

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

461-9933

INDEX TIME EXPIRED FOR FCOP COMPLIANCE
2/28/94, Craig Williams/OSC

INDEXED

P 46799

A 40735

DISTRICT 5th

DATE 02/06/91

DATE SYSTEM APPROVED 2/27/91

INSPECTOR C.B.D.

VanSant Plumbing & Heating, Inc.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS Mt. Airy, Maryland 21771 PHONE

SUBDIVISION Ashleigh Greene LOT 27 ROAD 12106 Sudbury Court

PROPERTY OWNER Winchester Homes Mark & Sharon Greene

ADDRESS

BUILDING PERMIT SIGNED

SEPTIC TANK CAPACITY 1250 GALLONS

AND RETURNED

NUMBER OF BEDROOMS 4

6/27/03 BLD 142680 GARAGE

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED

TRENCHES - 180 sq. ft. per bedroom. Trench to be 2.0 ft wide. Inlet 2.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 2.5 feet below original grade. 5.0 feet of stone below distribution pipe.

LOCATION - Beginning at the front left lot corner as seen when facing the lot from Sudbury Court, place the distribution box 190 feet down the front lot line and 15 feet off the same lot line. Run trenches on contour toward the right lot line. Maintain a minimum of 100 feet from all wells.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 2/7/91 R.H.

PLANS APPROVED BY Jane E. Nadeau cm DATE 05/23/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

APPLICATION

PERCOLATION TESTING

A 40735

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5th

DATE 12/1/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Winchester Homes, Inc. Real Estate Development Group

ADDRESS 6301 Ivy Lane Greenbelt, MD 20770 PHONE 301-220-1117

PROSPECTIVE BUYER N/A

ADDRESS N/A PHONE _____

PROPERTY LOCATION:

SUBDIVISION Ashleigh Greene Section I LOT NO. New Lot-27
28

ROAD AND DESCRIPTION Intersection Hall Shop Road & Simpson Road
(12106 Sudbury Court)

TAX MAP 41 PARCEL # 139

SIZE OF LOT 3.0 AC TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 2-19-88 pending subdivision plat approval
and perc hole locations. Very limited house site. JEN

BLDG. PERMIT SIGNED
AND RETURNED 8/23/88

THIS IS NOT A PERMIT

Serial # 28502-SFP

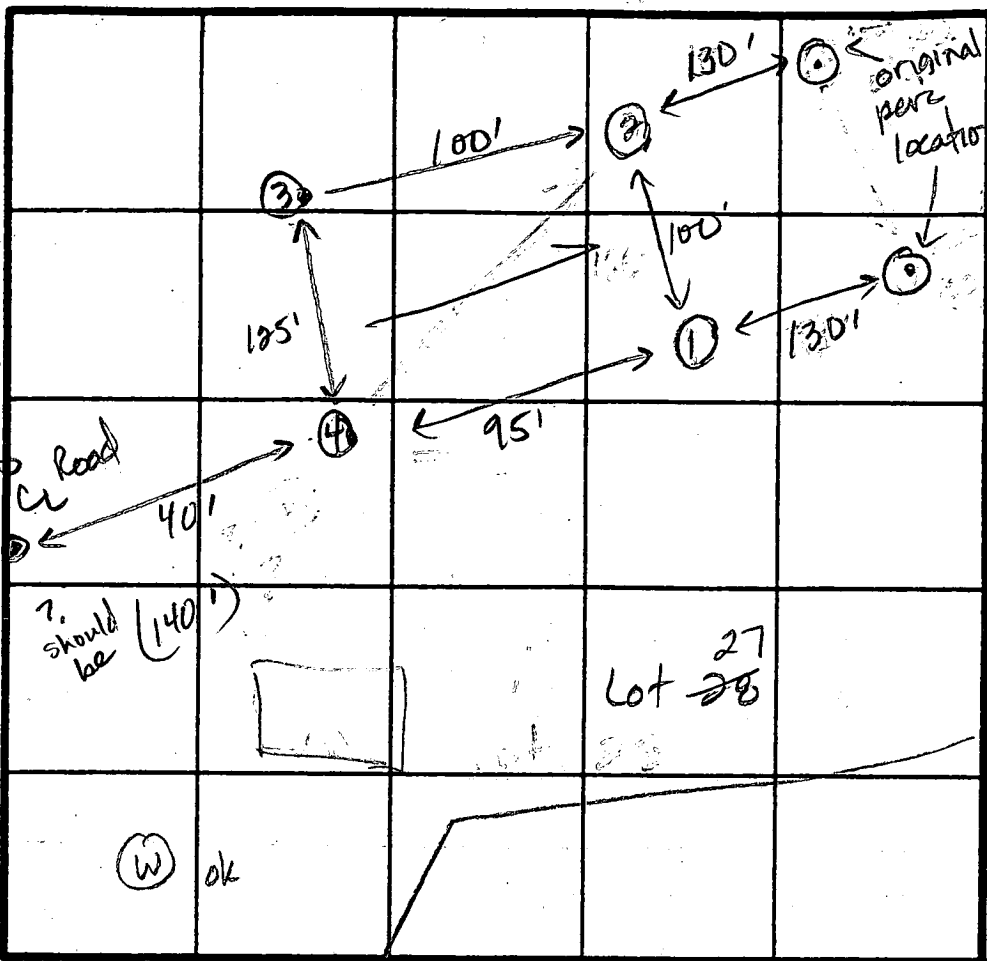
High 4
Low 2

②

SOIL PROFILE

0-4.5 Red-br
sacl si lm
4.5-7.5 Red to
yellow
sa si cl
lm, trc
Saprolite
L 10%
7.5-12.5 Red sa
si lm
12.5 Bottom

Sudbury CT



③

0-3.0 Red-br
si cl lm
3.0-6.5 Red to
yellow
sacl lm
6.5-12.5 Red sa
si lm,
L 20%
Saprolite
12.5 Bottom

①

0-2.5 Rd-br si
cl lm
2.5-8.5 Rd-br sa
si lm, trc
yellow
cl lenses
8.5-12.0 Red-br
sa si lm
12.0 Bottom

④

0-2.0 Rd-br si cl
2.0-5.5 Red to yellow
sa cl si lm
5.5-12.0 Red sa si
loam
12.0 Bottom

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Simpson Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-19-89	2	3.5 S	9:46	9:48	9:48	9:50	2
		5.5 M	9:49	9:51	9:51	9:53	2
		12.5 D	Bottom (see profile)				
	1	4.0 S	9:50	9:52	9:52	9:54	2
		12.0 D	Bottom (see profile)				
	4	3.0 S	9:54	9:56	9:56	9:58	2
		5.0 M	9:54	9:56	9:56	9:58	2
		12.0 D	Bottom (see profile)				
	3	12.5 V	(see profile)				ok below 3.0'

Red-br
sa cl si
Red
sa si lm
X = 2 min
Inlet = 3.0 ft
Bottom = 7.0 ft
16.0 sq ft/lm

REMARKS

All holes moved uphill. Very limited house and well site.

TYPE OF SOIL

0-4 Rd-br si cl lm, 4-8 Rd-yellow sa cl si lm, 8-12 Rd sa si loam

TESTED BY

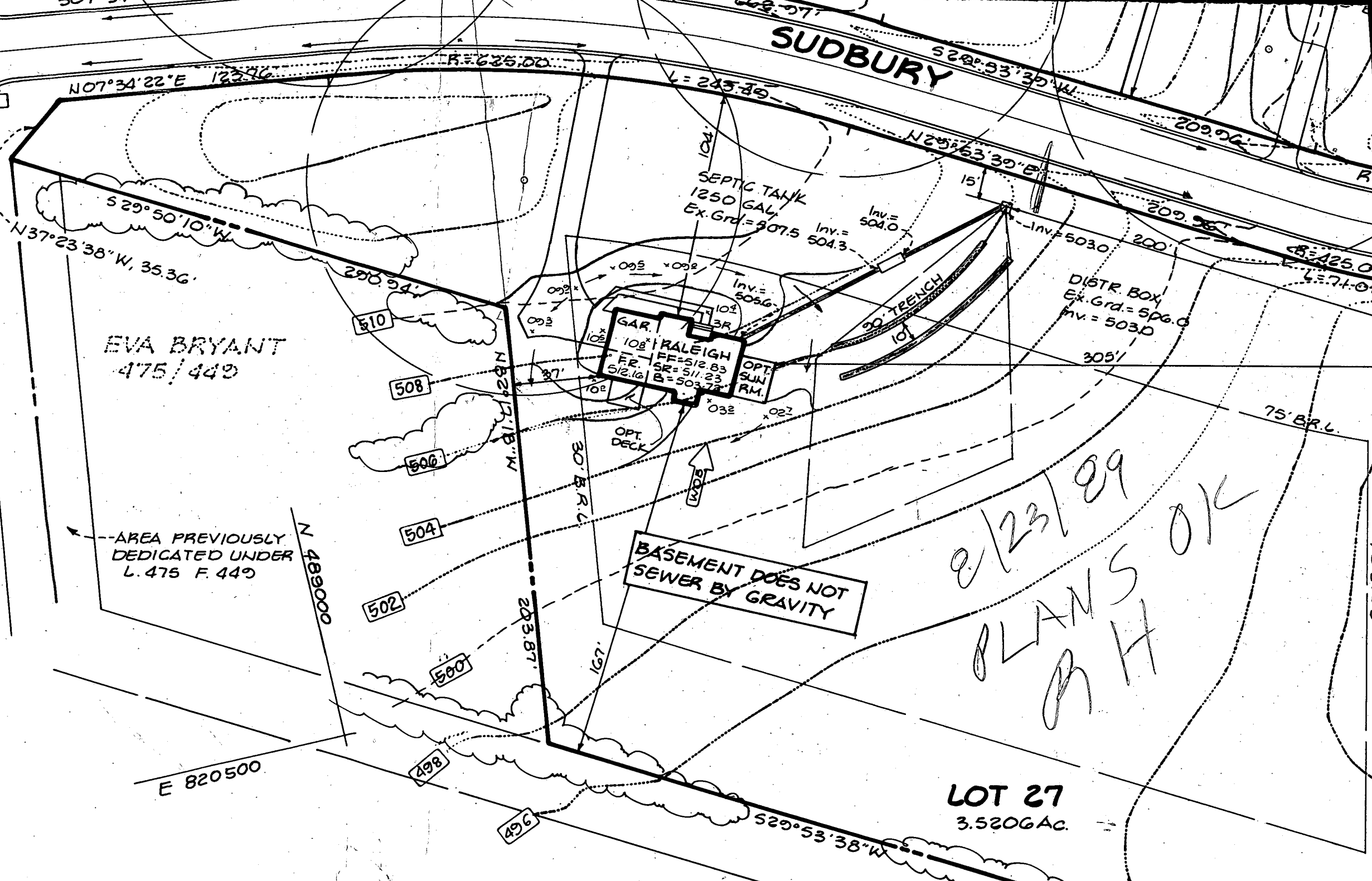
JE Nadeau

ALSO PRESENT

Rocky, Skippy

ROAD

SUDBURY



EVA BRYANT
475/449

AREA PREVIOUSLY
DEDICATED UNDER
L. 475 F. 449

BASEMENT DOES NOT
SEWER BY GRAVITY

2/23/89
PH
PLANS OK

LOT 27
3.5206 AC.

LOT 20
3.4 Ac.

LOT 25
3.5 Ac.

LOT 26
4.0 Ac.

LOT 27
3.0 Ac.

SUDBURY COURT

EVA. BRYANT
Q475/Q449
P-333

AREA PREVIOUSLY
DEDICATED UNDER
L. 475 P. 449

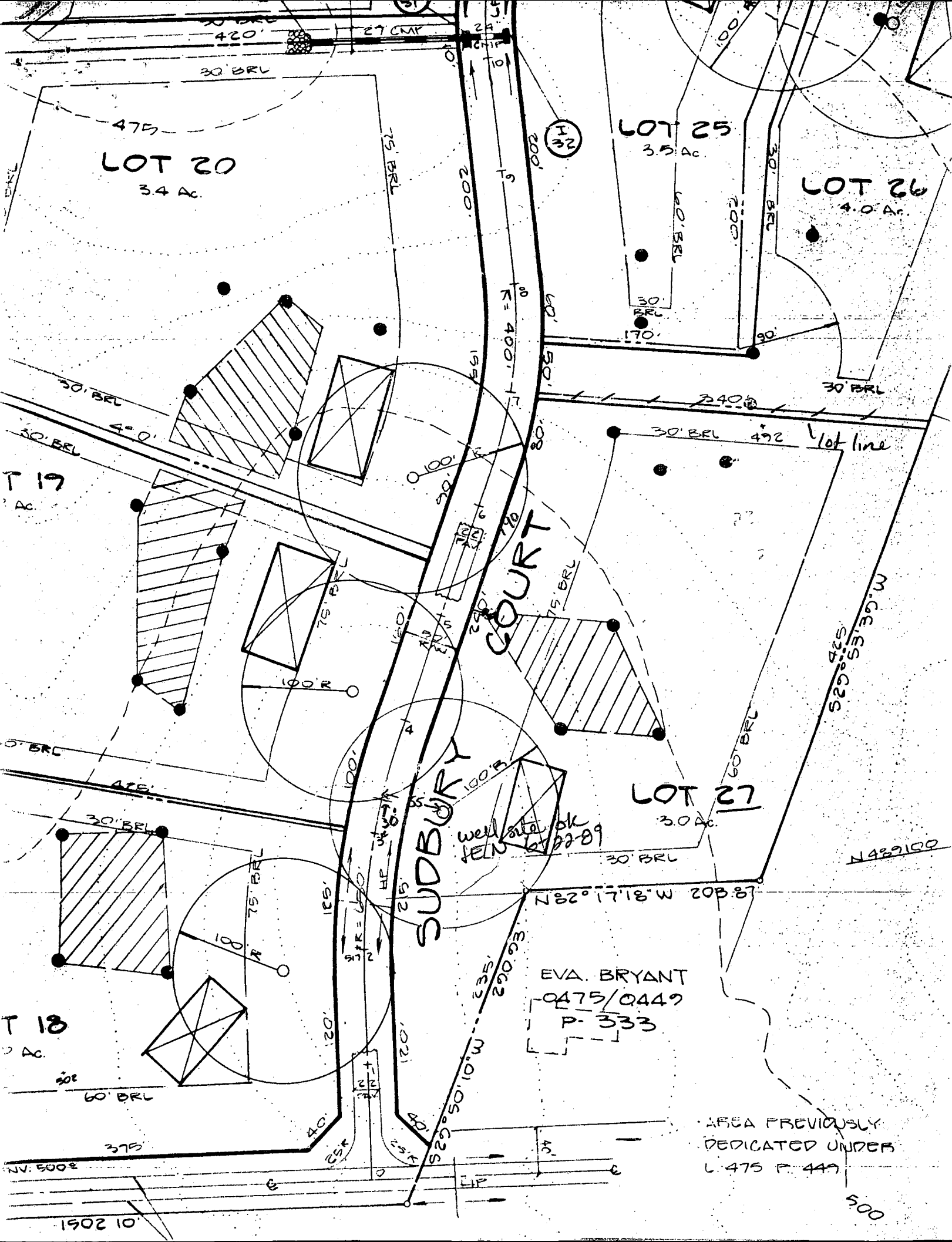
T 19

T 18

NV: 5002

1902 10

500



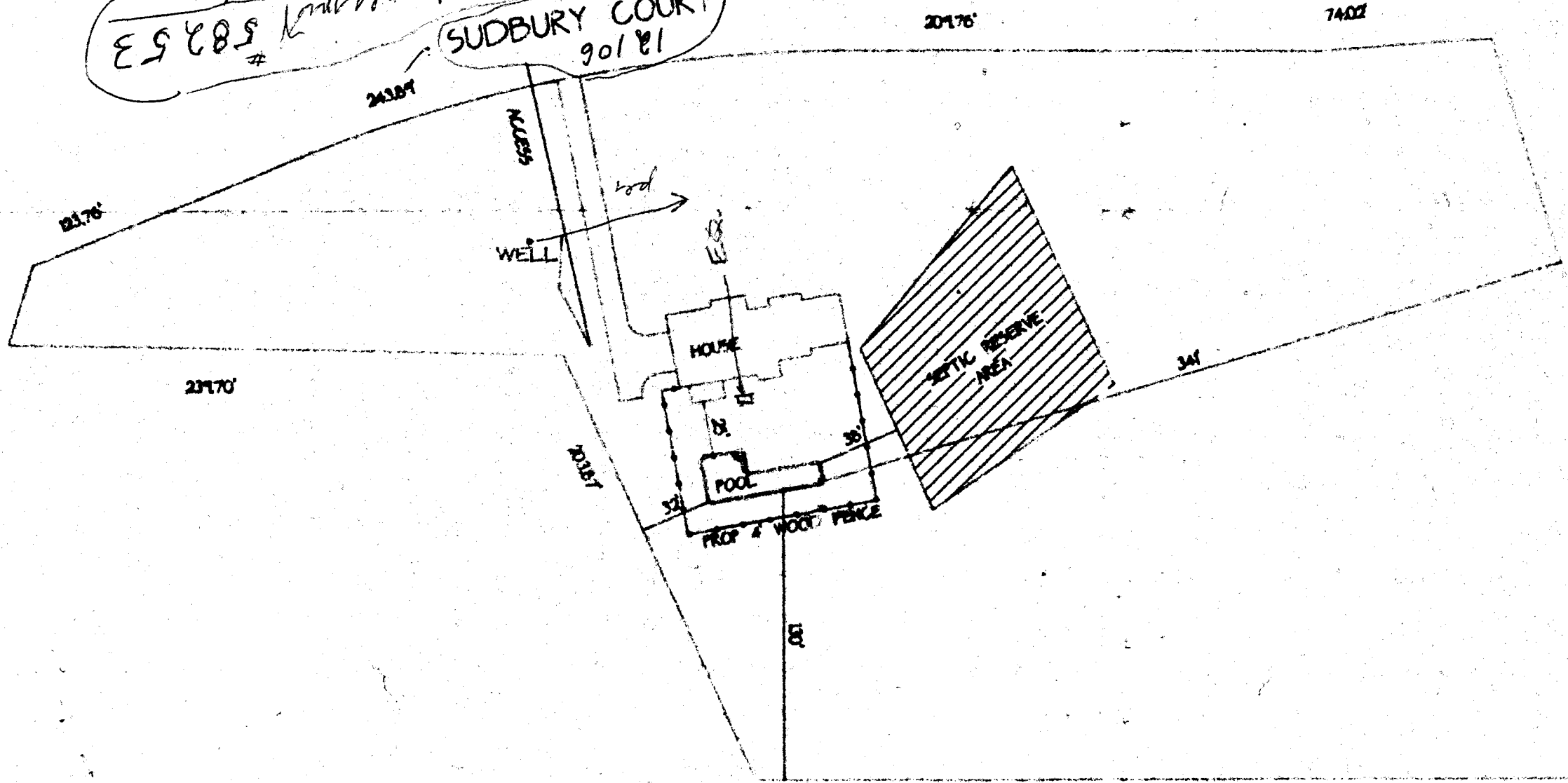
B 1		SEQUENCE NO. (DP USE ONLY)		STATE OF MARYLAND PERMIT TO DRILL WELL		STATE PERMIT NUMBER	
9121		(THIS NUMBER IS TO BE PUNCHED IN COLS: 3-6 ON ALL CARDS)		please print or type		40-08-0037	
Date Received (APA) 042689				OWNER INFORMATION			
WINCHESTER HOMES				6305 IVY LANE S-700			
GREENBELT				MD 20770			
DRILLER INFORMATION				George F. Easterday			
Franklin Easterday, Inc.				9265 Brown Church Rd., Mt. Airy, Md. 21771			
George F. Easterday				4/18/89			
B 2		WELL INFORMATION					
APPROX. PUMPING RATE (GAL. PER MIN.)		5					
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)		500					
USE FOR WATER (CIRCLE APPROPRIATE BOX)		D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)					
F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)		I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)					
P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)		T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)					
APPROXIMATE DEPTH OF WELL		200 FEET					
APPROXIMATE DIAMETER OF WELL		6 INCH					
METHOD OF DRILLING (circle one)		BORED (or Augered) JETTED Jettied & DRIVEN					
AIR-ROTARY		AIR-PERCussion ROTARY (Hydraulic Rotary)					
CABLE		REVERSE-ROTARY DRIVE-POINT					
other							
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)		N THIS WELL WILL NOT REPLACE AN EXISTING WELL					
Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED		S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY					
D THIS WELL WILL DEEPMEN AN EXISTING WELL		PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)					
Not to be filled in by driller (OEP USE ONLY)		APPROX. PERMIT NUMBER					
FORCE		JN WRITE INITIALS IN BOX					
PERMIT No.		40-08-0037					
SPECIAL CONDITIONS							
B 3		LOCATION OF WELL					
HOWARD		ASHLEIGH GREENE					
SECTION		LOT					
HIGHLAND		MILES FROM TOWN (enter 0 if in town)					
B 4		DIRECTION OF WELL FROM TOWN (CIRCLE BOX)					
TOWN		NEAR WHAT ROAD					
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)		DISTANCE FROM ROAD					
ENTER FT or MI		FT					
NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL		Howard					
COUNTY NAME		COUNTY NO.					
STATE SIGNATURE		INSERT S					
DATE ISSUED		EXP. DATE					
NORTH GRID		EAST GRID					
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X		SOURCES OF DRILLING WATER					
WRITE THE BOX NUMBER FROM THE MAP HERE		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION					
N		SIMPSON					

COUNTY

OK as shown
12/29/91
+ OK as shown
12/29/91

For Bldg permit
OK as shown
2/28/95
58253

SUDBURY COURT
18106
90181



SCALE 60'-1"00'

425.00'

WINGCH.

Note: No Portion of this lot lies
within the 100 Year Flood
Plain; Zone C, Map Parcel
38 of 45, dated Dec. 4, 1986

LOCATION OF HOUSE
12106 SUDBURY COURT
LOT 27

ASHLEIGH GREENE
SUBDIVISION

SECTION 1

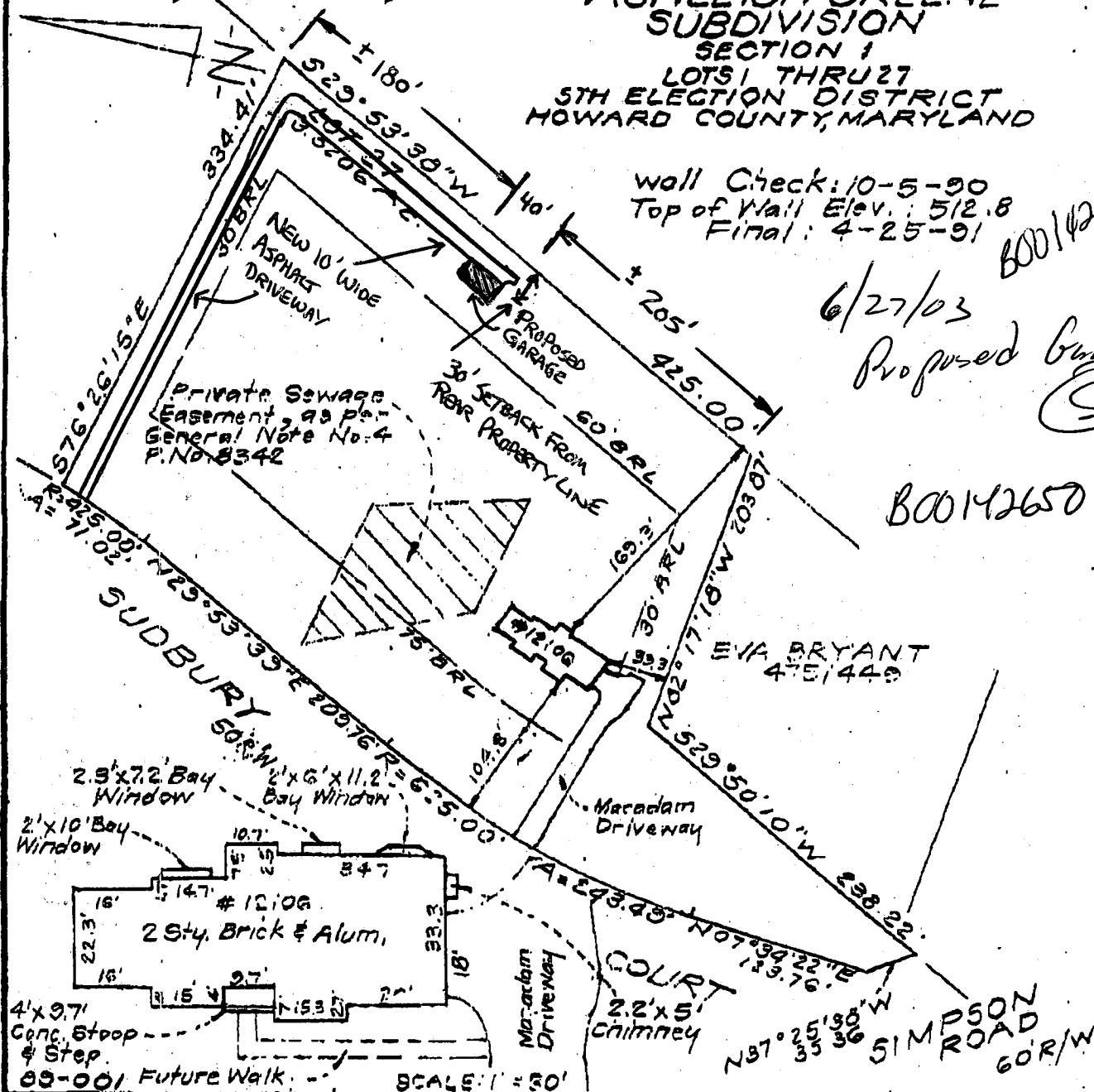
LOTS 1 THRU 27

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

Wall Check: 10-5-90
Top of Wall Elev.: 512.8
Final: 4-25-91

6/27/03
Proposed Garage OK
B00142650

B00142650



BRKING 40-23 60545-01

SURVEYOR'S CERTIFICATE

I hereby certify that the location of all existing improvements on the above described property have been carefully established by a traverse survey and that unless otherwise shown on the record drawings.