

9/18/87
around 2:30 P.M.
(4TH)

PERMIT

342309

P 40131

A Repair

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT 5th

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 9/17/87

DATE SYSTEM APPROVED

INSPECTOR

INDEXED

Jenkins Brothers IS PERMITTED TO INSTALL ALTER X

ADDRESS 10439 Frederick Road, Ellicott City, Md. 21043 PHONE 465-6646

SUBDIVISION Clarksville Ridge ROAD 6621 Whitegate Road LOT 18, Sec. 1

PROPERTY OWNER Mr. C. E. Barnett

ADDRESS 6621 Whitegate Road, Clarksville, MD 21029

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

REPAIR - Install new 1000 gallon concrete septic tank.

BUILDING PERMIT SIGNED

AND RETURNED

6/11/04 BOOM & 818-DECK

PLANS APPROVED BY Craig Williams DATE 9/17/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

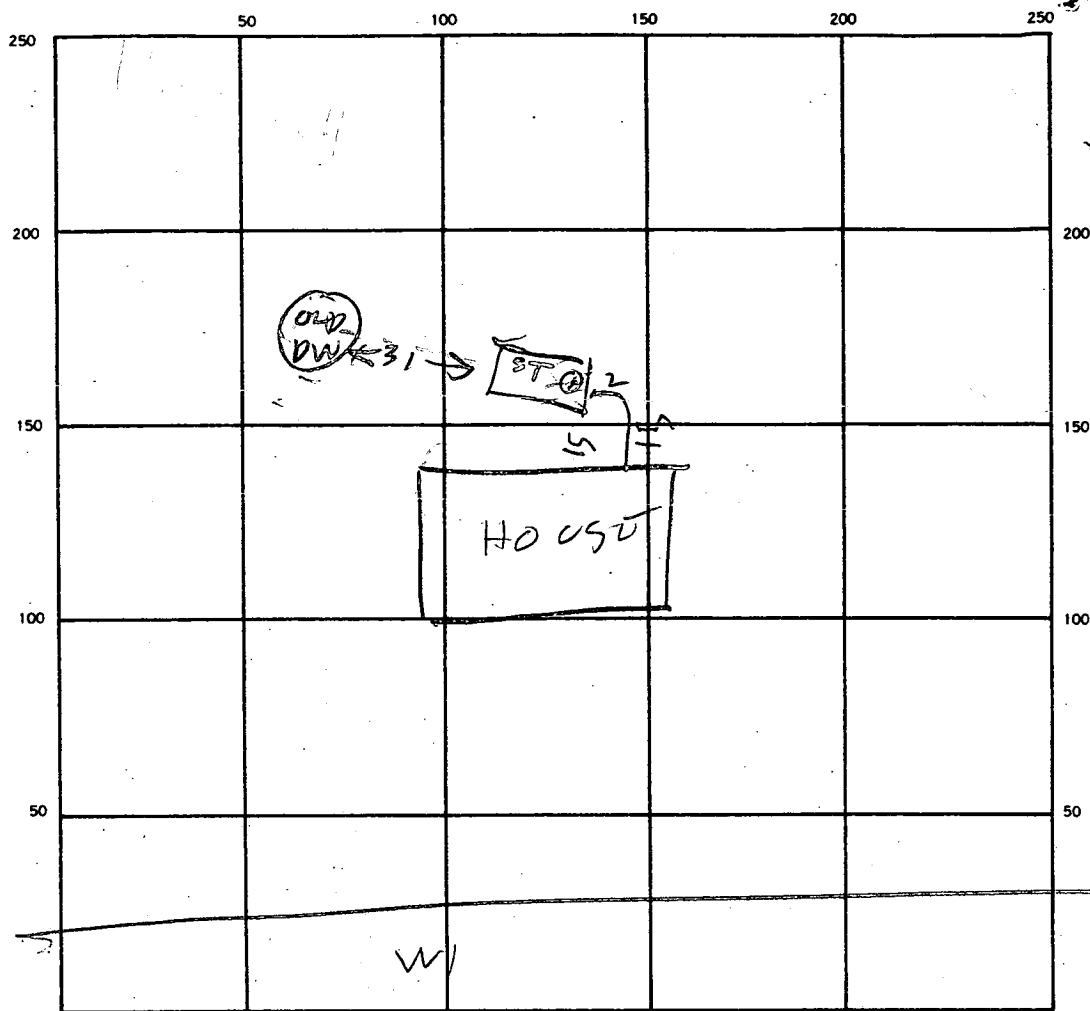
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

40131



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

ST
BUILDING PERMIT SIGNED
AND RETURNED

SEPTIC TANK. LEVEL 1000

CLEANOUTS OK

DISTRIBUTION BOX. LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 9/18/87 - OK TANK

DATE SYSTEM APPROVED 9/18/87

INSPECTOR

Raymond Hodge

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

P. 10188

A. 09573

DISTRICT 5

DATE 5/17/65

Suburban Supply Co.

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 1122 West Lombard St., Baltimore 23, Md.

PHONE 727-4260

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Clarksville Ridge

ROAD Whitegate Rd.

LOT 18, Sec. 1

PROPERTY OWNER C. E. Barrett

ADDRESS 13408 Tangier Pl. Rockville, Md.

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 300 sq. ft. absorbent side wall area below inlet pipe.

Locate dry well 150 ft. from front lot line and 50 ft. from left side line as lot is seen when facing it from Whitegate Road.

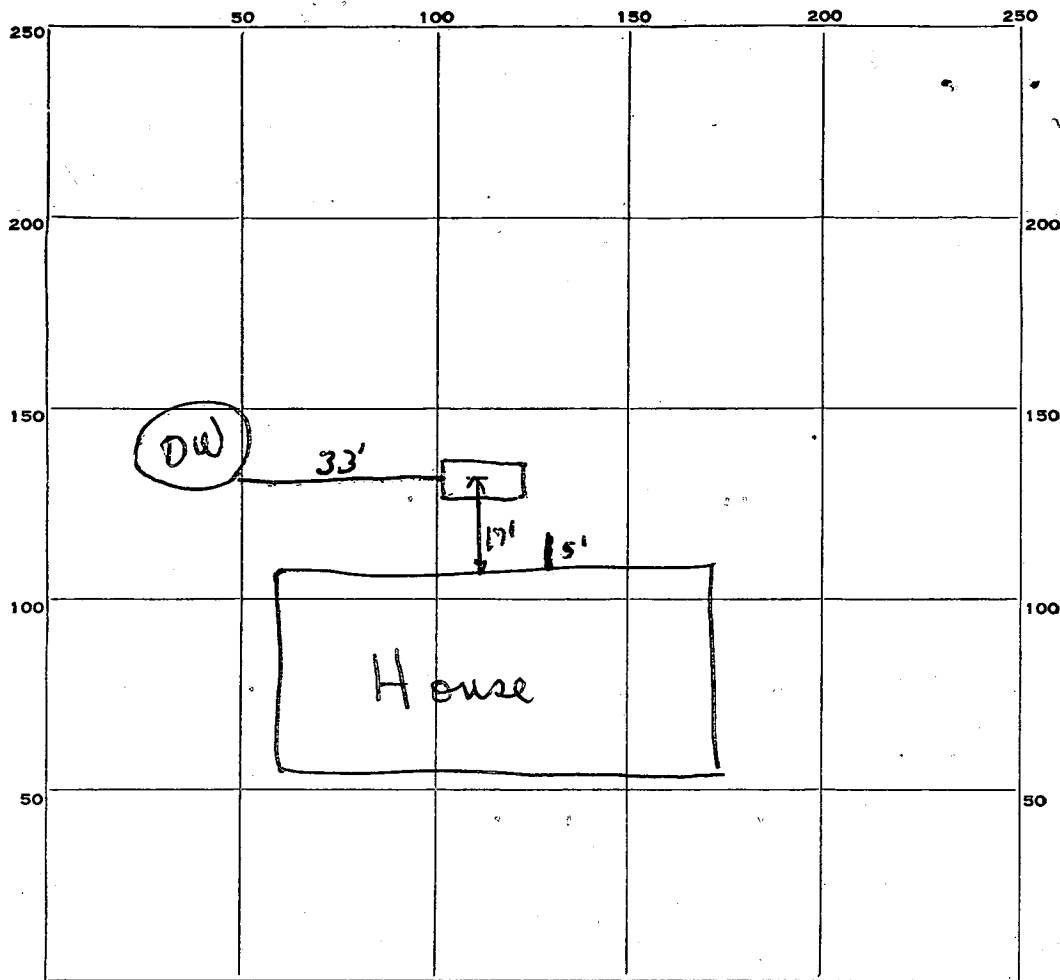
PLANS APPROVED BY J. H. Kilmore

DATE 1/26/65

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 09573



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

White Gate Rd.

PERMIT CARD _____

SEPTIC TANK, LEVEL OK

CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 10 FT. DEPTH BELOW INLET 9 FT.

ABSORBENT AREA 286 SQ. FT.

REMARKS D.W. to DW 11" dia x 8 ft. dp = 310 sq. ft.

5/26/65 Pipe to septic tank not installed R.F.

A bright to cover septic tank and drywell

6/4/65 - Cleanout not installed - JHK

DATE SYSTEM APPROVED 7/13/65

INSPECTOR J.H. Kilmore

APPLICATION

A 09573

SEWAGE DISPOSAL TESTING

P

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

DATE 1/14/65

Septic Tank - 750 gallon
Dry well - 300 sq. ft. absorbent side wall area below inlet pipe.
Locate dry well 150 ft. from front lot line and 50 ft.
from left side line as lot is seen when facing it from Whitegate
Road

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER C. E. Barrett
13408 Tangier Rd. (13408 Tangier Pl.)
ADDRESS Rockville, Maryland PHONE WH 246819

PROPERTY LOCATION:

SUBDIVISION Clarksville Ridge LOT NO. 18, Sec. 1

ROAD AND DESCRIPTION Whitegate Road

OCCUPANT PHONE

PERSON TO CONSTRUCT SYSTEM

ADDRESS PHONE

SIZE OF LOT 300' x 185' x 313' TYPE BLDG. 3

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE

SIGNATURE OF APPLICANT Fred Hlicker

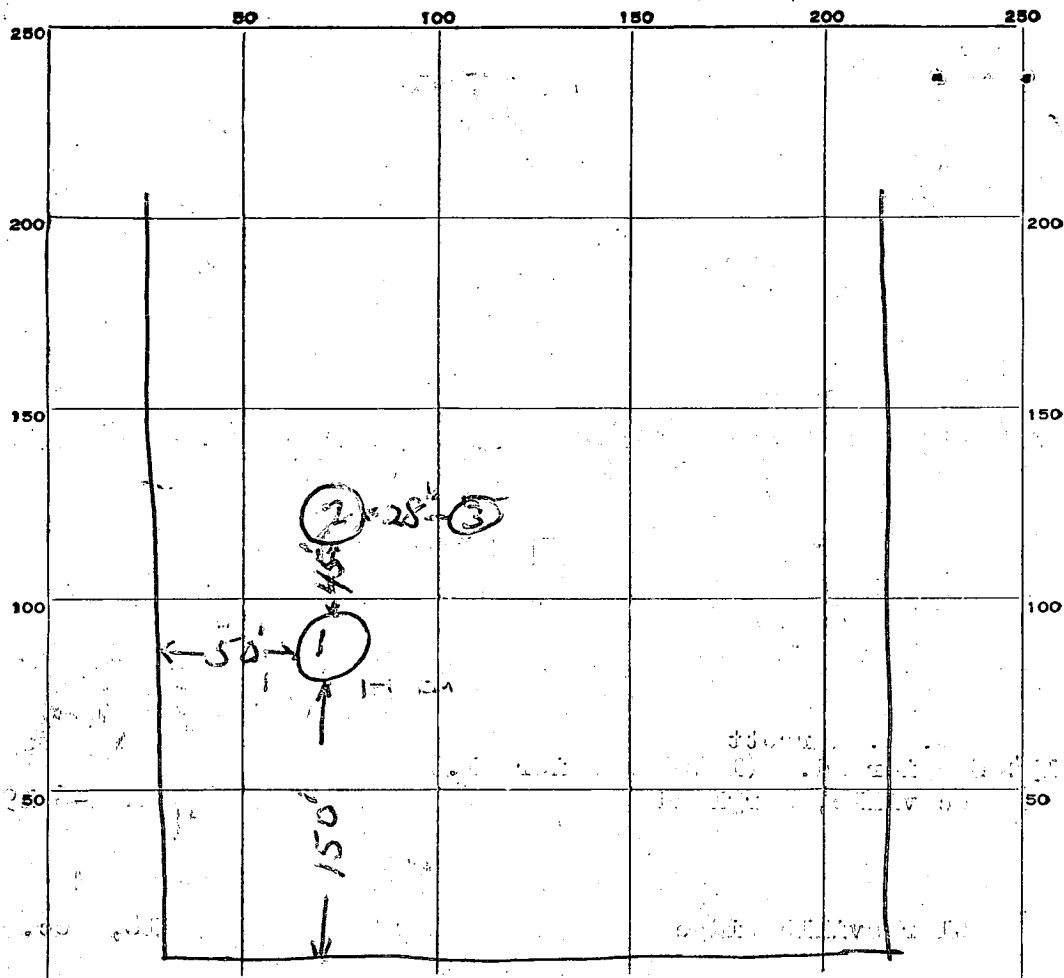
APPROVED BY J. H. Kilmore FOR Dry Well (KIND OF SYSTEM) DATE 1/26/65

REJECTED BY FOR (KIND OF SYSTEM) DATE

HOLD PENDING FURTHER TESTS DATE

REASONS FOR REJECTION OR HOLDING

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

WHITEGATE RD.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
1/24/65	1	9'	10:07	10:09	10:09	10:12	3 min
"	2	9'	10:14	10:20	10:20	10:32	12 min
"	3	3'	10:16	Overtime			

SOIL AUGER FINDING Holes #1 + #2 good all the way down

TESTED BY JHK + RJ

REMARKS

ALSO PRESENT Wayne E. Hester LOT NO. 18 Sec. 1

STATE OF MARYLAND
DEPARTMENT OF WATER RESOURCES
State Office Building
ANNAPOLIS, MARYLAND 21401

RECEIVED

70.247

A09573

APPLICATION FOR PERMIT TO DRILL WELL

An application must be submitted and permit received before drilling a well

Owner Charles Barnett
Street or R. F. D. 13428 Tragers Place
Post Office Rockville, Md

Driller John J. H. H. H. License Number 127
Street or R. F. D. 13428 Tragers Place
Post Office Rockville, Md
Date 4-14-65

Quantity of Water to be Produced 6-8 G.P.M.
Total Quantity Needed For Use 350 G.P.D.
Use for Water House
Approximate Depth of Well (feet) 130
Method of Drilling to be used Drilling

Location of Well
County Howard
Nearest Town Rockville
Distance from Town 3.7 mi
Direction from Town West

PERMIT TO DRILL WELL
(Permit to be returned to Driller)
NOT TO BE FILLED IN BY DRILLER

Permit No. HO-65-10-416
Samples of Cuttings Required by Department ☒ Yes ☐ No
Owner Requires Permit to Appropriate Water ☒ Yes ☐ No
Owner Has Permit to Appropriate Water ☒ Yes ☐ No

Description of Location of Well
(This information should be definite enough to permit locating well on a county map).
Near what road Rt 3-2
On which side of road South
(North, East, South, West)
Distance from road 1/2 mi
Draw a sketch below showing location of well in relation to nearby towns, roads and streams with north in the direction of the arrow, and give distance from well to nearest road junction or stream crossing shown on the sketch.

The applicant is herewith granted a permit to drill this well subject to the conditions stipulated.

Paul W. McKee ba
Director
Date 4-26-65
Special conditions that may apply:

Health Department Approval of Application
Howard County Department of Health
or ☐ State Department of Health
Approved by Paul F. Miller
Title Chief Sanitarian
Date 4-26-65

NORTH



Charles Barnett
4-18-65

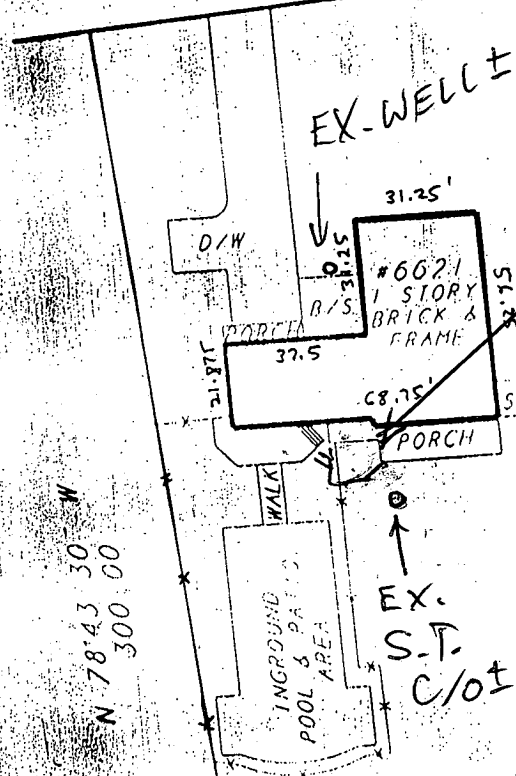
N. 11'16 30" E
67.00

R. 230.54
67 00

WALK-THRU BUILDING PERMIT
40131

BP# 00148898 A# 40131
APP. SAN MR DATE: 6/16/04
DESC. OF WORK: _____

~~DO~~ PROP. DECK
FOR HOT TUB OK
MR 6/16/04



LOT 13
1058 ACRES

S 11-4-30 W
135 00

$$1'' = 50'$$

LOCATION SURVEY OF:
#6621 WHITEGATE ROAD
LOT 16
CLARKSVILLE RIDGE
5TH ELECTION DISTRICT
PLAT BOOK 5 PAGE 41
HOWARD COUNTY, MD.

A LAND SURVEYING AND DESIGN COMPANY

**DULEY
AND
ASSOCIATES, INC.**
SERVING D.C. MD. VA.

HOUSE LOCATION SURVEYS
BOUNDARY SURVEYS - ALTA SURVEYS
TOPOGRAPHIC SURVEYS - SITE PLANS

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

300148898

Building Address 6621 WHITE GATE RD
CLARKSVILLE, MD 21029

Property Owner's Name CRAIG HYATT

Address 6621 WHITE GATE RD

Suite/Apt. #: _____ SDP/WP/Petition #: _____

City CLARKSVILLE State MD Zip Code 21029

Census Tract _____ Subdivision _____

Home Phone 301 856 591 Work Phone 301 953 7142

Section _____ Area _____ Lot _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Phone _____ Fax _____

Existing Use _____

Contractor Company OWNER

Proposed Use DECK FOR HOT TUB

Contact Person _____

Estimated Construction Cost \$ 500

Address _____

Description of Work 10'x12' DECK

City _____ State _____ Zip Code _____

WITH STAIRS

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Engineer or Architect Company _____

Contact Name _____

Contact Person _____

Address _____

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:

☐ Reinforced Concrete

☐ Structural Steel

☐ Masonry

☐ Wood Frame

☐ State Certified Modular

Water Supply:

☐ Public

☐ Private

Sewage Disposal:

☐ Public

☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☐

☐ Full

☐ Partial

☐ Other Suppression

☐ # of Heads

Building Characteristics

Utilities

SF Dwelling ☒ SF Townhouse ☐

1st floor: 56.25' 65.75'

2nd floor: 56.25' 42'

Basement: 56.25' 42'

Finished Basement ☒ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms 4

Multi-family dwellings:

No. of efficiency units: _____

No. of 1 BR units: _____

No. of 2 BR units: _____

No. of 3 BR units: _____

Other Structure: _____

Dimensions: _____

Footings: _____

Roof: _____

☐ State Certified Modular

☐ Manufactured Home

Water Supply:

☐ Public

☒ Private

Sewage Disposal:

☐ Public

☒ Private

Electric Yes ☒ No ☐

Gas Yes ☐ No ☒

Heating System:

Electric ☐ Oil ☒

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☐

☐ NFPA #13D

☐ NFPA #13R

☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

Title/Company

Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY

DATE

SIGNATURE APPROVAL

DPZ SETBACK INFORMATION

PROPERTY ID: 713615