

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

05-410053
INDEXED

P 44276

A 40729

5th

DATE 8/21/90

DATE SYSTEM APPROVED 12/21/90

INSPECTOR B94

Egle's Septic Clean

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 795-5670

SUBDIVISION Ashleigh Greene ROAD 12125 Sudbury Court LOT 22

PROPERTY OWNER Leon Mulnik

ADDRESS

~~IF GARAGE GRINDER IS USED, PLEASE SEPTIC TANK EXTRACTOR BOX AND TRENCHES~~

~~GARAGE GRINDER YES XXXXXXXXXXXXXXX~~

SEPTIC TANK CAPACITY 1500 GALLONS NUMBER OF BEDROOMS 4 1/2

TRENCHES - 180 sq. ft. per bedroom, Trench to be 2.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 2.0 feet below original grade. 4.0 feet of stone below distribution pipe.

LOCATION - Place the distribution box 110 ft. down the left lot line and 80 ft. off the same lot line as seen when facing the lot from Sudbury Court. Run trenches on contour toward both right and left lot lines. Maintain a minimum of 100 ft. from all wells.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 8-16-90 JEN

PLANS APPROVED BY Jane Nadeau cm DATE 05/23/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

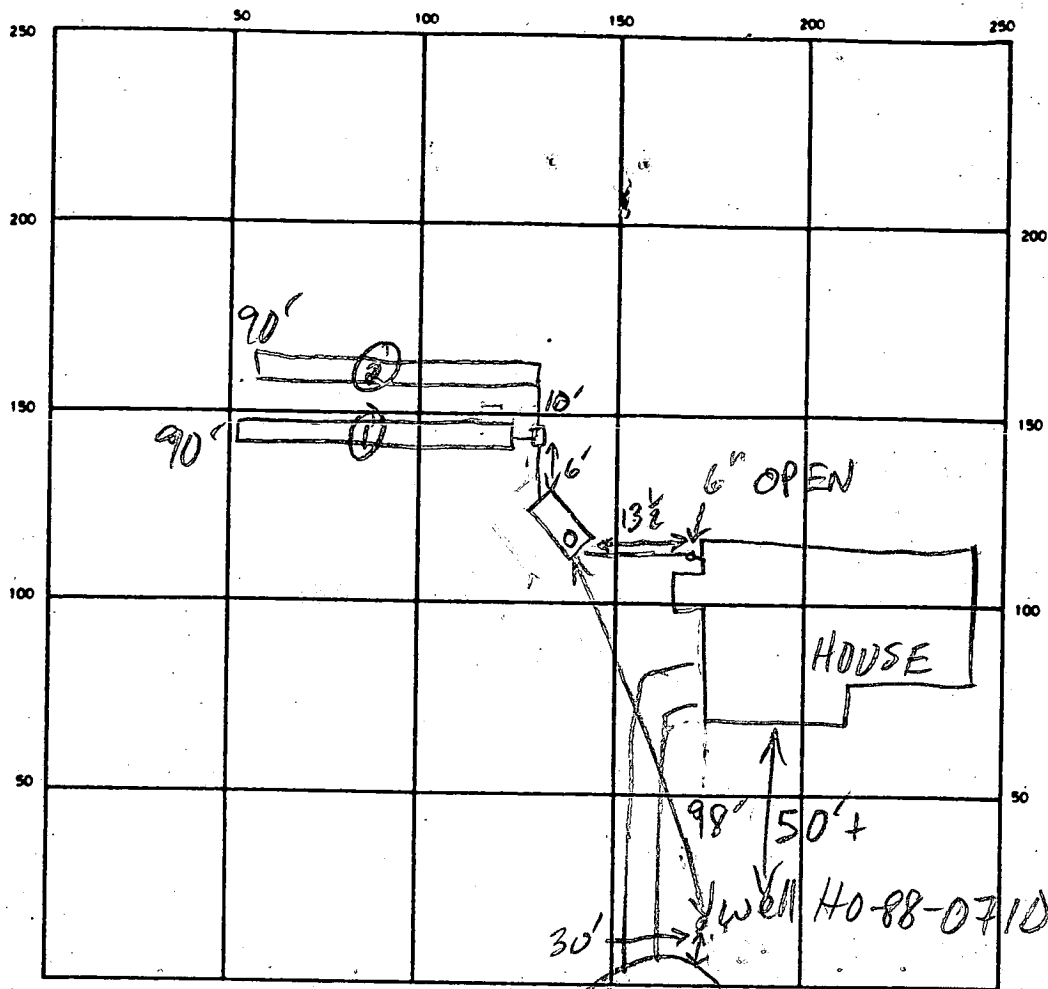
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED
AND RETURNED 6/3/91

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

40729



INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE

SUDBURY CT

SEPTIC TANK. LEVEL 1500 GAL CLEANOUTS OK (INLINE & S.T.)

DISTRIBUTION BOX. LEVEL OK - BAFFLE IN

DRAIN FIELD/TILE FIELD. DEPTH $\frac{1}{2}$ FT. TRENCH WIDTH 2 FT. INLET DEPTH $\frac{1}{2}$ FT.

EFFECTIVE GRAVEL DEPTH $\frac{1}{4}$ FT. TOTAL LENGTH 2 @ 90 FT. 180

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 2 @ 360 SQ. FT.

DRYWELL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA 720 SQ. FT.

REMARKS 8/30/90 #1 CONTRACTOR 1' TOO DEEP ON TRENCH ① & DB;
BUT GOOD SOILS TO 11-12' - OK, INLET 3'; BOT 7'
ON FIRST TRENCH; OK TO STONE ① & ② MR
8/30/90 #2 OK TO FINISH & COVER ALL EXC HOUSE
CONN - NO HOUSE CONN MR

2/21/90 = TANK CONNECTED TO HOUSE

DATE SYSTEM APPROVED 12/21/90

INSPECTOR Raymond Hodges

APPLICATION

PERCOLATION TESTING

A 40729

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 22

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road
12125 Sudbery Court

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.4 AC TYPE BLDG _____

~~LOG~~ PERMIT SIGNED

AND RETURNED

Single Family
5 Bldg

(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST. APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 2-18-88 No area up elevation to get out of
water table on lot. Recommend rejection JEN 2-23-88 Acceptable
if lot line changes can facilitate house & well sites. JEN

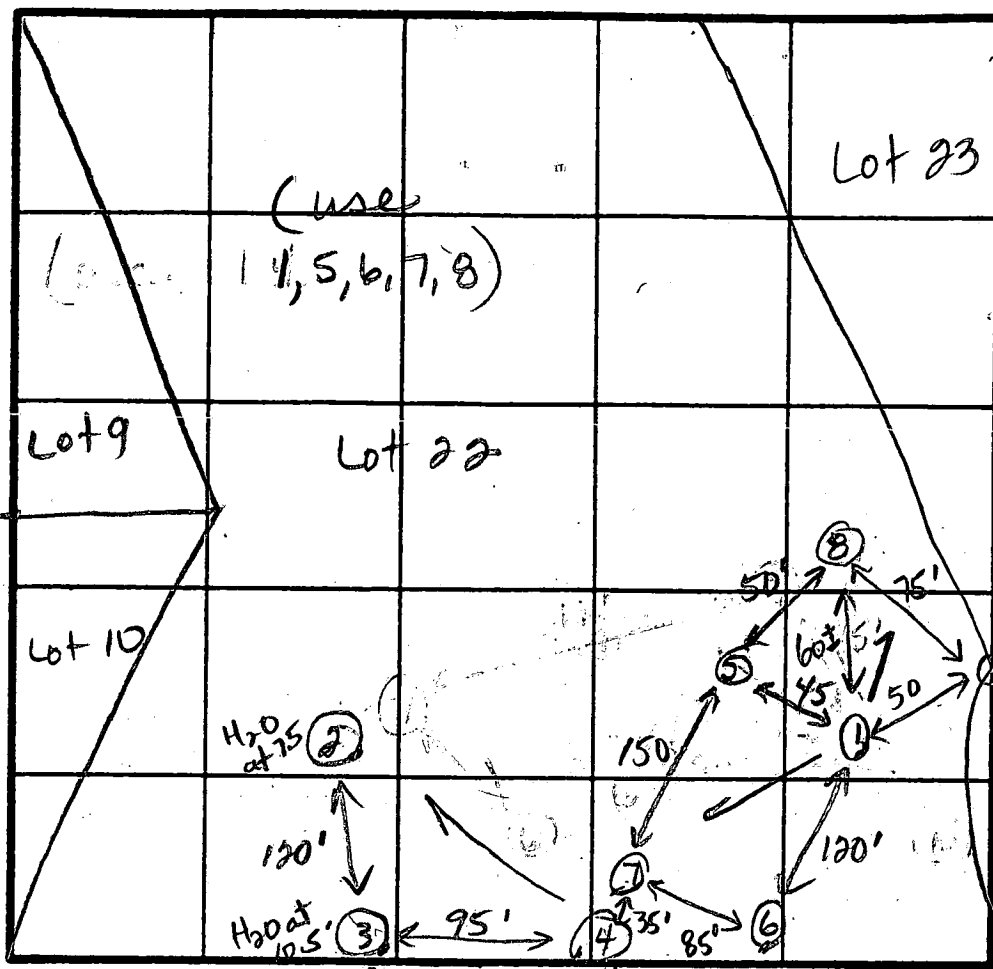
THIS IS NOT A PERMIT

2
SOIL PROFILE

0-3.0	Br si cl lm.
3.0-8.5	Brown to gray sa si cl lm, 30% broken rock
8.5	Bottom water at 7.5

0-25 Br sasi
cl lm
25-120 Br mica
sa si lm,
L 20%
Saprofite
12.0 Bottom

0-1.5	Br sasi cl/m
1.5-2.5	Br mica SA 80 1m, 2 10% Saprolite
12.5	Bottom



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

⑦
0-5.0 Rd-br
scl lm
5.0/2.0 Br ss
lm, 40%
Saprolite
12.0 Bottom

Property
Corner
Sudbury
CT (6)

Sclerolm
 < 20%
 Saprolite
 11.5 Bottom

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-18-88	2	8.5 ✓	(Water at 7.5')				failed
↓	✓ 6	11.5 ✓	(see profile)				OK
2-23-88	✓ 1	2.0 S	11:58	12:00	12:00	12:02	2
		4.5 M	11:58	12:00	12:00	12:02	2
		12.0 D	Bottom (see profile)				
	✓ 5	2.0 S	11:59	12:01	12:01	12:03	2
		12.5 D	Bottom (see profile)				
	✓ 7	5.0 S	12:05	12:07	12:07	12:16	9
↓		12.0 D	Bottom (see profile)				

$\bar{x} = 4 \text{ min}$
Inlet = 3.0
Bottom = 6.5
170 sqft/bdrm

REMARKS Limited area on lot to move up and out of water table.

TYPE OF SOIL 0-3 Br s1 cl lm, 3-12 Brown to gray sn s1 cl lm, 20%
 LF Under R. N. s1 cl lm Saprolite

TESTED BY J. E. Nadreau

ALSO PRESENT

Rocky, Skipper

APPLICATION

PERCOLATION TESTING

A 40729

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 22

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.4 AC TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Burley G. Hamilton
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

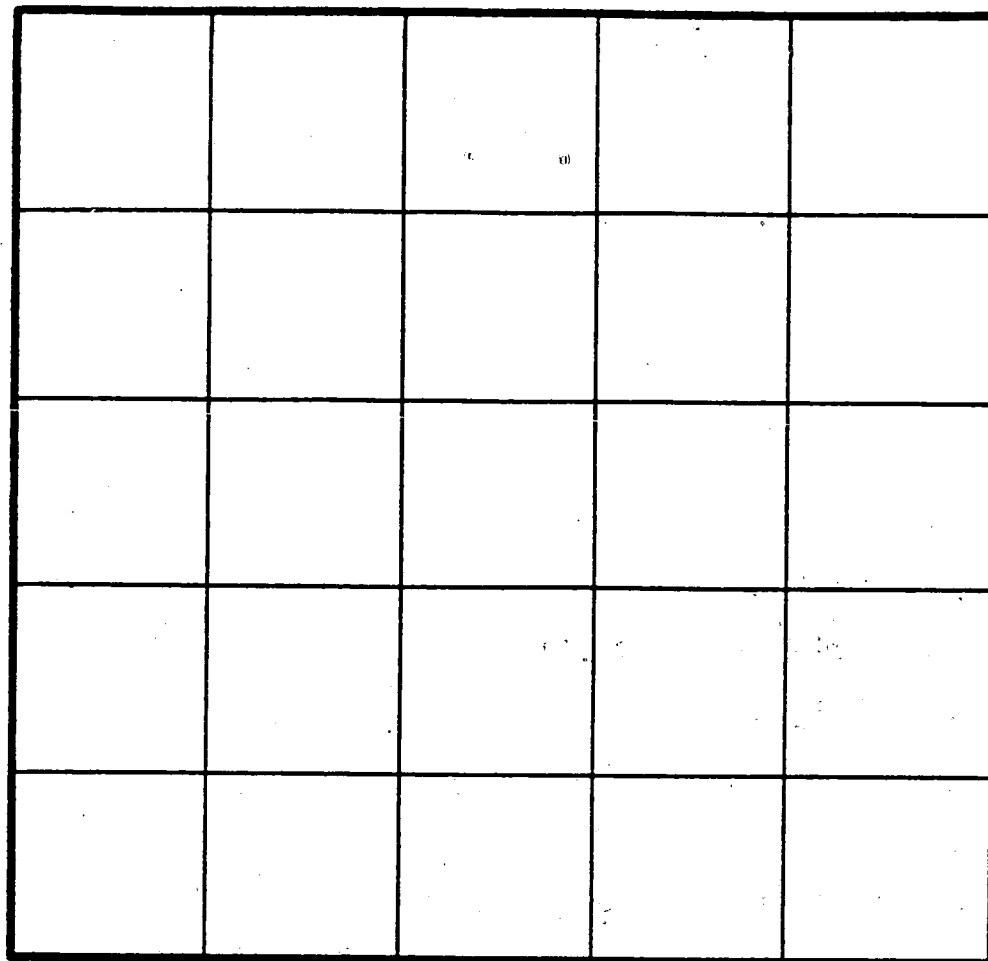
REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

③
SOIL PROFILE

0-3.0 Rd-br
scl
loam
3.0-11.0 Br mica
sa si
loam,
<10%
saprolite
11.0 White
sa si lm
11.0 Bottom

8 ft good soil



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

③

0-3.5 Rd-br scl
lm
3.5-11.0 Br mica
sa si lm,
40% to 50%
saprolite
11.0 Bottom
water at
10.5 ft

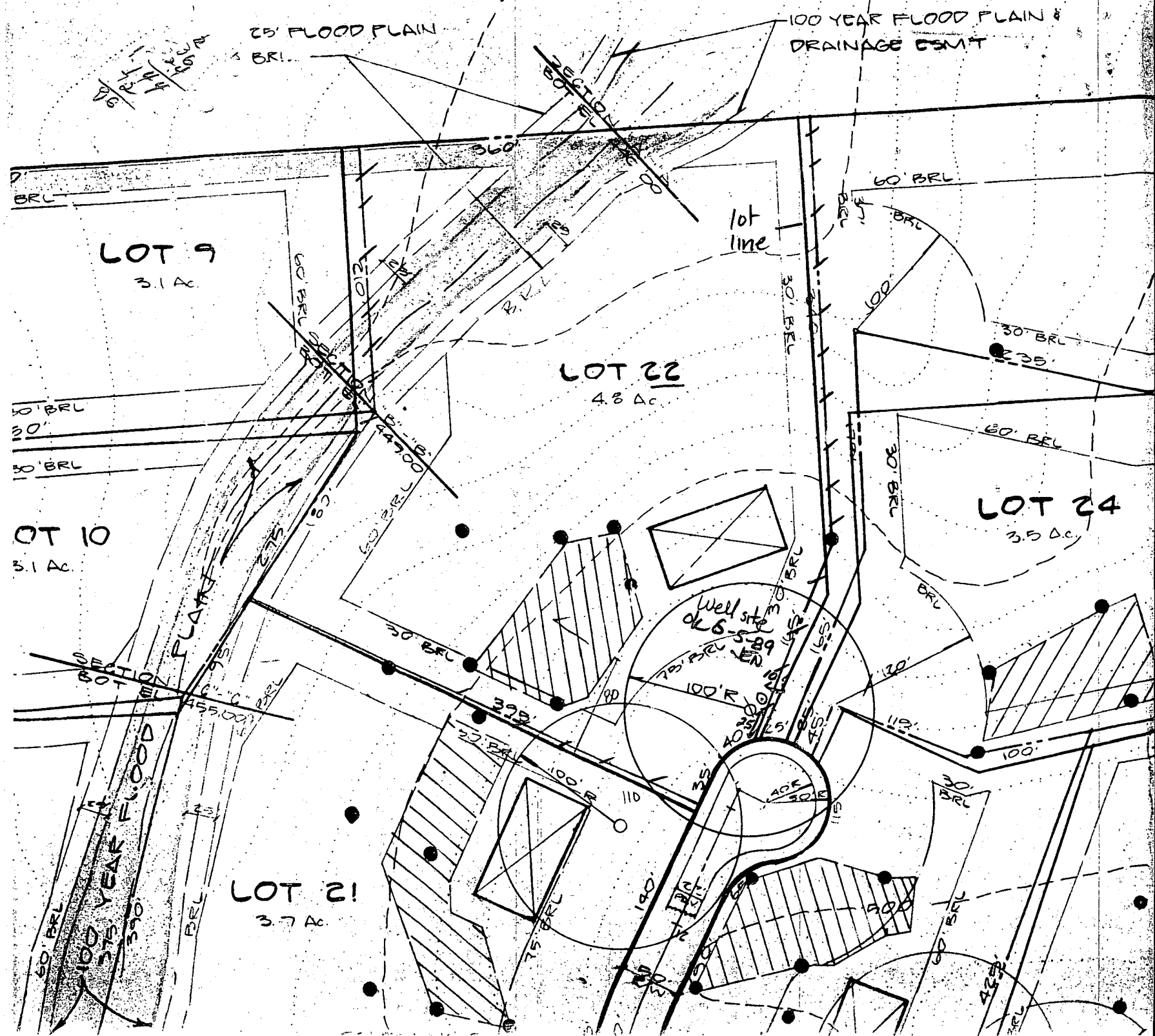
④

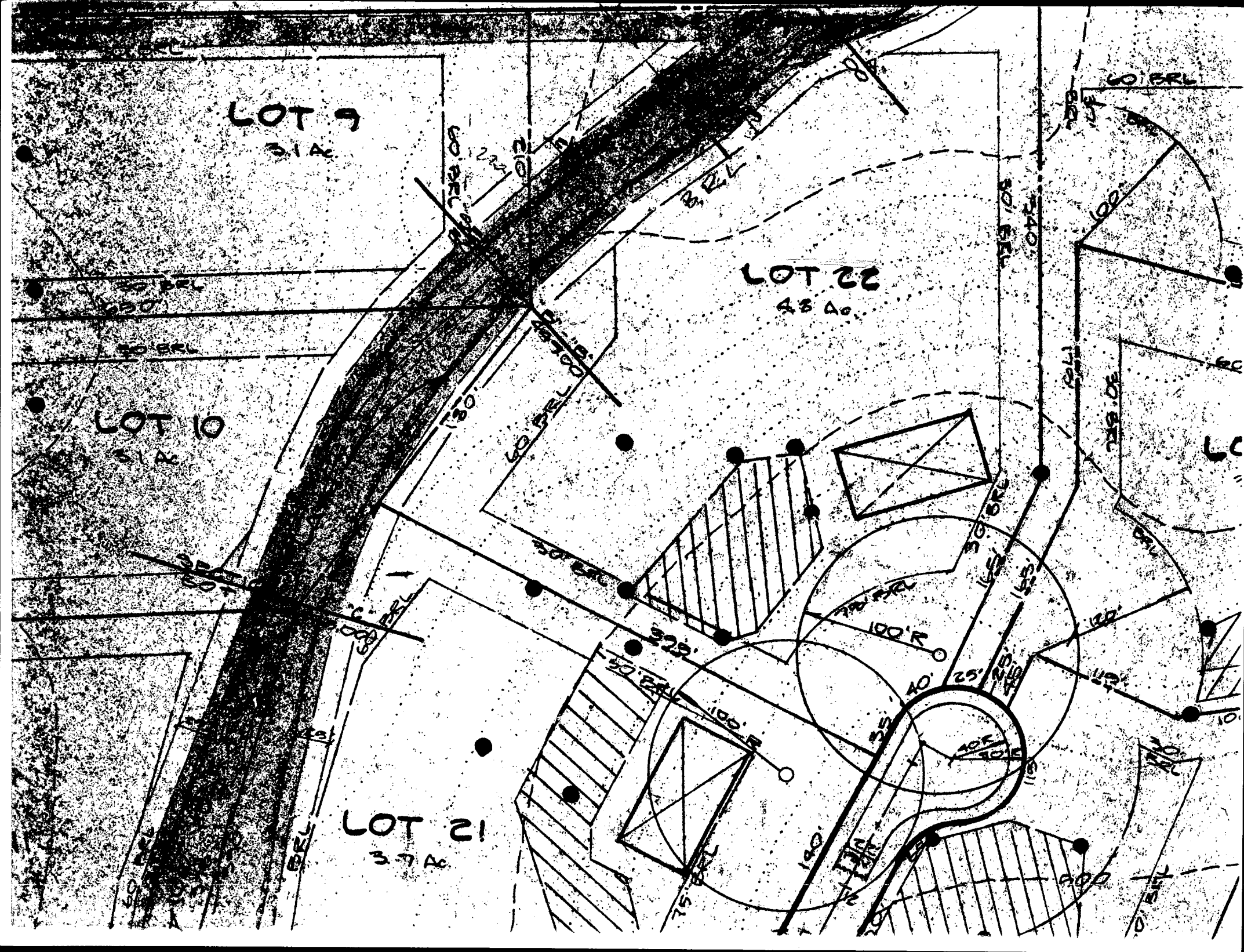
0-4.5 Rd-br
scl lm
4.5-12.5 Br sa
si lm,
trc of
saprolite
<20%
12.5 Bottom

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-23-88	✓ 8	11.0 V	(see profile)				OK ✓
↓							
2-18-88	see lot 21 ③	2.5 S	3:30	3:32	3:32	3:34	2
↓		11.0 D	Bottom (water at 10.5 ft)				Failed
↓	see lot 21 ✓ 4	12.5 V	(see profile)				OK

REMARKS 2-23-88 All holes at upper limit of lot. Must redraw lot lines and establish higher well and house sites.
TYPE OF SOIL May use Lot 23 JEN

TESTED BY JE Nadeau ALSO PRESENT Rocky, Skip, Jack F.





Note: This Lot lies in Zone C, as shown on Flood Insurance Rate Map for Howard Co., Md., Map Panel 38 of 45, dated Dec. 4, 1986.

ASHLEIGH GREENE
SURDIVISION

LOTS 1 THRU 27

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

Top of Wall Elev. : 489.3

Final: 11-28-90

20' Storm Drain & Utilities
Easement - P. No. 8345

1-Level is 14'x16'

2-Level 2 is 40×20

ANNA HART, et al
GLENN
1001564
375.0

Hand-drawn sketch of a building footprint with dimensions and labels:

- Overall Dimensions:** 62' (width) x 30.3' (depth).
- Internal Dimensions:** 36.4' (left side), 22.6' (bottom left), 13.3' (bottom center), 14' (bottom right).
- Labels:**
 - 1586 (top left)
 - 21' x 6' x 11.3' Bay Windows (top right)
 - Chimney (top left)
 - #12125 (center)
 - 25ty Brick & Alum. (center)
 - Macadam Driveway (left)
 - 4.5' x 8.5' Conc. Stoop (bottom right)
- Other Notes:** 130' (left side), 130' (bottom left), 130' (bottom center).

4.5' x 8.5'
Conc. Stoop LOT 9

SCALE: 1" = 40'

LOT 10

157.43'

LOT 22
4.2328 Ac.

N 07° 01' 12" E

S 58° 48' 03" E

Limits of 100 Year Flood
Plain. P.No. 8345

48"E
Limits of 100 Year Flood
Plain. P.No. 8345

LOT 21 in

400231

60' BRZ

30' BR L

Private Sewage Easement
as per General Note No. 4
Plat No. 8342

250 22¹/₂ to Corner at
Simpson Road.

M.00.00.75A

536°00'00"W
- 120.00 -
R=100.00
A=20.03

SUDRIIRY

COURTwell

89-001

SEPTIC TANK CLEANOUT 30' BT
25' TO DECK PER OWNER
OK TO PASS

6/3/91

CWLD

CLARK • FINEFROCK & SACKETT, INC

ENGINEERS • PLANNERS • SURVEYORS

7135 MINSTREL WAY

(301) 381-7500-BALTO. • (301) 871- WASH.

REFERENCE

DRAWN BY SNP

CHECKED BY KWC

Plat No. 8345

DATE 11-28-90

FILE NO.

SCALE 1"=100'

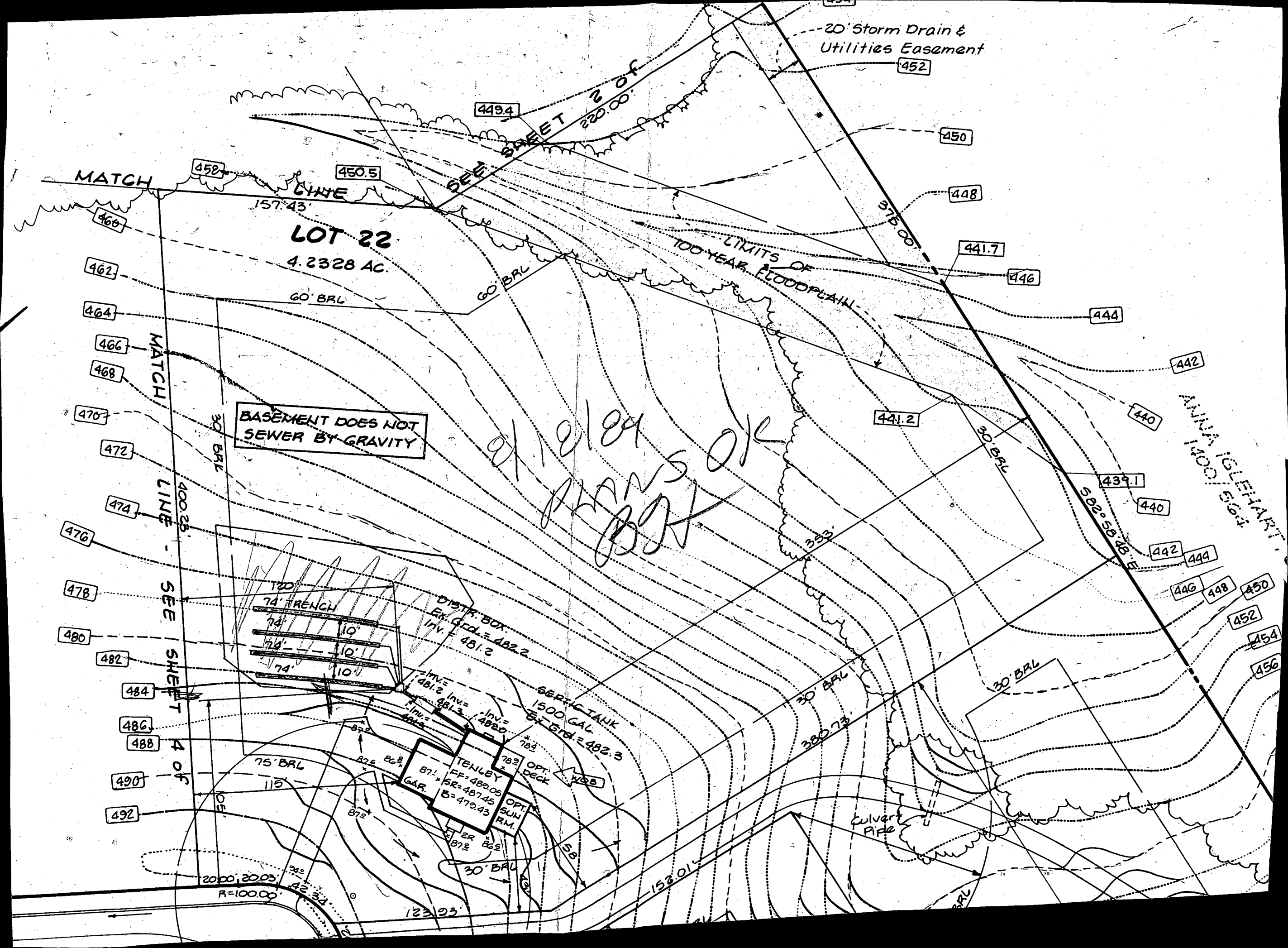
4196-W

SURVEYOR'S CERTIFICATE

I hereby certify that the position of all existing improvements on the above described property have been carefully established by a transit tape survey and that unless otherwise shown, there are no encroachments

Donald B. Galt, 6059

BRUNING 40-22 60545-01



MATCH

458

450.5

449.4

SEE SHEET 2 OF 4

452

450

448

441.7

446

444

442

440

439.1

440

442

444

446

448

450

452

454

456

LOT 22

4.2328 AC

60' BRL

60' BRL

LIMITS OF 100 YEAR FLOODPLAIN

BASEMENT DOES NOT SEWER BY GRAVITY

9/18/84 PLANS OK BKH

MATCH

LINE

SEE SHEET 4 OF 4

74' TRENCH

DISTR. BOX
EX. GID. = 482.2
INV. = 481.2

SEPTIC TANK
1500 GAL
EX. GID. = 482.3

TENLEY
FF = 489.05
SR = 487.45
B = 479.43

OPT. DECK

OPT. SUN RM.

CULVERT PIPE

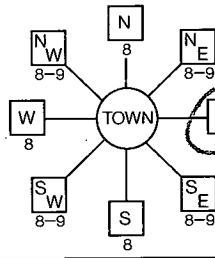

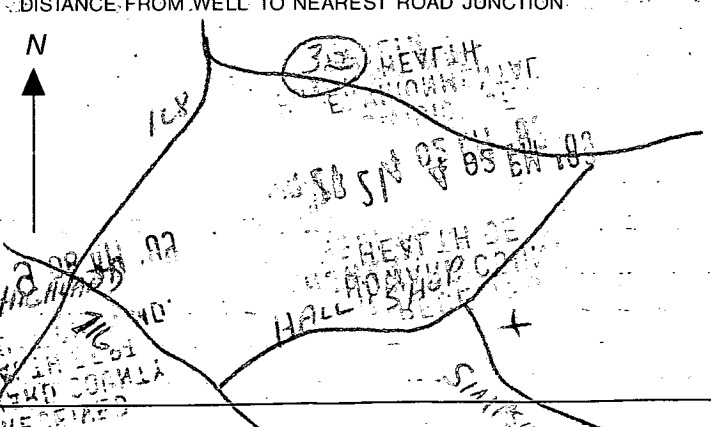
2000, 2003
R=100.00

123.93

153.01

S 82° 50' 48" E

ANNA IGLEHART

B 1 9126	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER HD-88-0710
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		fill in this form completely	
OWNER INFORMATION Date Received (APA) 042689 <div style="display: flex; justify-content: space-between;"> <div> 15 Last Name WINCHESTER </div> <div> Owner HOMES </div> <div> First Name S </div> </div> <div style="display: flex; justify-content: space-between;"> <div> 36 Street or RFD 6305 IVY LANE </div> <div> 55 S 700 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> 57 Town GREENBELT </div> <div> 70 State 72 MD 20770 </div> <div> Zip 76 </div> </div>		LOCATION OF WELL R 44100 4/26/89 40.00 <div style="display: flex; justify-content: space-between;"> <div> 8 COUNTY HOWARD </div> <div> 21 ASHLEIGH GREENE </div> </div> <div style="display: flex; justify-content: space-between;"> <div> 23 SUBDIVISION 1 </div> <div> LOT 22 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> 44 HIGHLAND </div> <div> 46 71 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> 52 NEAREST TOWN 2 </div> <div> MILES FROM TOWN (enter 0 if in town) MI </div> </div>	
DRILLER INFORMATION George F. Easterday Driller's Name 40 77 License No. 80 L. Franklin Easterday, Inc. Firm Name 9265 Brown Church Rd., Mt. Airy, Md. 21771 Address Signature George F. Easterday 4/18/89 Date		B 3 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 	
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500		B 4 NEAR WHAT ROAD SUDBURY CT ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  DISTANCE FROM ROAD 30 ENTER FT OR MI FT	
USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <div style="display: flex; justify-content: space-between;"> <div> Howard COUNTY NAME </div> <div> A40729 COUNTY NO. </div> </div> <div style="display: flex; justify-content: space-between;"> <div> STATE SIGNATURE James E. Nadeau DATE ISSUED 12-7-89 EXP. DATE </div> <div> INSERT S 41 </div> </div> <div style="display: flex; justify-content: space-between;"> <div> NORTH GRID 490000 </div> <div> EAST GRID 0820000 </div> </div>	
APPROXIMATE DEPTH OF WELL 200 FEET APPROXIMATE DIAMETER OF WELL 6 INCH		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. WELL 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE <div style="display: flex; justify-content: space-around;"> <div> E 810 N 480 </div> <div> 12 </div> </div>	
METHOD OF DRILLING (circle one) BORED (or Augered) <input checked="" type="checkbox"/> AIR-ROTARY <input type="checkbox"/> AIR-PERCussion <input type="checkbox"/> JETTED <input type="checkbox"/> Jettied & DRIVEN <input type="checkbox"/> CABLE <input type="checkbox"/> REVERSE-ROTARY <input type="checkbox"/> ROTARY (Hydraulic Rotary) <input type="checkbox"/> Drive-POINT <input type="checkbox"/> other _____		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION. 	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT-REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52		Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER GAP FORCE JIN WRITE INITIALS IN BOX PERMIT No. HD-88-0710	
SPECIAL CONDITIONS			

C10035

SEQUENCE NO.
(DENY USE ONLY)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

COUNTY
NUMBERA 40799

ST/CO USE ONLY
DATE Received
DATE WELL COMPLETED
Depth of Well
PERMIT NO.
FROM "PERMIT TO DRILL WELL"

OWNER
STREET OR RFD
SUBDIVISION
last name
first name
TOWN
SECTION
LOT

WELL LOG		
Not required for driven wells		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		
DESCRIPTION (Use additional sheets if needed)	FEET	
	FROM	TO
Topsoil	0	2
Br. mica	2	62
Gray mica	62	73
Tan mica	73	76
Gray mica	76	165
Tan mica	165	170
Gray mica	170	400

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT
BENTONITE CLAY

NO. OF BAGS
NO. OF POUNDS

GALLONS OF WATER

DEPTH OF GROUT SEAL (to nearest foot)

from ft. to ft.

CASING RECORD

casing types insert appropriate code below

STEEL
CONCRETE
PLASTIC
OTHER

MAIN CASING TYPE

Nominal diameter top (main) casing (nearest inch)

Total depth of main casing (nearest foot)

OTHER CASING (if used)

diameter inch

depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

STEEL
BRASS
BRONZE
PLASTIC
OPEN HOLE
OTHER

DEPTH (nearest ft.)

SLOT SIZE

DIAMETER OF SCREEN (NEAREST INCH)

from to

GRAVEL PACK

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY
(NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING

LOG INDICATOR

OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour)

PUMPING RATE (gal. per min. to nearest gal.)

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL (distance from land surface)

BEFORE PUMPING

WHEN PUMPING

TYPE OF PUMP USED (for test)

air
piston
turbine
centrifugal
rotary
other (describe below)
jet
submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

above
below

LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

Well

20'

40'

Front lot line

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO.

DRILLERS SIGNATURE

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)