

11/24/90 MEET CONTRACTOR 11 AM

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-409950

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

INDEXED

P 46532

A 40719

DISTRICT 5th

DATE 10/26/90

DATE SYSTEM APPROVED M. R. Rifkin

INSPECTOR 1/24/91

Frall Septic Service IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS P. O. Box 659, Mt. Airy, Maryland 21771 PHONE 795-5674

SUBDIVISION Ashleigh Greene LOT 12, Sec. 1 ROAD 6977 Westcott Place

PROPERTY OWNER Winchester Homes, Inc.

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS PUMP SYSTEM REQUIRED

NUMBER OF BEDROOMS 4 INSTALL: 2 - 1250 gallon septic tanks

210 SQUARE FEET PER BEDROOM DUAL ALTERNATING PUMP SYSTEM

LINEAR FEET OF TRENCH REQUIRED 280 NOTE: NOTIFY HEALTH DEPARTMENT FOR AN INSPECTION BEFORE EXCAVATION BEGINS.

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 3 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 35 feet off the front lot line and 65 feet off the right (621.79') lot line as seen when facing the lot from Westcott Place. Run trenches on contour toward the right lot line. MAINTAIN 100 FEET FROM ALL WELLS.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

\*\*\*\*\* DUAL ALTERNATING PUMPS WITH ALARMS ARE REQUIRED TO BE INSTALLED IN A SEPARATE 1250 GALLON PUMP TANK. JED 10-9-90

PLANS APPROVED BY Jane Nadeau DATE 09/21/90

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

40719

MR

# APPLICATION

PERCOLATION TESTING

A 40719

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. 474-4411

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Sec 1 LOT NO. 12 refer

ROAD AND DESCRIPTION 6977 Westcott Place

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 8-7-89 SHALLOW SYSTEM w/ dual pump tanks and dual alarm system. Must stay above 495 ft contour. SEN

ENCL. PERMIT 3000

AND RETURNED 9/20/89

Serial # 283-75 - SFD - 4 bedroom

## THIS IS NOT A PERMIT

SOIL PROFILE

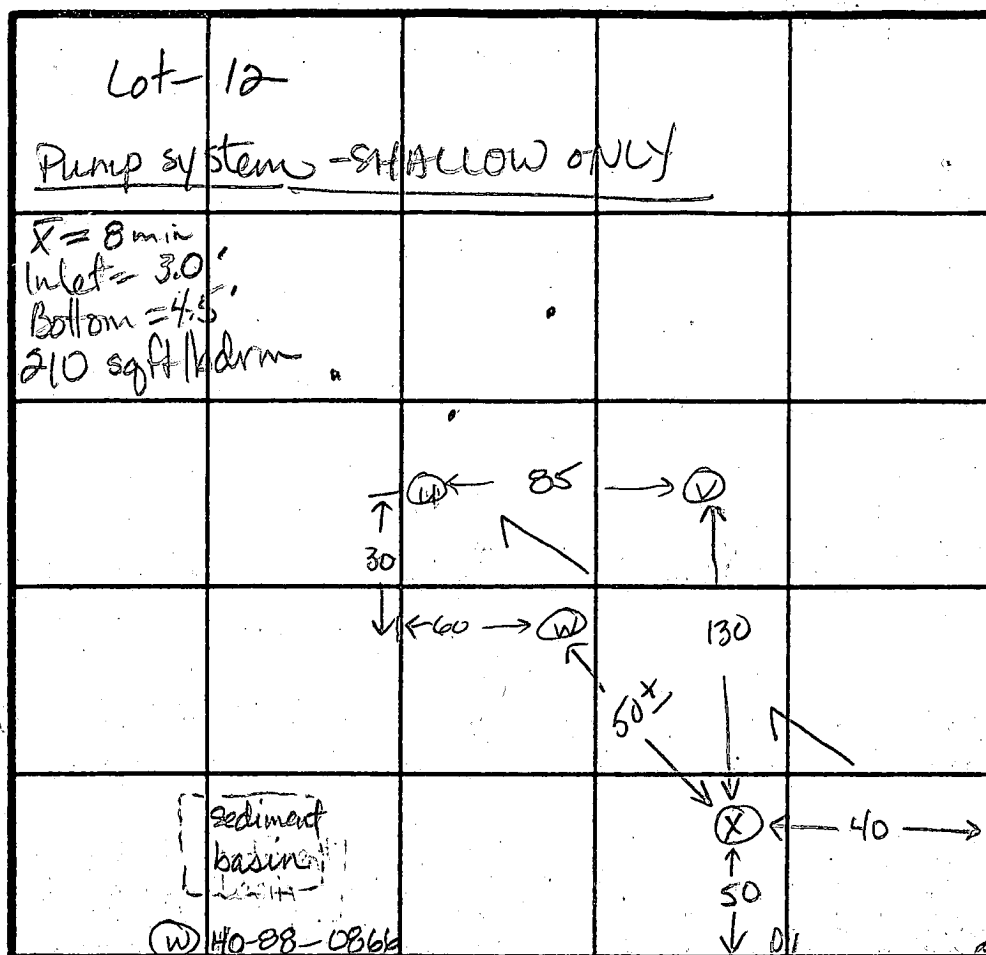
0-4.0 Rd-br ss  
cl lm  
4-12.0 Br mica  
ss ss lm  
L 300%  
decomp  
saprolite  
Water  
at 11.5 ft  
Bottom 12.0

u

03 Brsicl  
1m  
3 5.5 Lt. br  
sasicl  
1m  
55-12.0 Lt. br mica  
sasicl/m  
L 300%  
decomp  
Saprolite  
12.0 Bottom  
100 Water  
at 95 ft

⑤

0-3.5 Rd-br  
si cl/m  
3.5-12.0 Br mica  
sa si/m  
L 200%  
decomp.  
Saprolite  
12.0 Bottom  
Water at  
11.5 ft



④

6-3.5 Br si cl lm  
3.5-11.5 Br-rd mica  
sa si lm  
L350/o  
decomp.  
saproelite  
11.5 Bottom  
Dry

Lot/-13

INDICATE NORTH - NAME  
Westcott Place

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Prop Corner

[illegible]

REMARKS Use area at same elevation and above holes W & V.

TYPE OF SOIL 0-3.5 Br & c/m, 3.5-12 Br mica ss s/m <30% saprolite

TESTED BY J. Nadeau

ALSO PRESENT Jack Frock

Burlingame Hammel

# APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

A 40719

P \_\_\_\_\_

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 12

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.1 AC TYPE BLDG Single Family  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Burley G. Howard  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 2-17-88 Pending 10000 sq ft area, limited

house & well site, subdivision plat approval and perc hole locations  
SHALLOW SYSTEM ONLY (4'-6') JEN

HD-216

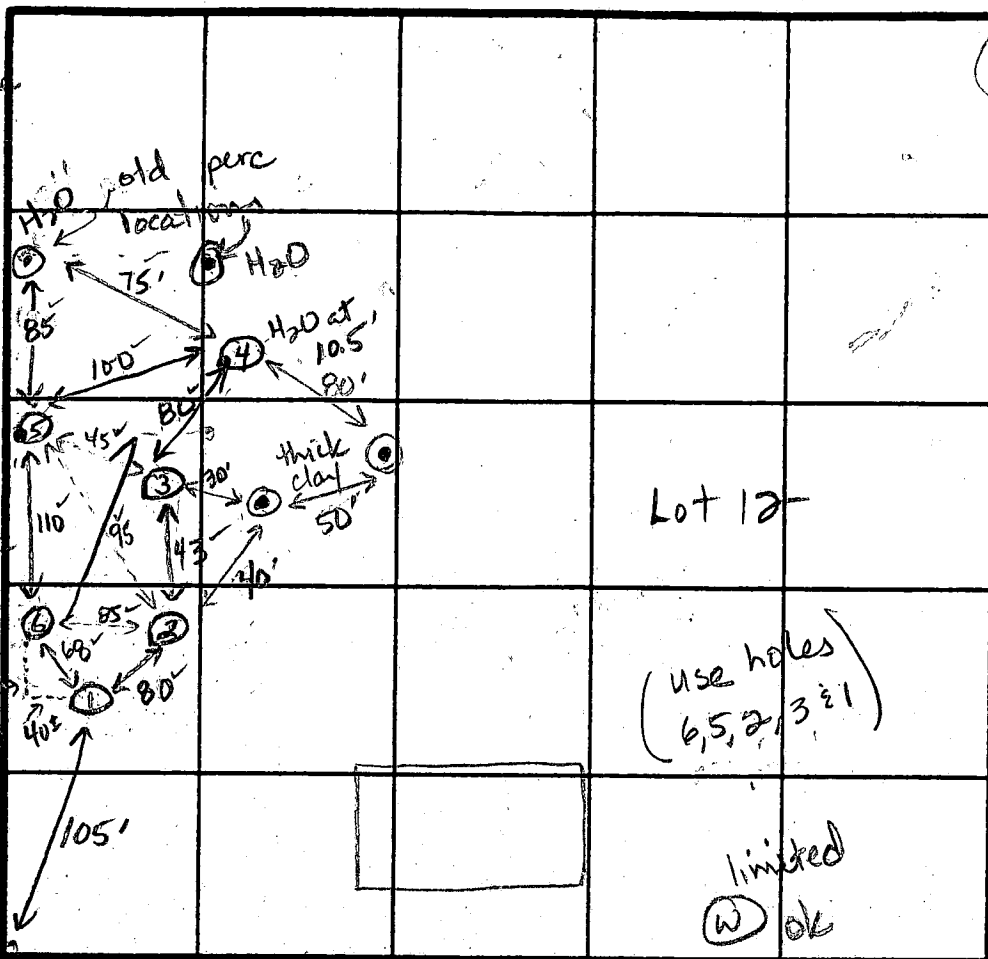
## THIS IS NOT A PERMIT

High 1 A40719

6  
2  
3  
4  
1ft El. difference  
Low 5 ①

SOIL PROFILE

0-3.5 Br ssi cl lm  
3.5-6 Tan mica sa ssi lm  
6.0-10.5 Gray micaceous si sand, saprolite decomposed rock 26.0%  
10.5 Refusal



Lot 13

0-4.0 Br ssi cl loam  
4-11.0 Br mica sa ssi lm  
11.0 Bottom

③

0-5.5 Br ssi cl lm  
5.5-10 Br mica sa ssi lm  
10.0 200% mica Bottom

⑤

0-4.5 Br ssi cl lm  
4.5-11.0 Rd-br sa ssi loam, trc mica 210% Bottom

Lot 11

Prop Corner

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Westcott Place

| DATE    | TEST NO.                  | DEPTH  | PRE-WET                   |      | TEST - 1" DROP |       | TIME    |
|---------|---------------------------|--------|---------------------------|------|----------------|-------|---------|
|         |                           |        | START                     | STOP | START          | STOP  |         |
| 2-17-89 | 1                         | 4.0 S  | 2:32                      | 2:40 | 2:40           | 2:50  | 10      |
|         | Tight saprolite at 6.0 ft | 6.0 M  | 3:35                      | 3:39 | 3:39           | 3:55  | 16      |
|         |                           | 6.5 M  | 2:32                      | 2:50 | 2:50           | caved | in - no |
|         |                           | 10.5 D | Bottom (Refusal at 10.5') |      |                |       |         |
|         | 2                         | 6.5 S  | 2:34                      | 2:36 | 2:36           | 2:40  | 4       |
|         |                           | 16.0 D | Bottom (see profile)      |      |                |       |         |
|         | 6                         | 11.0 V | (see profile)             |      |                |       | OK      |
|         | 5                         | 5.0 S  | 2:43                      | 2:48 | 2:48           | 2:58  | 10      |
|         |                           | 11.0 D | Bottom (see profile)      |      |                |       |         |
|         | 4                         | 4.0 S  | 2:54                      | 2:57 | 2:57           | 3:00  | 3       |
|         |                           | 11.0 D | Bottom (water at 10.5')   |      |                |       |         |

REMARKS

well & house sight very limited. All holes moved uphill, water. OK to extend ① & ⑥ 40 ft square toward property corner.

TYPE OF SOIL

May not have 10,000 sq ft.

TESTED BY

JE Naderu

ALSO PRESENT

Rocky, Skippy

②  
0-4.0 Br ssi cl loam  
4.0-11.0 Brown sa ssi lm, trc broken rock 210%  
16.0 Bottom  
16.0 water

④

0-30 Rd-br ssi cl lm  
30-11.0 Rd-br mica sa ssi lm  
11.0 Bottom  
water at 10.5

good

2-10  
inlet 4.0 ft  
Bottom 5.5 ft  
170 sq ft / lb  
3 ft wide  
SHALLOW ONLY

# APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

A 40719

P \_\_\_\_\_

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 12

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.1 AC TYPE BLDG Single Family  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Bruce G. Hauder  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

## THIS IS NOT A PERMIT

SOIL PROFILE

0'



|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH  | PRE-WET     |      | TEST - 1" DROP |      | TIME |
|---------|----------|--------|-------------|------|----------------|------|------|
|         |          |        | START       | STOP | START          | STOP |      |
| 2-17-80 | 3        | 10.0 ✓ | see profile |      |                |      | dk   |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |
|         |          |        |             |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_



LOT 10

3.1 Ac

LOT 11

3.1 Ac

6-22-89  
Area disturbed is

LOT 12

approx  
48'w x 72'l = 3.0 Ac

JEN

LOT 13

3.0 Ac

PLACE

Black  
pen held  
measure 6-22-89  
JEN

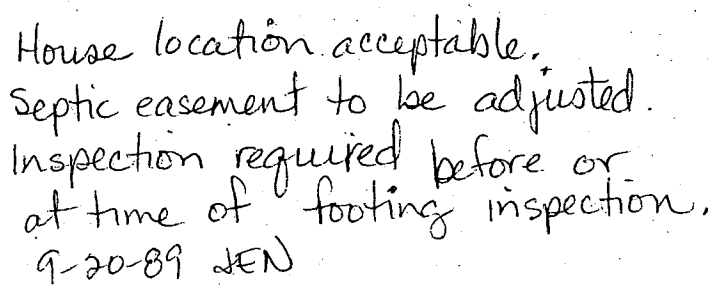
clay

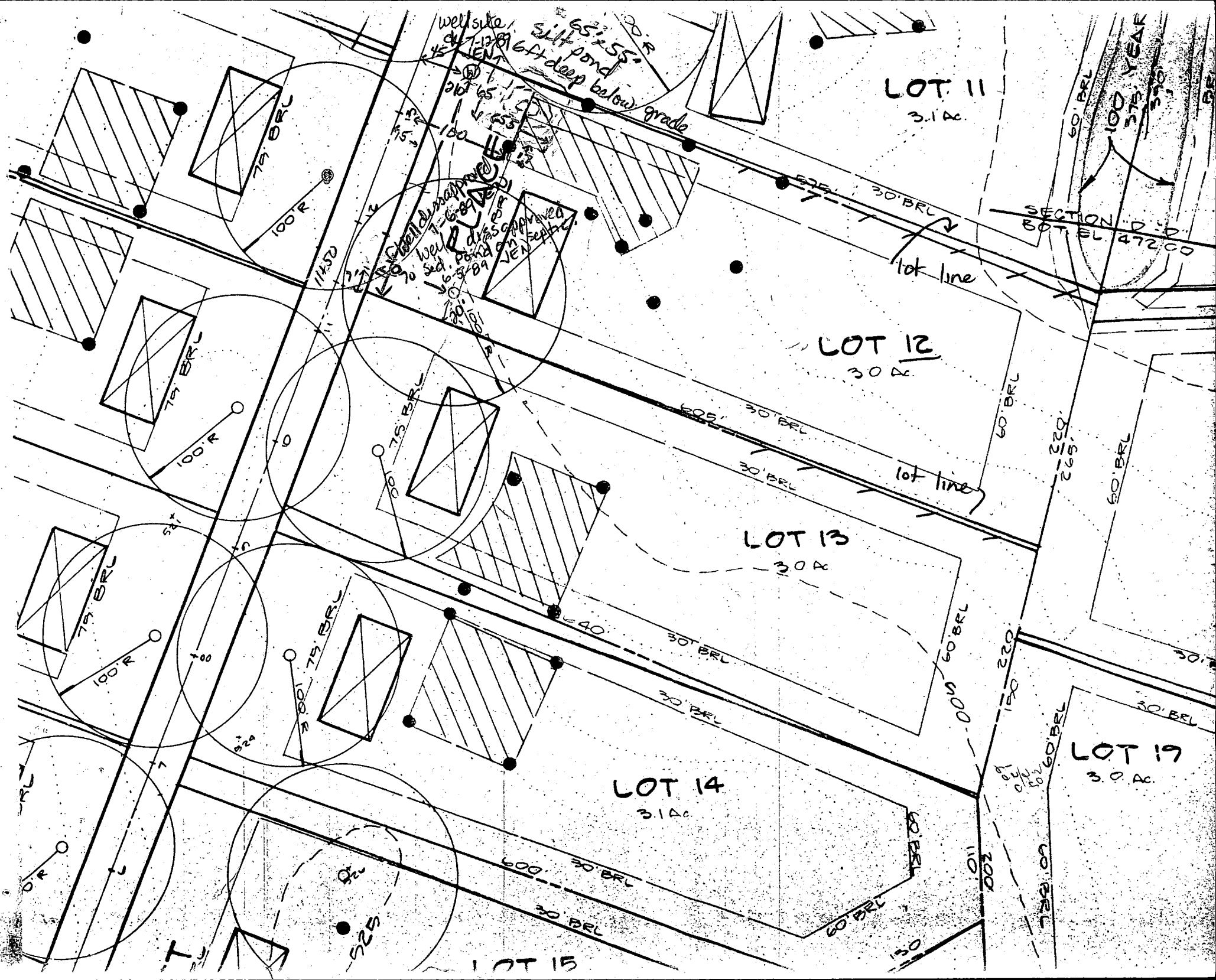
clay

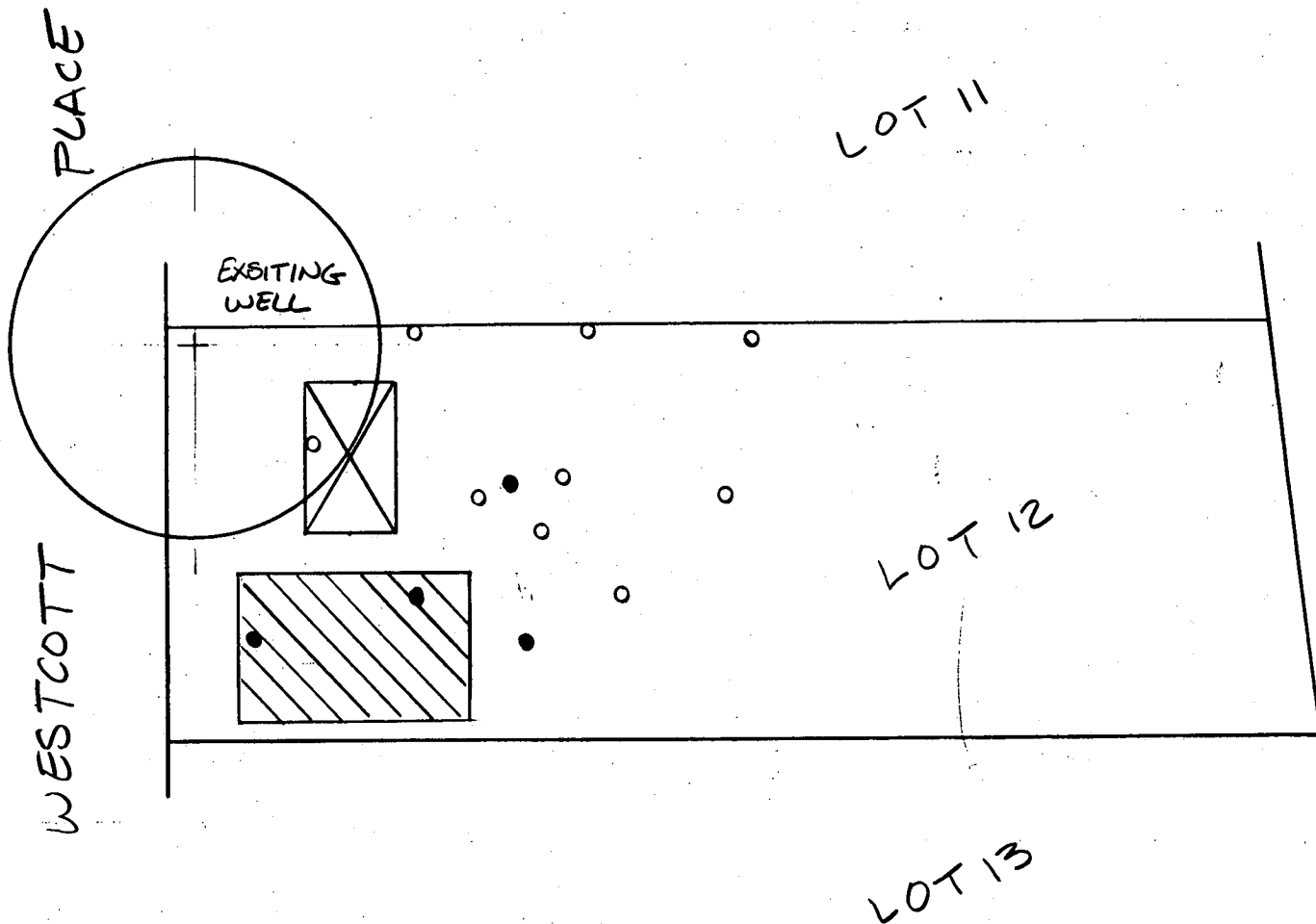
8700  
10200  
4105

SECTION  
FL 472/00

100 YEAR FLOOD





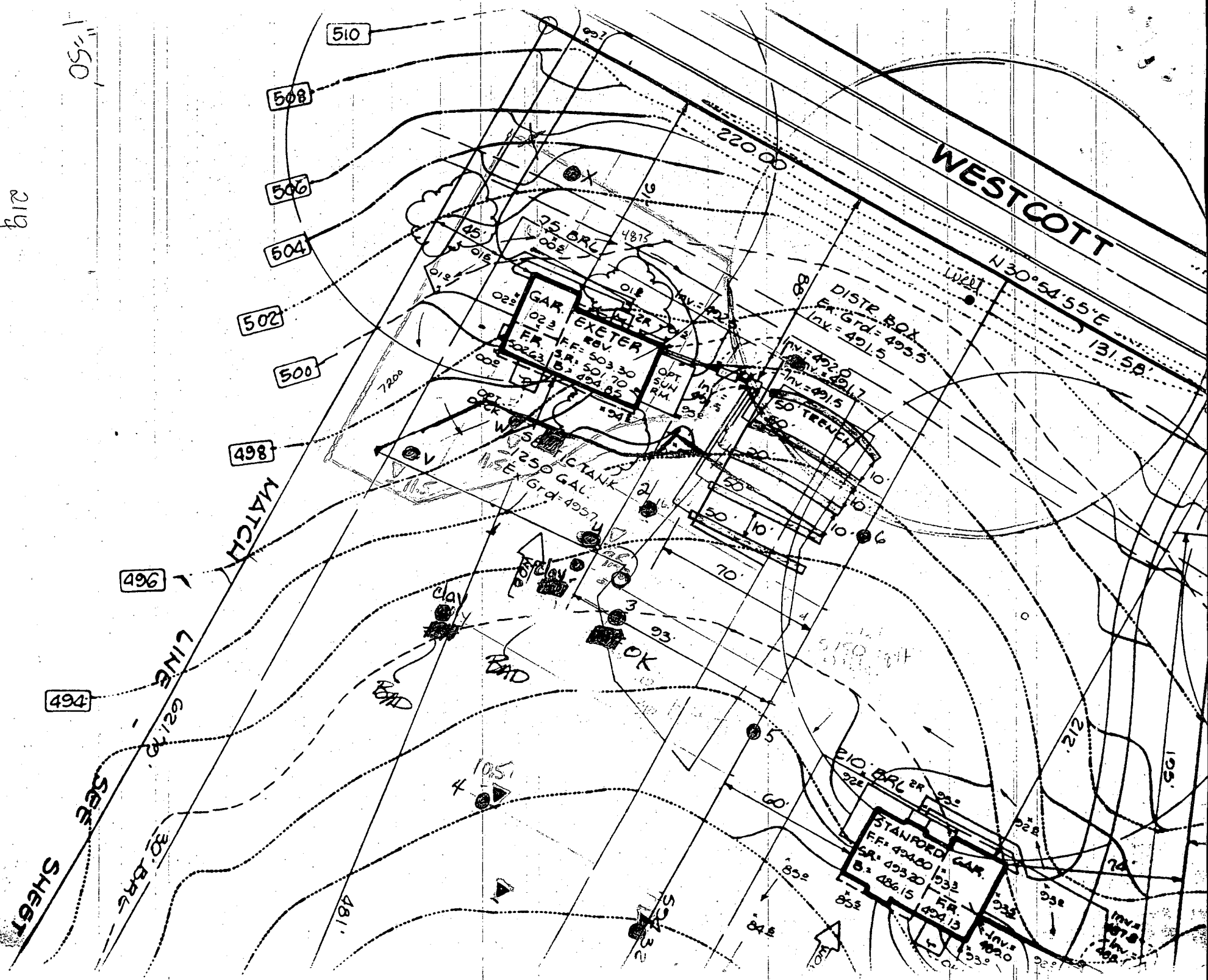


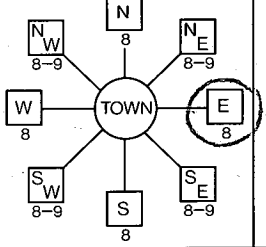
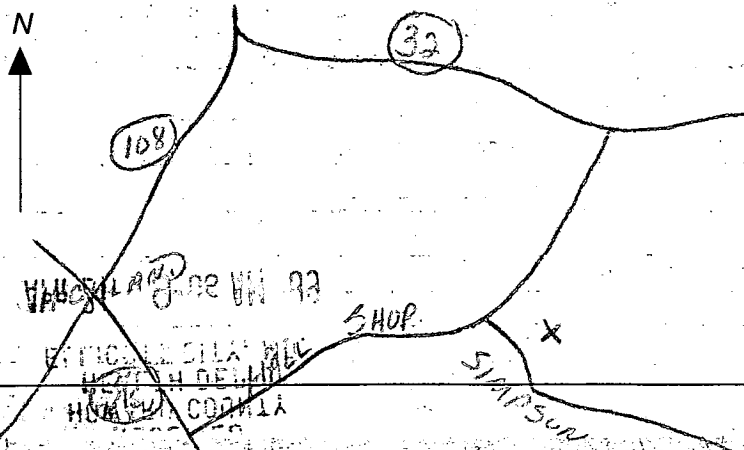
- NEW SEPTIC TEST HOLES AS OF 8-7-89
- OLD SEPTIC TEST HOLES BEFORE 8-6-89

P-88-54  
 ASHUEIGH GREENE  
 1"=100'  
 8-24-89  
 205-01

1"=50'

219  
3 1840  
230



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| B 1 <b>9134</b><br>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SEQUENCE NO. (DP USE ONLY)<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | <b>STATE OF MARYLAND</b><br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                                                                                                                                     | STATE PERMIT NUMBER<br><b>40-88-0866</b><br>fill in this form completely |
| Date Received (APA)<br><b>042189</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   | LOCATION OF WELL <b>R 44092</b><br><b>40.10</b><br><b>4/26/89</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
| OWNER INFORMATION<br>15 Last Name <b>WINCHESTER</b> Owner First Name <b>HOMES</b><br>36 Street or RFD <b>6305 TINY LANE S 700</b><br>57 Town <b>GREENBELT</b> 70 State 72 <b>MD</b> Zip 76 <b>20770</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   | B 3<br>8 COUNTY <b>HOWARD</b> 21<br>23 SUBDIVISION <b>ASHLEIGH GREENE</b> 42<br>SECTION <b>1</b> 44 46 LOT <b>12</b> 48 50<br>52 NEAREST TOWN <b>HIGHLAND</b> 71<br>MILES FROM TOWN (enter 0 if in town) <b>2</b> 73 <b>M</b> 76 <b>I</b> 77 <b>78</b>                                                                                                                                                                                                                              |                                                                          |
| DRILLER INFORMATION<br><b>George F. Easterday</b><br>Driller's Name <b>L. Franklin Easterday, Inc.</b> 77 License No. 80 <b>40</b><br>9205 Brown Church Rd., Mt. Airy, Md. 21771<br>Address <b>George F. Easterday</b> 4/18/89<br>Signature Date                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                   | B 4<br>11 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br> 30 NEAR WHAT ROAD <b>WESTCOTT PLACE</b><br>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)<br>NORTH <b>W</b> 32 <b>E</b> 33<br>WEST SOUTH<br>34 <b>15</b> 37<br>DISTANCE FROM ROAD<br>ENTER FT OR MI <b>FT</b> 38 39                                                                                                                        |                                                                          |
| B 2<br>1 APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b> 8 12<br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b> 14 20                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL<br><b>Howard</b> <b>A 40719</b><br>COUNTY NAME COUNTY NO.<br>STATE SIGNATURE _____ INSERT S 41<br>DATE ISSUED <b>071089</b> <b>Craig Williams</b> 1/10/90<br>43 48 CO SIGNATURE EXP. DATE<br>NORTH GRID <b>489000</b> 50 55 EAST GRID <b>0819000</b> 57 63                                                                                                                                                                |                                                                          |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) |                                                                                                                                                                                                                                                                                                                                   | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>WELL</b><br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br>E <b>810 9</b><br>N <b>480 9</b><br>000 000                                                                                                                                                                                                                                                                              |                                                                          |
| APPROXIMATE DEPTH OF WELL <b>200</b> 24 28 FEET<br>APPROXIMATE DIAMETER OF WELL <b>6</b> NEAREST INCH                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                   | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br>                                                                                                                                                                                                                                                     |                                                                          |
| METHOD OF DRILLING (circle one)<br>BORED (or Augered) JETTED Jetted & DRIVEN<br>30 AIR-ROTARY 37 AIR-PERCussion ROTARY (Hydraulic Rotary)<br>CABLE REVERSE-ROTARY Drive-POINT<br>other _____                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   | REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br>39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY<br><input type="checkbox"/> THIS WELL WILL DEEPEM AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52 |                                                                          |
| Not to be filled in by driller (OEP USE ONLY)<br>APPROP. PERMIT NUMBER <b>40-88-0866</b><br>54 63<br>FORCE <b>CW</b> WRITE INITIALS IN BOX PERMIT No. <b>40-88-0866</b><br>67 68 70 71 72 73 74 75 76 77 78 79                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                   | SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |

C1 9996 SEQUENCE NO. (DENV USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPETHIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.COUNTY  
NUMBER A40719ST/CO USE ONLY  
DATE Received

|   |   |   |   |   |   |   |   |   |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|   |   |   |   |   |   |   |   |   |    |    |    |    |

DATE WELL COMPLETED

|   |   |   |   |   |   |   |   |   |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0 | 7 | 1 | 7 | 4 | 2 |   |   |   |    |    |    |    |

Depth of Well

|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

(TO NEAREST FOOT)

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"

|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |  |  |  |
|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

OWNER last name first name TOWN  
STREET OR RFD  
SUBDIVISION SECTION LOT

## WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS  
PENETRATED, THEIR COLOR, DEPTH,  
THICKNESS, AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

|                  |    |     |  |
|------------------|----|-----|--|
| Topsoil          | 0  | 2   |  |
| Clay             | 2  | 12  |  |
| Soft brown M. co | 12 | 47  |  |
| Grey M. co       | 47 | 62  |  |
| Brown M. co      | 62 | 64  |  |
| Grey M. co       | 64 | 400 |  |

## GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

|                                       |                            |
|---------------------------------------|----------------------------|
| yes                                   | no                         |
| <input checked="" type="checkbox"/> Y | <input type="checkbox"/> N |

TYPE OF GROUTING MATERIAL

CEMENT ☒ CM BENTONITE CLAY ☐ BC

NO. OF BAGS NO. OF POUNDS

GALLONS OF WATER

DEPTH OF GROUT SEAL (to nearest foot)

|      |    |    |     |    |    |    |     |
|------|----|----|-----|----|----|----|-----|
| from | 48 | 52 | ft. | to | 54 | 58 | ft. |
|      |    |    |     |    |    |    |     |

Casing types insert appropriate code below

|                                        |                             |
|----------------------------------------|-----------------------------|
| STEEL                                  | CONCRETE                    |
| <input checked="" type="checkbox"/> ST | <input type="checkbox"/> CO |
| PLASTIC                                | OTHER                       |
| <input type="checkbox"/> PL            | <input type="checkbox"/> OT |

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 60 | 61 | 63 | 64 | 66 | 67 | 68 | 69 | 70 |
|    |    |    |    |    |    |    |    |    |

OTHER CASING (if used) diameter inch depth (feet) from to

screen type or open hole insert appropriate code below

|                                        |                             |                             |
|----------------------------------------|-----------------------------|-----------------------------|
| STEEL                                  | BRASS                       | OPEN HOLE                   |
| <input checked="" type="checkbox"/> ST | <input type="checkbox"/> BR | <input type="checkbox"/> HO |
| PLASTIC                                | OTHER                       |                             |
| <input type="checkbox"/> PL            | <input type="checkbox"/> OT |                             |

DEPTH (nearest ft.)

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH)

from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

|                            |                            |                            |
|----------------------------|----------------------------|----------------------------|
| TELESCOPE CASING           | LOG INDICATOR              | OTHER DATA                 |
| <input type="checkbox"/> T | <input type="checkbox"/> L | <input type="checkbox"/> O |

COUNTY

C3

## PUMPING TEST

HOURS PUMPED (nearest hour)

PUMPING RATE (gal. per min. to nearest gal.)

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL (distance from land surface)

BEFORE PUMPING

WHEN PUMPING

TYPE OF PUMP USED (for test)

|                            |                                       |                            |
|----------------------------|---------------------------------------|----------------------------|
| A                          | P                                     | T                          |
| air                        | piston                                | turbine                    |
| <input type="checkbox"/> A | <input type="checkbox"/> P            | <input type="checkbox"/> T |
| C                          | R                                     | O                          |
| centrifugal                | rotary                                | other (describe below)     |
| <input type="checkbox"/> C | <input type="checkbox"/> R            | <input type="checkbox"/> O |
| J                          | S                                     |                            |
| jet                        | submersible                           |                            |
| <input type="checkbox"/> J | <input checked="" type="checkbox"/> S |                            |

## PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,Q) IN BOX - SEE ABOVE:

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

