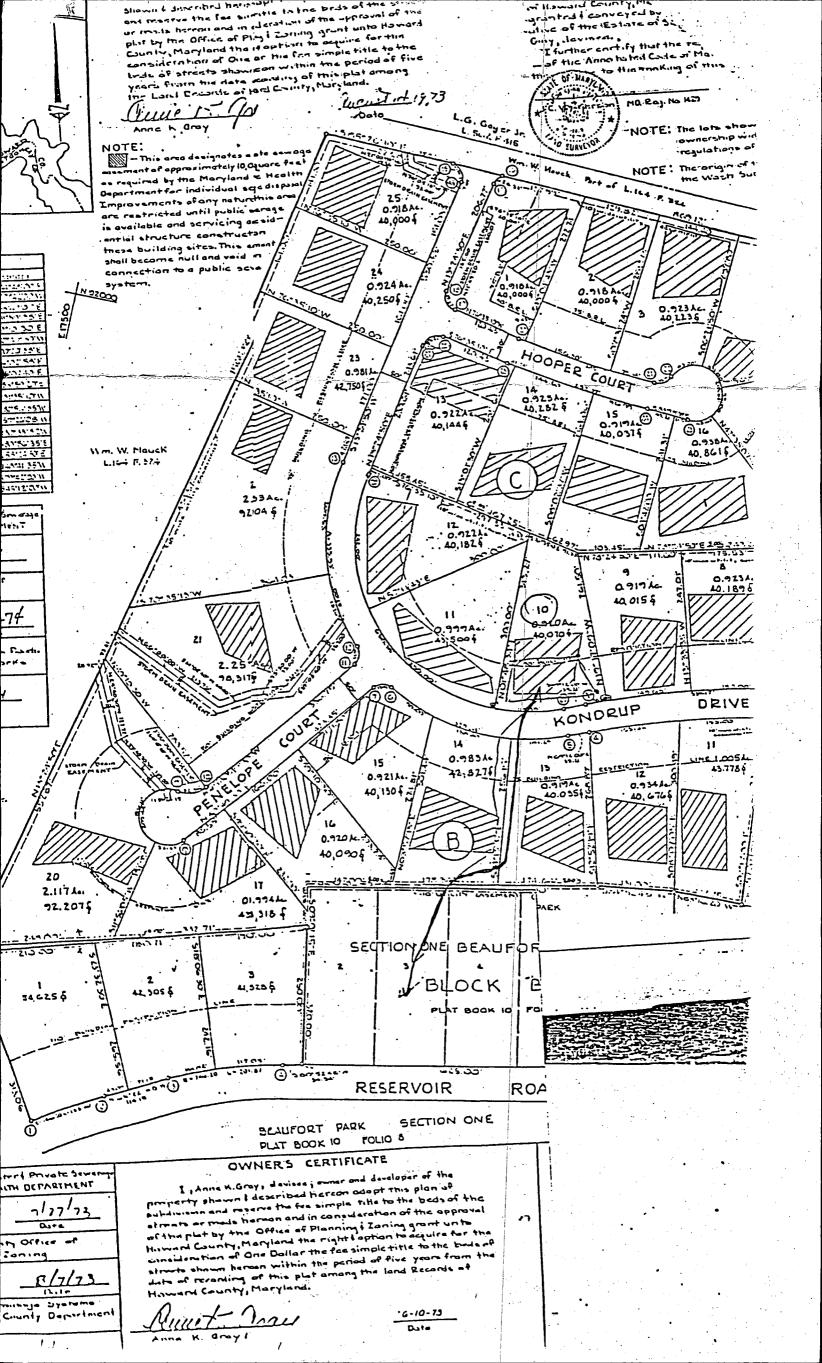
AND the Grantor does hereby agree that the Grantees, their successors and assigns, shall have the right and privilege of entering upon the aforesaid land, whenever it may be necessary to make openings and excavations, and to lay, construct and maintain said water line provided however, that the ground shall be restored and left in the same condition as existed prior to entry and it is further agreed that no buildings or structures of any kind shall be erected in, on or over the said right-of-way by the Grantees hereto, their heirs, personal representatives, successors and assigns. Grantees shall be solely responsible for any damage to the Grantor's roadway caused by the construction or maintenance of said water line and Grantees shall indemnify and hold harmless Grantor from any and all liability incurred as a result of Grantees' construction and maintenance of said water line.

AS WITNESS the due execution hereof by the aforenamed parties.

|     |   | by the distributed parties.  |
|-----|---|--|
|     | ATTEST:   | HOWARD COUNTY, MARYLAND  |
|     | Buddy Kronow                                    | By: Clipbett Bolo (SEAL  |
| -   | William E. Eakle County Administrator           | Elizabeth Bobo<br>County Executive   |
|     |   |  |
|     | WITNESS:  |  |
|     | Andar Shiveyer                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|     | Andre o hurring                                 | James K. McCracken   |
|     | Gordon Schweize                                 | Barbara B. McCracken (SEAL   |
|     |   | // //  |
|     | Andon Sitwense                                  | Kevin B. McCracken (SEAL   |
|     |   |  |
|     | Sordon behavery                                 | Judith H. McCracken (SEAL  |
|     |   | Andith H. McCracken  |
|     | APPROVED: DEPARTMENT OF PUBLIC WORKS            |  |
|     |   |  |
|     | James M. Irvin, Director                        |  |
|     | James M. Irvin, Director                        |  |
|     | APPROVED FOR SUFFICIENCY OF FUNDS:              |  |
|     | h) A lades                                      |  |
|     | Haymond F. Servary , 6/28/60                    |  |
|     | 'Raymond F. Servary, Director Office of Finance |  |
|     |   |  |
|     | APPROVED for Legal Form and Sufficiency         |  |
|     | this day of find, 1988                          |  |
| 1   | Butha M. Crak                                   | the state of the s |
|     | Barbara M. Cook<br>County Solicitor             |  |
|     | ^   |  |
|     | STATE OF MARYLAND, Nov-ord County, I            | TO WIT:  |
|     | I HEREBY CERTIFY that on this                   | day of here, in the year   |
|     | Nineteen Hundred and Eighty-Eight, before       |  |
| · . | of the State of Maryland, in and for the        |  |
| ł.  | ELIZABETH BOBO, COUNTY EXECUTIVE, on beha       |  |
|     | within Deed of Easement and Agreement and       | I she acknowledged the same as he  |

dy commission expires: Mar. (1990)

AS WITNESS my Hand and Notorial Seal.



8500 Reservoir Road Fulton, MD 20759 October 23, 1987

Mr. Granville Wehleand Bureau of Highways 3430 Courthouse Drive Ellicott City, MD 21043

Dear Mr. Wehleand:

Attached is a copy of the letter I wrote to you on October 20, 1986 regarding our water problem. I have gotten permission from the owner of Lot 13 and Lot 14 Kondrup Drive to install a water line through their property to our Lot 3 on Reservoir Road.

I would like to be able to have your decision by October 30, 1987 so that we could be ready to do the work in November.

Thank you for your help.

Sincerely,

KBM/ap Attach. Kevin B. McCracken

| الم الم            | RESERVOIR  | ROA |
|--------------------|--|-----|
| 6 ( )              | SCAUFORT PARK SECTION ONE PLAT BOOK 10 FOLIO 8   |     |
| TITT TO THE SEWENT | OWNER'S CERTIFICATE  I, Anne M. Gray, devises, somer and developer of the property shown I described hereon adopt this plan of property shown I described hereon adopt the beds of the subdivision and reserve the fee simple title to the beds of the audition and reserve the fee simple title to the approval |     |

e ar made harmon and in consideration or the approval plat by the Office of Planning I Ioning grant un to it County, Maryland the rights option to acquire for the embion of One Dollar the fee simple title to the business of the military period of five years from the inshim heroon within the period of five years from the foreign of this plat among the land Records of the Economy. Maryland

-6-10-73

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mand County Office of

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OIFICE

-Verrit

8/7/23



09297

SERVING BALTIMORE-WASHINGTON MARKETING AREA

8901 HERRMANN DRIVE

COLUMBIA, MD. 21045

WASHINGTON (301) 621-8280

(BALTIMORE (301) 995-6590

FAX (301) 621-8328

May 31, 1988

Home 7769411

Mr. Craig Williams Bureau of Environmental Health Box 476 Ellicott City, MD 21043

Dear Craiq:

Attached are easements we spoke about on May 31, 1988. As I stated we would want to run a water line from Lot 10, Block C, Section Four, Area Two, Beaufort Park to Lot 3, Block B, Section One, Beaufort Park. The purpose is to provide water to 8500 Reservoir Road, Fulton, Maryland.

Thank you for your help.

Sincerely,

Kevin B. McCracken

KBM/ap

Attach.

Would like to do
Work 6/8/88 at carliest

OTHER LEAMAN GROUP OFFICES

THE LEAMAN COMPANY HARRISBURG, PA.

THE LEAMAN COMPANY WILKES-BARRE, PA.



THIS DEED OF EASEMENT AND AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_ in the year Ninteen Hundred and Eighty-Eight by and between HOWARD COUNTY, MARYLAND, a body corporate and politic, hereinafter, Grantor; and James K. McCracken, Barbara B. McCracken, Kevin B. McCracken, and Judith H. McCracken, hereinafter, Grantees.

WHEREAS, the Grantees desire to construct and maintain a water line in, across, and through the land hereinafter described, and the Grantors are willing to grant such rights to the Grantees.

NOW THEREFORE, in consideration of the premises and the sum of Five Dollars (\$5.00), the receipt of which is hereby acknowledged, the said Grantor does hereby grant and convey unto James K. McCracken, Barbara B. McCracken, Kevin B. McCracken, and Judith H. McCracken, their successors and assigns, the right to lay, construct and maintain a water line in, across, and through the land of the Grantor, situate in Howard County, State of Maryland, said water line and services to be laid in the right-of-way which is described as follows:

SITUATE in the Fifth (5th) Election District of Howard County.

SEE Exhibit "A" attached hereto and incorporated herein by reference.

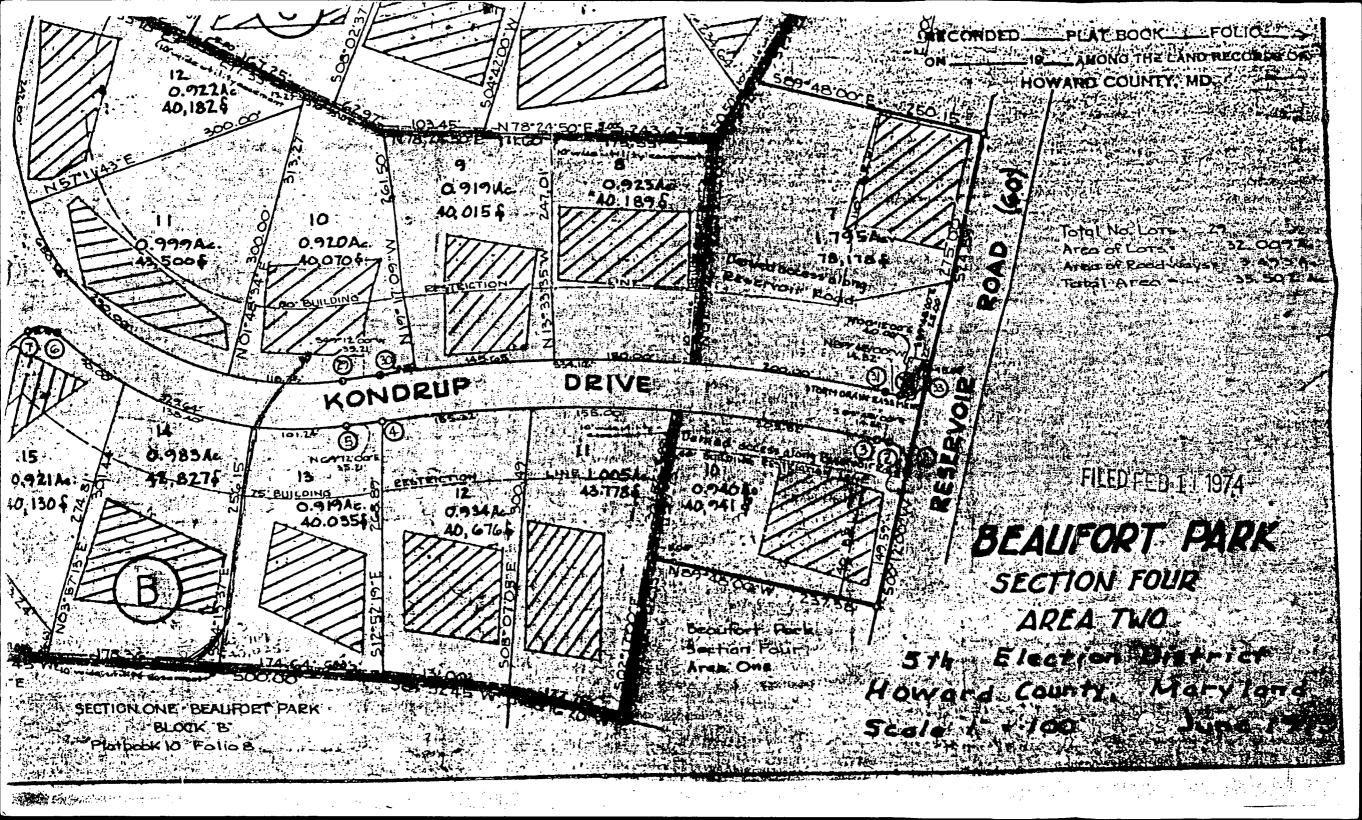
SEE the plat recorded at Plat Book 10, folio 8, of the Howard County

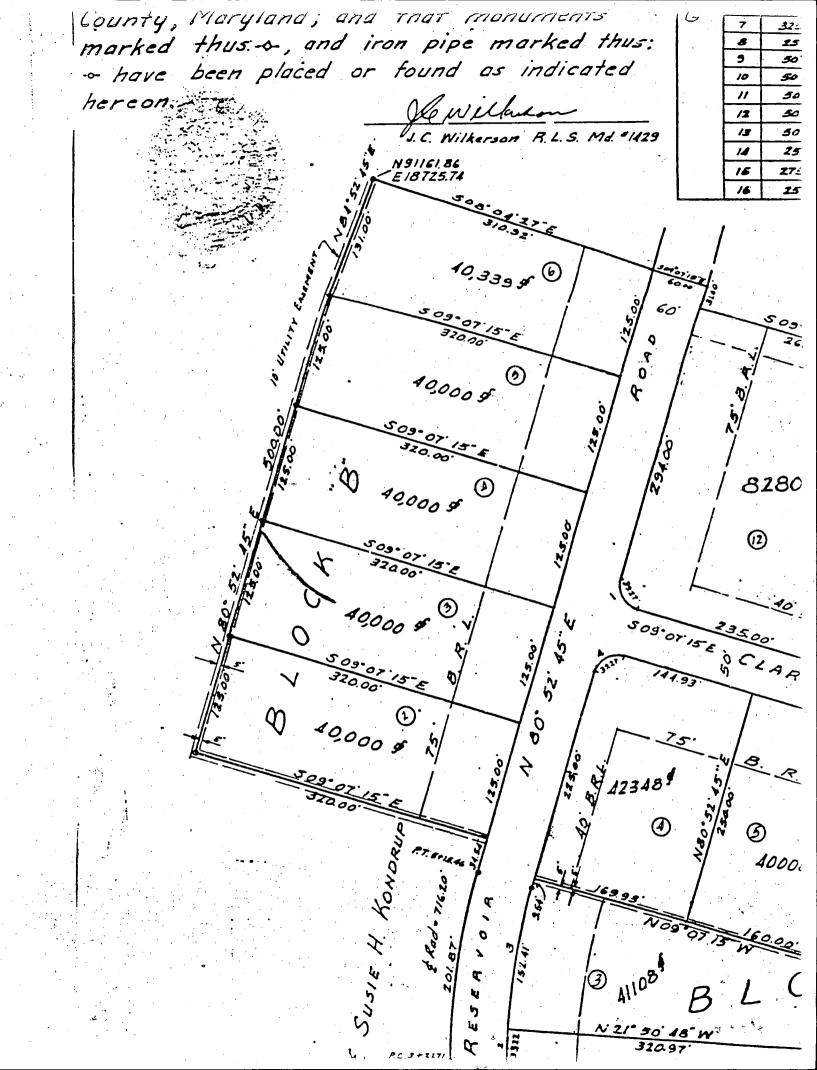
Land Records, marked as Exhibit "B" which is attached hereto and incorporated herein by reference.

AND the Grantor does hereby agree that the Grantees, its successors and assigns, shall have the right and privilege of entering upon the aforesaid land, whenever it may be necessary to make openings and excavations, and to lay, construct and maintain said water line provided however, that the ground shall be restored and left in the same condition as existed prior to entry and it is further agreed that no buildings or structures of any kind shall be erected in, on or over the said right-of-way by the Grantees hereto, their heirs, personal representatives, successors and assigns. Grantees shall be soley responsible for any damage to the Grantor's roadway caused by the construction or maintainence of said water line and shall indemnify and hold harmless from any and all liability incurred as a result of Grantees' construction and maintainence of said water line.

AS WITNESS the due execution hereof by the aforenamed parties. HOWARD COUNTY, MARYLAND ATTEST: (SEAL) Elizabeth Bobo William E. Eakle County Administrator County Executive WITNESS: (SEAL) James K. McCracken (SEAL) Barbara B. McCracken (SEAL) Kevin B. McCracken (SEAL) Judith H. McCracken APPROVED: DEPARTMENT OF PUBLIC WORKS James M. Irvin, Director APPROVED FOR SUFFICIENCY OF FUNDS: Raymond F. Servary, Director Office of Finance APPROVED for Legal Form and Sufficiency this \_\_\_\_\_, 1988 Barbara M. Cook County Solicitor STATE OF MARYLAND, , in the year I HEREBY CERTIFY that on this \_\_\_\_ day of \_ Nineteen Hundred and Eighty-Eight, before me, the subscriber, a Notary Public of the State of Maryland, in and for the County aforesaid, personally appeared ELIZABETH BOBO, COUNTY EXECUTIVE, on behalf of HOWARD COUNTY, party to the within Deed of Easement and Agreement and she acknowledged the same as her act. AS WITNESS my Hand and Notorial Seal. Notary Public

My commission expires:





#### DECLARATION OF EASEMENT

This Declaration of Easement dated this \_\_\_\_\_ day of \_\_\_\_\_ 1987, by and between Robert C. Kasson and Nancy C. Kasson and John A. Brickley, Jr. and Joanna L. Brickley, and Kevin B. McCracken and Judith H. McCracken, Grantors, and James K. McCracken, Barbara B. McCracken, Kevin B. McCracken, and Judith H. McCracken, Grantees, is for the purpose of providing well water to Lot 3, Block B, Section One, Beaufort Park, as more particularly described on the plat located in the Land Records of Howard County at Plat Book 10, folio 8.

WHEREAS, Robert C. Kasson and Nancy C. Kasson, Grantors, are the owners of Lot 13, Block B, Section Four, Area Two, Beaufort Park as described in a deed dated January 22, 1987 and recorded among the Land Records of Howard County at Liber 1607, folio 059, and;

WHEREAS, John A. Brickley, Jr. and Joanna L. Brickley, Grantors, are the lot owners of Lot 14, Block B, Section Four, Area Two, Beaufort Park, as described in a deed dated February 15, 1974 and recorded among the Land Records of Howard County at Liber 0678, folio 372, and;

WHEREAS, Kevin B. McCracken and Judith H. McCracken, Grantors, are the owners of Lot 10, Block C, Section Four, Area Two, Beaufort Park, as described in a deed dated December 22, 1986, and recorded among the Land Records of Howard County at Liber 1607, folio 251, and;

WHEREAS, Grantees have drilled a well on Lot 10, Block C, Section Four, Area Two, Beaufort Park, the purpose of which is to provide water to service Lot 3, Block B, Section One, Beaufort Park, and;

WHEREAS, that county road known as Kondrup Drive separates Lot 10, Block C, Section Four, Area Two, Beaufort Park, and Lot 3, Block B, Section One, Beaufort Park, and;

WHEREAS, Howard County has agreed to allow Grantees herein to establish a water main easement across Kondrup Drive, the purpose of which is to allow the well on Lot 10 to service the residence on Lot 3, and;

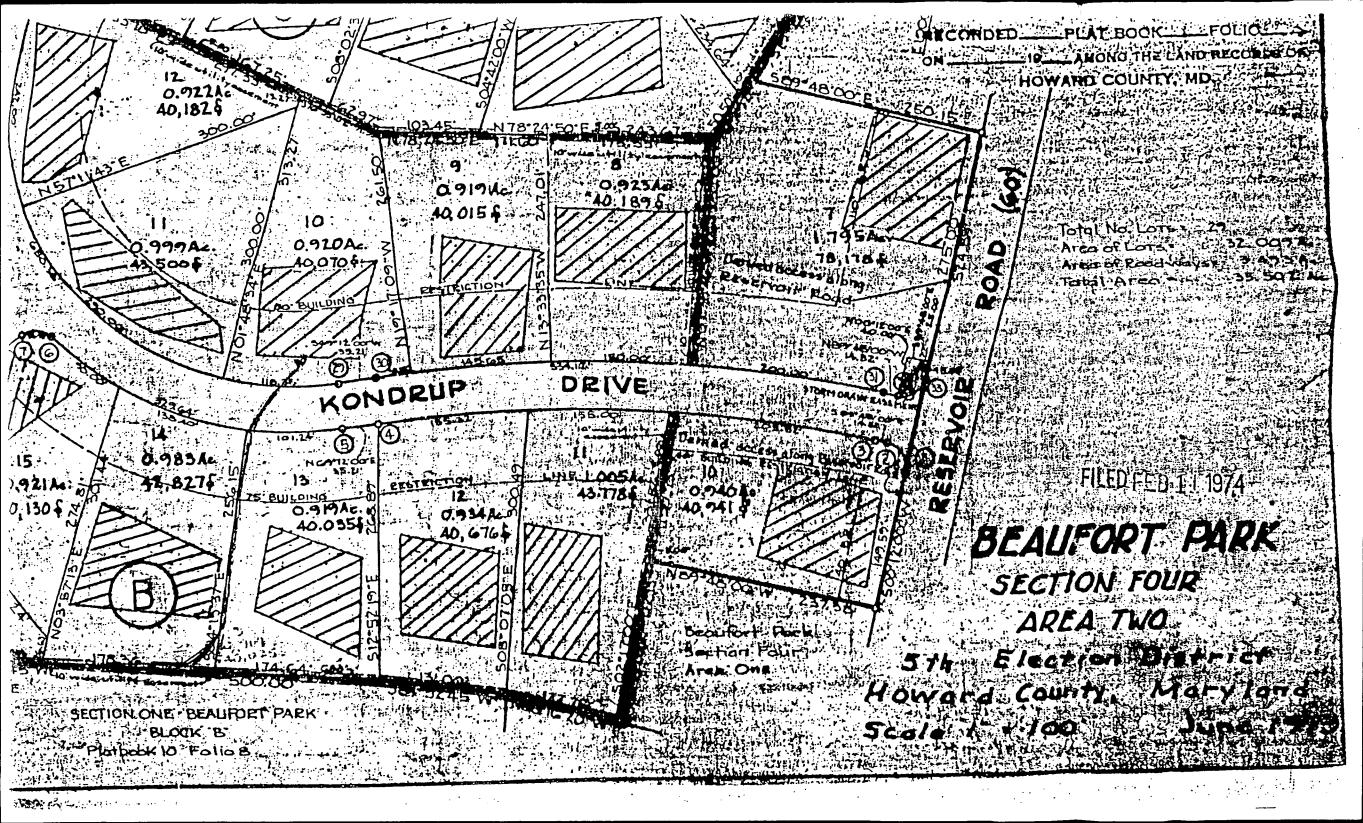
WHEREAS, that portion of Lot 13, Block B, Section Four, Area One, Beaufort Park, running fifteen feet (15') parallel to the westernmost property line for the length of the property will be used to connect connect a water main to service Lot 3, Block B, Section One, Beaufort Park, and;

WHEREAS, that portion of Lot 14, Block B, Section Four, Area Two, Beaufort Park, running ten feet (10') parallel west along the southernmost property line, approximately ninety feet (90') will be used to connect a water main to service Lot 3, Block B, Section One, Beaufort Park.

NOW THEREFORE, for consideration of Five Dollars (\$5.00) and other good and valuable property, receipt of which is hereby acknowledged, This Declaration Witnesseth:

- 1) That the Grantors for themselves, their successors and assigns, do hereby declare and create until public water is available to Lot 3, Block B, Section One, Beaufort Park, an easement in and over those portions of Lot 10, Block C, Section Four, Lots 13 and 14, Block B, Section Four, Area Two, and the county road known as Kondrup Drive, all located in Beaufort Park, as described above and as shown as the shaded areas of Exhibit A and Exhibit B, attached hereto, and made a part hereof showing the easement area.
- 2) The easement described in and created pursuant to the provisions of paragraph (1) above shall be for the purpose of providing water to the property known as Lot 3, Block B, Section One, Beaufort Park. Said easement being for the benefit of the owners of Lot 3, Block B, Section One, and shall run with and bind the land until such time as an alternate water supply can be secured.
- 3) That the owners of Lot 3, Block B, Section One, have access to the easement area by the consent of the within Grantors and their successors and/or assigns given herewith.
- 4) That the owners of Lot 3, Block B, Section One, shall bear the responsibility of repairing, within thirty (30) days any damage to the easement area caused by the installation, necessary maintainence, or repair of the water main lying within said area and are liable for the restoration of said easement area to its physical state prior to said installation, maintenance, or repair.

| WITNESS | our    | signatures | this                                  | day of                     | , 1988.        |
|---------|--------|------------|---------------------------------------|----------------------------|----------------|
|         | •      |            |                                       |                            |                |
| 4       |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       | Robert C. Kasson           | , Grantor      |
|         |        |            | t.<br>t.                              |                            | •              |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            | • • • • • • • • • • • • • • • • • • • | Nancy C. Kasson,           | Grantor        |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       | John A. Brickley           | , Jr., Grantor |
|         |        |            | *                                     |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       | Joanna L. Brickl           | ey, Grantor    |
|         | ,      | No. 2      |                                       |                            |                |
|         |        | •          |                                       |                            |                |
|         |        |            |                                       |                            | •              |
|         |        |            |                                       | Kevin B. McCracke          | n, Grantor     |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         | 9 + 4, |            |                                       |                            |                |
|         |        |            |                                       | Judith H. McCrack          | en, Grantor    |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       | James K. McCracke          | n, Grantee     |
|         |        | •          |                                       | •                          |                |
| e e     |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
| **      | 4      | 1.7        |                                       | Barbara B. McCrac          | ken, Grantee   |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
| *       |        |            |                                       |                            |                |
|         |        |            |                                       | Kevin B. McCracke          | n, Grantee     |
|         |        |            |                                       |                            |                |
|         |        |            |                                       |                            |                |
|         |        |            |                                       | file and the second second |                |
|         |        |            |                                       | Judith H. McCrack          | en, Grantee    |



| В        | 1 6 730 SEQUENCE NO.  | STATE OF I  | MARYLAND  | OEP PERMIT NUMBER  |
|----------|---|---|---|--|
| 1        | (OEP USE ONLY)  2 3 (THIS NUMBER IS TO BE PUNCHED                             | PERMIT TO   | DRILL WELL nt or type                                 | 70 70 79 79  |
|          | IN COLS. 3-6 ON ALL CARDS)  | blease bil  |   | fill in this form completely 19  |
|          | Date Received  OWNER INFORMA  | ATION   |   | LOCATION OF WELL 40. FO  |
|          | 15 Last Name Owner  | First Name 34   | *8 COUNTY   | 36690 3 3 G  |
|          | 15 Last Name Owner  Street or RFD   | Frist Name 34   | 23 SUBDIVISION SECTION                                | 42   |
|          | EURTA   | /ii N 3 A 7 5 9<br>0 State 72 Zip 76                      | SECTION (44 46)                                       |  |
|          | DRILLER INFORMATION   | 7   | 52 NEAREST TOWN                                       | 71   |
|          | Coorgo P. Ractorday, Riving   | 77 License No. 80   | MILES FROM TOWN (ent                                  | er Ulf in town) (25-4) 73 76 77 78   |
|          | <u>L. F. Casterday. Inc.</u><br>Firm Name                                     |   | DIRECTION OF WELL FROM                                | 11 NEÁR WHAT ROAD 30   |
|          | 9265 Br. Ch. Rd. Mt. Airu. Address  |   | TOWN (CIRCLE BOX)                                     | NORTH (N)  |
|          | Signature Signature   | 3/17/86<br>Date   | 8 E 8-9   | ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) (CIRCLE APPROPRIATE BOX) (CIRCLE APPROPRIATE BOX) |
| B        | WELL INFORMATION PPROX. PUMPING RATE (GAL. PER MIN.)                          | /<br>⊶  | W TOWN E  | SOUTH  |
| 4        | AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)                                  | 12  | S <sub>E</sub><br>8-9 S 8-9                           | 34 3 37 DISTANCE FROM ROAD ENTER FT OF MI  |
| <u> </u> | USE FOR WATER (CIRCLE APPR  | <del></del>   | 8   | NOT TO BE FILLED IN BY DRILLER   |
|          | D HOME (SINGLE OR DOUBLE HOUSEH F FARMING (LIVESTOCK WATERING & A IRRIGATION) | OLD UNIT ONLY)<br>AGRICULTURAL                            | HOWARRY   | HEALTH DEPARTMENT APPROVAL   |
|          | INDUSTRIAL, COMMERCIAL, STATE A OTHER (REQUIRES APPROPRIATION                 | ND FEDERAL GOV.   | OEP SIGNATURE   | STATE HEALTH INSERT S  |
|          | PUBLIC OR PRIVATE WATER COMPAI  | NY (REQUIRES  | DATE ISSUED   | A A J AGA III EXP. DATE  |
|          | TEST, OBSERVATION, MONITORING ( APPROPRIATION PERMIT)                         | MAY REQUIRE   | NORTH 0 0 0   | 0 EAST S 0 0 0 0 63  |
| -        | APPROXIMATE DEPTH OF WELL   | FEET  | SHOW MAJOR FEATUR<br>BOX & LOCATE WELL _<br>WITH AN X | ES OF  |
|          | APPROXIMATE DIAMETER OF WELL 6  | NEAREST<br>INCH   | SOURCES OF DRILLING                                   | WATER WEST   |
|          | METHOD OF DRILLING  | ,   | 2.<br>3.  |  |
|          | BORED (or Augered)  30 AIR ROTary AIR PERcussion RO                           | Jetted & <u>DRIVEN</u><br><u>DTARY</u> (Hydraulic Rotary) | WRITE THE BOX NUMB<br>FROM THE MAP HERE               | ER AND   |
| ~        | CABLE REVerse ROTary  | DRive_POINT   | THE MAN THE MAN                                       | <del>, ,</del>   |
|          | other   |   | 810   | 5 000  |
|          | REPLACEMENT OR DEEPENE<br>(CIRCLE APPROPRIATE B                               |   | DRAW A SKETCH BELC                                    | W SHOWING LOCATION OF WELL IN  |
|          | N THIS WELL WILL NOT REPLACE AN E   | XISTING WELL  |   | TOWNS AND ROADS AND GIVE<br>TO NEAREST ROAD JUNCTION   |
|          | ABANDONED AND SEALED  |   | N   | E KILN FULTOR  |
|          | THIS WELL WILL REPLACE A WELL T   |   |   |  |
|          | PERMIT NUMBER OF WELL TO BE REPLA (IF AVAILABLE) 41                           | 9.6   | 55 11 5   | 2  |
| -        | Not to be filled in by driller (OEP)  | USE ONLY)   |   |  |
|          | APPROP. PERMIT NUMBER G   |   |   | X 13   |
| _        | FORCE WRITE INITIALS PERMIT NO. 70 71 72                                      | 73, 74 75 76, 77 78 79                                    | * o'  |  |
|          | SPECIAL CONDITIONS  |   |   | · · · · · · · · · · · · · · · · · · ·  |

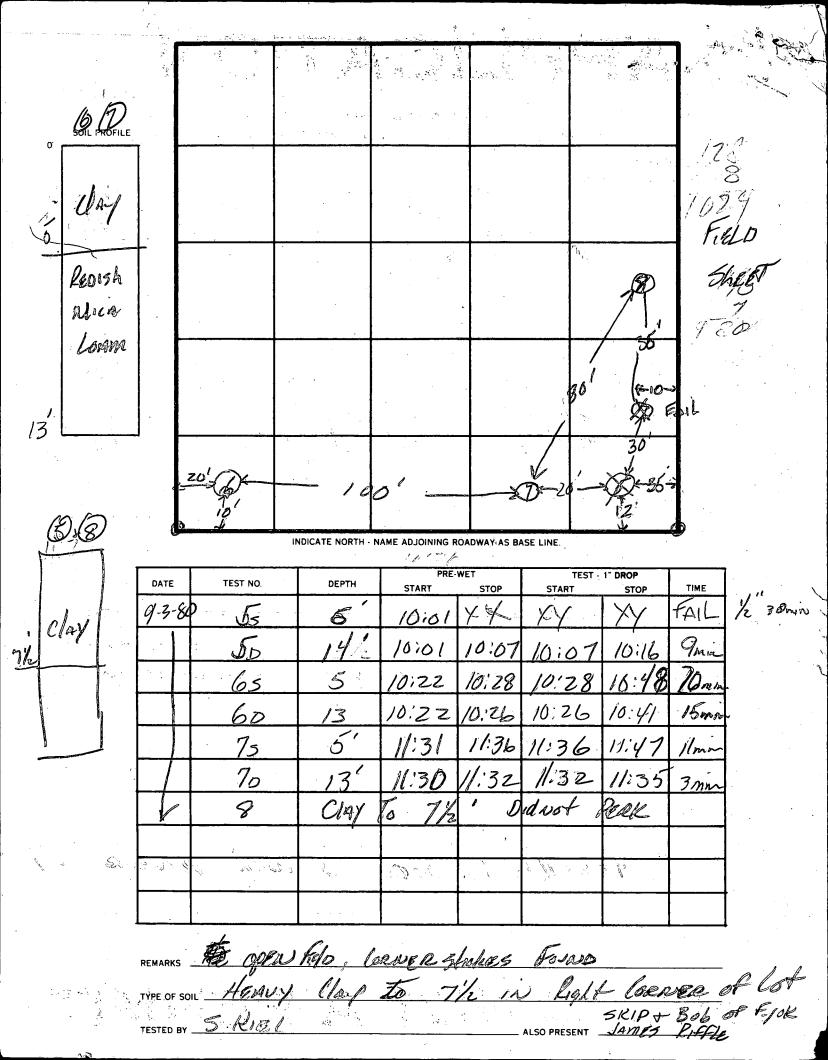
|                   | C1 0514 SEQUENCE NO. (OEP USE ONLY)   | STATE OF MARYLAND WELL COMPLETION REPORT   | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.                    |
|-------------------|---|--|--|
|                   | (THIS NUMBER IS TO BE PUNCHED<br>IN COLS. 3-6 ON ALL CARDS)   | FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE  | NUMBER N-3699-W  |
|                   | DATE Received / DATE WELL COMPLETE  | Depth of Well  | PERMIT NO. FROM "PERMIT TO DRILL WELL"   |
| 25                | 8 2 13  | 22 2 2 2 26<br>(TO NEAREST FOOT)   | 28 29 30 31 32 33 34 35 36 37  |
|                   | OWNER MC CARRY STREET OR BED IASIMATE DO ROP  | AL STAMES  I)RIVE first name TOWN  | TULTON   |
| •                 |   | RK SECTION 4 BLOCK   | C LOT (C)  |
|                   | WELL LOG<br>Not required for driven wells   | GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Rox)   | C 3  |
| 4 40              | STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH,  | (Circle Appropriate Box) TYPE OF GROUTING MATERIAL   | PUMPING TEST HOURS PUMPED (nearest hour)   |
|                   | THICKNESS AND IF WATER BEARING  DESCRIPTION (Use FEET Check if water  | CEMENT CM BENTONITE CLAY BC  | PUMPING RATE (gal. per min.  |
|                   | additional sheets if needed/ FROM TO bearing  Tal Sail 6 2  | NO. OF BAGS NO. OF POUNDS OF GALLONS OF WATER  | to nearest gal.)  METHOD USED TO   |
|                   | Clay 24   | Trom () (to nearest foot) (ft. to (ft. | MEASURE PUMPING RATE / DOCUMENTS   |
| . 1               | Shaley 4 10   | TOP 52 54 BOTTOM 58 (enter 0 if from surface)  | BEFORE PUMPING 17 20   |
|                   | Mica schist 10 20   | casing CASING RECORD types Insert ST CO  | WHEN PUMPING   |
| æ                 | Mica 2036   | appropriate STEEL CONCRETE   | TYPE OF PUMP USED (for test)   |
| -03<br>-03<br>-03 | Sand Stone 3045 V   | code below PLASTIC OTHER   | igapha air $igapha$ piston $igapha$ turbine  |
|                   | Mica 45 50  | MAIN Nominal diameter, Total depth<br>CASING top (main) casing of main casing  | C centrifugal rotary O other (describe below)  |
|                   | Sand Stone 5055   | TYPE (nearest inch) (nearest foot)   | J jet Submersible  |
|                   | 55 70   | 60 61 63 64 66 70  | 27   |
| ÷                 | Mica 70 72 V  | C OTHER CASING (if used) A diameter depth (feet) H rom to  | PUMP INSTALLED   |
| :                 | Mica 72 260   | £ 10T3   | DRILLER WILL INSTALL PUMP YES NO (CIRCLE) (YES or NO)                                    |
|                   | 11/160  | 1 > p 0 3909 3   | IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS                   |
|                   |   | screen type SCREEN RECORD  | EXCEPT HOME USE TYPE OF PUMP INSTALLED   |
| r (ijs.)<br>Tu    |   | insert STEEL BRASS OPEN  | PLACE (A,C,J,P,R,S,T,O) IN BOX-SEE ABOVE: CAPACITY:                                      |
|                   | anota wax   | code below PL OT   | GALLONS PER MINUTE (to nearest gallon) (1)   |
| •                 | Motor dut   | PLASTIC OTHER  | PUMP HORSE POWER   |
|                   | (100' 1 - 0   | DEPTH (nearest ft.)  | PUMP COLUMN LENGTH (nearest ft.)   |
|                   |   | E 1 2 8 9 11 15 17 21  | CASING HEIGHT (circle appropriate box  and enter casing height)                          |
|                   |   | H <sub>2</sub>   | LAND SURFACE (nearest foot)  |
|                   | CIRCLE APPROPRIATE LETTER  A WELL WAS ABANDONED AND SEALED  | C 23 24 26 30 32 36 B 3 B 3 B 3 B 3 B 3 B 3 B 3 B 3 B 3  | 49 50 51   |
| :                 | WHEN THIS WELL WAS COMPLETED  | R 38 39 41 45 47 51  | LOCATION OF WELL ON LOT  SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR |
|                   | E ELECTRIC LOG OBTAINED  D TEST WELL CONVERTED TO PRODUCTION  | SLOT SIZE 1 23 (NEAREST  | N LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES                                     |
| :                 | WELL  THEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION"   | OF SCREEN 1 INCH)  from to   | (MEASUREMENTS TO WELL)   |
| •                 | AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST | GRAVEL PACK  | Wellzer  |
|                   | OF MY KNOWLEDGE   | FLOWING WELL INSERT F IN BOX 68 68   | X - 33   |
|                   | HAWA F. Lasterlan   | OEP USE ONLY OF THE CONTROL OF THE C |  |
| ***,              | DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  | , T (E.R.O.S.) W Q   | 1 1  |
|                   | Charlest, Fellera   | 70 72 COTHER DATA  |  |
| . ,               | SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)   | LOADING INDICATOR  | Kanikun DR.  |

# APPLICATION

|   | 3 | 0 | 8 | 8 | 5 | - |
|---|---|---|---|---|---|---|
| • |   |   |   |   |   | _ |

| and the second second                                       |   | A 30885                     |
|---|---|-----------------------------|
| SEWAGE [  | DISPOSAL TESTING                          |                             |
|   | IENT OF HEALTH AND MENTAL HYGIEN          |                             |
| HOWARD COUNTY HEALTH DEPARTMENT                             | OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM  |                             |
| ENVIRONMENTAL HEALTH SERVICES                               |   |                             |
| P.O. BOX 476 ELLICOTT. MARYLAND 21043                       |   |                             |
| TELÈPHONE: 992-2330   | DIS                                       | STRICT                      |
|   |   | 8/27/80                     |
|   |   | DATE                        |
|   |   | · CA *                      |
|   |   | e a popular                 |
|   | e comment                                 | b C                         |
|   |   | 19 n 290                    |
| V   | F. THE                                    | U 2 7 Du                    |
| TO: THE COUNTY HEALTH OFFICER                               |   | 101                         |
| ELLICOTT CITY, MARYLAND                                     | 14.6                                      |                             |
| I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT | (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM | LOT 3 - P 3 909             |
| HEREBI APPEL FOR THE NECESSARI TEST IN GROEN TO CONTINUE.   | TON NEGOTIATION A SERVICE BISI COME STORE | M WHICH GERNAT              |
| PROPERTY OWNER JAMES 11. KIFFLE                             |   | WHICH WAS WATE              |
| august 1 . O 1  | 1 100                                     | 7/ (1>7/                    |
| ADDRESS 8409 MONTPELIER DR. LA                              | AURel, Mar PHONE /                        | 16-7524                     |
|   | 20811                                     |                             |
| PROPERTY LOCATION:  |   |                             |
| a det Coat  | فيمرا                                     | 214                         |
| SUBDIVISION BEAUFORT PARK                                   | LOT NO. 1/C                               | ) BIK. C. Sec. 4 APREA      |
|   |   |                             |
| ROAD AND DESCRIPTION KONDRUP DR                             | rive                                      |                             |
|   |   |                             |
|   |   |                             |
| (10000 14   | TYPE BLDG 25to                            | RV 4 Bolom                  |
| SIZE OF LOT 40,000 sq. 4t.                                  | TYPE BLDG                                 | KY TLUKM.                   |
|   | 1   |                             |
| THE SYSTEM INSTALLED UNDER THIS APPLICATION IS              | ACCEPTABLE ONLY UNTIL PUBLIC F            | ACILITIES BECOME AVAILABLE. |
| I FULLY UNDERSTAND THE FEE CONNECTED WITH THE               | FILING OF THIS PERC TEST APPLICATI        | ON IS NON-REFUNDABLE UNDER  |
| TO CELL ON DE LA COMPACITE MAINTINE                         |   |                             |
| ANY CIRCUMSTANCES.  |   |                             |
| $\Omega$  |   |                             |
| SIGNATURE OF APPLICANT James Vo Kuff                        | Le la |                             |
| SIGNATURE OF AFFEIGANT                                      |   |                             |
| APPROVED BY   | FOR                                       | DATE                        |
| AFFROYED BI   | *   |                             |
| DE JECTED BY  | FOR                                       | DATE                        |
| REJECTED BY   |   | . VAIC                      |
| HOLD DENDING ENGINED TESTS                                  | •   | DATE                        |
| HOLD PENDING FURTHER TESTS                                  |   | and the second              |
| REASONS FOR REJECTION OR HOLDING - 80 HOLD FOR              | DISCUSSION WHL                            | SUPERVISOR SK               |
| 801"  |   |                             |
| I- Move Sewage Farment 15                                   | Towards Front 16                          | of love as per              |
| 0. 21   |   |                             |
| Charmonian with F.F. 50                                     | ٤/  |                             |
|   | 7   |                             |

# THIS IS NOT A PERMIT



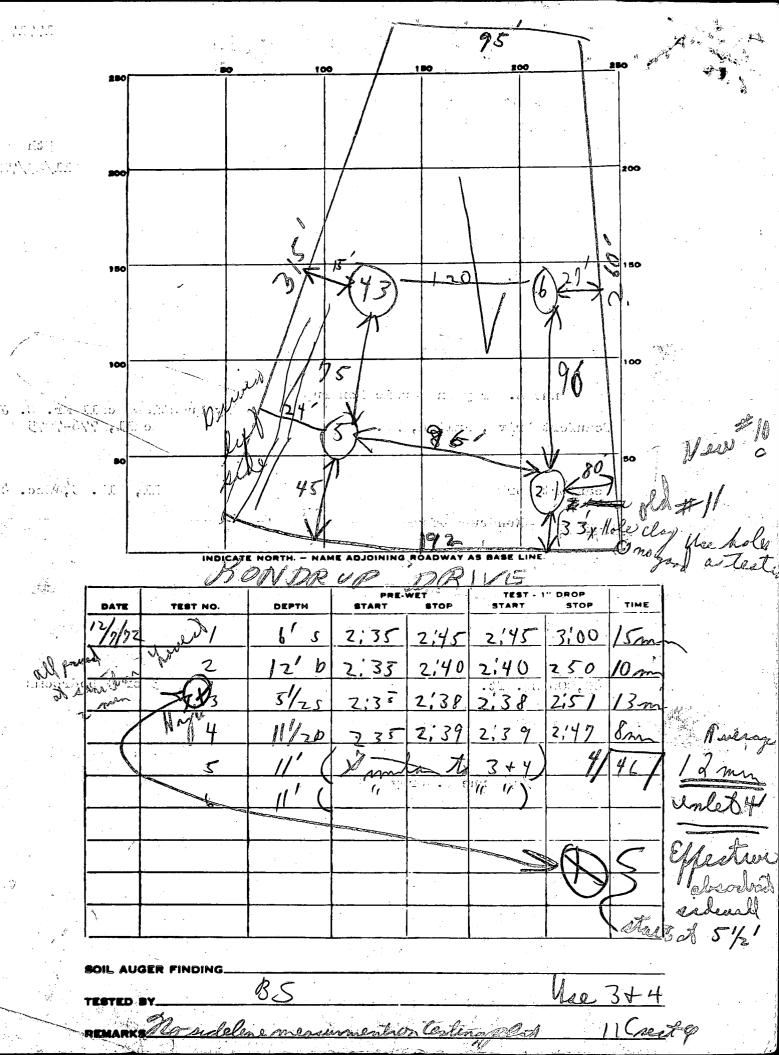
## APPLICATION

17717

COUNTY

| L. Carrie            | and the same will be about the same of |                |  |               | . :          |                                       |
|----------------------|--|----------------|--|---------------|--------------|---------------------------------------|
| TO: THE COUNTY HEA   |  | · No           |  |               |              | · · · · · · · · · · · · · · · · · · · |
| DISPOSAL SYSTEM.     | Y FOR THE NECESSARY T  |                |  | STRUCT (OR I  | RECONSTRUCT  | n a sewage                            |
| PROPERTY OWNER       | Anne K. Gray and Su  | usie Kond      | rup  | Any questi    | ons call N   | Ir C T                                |
| ADDRESS Beau         | fort Drive, Fulton,  | Md.            |  | PHONE         | Beall, 776-  | 7075                                  |
| PROPERTY LOCATION:   |  |                |  |               | KW LOTIO     |                                       |
| SUBDIVISION_Beau     | fort Park  | ·              |  | LOT NO.4      | Blk. C.      | Sec. 4                                |
| ROAD AND DESCRIPTION | Kondrup Drive  |                | معومته وي  | in the second |              |                                       |
| V James Care         | the man against the second and and   | en grafit fatt | Contract of the Contract of th |               |              | <u> </u>                              |
| OCCUPANT             | #1540<br>1947 - 1  | W 444          | and the second   | PHONE         |              |                                       |
| OCCUPANT             |  |                |  |               |              |                                       |
| PERSON TO CONSTRU    | CT SYSTEM  |                | <u> </u>   |               |              | No.                                   |
| ADDRESS              |  | · ·            | <u>.</u>   | PHONE         |              |                                       |
| SIZE OF LOT 40,      | 000 sq. ft.  |                | T  | YPE BLDG      | or 4 bedi    | cooms                                 |
|                      |  | * *            | ·  |               | NUMBER OF B  | EDROOMS                               |
| IF NOT SINGLE RESID  | ENCE DESCRIBE  |                |  |               |              |                                       |
|                      | CANT /s/ Anne K. Gra   | av .           |  |               |              |                                       |
| SIGNATURE OF APPLI   | CANT   | ~./            |  |               |              |                                       |
| APPROVED BY          |  | FOR            | IKIND OF SYSTEM  | DATE          | <del> </del> |                                       |
| REJECTED BY          |  | FOR            | KIND OF SYSTEM   | DATE.         | 8            | <del></del>                           |
| HOLD PENDING FURTI   | HER TESTS  |                |  | ATE           |              | <del></del>                           |
|                      |  |                |  |               |              |                                       |
| REASONS FOR REJEC    | HOLDING  |                |  |               |              | \(\frac{1}{2} \)                      |

# THIS IS NOT A PERMIT



10 UTILITY EASEMENT Mimo 21-8-25-9 mam w = 60 W New site W 8/22/85 A 3852 40 chord 57 819 cnord 35.21'00" W 6.69 A. 118.38' P. 300.00' PLOT PLAN LOT 10 BLOCK 'C' SECTION FOUR, AREA TWO PARK BEAUFORT 5th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
May. 1980

### 8-15-86

### BEAUfORT PARK LOT 10 BIK C SEC. 4 KONDROP CA.

MR. CRACKEN CALLED AND NOTIFIED THAT The WELL WILL be ACCEPTAble AT A POINT NOT MORE THAN AS FE FROM THE ROAD AND EXACTLY 1/2 WAY DOWN FRONT LOT LINE (MIDDLE OF FRONT) TO ANOID SS ON EITHER SIDE, Penc field to be radjusted up Hill to MAINIMAN 100' FROM Well AND ACCESSABLE BY HOUSE.

5. Alul

10: 4265 Brown church Rd.

mit. ariy, mol. 8901 HERRMANN DRIVE COLUMBIA, MD. 21045 621-5280 (W) 995-1590 (B) SUBJECT: To Brill Well, Beaufast Park Lot #10 Lubohiusing Record 829 Liker Kandrup Drine 108 Folio, Harrand Caunty Enclosed attached 1. Plat Plan Lat # 10 marked unth by number First, Lecond, Third well locations to be dulled. 2. J.KME, Riggs NaTTBk, Chick # 2246, dated 3/16/86 Please full application to drill well on lot whitelied alrand. need done by march 25, 1955 to campley with centract to purchase lat. Please moint to me copy of application & date filed. I will be in contact with your office accordingly Purpose! To hung a lat mith mater to then

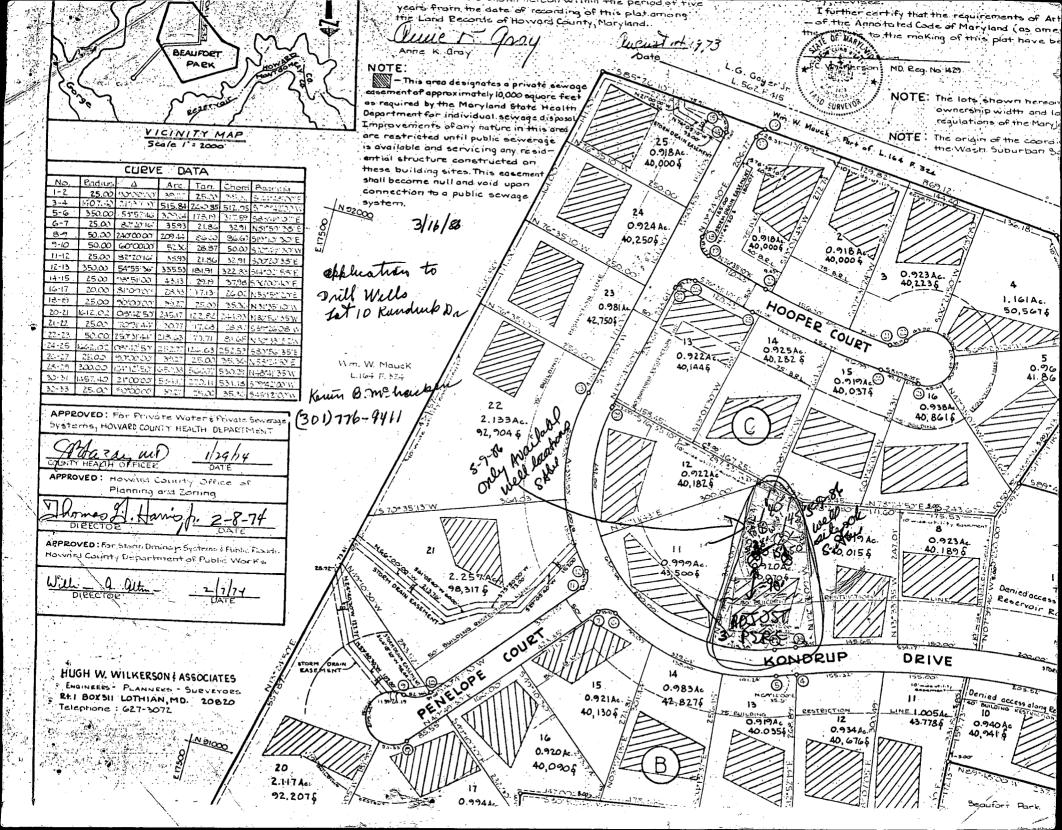
---- ementually run a pike to home of Kenin B. m? hacken

18500 Reservoir Rol through Lot 13 on Kondrup Drive. SIGNED . DATE FORM RM-87

FROM

THE LEAMAN CO.

THE LEAMAN CO. TO Frank Easter day (continued) 8901 HERRMANN DRIVE COLUMBIA, MD. 21045 621-5280 (W) 995-1590 (B) applientien shauls by much for to drill will for REPLY NECESSARY SUBJECT: TU# 301-776-9411 Knin B. m Elracker 8500 Resensin Rd, Beaufast Pk, Fultary, Med , 20759 gruman contact me James K. M. Elisicken 9211 Hally Cake Drine, Betheoda, Mrst. 20817 home plane 301-365-1391
PLEASE REPLY TO Please contact either Kenin or fin at The Leamon to Office - 301 995-1590. If not there just leave word mitte office staff Thank you eventy, melacekan FORM RM-87



Road Reservoir (Ha) House ZCY o-Well Dry

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Dear Sir Recently we have informed you of a water problem that has gone on at 8500 Reservoir Rd Fulton Maryland. This has been since December 1980. We do not have enough water to live on We had Mr. Jim Stayer out to see the problem first hand. We have listed below our options that Mr Skinner has approved (See attack diagram) 1. Prill approx. 60 feet from our. septic system off the back Aright corner of our house 3 feet from 2 We have been given permission propertylline by Ma John Brickley to drill a well on his property behind us We have had Miss Utility (BG+E) and C+P telephone Company to qive us approval to put a water pipe across our property line. Thy O.K. 'd this Both Mr Stayer and Mr Stinner Stated it we doubt within 10 feet of line it would not interfear with that lot septic system Thank You Kevt I M Carlo

4/22/81 T.C. = Nus McCracken & O. W. Ja well site in front good 1 65' from the D. well cleant and at least 10 ft from left side bie See A 9276 for object lot 3B Septer infor ill I bethy how originally walter T Brown now Frank Kline 8504 Reservoir US 4/24/81 Visited Mc Cracken properly spoke to Verin Mc Cracken r. well site downhill & oir 50 ft of Lyvel, I O, K' I site at told Mr. Mc Cracker that there are no grantees that evenif this progosed well is safetclan today polleten from existing drywell might continuente well in the future, If well is producing then existing dy well to be abandand & Shock treated with chloring Fr. 5. 4/28/81 T.C. T. Mr. Cracker he is report that all file dry holes must be sealed with convete, as he known of Several other Cases where wells were not properly shaled, I told him the regulation govering well construction have specific procedures for abording & Sealing well and H. C. M. W. is enforcing them but it is difficult to ensure Hot all dry belower properly abadosed. Hell call back to arrange for on appointment when correcte fruch is

| marked | Maryland, and thus , and ir been placed or | on pipe marked<br>found as indice<br>Jo Willand<br>J.C. Wilkerson R.L.S<br>N91161.86<br>E18725.74 | 7 thus: 8 25 25 25 25 25 25 25 25 25 25 25 25 25            |
|--------|--|---|---|
|        | 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | 10,339 \$ (b)<br>\$0000 \$ (10,000 \$   | \$ 60 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
|        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      | \$0,000 \$ D  | 8280<br>(2)   |
|        | 10,000<br>309:07<br>3000<br>309:07:15      | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   | 75.   |
|        | Suste H. K.                                | RESERVOYA "" " " " " " " " " " " " " " " " " "  | 3 AND B L ( N21° 50' 48° W 320.97'                          |

## HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H. COUNTY HEALTH OFFICER



Bureau of Environmental Health 3525 Ellicott Mills Drive Ellicott City, Maryland 21043

Director - 461-9956 Water & Sewerage, Permits - 461-9933 Community Environmental Health - 461-9944 Technical Services - 461-9955

June 23, 1988

Mr. Kevin B. McCracken 8500 Reservoir Road Fulton, Maryland 20759

> RE: Well Easement - Beaufort Park Lot 3, Block B, Section 1

Dear Mr. McCracken:

This letter is in response to your recent request for a well easement to supply potable water for the above referenced property. After review of the deed of easement, this office approves the requested easements with several requirements concerning the construction of the well line.

This office will require that the portion of the well line and its power supply be encased (sleeved) in either schedule 40 or schedule 80 pvc pipe, 2 to 3 inches in diameter under Kondrup Drive. Also, due to the proximity of the well line to several sewage easements, we recommend that the well line not exceed a depth of 36 inches below natural grade and must be a minimum of 30 inches to protect the line from freezing.

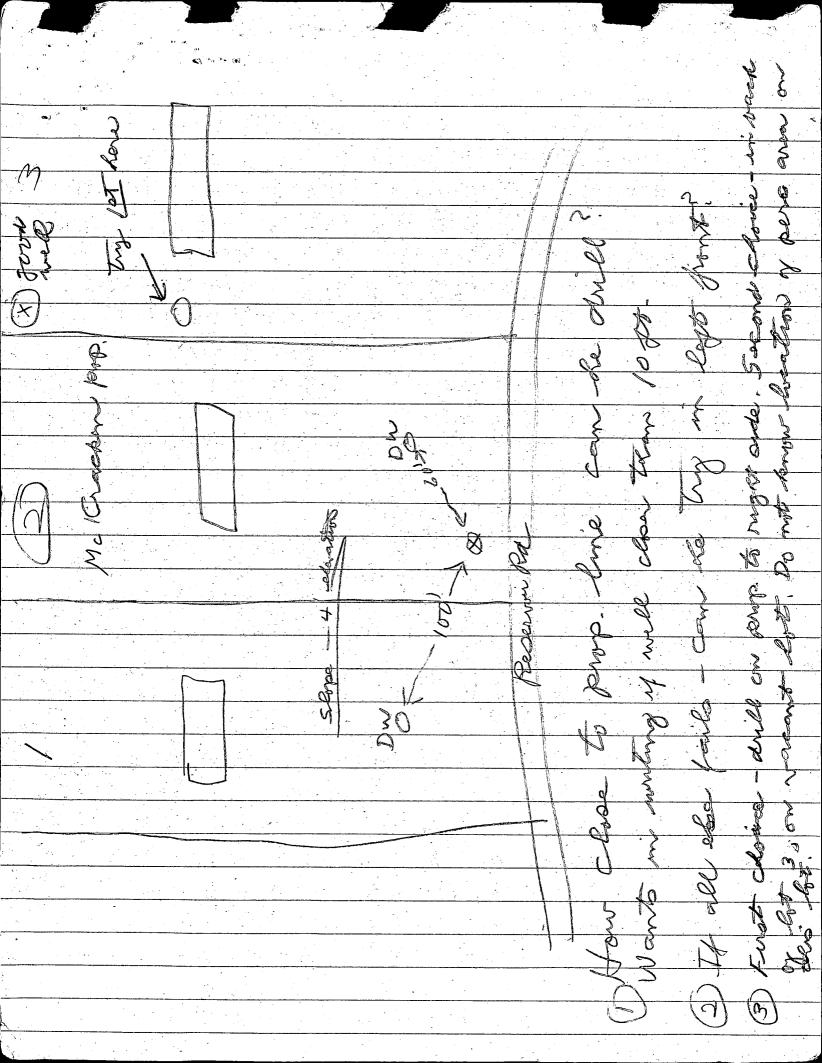
If you should have any questions or need any further assistance in this matter, please feel free to contract me at the above address or by calling 461-9933.

Very truly yours,

Sid Abel, Sanitarian

Water and Sewerage Program

SA:JR



Well well

WATER LINE

KONDRUP

DRUP DRIVE

Homeowner had poor volume well, purchesed lot nearby and piped well water to dwelling. Has water right of way with neigh bors.

HOWARD COUNTY
HEALTH DEPT.

,s

DNR-131=(7-77)

Mc Cracken Back lot line Kevin 8500 Reservoir Re Fulton Md 20759 7769411 B . 3 65' 4"

6 6 20.15' 20" Above TANK न रिक Septre Cleaned 3/77 LIFT HANdles,

DNR 214 9/71 SEQUENCE NO THIS REPORT MUST BE SUBMITTED WITH-STATE OF MARYLAND IN 30 DAYS AFTER WELL COMPLETION 1 WATER RESOURCES ADMINISTRATION FILL IN THIS FORM COMPLETELY (SEQ. NO.) TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 THIS NUMBER IS TO BE PUNCHED COUNTY **WELL COMPLETION REPORT** N COLS. 3-6 ON ALL CARDS) DATE RECEIVED (WRA-USE ONLY) DEPTH OF WELL PERMIT NO. FROM "PERMIT TO DRILL WELL" - 1/3 - 37 7/ DATE WELL COMPLETED (TO NEAREST FOOT) 28 29 30 31 32 33 34 35 36 37 DRILLERS IDENTIFICATION NO. L OWNER\_ STREET OR RE POST OFFICE WELL DESCRIPTION С 3 CEWELL LOG GROUTING RECORD STATE THE KIND OF FORMATIONS PENETRATED, THÈIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) (SEO. NO.) N **PUMPING TEST** TYPE OF GROUPING MATERIAL CIRCLE DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) CHECK IF WATER BEARING FROM τo e M вс CEMENT BENTONITE CLAY HOURS PUMPED (TO NEAREST HOUR) EMMOR. NO. OF POUNDS PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) GALLONS OF WATER\_ METHOD USED TO MEASURE PUMPING RATE DEPTH OF GROUT SEAL (TO NEAREST FOOT) WATER LEVEL: (DISTANCE FROM LAND SURFACE) FROM 52 Drilled 6 day (ENTER O IF FROM SURFACE) CASING TYPES CASING RECORD WHEN PUMPING INSERT c o ST TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX APPROPRIATE CODE A AIR 1-160 BELOW т ОТ 140 R ROTARY CENTRIFUGAL MAIN NOMINAL DIAMETER TOP (MAIN) CASING TOTAL DEPTH CASING OF MAIN CASING (NEAREST FOOT) (NEAREST INCH) J ş SUBMERSIBLE 63 64 PUMP INSTALLED OTHER CASING (IF USED) DEPTH (FEET) TYPE OF PUMP (WRITE APPROPRIATE LETTE BOX — SEE ABOVE: A, C, J, P, R, S, T, O) DIAMÉTER (INCH) DRILLER WILL INSTALL PUMP N (CIRCLE APPROPRIATE BOX) Jots - Bearfort CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) SCREEN RECORD SCREEN TYPE OR OPEN HOLE 35 BR но INSERT PUMP HORSE POWER APPROPRIATE BRASS OPEN HOLE OR BRONZE CODE PUMP COLUMN LENGTH (NEAREST FOOT) BELOW 43 47 믿니 ОТ CASING HEIGHT (CIRCLE APPROPRIATE BOX PLASTIC + ABOVE 2 LAND SURFACE (NEAREST FOOT) (SEQ. NO.) DEPTH (NEAREST WHOLE FOOT) 50 EACH LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). CIRCLE APPROPRIATE BOXES Brid. H A WELL WAS ABANDONED AND SEALED WHEN THIS E ELECTRIC LOG OBTAINED SLOTSIZE 1.\_ P TEST WELL CONVERTED TO PRODUCTION WELL. (NEAREST INCH) DIAMETER OF SCREEN I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND GRAVEL PACK IF WELL DRILLED WAS A BELIEF. FLOWING WELL CIRCLE BOX DRILLERS NAME WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) PRINT OSEPL L. MAYNE (E.R.O.S.) 72 74 75 76 OTHER DATA TELESCOPE CASING LOG INDICATOR

| ε,  | CI OOF 3 SEQUENCE NO. 3                                    | STATE OF MARYLAND   | THIS REPORT MUST BE SUBMITTED WITHIN                           |  |  |  |
|---|--|---|--|--|--|--|
| ,   | C1 8253 SECUENCE NO. (WRA USE ONLY)                        | WELL COMPLETION REPORT  | 30 DAYS AFTER WELL IS COMPLETED                                |  |  |  |
| A   | THIS NUMBER IS TO BE PUNCHED                               | FILL IN THIS FORM COMPLETELY  | NUMBER A09277  |  |  |  |
| :   | Date Received 10 11 168                                    | PLEASE PRINT OR TYPE  |  |  |  |  |
|   | Onte Received (WRA use only)  DATE WELL COMPLETED          | Depth of Well   | PERMIT NO. FROM "PERMIT TO DRILL WELL"                         |  |  |  |
|   | DATE WELL COMMETTED  | 160   | W/ - 72-200 /  |  |  |  |
|   | 8-13 15 20   | <sup>22</sup> (TO NEAREST FOOT) <sup>22</sup>                           | 28 29 30 31 32 33 34 /35 36 37                                 |  |  |  |
|   | OWNER Me Cracken   | Kevin   |  |  |  |  |
|   | hast name first name                                       |   |  |  |  |  |
| 4   | 6-16 1 2 11  |   | CIOT 3 BIK. B  |  |  |  |
| 3 I<br>7 N I  | SUBDIVISION DEGLET I QVIII                                 | SECTION GROUTING RECORD   |  |  |  |  |
| Æ,  | Not required for driven wells STATE THE KIND OF FORMATIONS | WELL HAS BEEN GROUTED (Circle Appropriate Box)                          | C 3 .  |  |  |  |
|   | PENETRATED, THEIR COLOR, DEPTH,                            | TYPE OF GROUTING MATERIAL   | 2 3 (seq no) 6  PUMPING TEST                                   |  |  |  |
|   | THICKNESS AND IF WATER BEARING DESCRIPTION (Use            | CEMENT CM BENTONITE CLAY BC   | HOURS PUMPED (nearest hour)                                    |  |  |  |
|   | additional sheets if needed) FROM TO if water bearing      | NO. OF BAGS NO. OF POUNDS   | 8 9 1  |  |  |  |
| (   | 77   | GALLONS OF WATER  | PUMPING RATE (gal. per min. to nearest gal.)                   |  |  |  |
|   | All                    | DEPTH OF GROUT SEAL (to nearest foot)                                   | METHOD USED TO   |  |  |  |
| 4   | welled 5 Mrs Welle   | from 18 TOP (enter Olifsfrom surface) 80TTOM 58                         | MEASURE PUMPING RATE   |  |  |  |
| * 1   |  | casing CASING RECORD  | WATER LEVEL (distance from land surface)                       |  |  |  |
|   | 1-60   | types ST CO   | BEFORE PUMPING   |  |  |  |
|   | 7-140  | appropriate   STEEL CONCRETE  | WHEN PUMPING   |  |  |  |
| •   |  | code below PL OT  | TYPE OF PUMP USED (for test)                                   |  |  |  |
| · .   | 3-80=  | PLASTIC OTHER   | $igapha_{27}$ air $igapha_{27}$ piston $igapha_{22}$ turbine   |  |  |  |
|   | 4-60   | MAIN Total district   | 27 27 27   |  |  |  |
| 3   | 5-100  | MAIN Nominal diameter Total depth CASING top(main)casing of main casing | C centrifugal R rotary O other (describe                       |  |  |  |
|   |  | TYPE (nearest inch) (nearest foot)                                      | 27 27 27 below)  |  |  |  |
|   | Brown Shall o 8<br>Mica wek 8 100                          |   | S submersible  |  |  |  |
| ₹.  |  | 60 61 62 64 66 70  E * OTHER-CASING (if used)                           | The second second  |  |  |  |
|   | Muca week 8 100  | A diameter depth (feet) C inch from to                                  |  |  |  |  |
|   |  | C   | PUMP INSTALLED YES NO  |  |  |  |
| ٠.  |  |   | DRILLER WILL INSTALL PUMP                                      |  |  |  |
|   |  | ZG  | (CIRCLE APPROPRIATE BOX)                                       |  |  |  |
|   | Welles rocked with   | screen type SCREEN RECORD   | MUST BE COMPLETED FOR ALL WELLS<br>EXCEPT HOME USE             |  |  |  |
|   |  | or openhole   | TYPE OF PUMP (WRITE APPROPRIATE                                |  |  |  |
|   | Carrent -  | insert appropriate STEEL BRASS OPEN                                     | LETTER IN BOX - SEE ABOVE:<br>(A, C, J, P, R, S, T, O)         |  |  |  |
|   |  | code BRONZE HOLE  | CAPACITY:  |  |  |  |
|   |  | PL OT   | GALLONS PER MINUTE (to nearest gallon)                         |  |  |  |
|   |  | PLASTIC OTHER   | PUMP HORSE POWER L   |  |  |  |
| ٠.  |  | C 2   | PUMP COLUMN LENGTH(nearest ft)                                 |  |  |  |
|   |  | DEPTH (nearest ft.)   | 43 47  |  |  |  |
| ÷   | 4  | A C 8 9 11 15 17 21   | CASING HEIGHT (circle appropriate box and enter casing height) |  |  |  |
|   |  | н   | + above  |  |  |  |
|   |  | S 2 24 24 20 22 30  | LAND SURFACE   |  |  |  |
|   | CIRCLE APPROPRIATE BOX                                     | E 23 24 26 30 32 36   | below (nearest foot)   |  |  |  |
| ٠.  | A WELL WAS ABANDONED AND SEALED                            | N 3   | LOCATION OF WELL ON LOT  |  |  |  |
|   | WHEN THIS WELL WAS COMPLETED                               | 3R 39 41 45 47 51   | A SHOW PERMANENT STRUCTURE SUCH AS                             |  |  |  |
|   | E ELECTRIC LOG OBTAINED                                    | SLOT SIZE 123   | BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS |  |  |  |
|   | P TEST WELL CONVERTED TO PRODUCTION                        | DIAMETER (NEAREST   | THAN TWO DISTANCES (MEASUREMENTS TO WELL)                      |  |  |  |
| i<br>Ž  | HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL               | OF SCREEN INCH) ( INCH)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                          |  |  |  |
| CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED   |  | from to   | 3  |  |  |  |
| IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND   |  | IF WELL DRILLED WAS   | 40 33  |  |  |  |
|   | BELIEF. 239  | FLOWING WELL CIRCLE BOX   | 260  |  |  |  |
| • •   | DRILLERS IDENT NO.   | WRA USE ONLY  | " of 2°  |  |  |  |
| DOUGERS CONTESTED TO THE STATE OF THE STATE |  | (NOT TO BE FILLED IN BY DRILLER)  | 20 72  |  |  |  |
|   | DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION    | T (E.R.O.S.) W Q  | 3./  |  |  |  |
|   |  | 74 75 76  |  |  |  |  |
|   | SITE SUPERVISOR (sign of driller or journeyman             | TELESCOPE LOG OTHER DATA  | ا س  |  |  |  |
|   | responsible for sitework if different from permittee)      | CASING INDICATOR  | the soft to the figure   |  |  |  |
|   | HEALTH   |   |  |  |  |  |

TOP VIEW 135'00 3/8/7/ NK provide a total of 480 sq. ft. side wall below inlet pipe. Dry well inlet/s to be no deeper than two ft. below grade. Dry well bottoms Fax 90 on Front you OK PH 19/15/10 RESERVOIR RA Nowill close to tongs and nowell an front

WR-W STATE OF MARYLAND DEPARTMENT OF WATER RESOURCES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS APPLICATION FOR PERMIT TO DRILL WELL FILL IN THIS FORM COMPLETELY DATE RECEIVED OWNER FIRST NAME COL. 34 COL. 55 В CONTINUED B 3 (SEO. NO.) COUNTY NUMBER SUBDIVISION SECTION FIRST NAME DRILLER LAST NAME NEAREST TOWN MI MILES FROM TOWN (ENTER O IF IN TOWN) B 2 WELL INFORMATION B 4 DIRECTION FROM TOWN MAXIMUM PUMPING RATE (GALLONS PER MINUTE) N NORTH E N E NORTHEAST S E SOUTHEAST AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) USE FOR WATER (CIRCLE APPROPRIATE BOX NORTHWEST & S W SOUTHWEST S SOUTH w w. WEST D DOMESTIC HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) F FARMING, AGRICULTURE, IRRIGATION w 32 I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT. FT DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) M MUNICIPAL WATER SUPPLY М DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW. AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN 'X, THE WELL LOCATION IN THE BOX BELOW, AND THE BOX NUMBER FROM THE WELL LOCATION MAP. P PRIVATE WATER COMPANY TTEST APPROXIMATE DEPTH OF WELL APPROXIMATE DIAMETER OF WELL, Well dejoth 140 Casemet 20 Casemet growty 18-1116 山(NEAREST INCH) METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD) DRIVEN 30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY) CABLE REVERSE ROTARY DRIVE - POINT OTHER (DESCRIBE) REPLACEMENT OR DEEPENED WELLS (CIRCLE APPROPRIATE BOX N THIS WELL WILL NOT REPLACE AN EXISTING WELL THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY THIS WELL WILL DEEPEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED (IF AVAILABLE) NOT TO BE FILLED IN BY DRILLER (DWR. USE ONLY) ENGINEER REVIEW PERMIT NUMBER BOX NUMBER FORCE CONDITIONS HEALTH DEPARTMENT APPROVAL 4 CONTINUED NORTH CORDINATE (SEO. NO.) HOUARD 2694 EAST. CIRCLE BOX COUNTY NAME COUNTY NO. мо. CORDINATE DATE P 9 PA 7 1 Palmax . Whoe Dixector ELEVATION AT WELL HEAD (FEET) B | 5 (DWR USE ONLY) (SEQ. NO.)

STATE OF MARYLAND
DEPARTMENT OF WATER RESOURCES
STATE OFFICE BLDG, ANNAPOLIS, MARYLAND 21401 SEQUENCE NO THIS REPORT MUST BE SUBMITTED WITH-DWR USE ONLY FILL IN THIS FORM COMPLETELY HIS NUMBER IS TO BE PUNCHED WELL COMPLETION REPORT IN COLS. 3-6 QN ALL CARDS). DATE RECEIVED DEPTH OF WELL PERMIT NO. FROM "PERMIT TO DRILL WELL - COX4 32 33 34 35 36 37 22 (TO NEAREST FOOT) 30 31 DRILLERS IDENTIFICATION NO. POST OFFICE C 3 GROUTING RECORD STATE THE KIND OF FORMATIONS PENETRATED, THE COLOR, DEPTH, THICKNESS AND IF WATER BEARING WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) (SEQ. NO.) ŊΘ **PUMPING TEST** DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) FEET CHECK II WATER BEARING FROM **C** вС BENTONITE CLAY HOURS PUMPED (TO NEAREST HOUR) NO OF POUNDS (GALLONS PER MINUTE TO NEAREST GALLON) METHOD USED TO MEASURE PUMPING RATE DEPTH OF GROUT SEAL (TO NEAREST WATER LEVEL: (DISTANCE FROM LAND 48 52 (ENTER O IF FROM SURFACE) CASING CASING RECORD WHEN PUMPING INSERT 25 CONCRETE s TYPE OF PUMPED USED (CIRCLE APPROPRIATE APPROPRIATE CODE BELOW O T OTHER (DESCRIBE CENTRIFUGAL R .0 BELOW) NOMINAL DIAMETER TOTAL DEPTH-TOP (MAIN) CASING OF MAIN CASING (NEAREST INCH) (NEAREST FOOT) 27 27 CASING S SUBMERSIBLE 27 64. 66 PUMP INSTALLED OTHER CASING (IF USED) PE OF PUMP (WRITE APPROPRIATE LETTER X - SEE ABOVE: A, C, J, P, R, S, T, O) DIAMETER DEPTH (FEET) DRILLER WILLSINSTALL PUMP (CIRCLE APPROPRIATE BOX) CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) SCREEN RECORD SCREEN TYPE OR OPEN HOLE INSERT PUMP HORSE POWER APPROPRIATE OPEN-HOLE BRASS ! ີ່CODE.⊸ີ PUMP COLUMN LENGTH BELOW PL O, 1, CASING HEIGHT (CIRCLE APPROPRIATE BOX + ABOVE С 2 (SEQ. NO.) BELOW (NEAREST DEPTH (NEAREST 51 LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES CIRCLE APPROPRIATE BOXES A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED SLOTSIZE C COPY OF ELECTRIC LOG ATTACHED DIAMETER OF SCREEN (NEAREST INCH) I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND GRAVEL PACK IF WELL DRILLED WAS A BELIEF. FLOWING WELL CIRCLE BOX DRILLERS NAME DWR USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.) 70 74 75 76 OTHER DATA TELESCOPE Casing LOG INDICATOR SIGNATURE ?