

5/8/91 NOON
5/9/91 10:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-410096

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

INDEX TIME EXPIRED FOR FCOP COMPLIANCE
2/28/94 - C. Williams/DSC

VanSant Plumbing & Heating, Inc.

INDEXED

DATE SYSTEM APPROVED

DATE 04/25/91

DISTRICT 5th

P 47016

A 40733

INSPECTOR RH

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS

PHONE

SUBDIVISION Ashleigh Greene LOT 25 ROAD 12118 Sudbury Court

PROPERTY OWNER

Winchester Homes, Inc. Bradley P. Cross

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

3189
3120
240

TRENCHES - 180 sq. ft. per bedroom. Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 30. feet below original grade. 2.0 feet of stone below distribution pipe.

LOCATION - Beginning at the left rear lot corner as seen when facing the lot from Sudbury Court, place the distribution box 240 feet down the rear lot line and 160 ft off the same lot line. Run trenches on contour toward both front and rear lot lines. Maintain a minimum of 100 feet from all wells.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 4/25/91 RH

PLANS APPROVED BY Jane E. Nadeau cm DATE 05/23/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

BLDG. PERMIT SIGNED

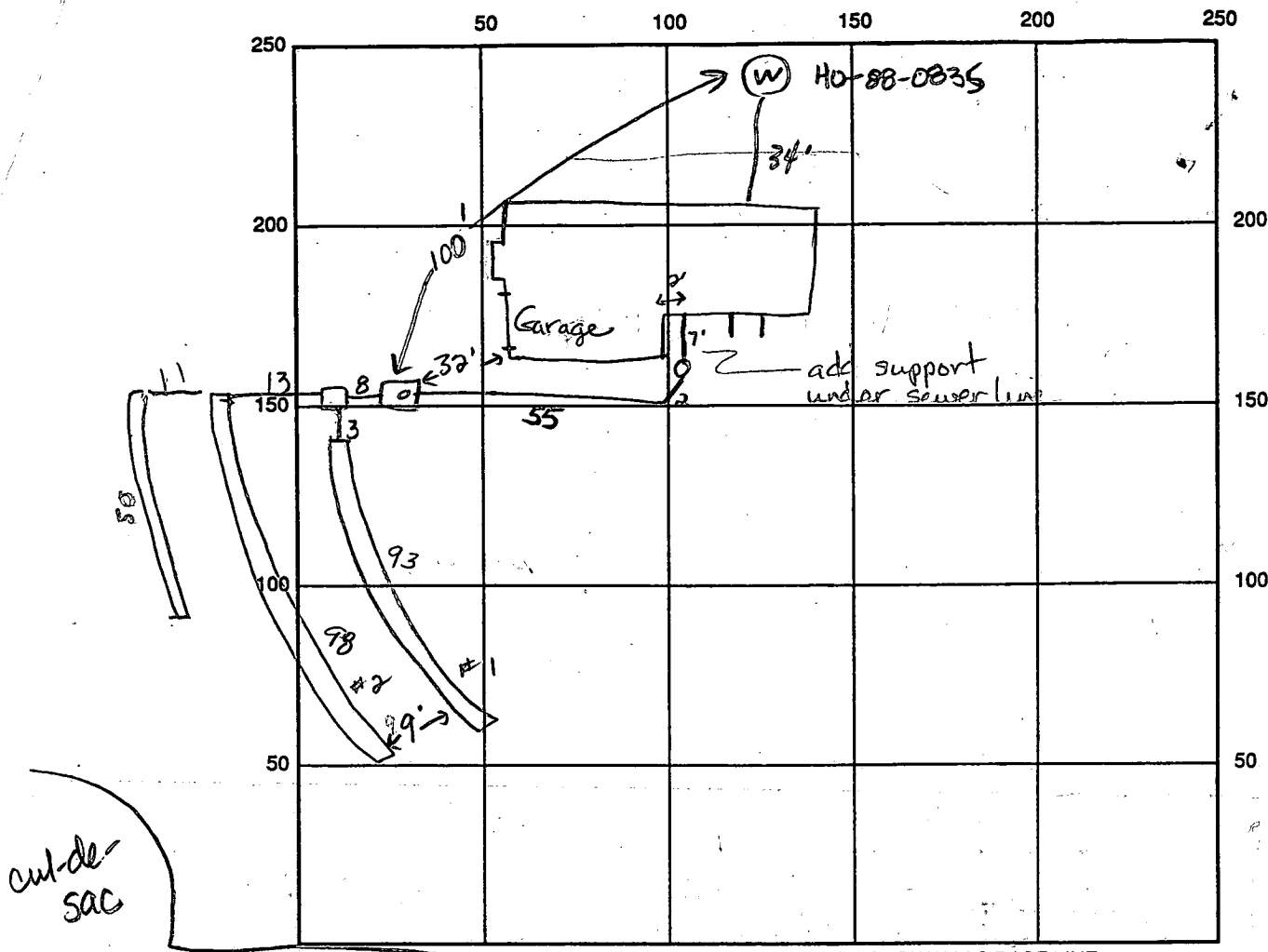
PERMIT VOID AFTER TWO YEARS

AND RETURNED

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. sealed

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal Sudbury Court CLEANOUTS 1 on septic tank, 1 in line
 DISTRIBUTION BOX LEVEL OK (w/ baffle)
 DRAIN FIELD TITLE DEPTH 5.0 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 3.0 FT.
 EFFECTIVE GRAVEL DEPTH 2.0 2.0 FT. TOTAL LENGTH 93 99 FT. 53 SQ. FT.
 NUMBER OF TRENCHES 2 ONE SIDEWALL BOTTOM AREA 279/294 SQ. FT.
 DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.
 ABSORBENT AREA SQ. FT.

REMARKS: 5-8-91 OK to cover trenches 1 & 2. Need 50ft more trench.
Add support under sewer line. JEN

5-9-91 UNABLE TO MAKE INSP AT REQUESTED TIME - OK TO PROCEED TO COMPLETION, CW
5/9/91 CRAIG SENT RH TO SITE. STONE SUPPORT
ADDED UNDER HOUSE SEWER. 50FT TRENCH
ADDED

DATE SYSTEM APPROVED 5/9/91 INSPECTOR B. J. Hodge

APPLICATION

PERCOLATION TESTING

A 40733

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 28 New Lot-25

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road
12118 Sudbury Court

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.0 AC TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Burley G. Stannell
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 2-19-88 pending subdivision plat approval and

perc hole locations JEN SHALLOW SYSTEM ONLY

Serial # 28379 - SPD - 4 Bldgs.

BUDG. PERMIT SIGNATURE

AND RETURNED 8/11/89

THIS IS NOT A PERMIT

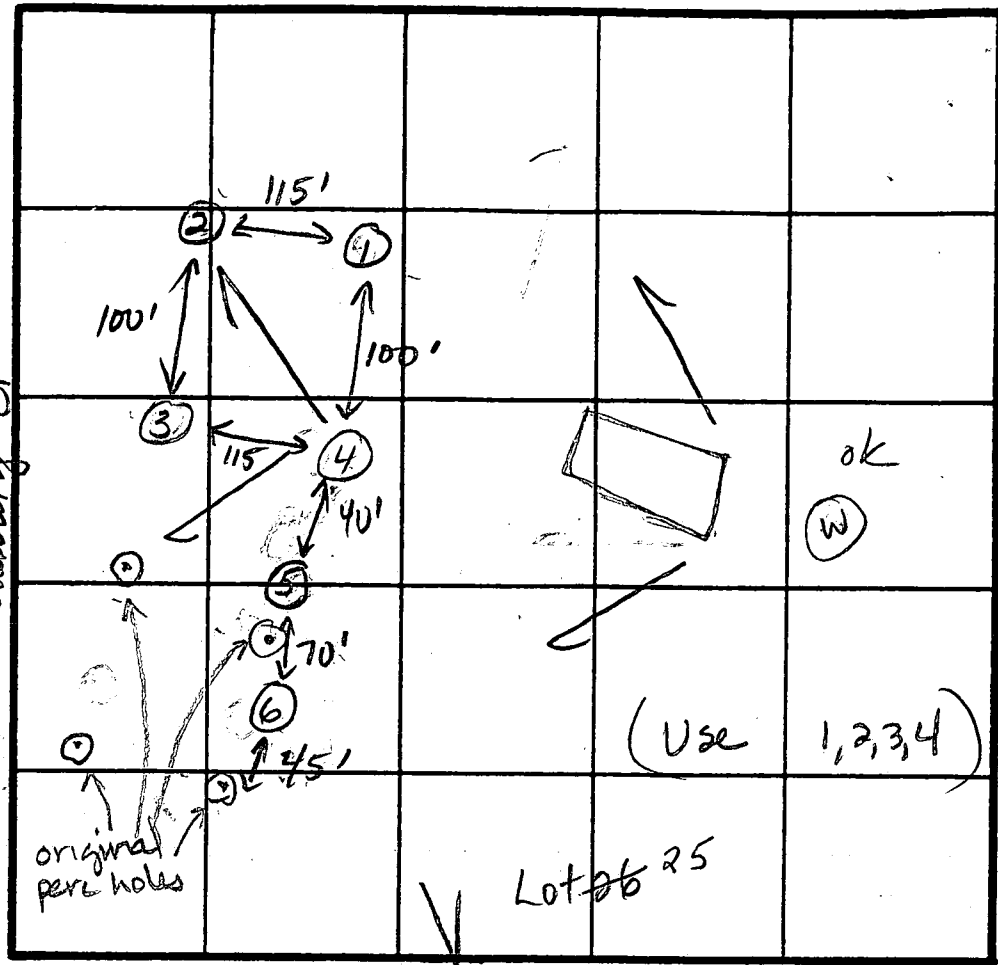
High 4
1
2
3
5
Low 6 ①

Lot 25 24

SOIL PROFILE

0-4 Rd-br
si cl lm
4-5 Br sa
cl si lm
5-14 Br sa si
lm
14 Bottom

Sudbury Ct



Lot 26 ④

0-2 Br si cl
lm
2-5.5 Rd-br sa
si lm
5.5-12 Brown
sa si lm,
< 10%
saprolite
12.0 Bottom

⑤

0-2.5 Br si cl lm
2.5-4.5 Rd-br si
cl lm
4.5-9.0 Ok br
si cl lm
9.0- white
9.5 si cl lm,
trc iron
staining
9.5 Bottom

$\bar{x} = 5 \text{ min}$
Inlet = 4.0
Bottom = 5.5
160 sq ft / bedrm
SHALLOW

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Lot 27

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-19-99	✓ 1	4.0 S	10:31	10:34	10:34	10:38	4
		7.0 M	10:31	10:33	10:33	10:35	2
		14.0 D	Bottom (see profile)				
	✓ 2	5.0 S	10:32	10:34	10:34	10:36	2
		11.5 D	Bottom (see profile)				
	✓ 3	4.5 S	10:36	10:43	10:43	10:52	9
		13.5 D	Bottom (see profile)				
	✓ 4	12.0 V	(see profile)				
		5	(see profile)				failed
✓		6	(see profile - Water at 9.0')				failed

REMARKS All holes moved from plat locations shown.

TYPE OF SOIL 0-4 Rd-br si cl lm, 4-7 Rd-yellow sa cl si lm, 7-13 Rd sa si lm, < 30% saprolite

TESTED BY JE Wademan ALSO PRESENT Pooley

②
0-4 Rd-br si cl
lm
4-6.5 Rd-yellow
sa cl si lm
6.5-11.5 Rd-sa si
lm
< 30%
saprolite
11.5 Bottom

③
0-3 Rd-br
si cl lm
3-7 Rd-yellow
sa cl si lm
7-13.5 Rd sa si
lm, < 30%
saprolite
13.5 Bottom

APPLICATION

PERCOLATION TESTING

A 40733

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. 26 New Lot-25

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.0 AC TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Burley G. Hamilton
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

HD-216

THIS IS NOT A PERMIT

⑥

SOIL PROFILE

0-3.0 Rd-br
scl/m
3.0-11.5 Brown
scl/m,
c30%
saprophyte
11.5 Bottom
Water
at 9.0

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

APPLICATION

PERCOLATION TESTING

A 40734

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. (old 27 Not used)

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road Now part of New Lot-05

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.0 AC TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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Burley G. Hamilton
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 3-19-88 High ground water table. Very low lying lot (flat). Recommend rejection. JEN 3-2-88 6 additional holes were excavated. Contractor covered them before inspection. All clay. JEN

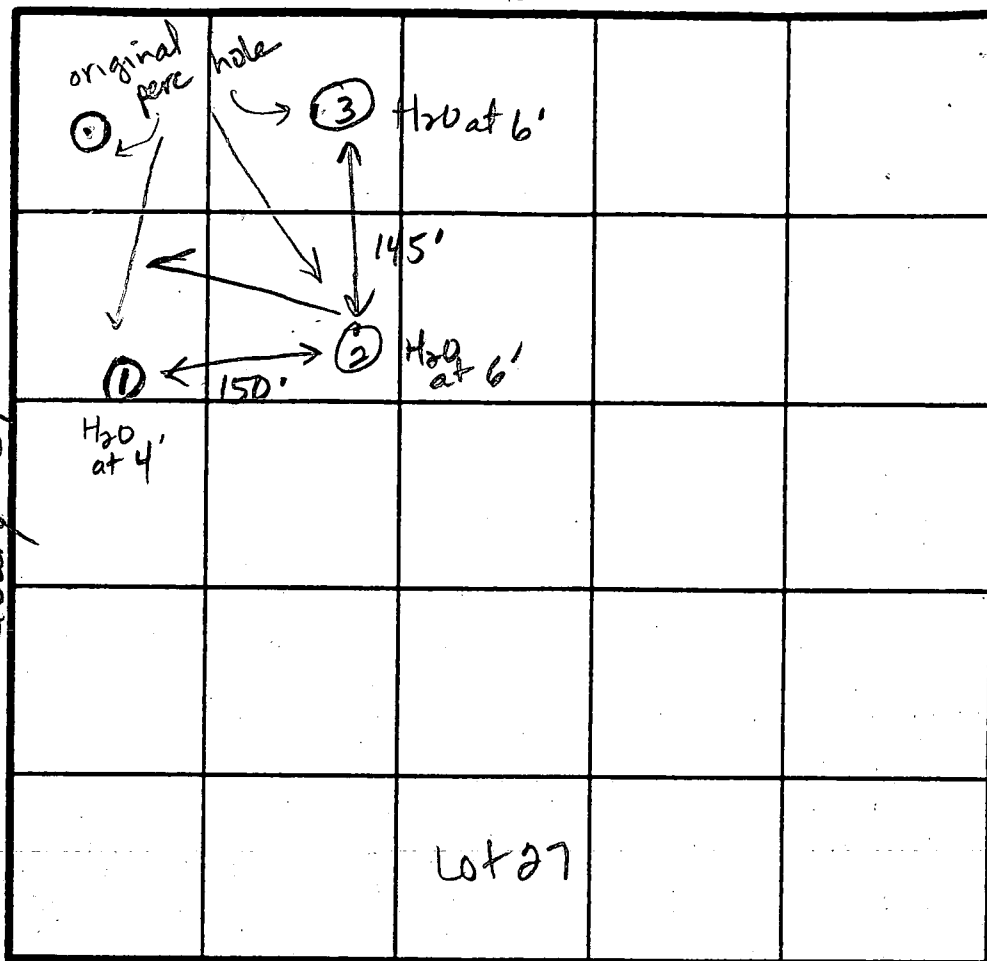
THIS IS NOT A PERMIT

High 2 } about
Low 1 } equal in
elevation

(2)
SOIL PROFILE

0-8.5 Rd-br
scllm
8.5 Bottom
water
at 6.0

Sudbury Ct



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Lot 28

(3)
0-9.0 Rd-br to
yellow cl
scllm
9.0 Bottom
water
at 6.0

(1)

0-4.0 Br si
cllm
4.0-7.5 White
scllm, trc
of iron
and
mineral
decomposition
7.5 Bottom
Water at
4.0'

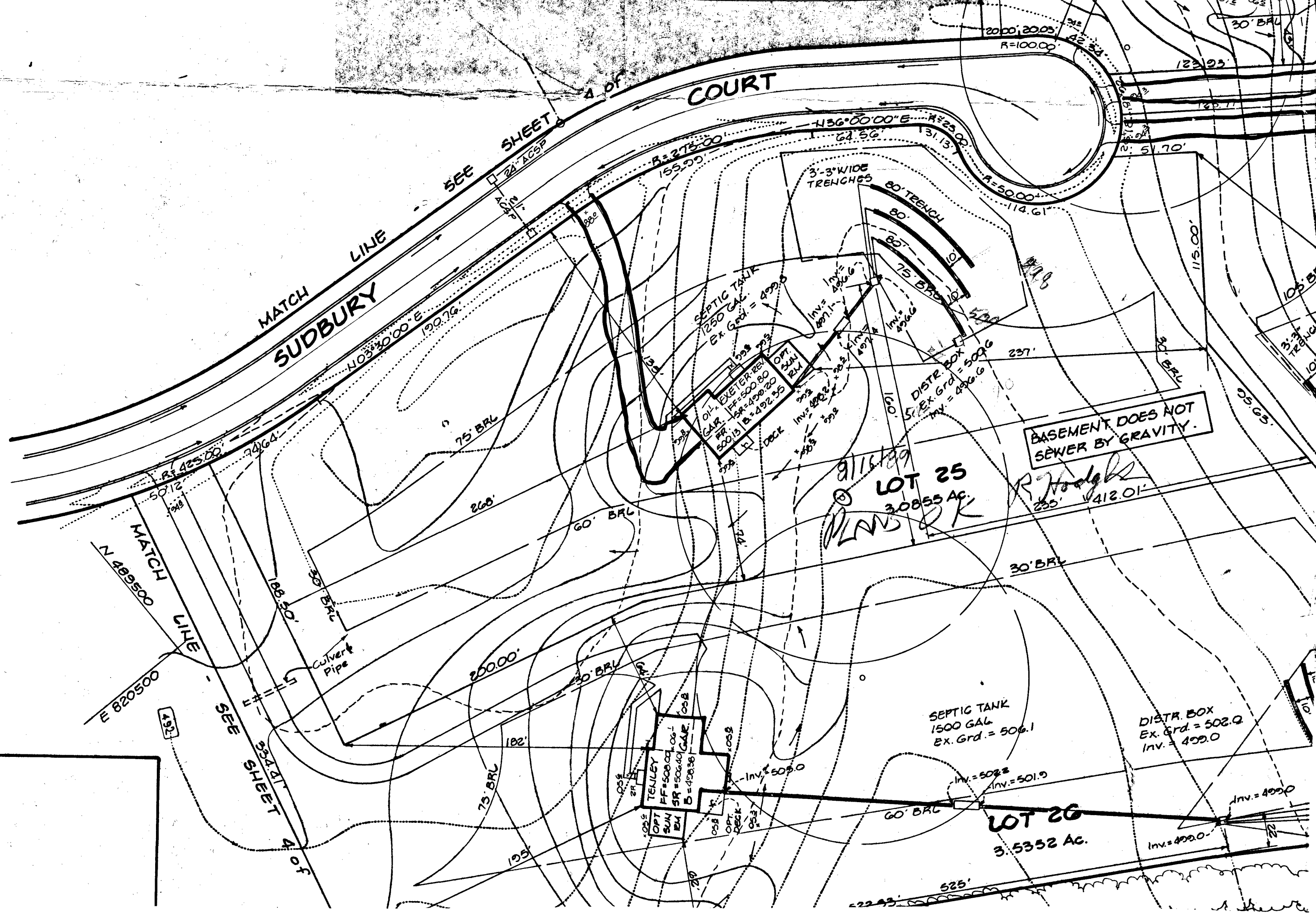
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-19-80	2	8.5 ✓	(see profile - water at 6.0')		failed		
↓	3	9.0 U	(see profile - water at 6.0')		failed		
↓	1	7.5 ✓	(see profile - water at 4.0')		failed		

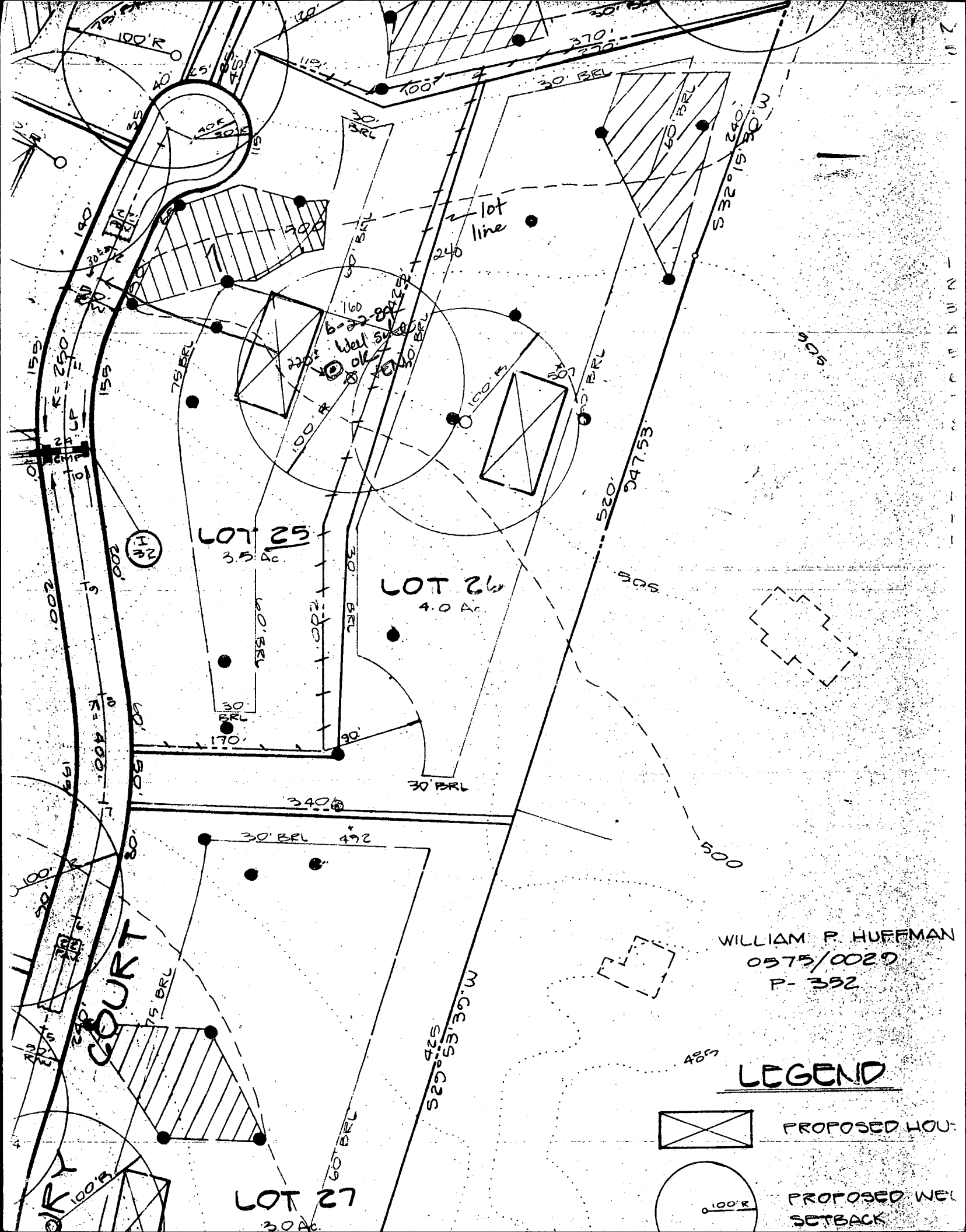
REMARKS All holes as shown on plat. Very high ground water table.

TYPE OF SOIL 0-9 Rd-br si cl lm, some yellow or white si cl lm

TESTED BY JE Nadeau

ALSO PRESENT Rocky





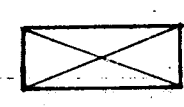
LOT 25
3.5 Ac.

LOT 26
4.0 Ac.

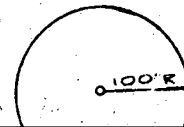
LOT 27
3.0 Ac.

WILLIAM P. HUFFMAN
05/15/0029
P-352

LEGEND



PROPOSED HOUSE

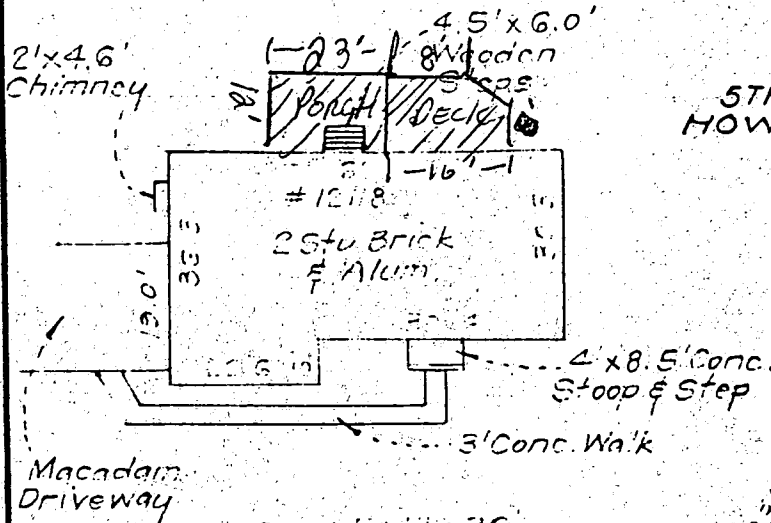


PROPOSED WELL
SETBACK

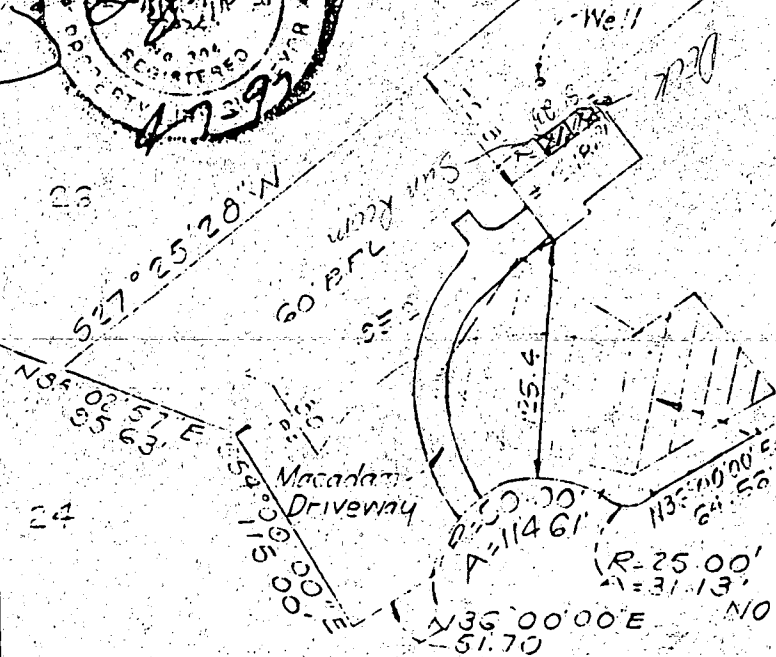
NOTE: No Portion of this lot lies within the 100 Year Flood Plain, Zone C, Map Parcel 38 of 45, dated Dec. 4, 1986.

LOCATION OF HOUSE
12118 SUDBURY COURT
LOT 25

ASHLEIGH GREENE
SUBDIVISION
SECTION 1
LOTS 1 THRU 27
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



Wall Check: 10-8-90
of 02 Wall Elev.: 505.4
Final: 4-6-92



SUDBURY COURT
10/1/92
PLANS OK TO SIGN
BP45621

Private Sewage Easement
as per General Note No. 2
P. No. 8725

NOTE:
This survey not to be used for
property line establishment.

CLARK • FINEFROCK & SACKETT, INC.

ENGINEERS • PLANNERS • SURVEYORS
7135 MINSTREL WAY
COLUMBIA, MD. 21045
(410) 381-7500-BALTO. • (301) 821-8100-WASH.

SURVEYOR'S CERTIFICATE

I hereby certify that the position of all existing improvements on the above described property have been carefully established by a transit-tape survey and that unless otherwise shown, there are no encroachments.

Donald B. Sackett #6059

REFERENCE

Plot 8728

DRAWN BY KWC

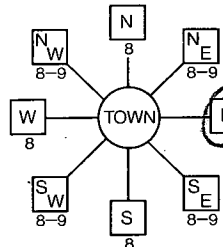
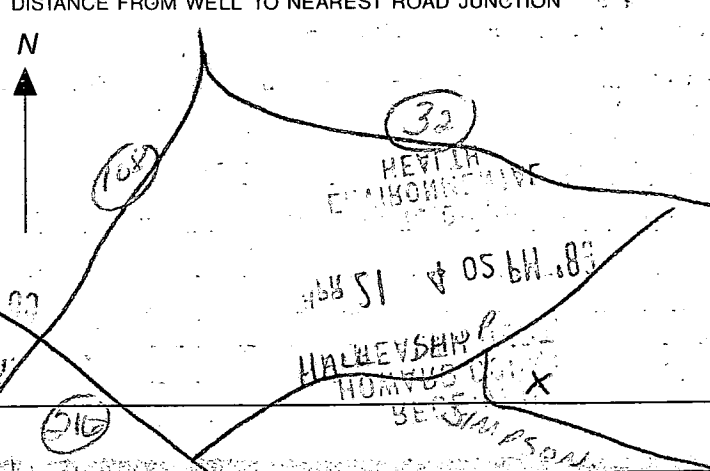
DATE 4-6-92

SCALE 1"=100'

CHECKED BY J. K.

FILE NO.

2341-W

B 1 9123 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER 40-08-0835 <small>70 fill in this form completely 79</small>
Date Received (APA) 042689		LOCATION OF WELL R 44/03 40.00 4/26/89	
OWNER INFORMATION 15 Last Name WINCHESTER 34 Owner First Name 6305 IVY LANE 55 Street or RFD GREENBELT 57 Town MD 20770 76 Zip		B 3 8 COUNTY HOWARD 21 23 SUBDIVISION ASHLEIGH GREENE 42 SECTION 1 44 46 LOT 25 48 50 HIGHLAND 52 NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) 2 73 76 77 78 MI	
DRILLER INFORMATION George F. Easterday 40 Driller's Name 77 License No. 80 L. Franklin Easterday, Inc. Firm Name 9265 Brown Church Rd., Mt. Airy, Md. 21771 Address Signature <i>George F. Easterday</i> 4/18/89 Date		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  NEAR WHAT ROAD SADBURY CT 11 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH <input checked="" type="checkbox"/> N <input type="checkbox"/> E <input type="checkbox"/> S <input type="checkbox"/> W WEST SOUTH 34 22 37 DISTANCE FROM ROAD ENTER FT or MI FT 38 39	
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard A 40733 COUNTY NAME COUNTY NO. STATE SIGNATURE <i>June E. Hadcan</i> 1-2-90 DATE ISSUED 070789 43 48 50 SIGNATURE EXP. DATE NORTH GRID 489000 50 55 EAST GRID 08260000 57 63	
USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 22 <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. WELL 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE E 820 N 4809 000 000	
APPROXIMATE DEPTH OF WELL 300 24 28 FEET APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
METHOD OF DRILLING (circle one) BORED (or Augered) <input checked="" type="checkbox"/> JETTED <input type="checkbox"/> Jetted & DRIVEN 30 AIR-ROTARY 37 AIR-PERCUSsion ROTARY (Hydraulic Rotary) CABLE REVERSE-ROTARY DRIVE-POINT other		REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) 39 <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52	
Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER 40-08-0835 54 63 FORCE IN 67 68 WRITE INITIALS IN BOX PERMIT No. 40-08-0835 70 71 72 73 74 75 76 77 78 79 80		SPECIAL CONDITIONS BECKMAN	

C1 0093 SEQUENCE NO. (DENV USE ONLY)
1 2 3 4 5 6
(THIS NUMBER IS TO BE PUNCHED
IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.
COUNTY
NUMBER A 40733

ST/CO USE ONLY
DATE Received
DATE WELL COMPLETED
15 16 17 18 19 20

Depth of Well
22 160 26
(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
40-88-0825
28 29 30 31 32 33 34 35 36 37

OWNER (D)unclaster Homes last name first name TOWN Highland
STREET OR RFD Sudbury Court
SUBDIVISION Ashleigh Green SECTION 1 LOT 25

WELL LOG		
Not required for driven wells		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		
DESCRIPTION (Use additional sheets if needed)	FEET FROM TO	Check if water bearing
Top Soil	0 1	
Red clay	1 3	
Br. mica	3 6.5	
Green mica	6.5 80	
Gray mica	80 100	
Green mica	100 103	
Gray mica	103 160	

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box)
TYPE OF GROUTING MATERIAL
CEMENT CM BENTONITE CLAY BC
NO. OF BAGS 40 NO. OF POUNDS 120
GALLONS OF WATER 120
DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 51 ft.
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below
ST CO
STEEL CONCRETE
PL OT
PLASTIC OTHER
MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)
ST 6 70
60 61 63 64 66 70

OTHER CASING (if used)
diameter inch depth (feet) from to
EACH CASING

SCREEN RECORD
screen type or open hole insert appropriate code below
ST BR HO
STEEL BRASS OPEN HOLE
PL OT
PLASTIC OTHER

DEPTH (nearest ft.)
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51
SLOT SIZE 1 2 3
DIAMETER OF SCREEN (NEAREST INCH)
from to

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO.
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q
70 72 74 75 76
TELESCOPE LOG OTHER DATA
CASING INDICATOR

PUMPING TEST
HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min. to nearest gal.) 12
METHOD USED TO MEASURE PUMPING RATE
WATER LEVEL (distance from land surface)
BEFORE PUMPING
WHEN PUMPING
TYPE OF PUMP USED (for test)
A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

PUMP INSTALLED
DRILLER WILL INSTALL PUMP YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
CAPACITY: GALLONS PER MINUTE (to nearest gallon)
PUMP HORSE POWER
PUMP COLUMN LENGTH (nearest ft.)
CASING HEIGHT (circle appropriate box and enter casing height)
LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)
SFR plot plan